

**4th Sunday
after Epiphany**

February 1st, 2026

Opening Hymn: Blessed Jesus, at Your Word

Divine Service Setting 4

Confession & Absolution

Introit

LSB 904

LSB 203

Psalm 1:1–5; antiphon: v. 6



For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

**Blessèd is the man who walks not in the counsel of the | wicked,*
nor stands in the way of sinners, nor sits in the seat of | scoffers;**
but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.

**He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.*
In all that he does, he | prospers.**

The wicked | are not so,*
but are like chaff that the wind | drives away.

**Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

Kyrie

Gloria in Excelsis

Salutation and Collect of the Day

LSB 204

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Old Testament Reading

Micah 6:1–8

¹Hear what the LORD says:
Arise, plead your case before the mountains,
and let the hills hear your voice.
²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.
³“O my people, what have I done to you?
How have I wearied you? Answer me!
⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
⁵O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”
⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

 This is the Word of the Lord.
 **Thanks be to God.**

Epistle Reading

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”
²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.



²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

 This is the Word of the Lord.
 **Thanks be to God**



Alleluia and Verse

Holy Gospel

Matthew 5:1–12

 The Holy Gospel according to St. Matthew, the fifth chapter.
 **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
²And he opened his mouth and taught them, saying:
³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
⁴“Blessed are those who mourn, for they shall be comforted.
⁵“Blessed are the meek, for they shall inherit the earth.
⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
⁷“Blessed are the merciful, for they shall receive mercy.
⁸“Blessed are the pure in heart, for they shall see God.
⁹“Blessed are the peacemakers, for they shall be called sons of God.
¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

 This is the Gospel of the Lord.
 **Praise to You, O Christ.**

Children’s Message

Sermon Hymn: Jesus Sat with His Disciples

LSB 932

Sermon

Response Hymn: All Who Believe and Are Baptized

LSB 601

Rite of Holy Baptism

Offering

LSB 207

Prayer of the Church

Lord’s Prayer

LSB 209

Collect for the Word

Benedicamus & Benediction

LSB 212

Closing Hymn: Son of God, Eternal Savior

LSB 842

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –

Allan Tormohlen 719-285-3364 – Curtis Euler 719-371-0895–

Brandon Booth 314-973-7294

February 1, 2026 –Fourth Sunday after Epiphany

God Manifests His Glory in the Humility and Weakness of Christ Crucified

The Lord tells His people, *“I brought you up from the land of Egypt and redeemed you from the house of slavery”* (Micah 6:4). By the sacrifice of His beloved Son, He has redeemed us from our slavery of sin and death; He has forgiven our transgressions by the shedding of His blood. His great mercy and salvation lead us *“to do justice, and to love kindness, and to walk humbly”* with our God (Micah 6:8). We boast only in the incarnate and crucified Lord Jesus. He is *“the power of God and the wisdom of God”* (1 Cor. 1:24). He is our life and salvation, our *“wisdom”* and *“righteousness and sanctification and redemption”* (1 Cor. 1:30). Now He opens His mouth and teaches us His wisdom. By His cross and Passion, the kingdom of heaven is ours. We receive mercy and are satisfied; we see God and are called sons of God in Christ. *“Blessed are you,”* therefore, *“when others revile you and persecute you and utter all kinds of evil against you falsely”* on account of Christ (Matt. 5:11).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by Michael and Katherine Dacey.

IN RESPONSE TO GOD'S LOVE:

01/25/2026 Sunday Service

Attendance

74

Contributions

\$2468.00

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, *“The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.”* If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter

Sharon Martinson

Zoey (Tangkawarow's Family Member)

Cody Atkinson (Dawn's son)

Pastor Dan Kletke

Rod Willard

Robert Tangkawarow

Elaine Emery (Snyders' friend)

Mary Richardson

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – FEBRUARY 1, 2026- FEBRUARY 8, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, February 1, 2026

- 9:00 a.m. Divine Worship
- 10:15 a.m. Fellowship
- 10:30 a.m. Sunday School & Adult Bible Class
- 11:30 a.m. Elder's Meeting

Monday, February 2, 2026

- 6:30 p.m. Confirmation

*HAPPY
BIRTHDAY*

Lily Booth

Wednesday, February 4, 2026

- 10:00 a.m. Bible Study

Thursday, February 5, 2026

- 7:00 a.m. Men's Breakfast

Saturday, February 7, 2026

*HAPPY
ANNIVERSARY*

Jason & Kaitlynn Hairell

THIS WEEK AT ST. JOHN – FEBRUARY 1, 2026- FEBRUARY 8, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, February 8, 2026

- 9:00 a.m. Divine Worship with Holy Communion
- 10:15 a.m. Fellowship
- 10:30 a.m. Sunday School & Adult Bible Class
- 11:30 a.m. Council Meeting





Sermon Notes

BULLETIN ANNOUNCEMENTS: Please send all announcements for bulletins to office@StJohnCanonCity.org. Thank You.

PARISH PAPER: The February Parish Paper is now available. If you did not receive one in your email inbox, please make sure to pick up a copy in the narthex.

FLORAL CHART: The Floral Chart for 2026 is now posted and has many openings if you would like to sign up. We will be trying something new and will be keeping the flowers out for a two-week period, so we will only need sign-ups every other week. Please contact Sue Tangkawarow if you have any questions – (785)227-5653.

MEMBER NEWS: Please notify newsletter editor Gail Kirkegaard of member activities and accomplishments so we can celebrate them in our monthly publication. E-mail office@stjohncanoncity.org. You can also put information and photos in her church mailbox. Please add your name so she can return photos. Make sure to write: "ATTENTION GAIL" for anything you want added to the newsletter.

CHURCH NURSERY: Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

CHURCH PUBLICITY: If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201-8743 or kirkegaard1998@charter.net. Also let her know if it is changed or canceled so our information is correct. Thank you.

PARKING REQUEST: with an aging congregation, our parking lot is short on handicapped parking spots. If you are able bodied, please park towards Greydene or in the gravel so those who struggle have a shorter distance to walk. Thank you.

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.