

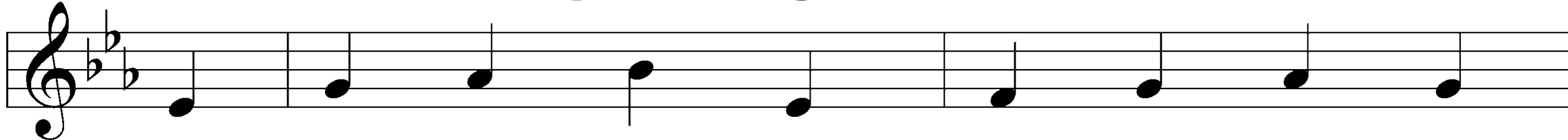
# 5th Sunday after Epiphany



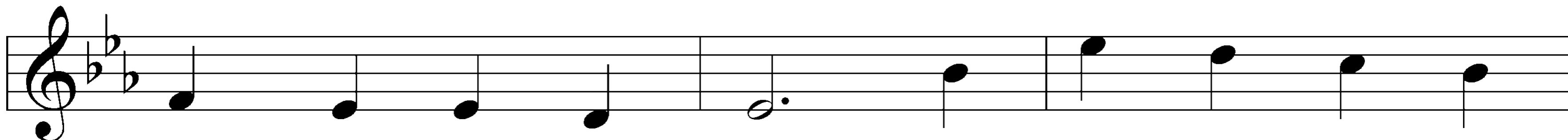
*Please take a moment  
to fill out the pew  
card in front of you;  
and then place it in  
the offering plate at  
the end of service.  
Thank you.*



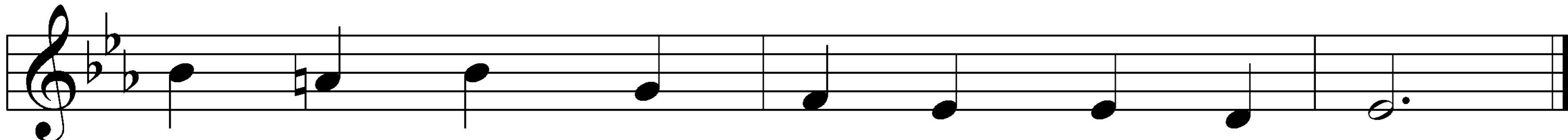
## 526 You Are the Way; through You Alone



1 You are the way; through You a - lone Can

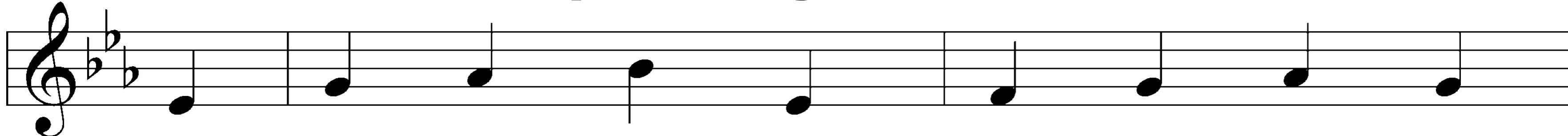


we the Fa - ther find; In You, O Christ, has

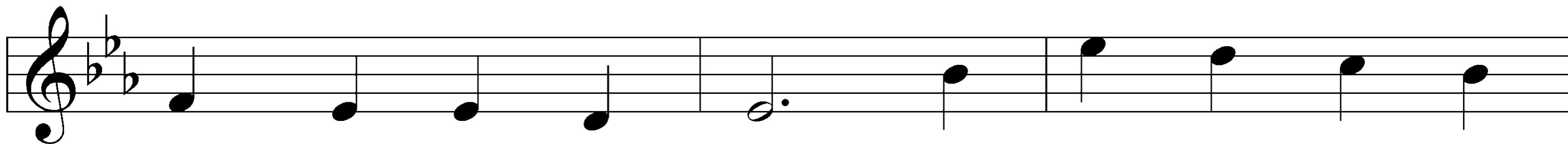


God re - vealed His heart and will and mind.

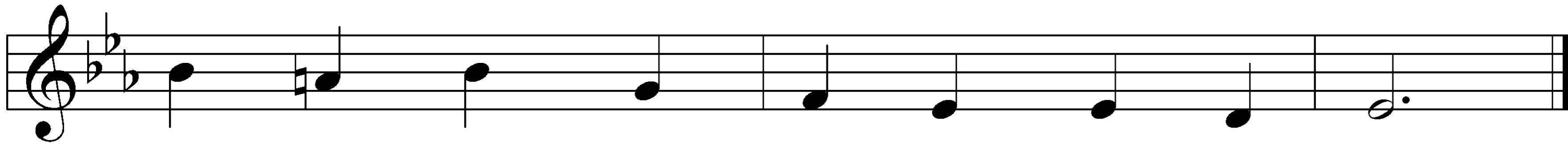
## 526 You Are the Way; through You Alone



2 You are the truth; Your Word a - lone True

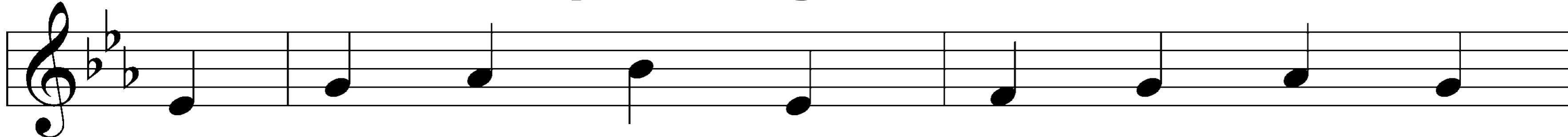


wis - dom can im - part; You on - ly can in -

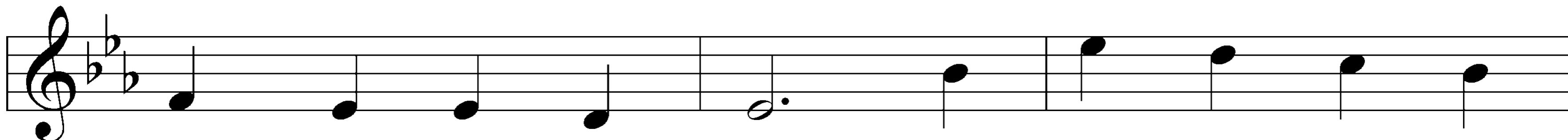


form the mind And pu - ri - fy the heart.

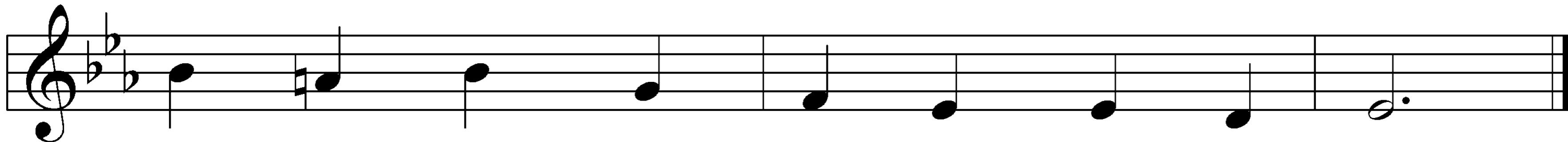
## 526 You Are the Way; through You Alone



3 You are the life; the emp - ty tomb Pro -

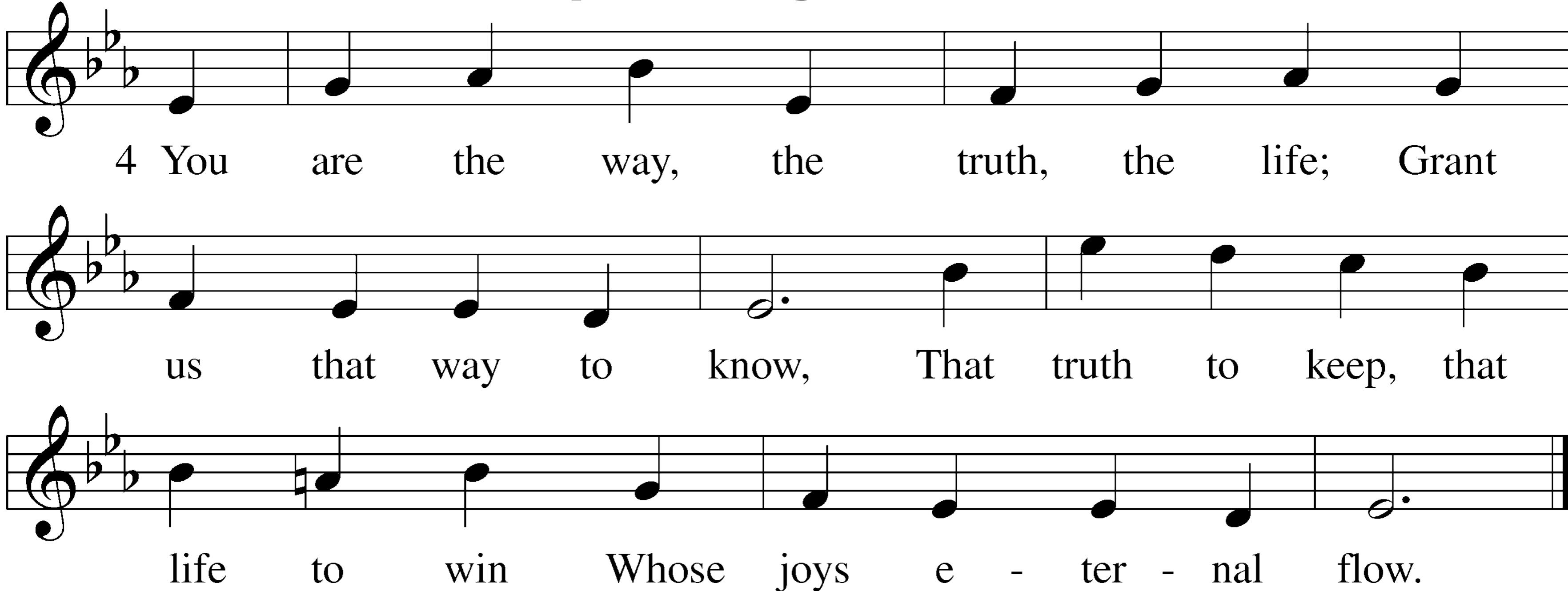


claims Your con - qu'ring arm, And those who put their



trust in You Not death nor hell shall harm.

# 526 You Are the Way; through You Alone



4 You are the way, the truth, the life; Grant

us that way to know, That truth to keep, that

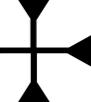
life to win Whose joys e - - ter - - nal flow.

Text: George W. Doane, 1799–1859, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

## **Invocation**

**P** In the name of the Father and of the  Son  
and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?  
**C** **But with You there is forgiveness;**  
**therefore You are feared.**

## Exhortation

**P** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

## Confession of Sins

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

**X. *You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** O Almighty God,

**C** have mercy upon us, forgive us our sins, and lead us to everlasting life.

**Amen.**

## Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Introit



Blessèd are you, | O LORD;\*  
teach me your | statutes!

**How can a young man keep his | way  
pure?\***

**By guarding it according | to your word.**

## Introit



With my whole heart I | seek you;\*  
let me not wander from your com- |  
mandments!

**I have stored up your word | in my heart,\*  
that I might not sin a- | gainst you.**

## Introit



Blessèd are you, | O LORD;\*  
teach me your | statutes!

**With my lips | I declare\***  
**all the just decrees | of your mouth.**

# Introit



In the way of your testimonies | I delight\*  
as much as in all | riches.

**I will meditate on your | precepts\***  
**and fix my eyes | on your ways.**

## Introit



I will delight in your statutes;\*  
I will not for- get your word.

**Glory be to the Father and I to the Son\***  
**and to the Holy I Spirit;**  
**as it was in the be- I ginning,\***  
**is now, and will be forever. I Amen.**

Blessèd are you, I O LORD;\*  
teach me your statutes!

# Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

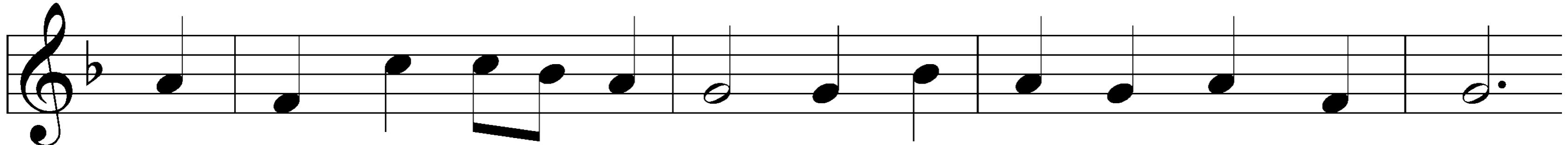
A musical staff with a treble clef and a key signature of one flat. The staff consists of ten boxes. The first two boxes are empty. The third box contains a quarter note. The fourth box contains an eighth note. The fifth box contains a quarter note. The sixth box contains a dotted half note. The seventh box contains a quarter note. The eighth box contains a quarter note. The ninth box contains a quarter note. The tenth box contains a dotted half note.

**C** 1 To God on high be glo - ry And peace to all the earth;

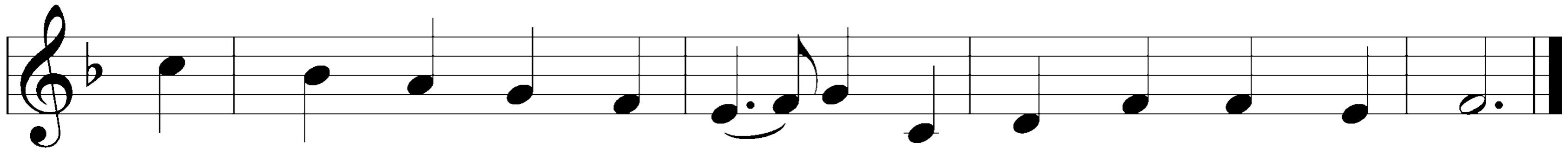
A musical score for a single melodic line. The score begins with a treble clef and a key signature of one flat. The first measure consists of two eighth notes on the fourth line and the third space. The second measure consists of two eighth notes on the third space and the second line. The third measure begins with a vertical bar line, followed by a sixteenth note on the fourth line, an eighth note on the third space, and another sixteenth note on the fourth line. The fourth measure begins with a vertical bar line, followed by a sixteenth note on the third space, an eighth note on the second line, and another sixteenth note on the third space. The fifth measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The sixth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The seventh measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The eighth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The ninth measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The tenth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The eleventh measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The twelfth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The thirteenth measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The fourteenth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The fifteenth measure begins with a vertical bar line, followed by an eighth note on the second line and a sixteenth note on the first space. The sixteenth measure begins with a vertical bar line, followed by an eighth note on the first space and a sixteenth note on the second line. The sixteenth measure concludes with a fermata over the sixteenth note and a repeat sign with a small '1' below it.

Good-will from God in heav-en Pro-claimed at Je-sus' birth!

# Gloria in Excelsis

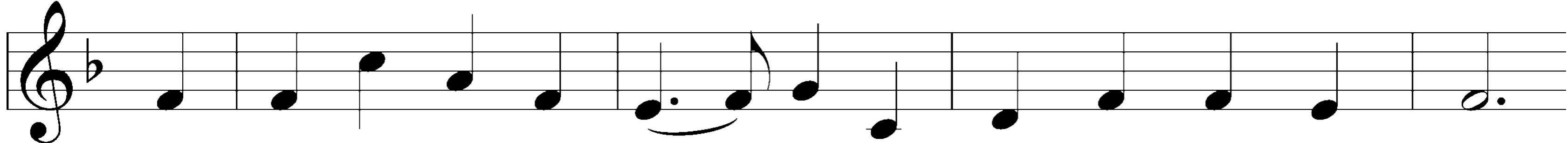


We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

# Gloria in Excelsis

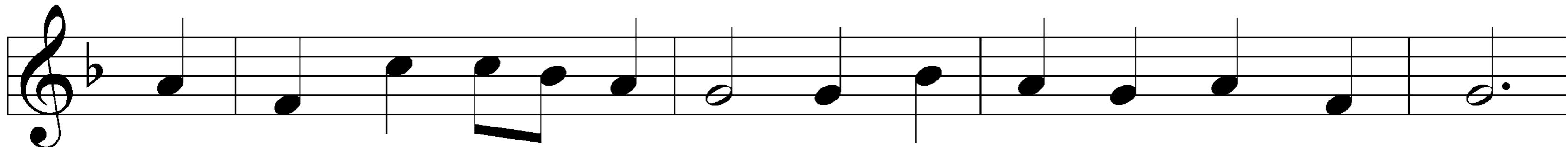


2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;

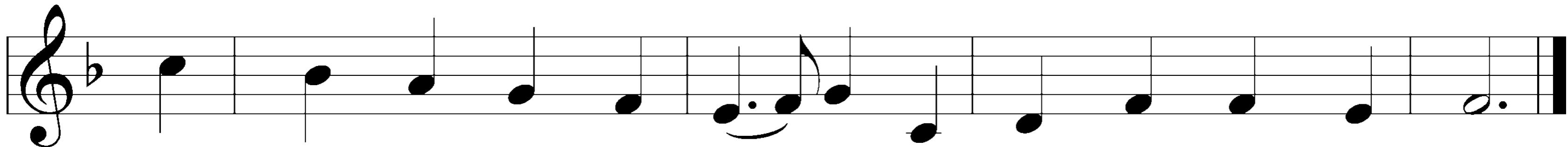


O Lamb of God, our Sav - ior, You take our sins a - way.

# Gloria in Excelsis

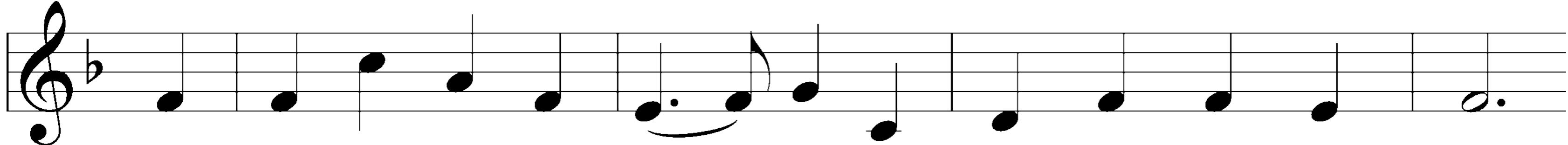


Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,

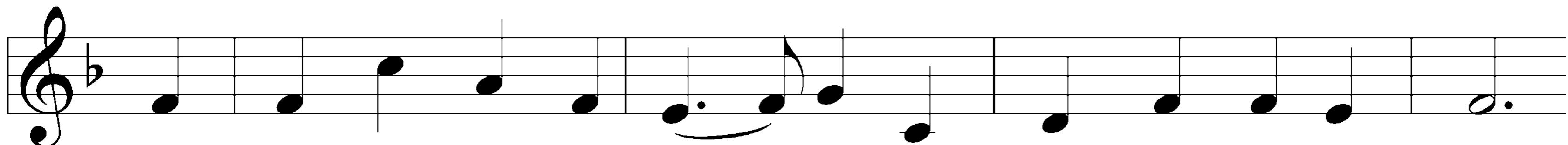


Where You in pow'r are seat-ed At God's right hand on high—

# Gloria in Excelsis

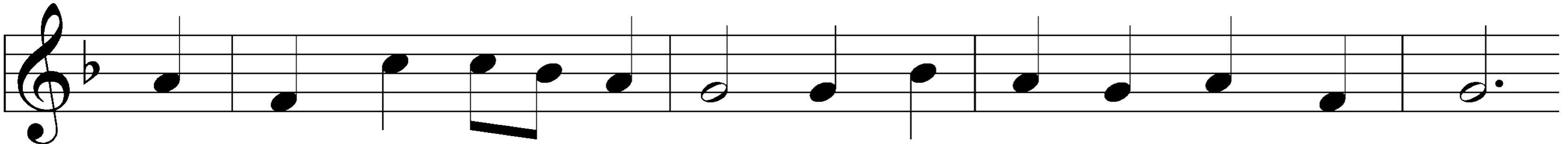


3 For You a - lone are ho - ly; You on - ly are the Lord.

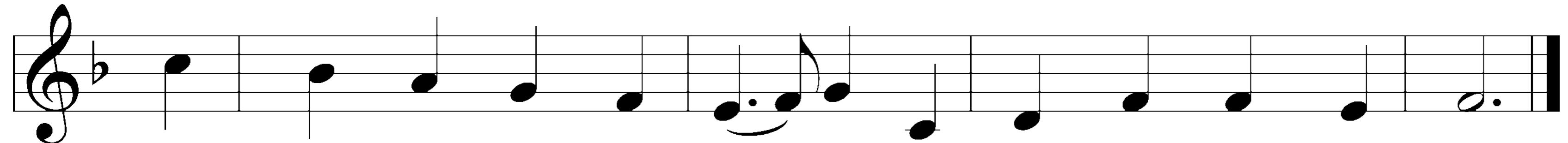


For - ev - er and for - ev - er, Be wor-shiped and a - dored;

# Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power;

## **Salutation and Collect of the Day**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** Amen.

## **Old Testament Reading: Isaiah 58:3-9a**

“Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you  
take no knowledge of it?’  
Behold, in the day of your fast you seek  
your own pleasure,  
and oppress all your workers.  
Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.

## Old Testament Reading: Isaiah 58:3–9a

Fasting like yours this day  
will not make your voice to be heard on  
high.

Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under  
him?

## Old Testament Reading: Isaiah 58:3–9a

Will you call this a fast,  
and a day acceptable to the LORD?  
“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

## **Old Testament Reading: Isaiah 58:3–9a**

Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?

## **Old Testament Reading: Isaiah 58:3–9a**

Then shall your light break forth like the dawn,

and your healing shall spring up speedily;  
your righteousness shall go before you;

the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;

you shall cry, and he will say, ‘Here I am.’”

## **Old Testament Reading: Isaiah 58:3-9a**

- A This is the Word of the Lord.**
- C Thanks be to God.**

## **Epistle Reading: 1 Corinthians 2:1-16**

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom,

## **Epistle Reading: 1 Corinthians 2:1-16**

but in demonstration of the Spirit and of power,  
that your faith might not rest in the wisdom of  
men but in the power of God.

Yet among the mature we do impart wisdom,  
although it is not a wisdom of this age or of the  
rulers of this age, who are doomed to pass  
away. But we impart a secret and hidden  
wisdom of God, which God decreed before the  
ages for our glory.

## **Epistle Reading: 1 Corinthians 2:1-16**

None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love  
him”—

these things God has revealed to us through the Spirit.

## **Epistle Reading: 1 Corinthians 2:1-16**

For the Spirit searches everything, even the depths of God. For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

## **Epistle Reading: 1 Corinthians 2:1-16**

And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

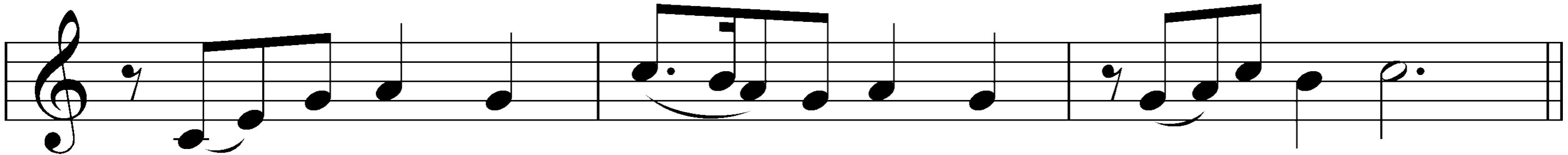
The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

## **Epistle Reading: 1 Corinthians 2:1-16**

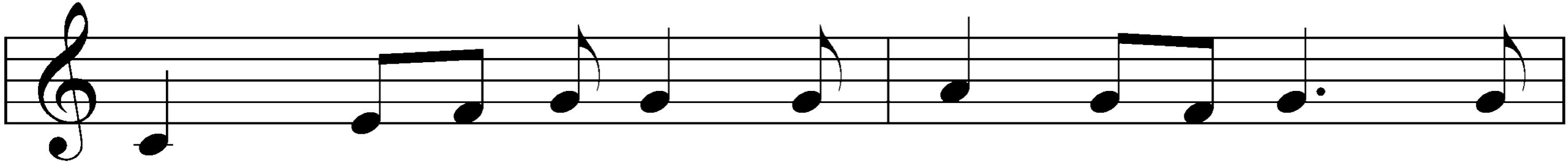
The spiritual person judges all things, but is himself to be judged by no one. “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

- A This is the Word of the Lord.**
- C Thanks be to God.**

# Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

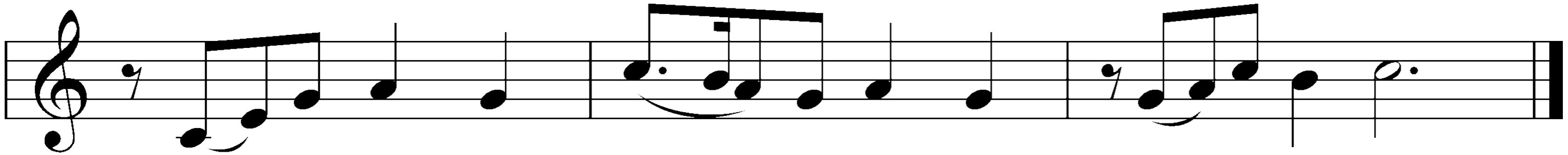


**C** These things are writ-ten that you may be - lieve that

# Alleluia



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel: Matthew 5:13-20**

**P** The Holy Gospel according to St. Matthew,  
the fifth chapter.

**C** **Glory to You, O Lord.**

[Jesus said:] “You are the salt of the earth,  
but if salt has lost its taste, how shall its  
saltiness be restored? It is no longer good for  
anything except to be thrown out and trampled  
under people’s feet.

## **Holy Gospel: Matthew 5:13-20**

“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

“Do not think that I have come to abolish the Law or the Prophets;

## Holy Gospel: Matthew 5:13-20

I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

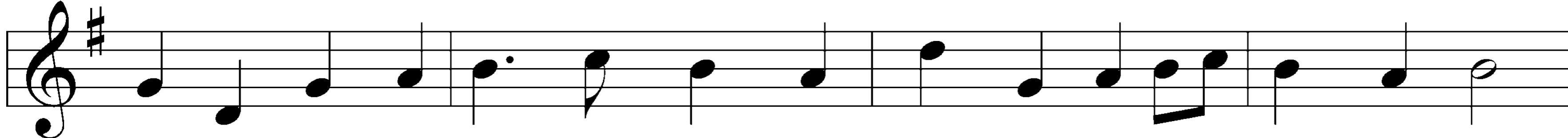
Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven,

## **Holy Gospel: Matthew 5:13-20**

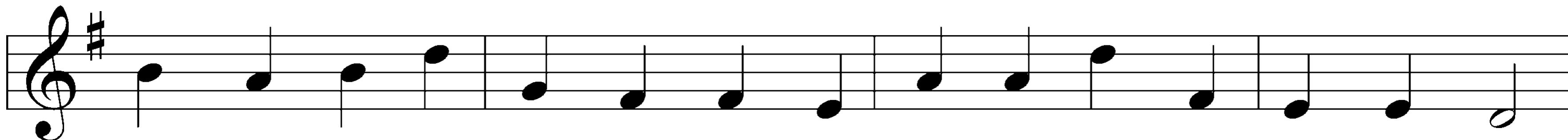
but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

## 583 God Has Spoken by His Prophets

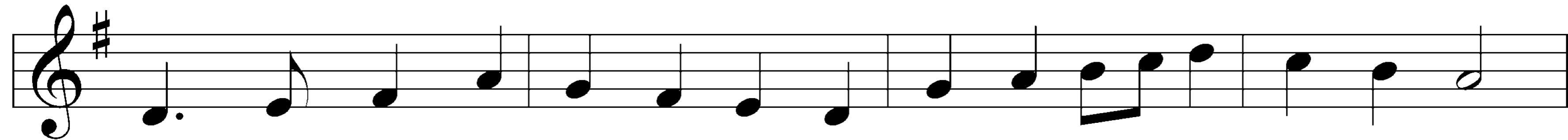


1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;

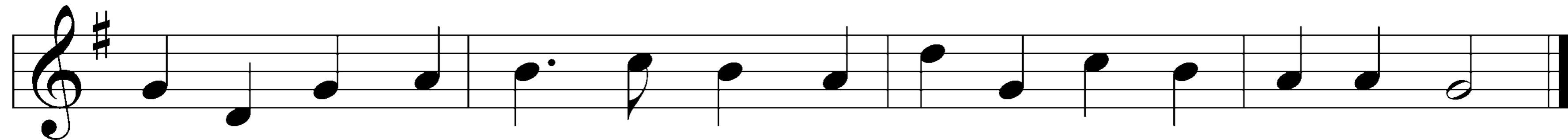


Each from age to age pro-claim-ing God, the one, the righ-teous Lord.

# 583 God Has Spoken by His Prophets



In the world's de-spair and tur-moil, One firm an-chor holds us fast:



God is king, His throne e-ter-nal; God the first, and God the last.

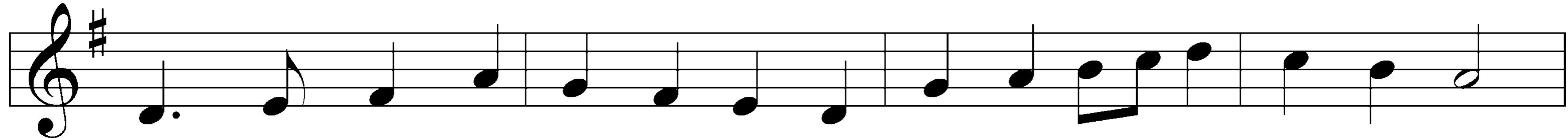
# 583 God Has Spoken by His Prophets

A musical staff in G major, indicated by a treble clef and a key signature of two sharps. The staff consists of five measures. The notes are as follows: measure 1: two eighth notes; measure 2: two eighth notes; measure 3: one eighth note followed by a dotted half note; measure 4: one eighth note followed by a grace note (eighth note with a vertical stem line) and a half note; measure 5: one eighth note followed by a grace note and a half note. The grace notes are positioned between the main notes in measures 3 and 4.

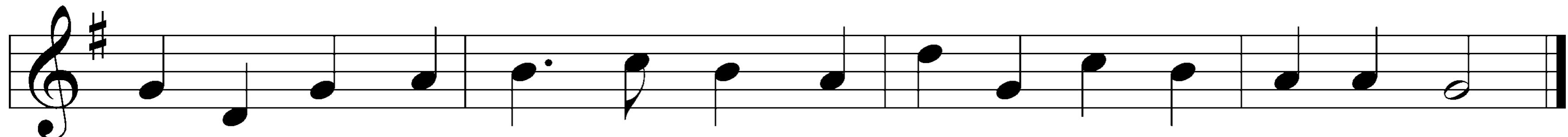
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,

Bright-ness of the Fa-ther's glo - ry, With the Fa - ther ev - er one;

# 583 God Has Spoken by His Prophets

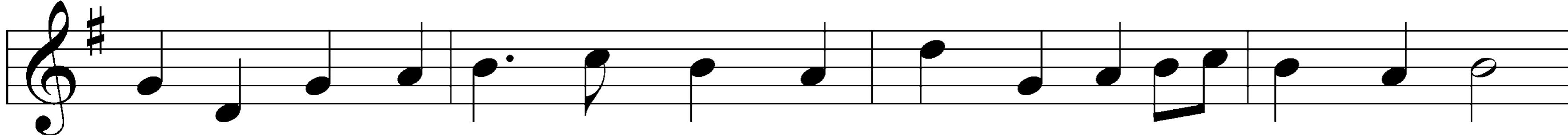


Spo - ken by the Word In - car-nate, God of God, be - fore time was;

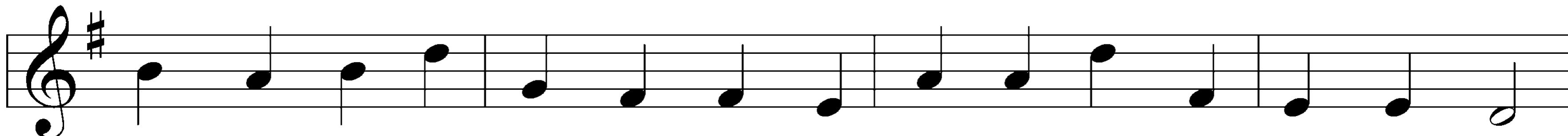


Light of Light, to earth de-scend-ing, He re - veals our God to us.

## 583 God Has Spoken by His Prophets

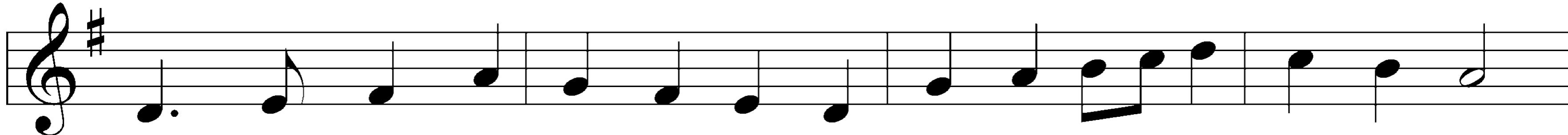


3 God is speak-ing by His Spir - it, Speak-ing to our hearts a - gain,

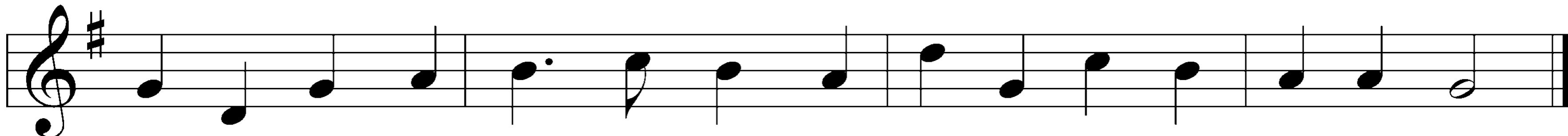


In the age-less Word de - clar - ing His own mes-sage, now as then.

# 583 God Has Spoken by His Prophets



Through the rise and fall of na-tions One sure faith yet stand-ing fast;



God a-bides, His Word un-chang-ing; God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–79

Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

# **Sermon**

## **Apostles Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ,  
His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

## **Apostles Creed**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again  
from the dead.**

**He ascended into heaven  
and sits at the right hand of God  
the Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

## **Apostles Creed**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

# **Offering**

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,  
**C** **hear our prayer.**

**P** ...let us pray to the Lord:  
**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.  
**C** **Amen.**

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and  
praise.

## Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ,

## Preface

**P** into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

## Preface

**P** Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

# Sanctus

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;

Tru - ly      blest    is    He    who    comes    in    the    name    of    the    Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

## **Prayer of Thanksgiving**

**P** We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

**C** **Our Father who art in heaven....**

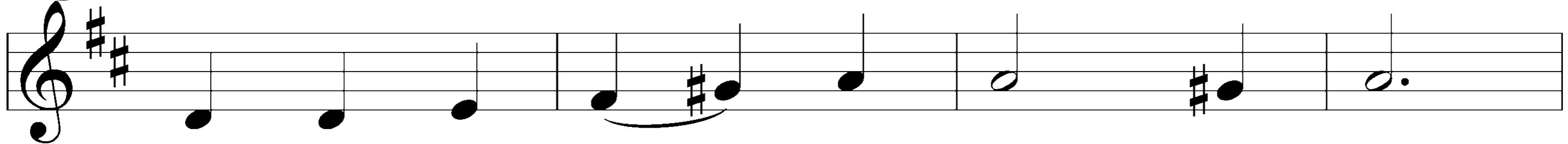
# **The Words of Our Lord**

## **Pax Domini**

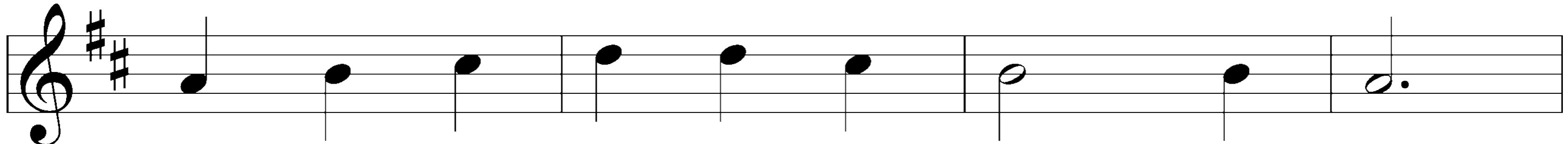
**P** The peace of the Lord be with you always.

**C** Amen.

# Agnus Dei

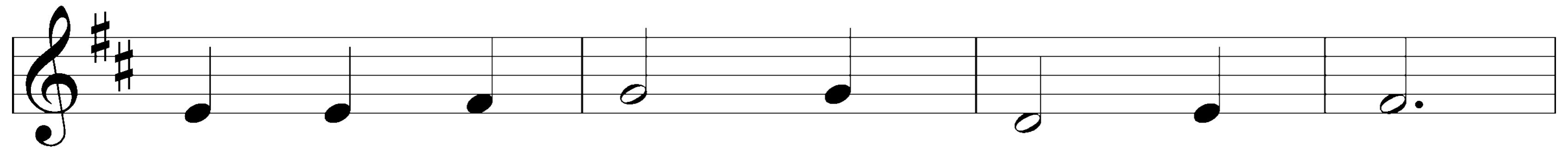


C 1 O Je - sus Christ, true Lamb of God,

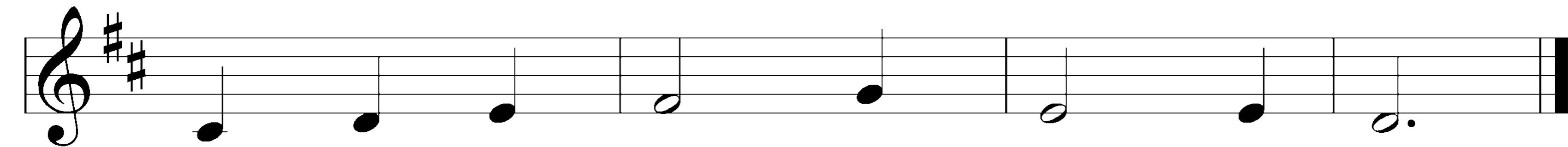


You take the sin of the world a - way;

# Agnus Dei

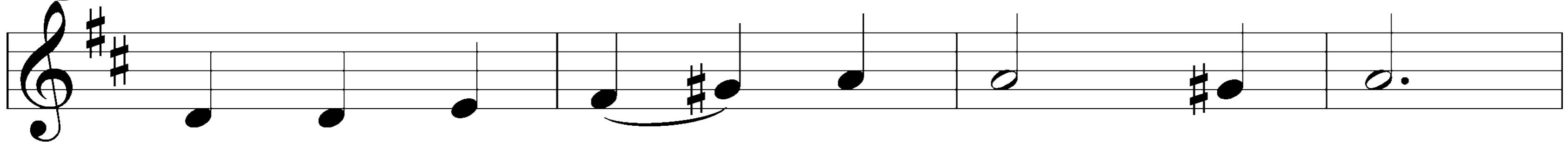


O Je - sus Christ, true Lamb of God,

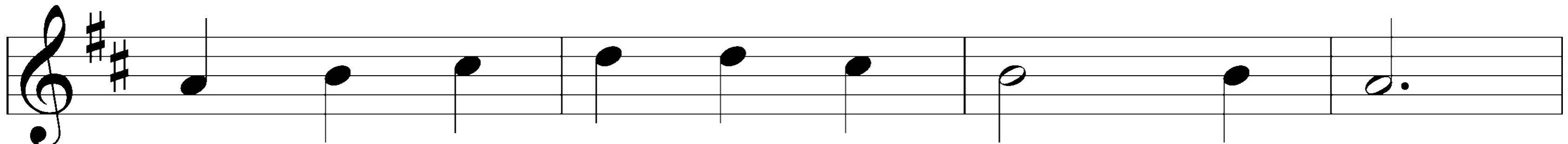


Have mer - cy on us, Lord, we pray.

# Agnus Dei

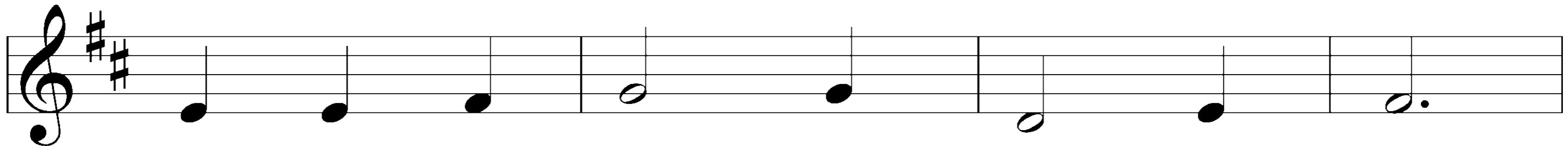


2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;

# Agnus Dei

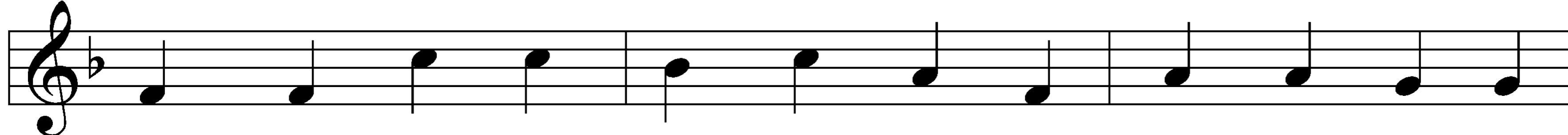


Have mer - cy on us, Je - sus Christ,

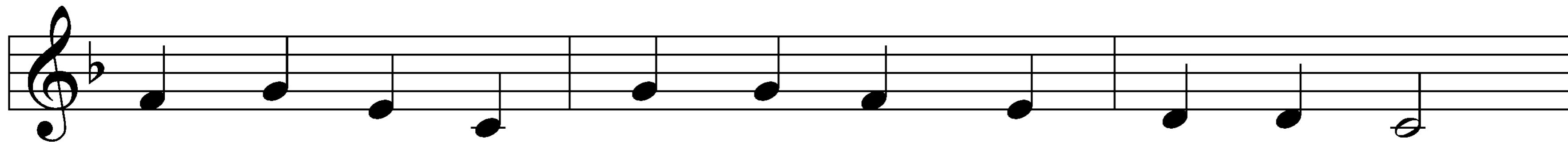


And grant us peace, O Lord, we pray.

# 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my

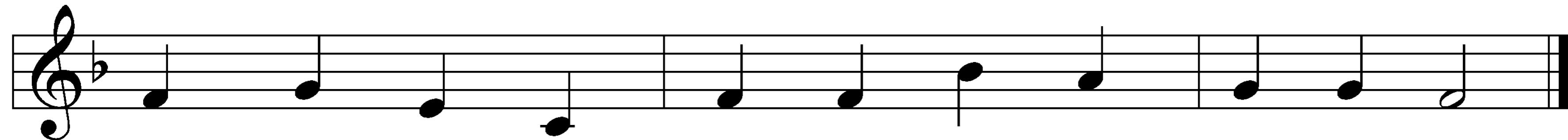


door, ap - peal - ing, Of - f'ring par - don, grace, and peace.

# 620 Jesus Comes Today with Healing

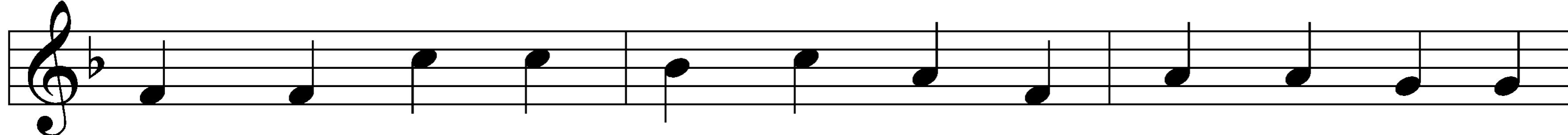


He      Him - self    makes      prep - a - ra - tion,    And      I    hear His

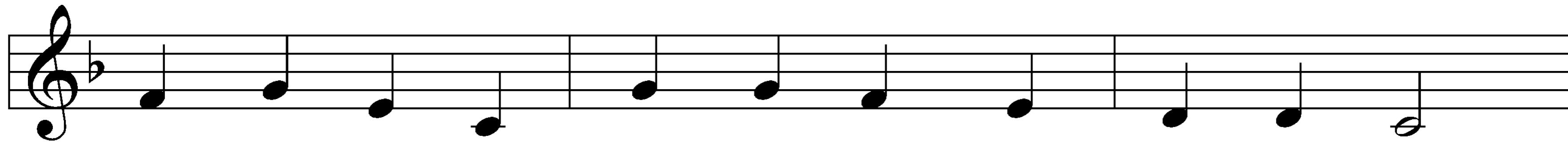


in    -    vi    -    ta    -    tion:    “Come    and    taste    the    bless - ed    feast.”

## 620 Jesus Comes Today with Healing



2 Christ Him - self, the priest pre - sid - ing, Yet in bread and

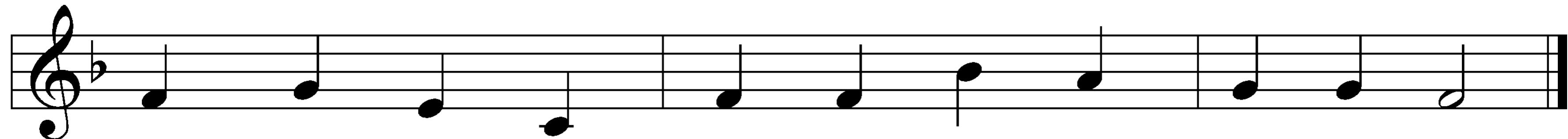


wine a - bid - ing In this ho - ly sac - ra - ment,

# 620 Jesus Comes Today with Healing

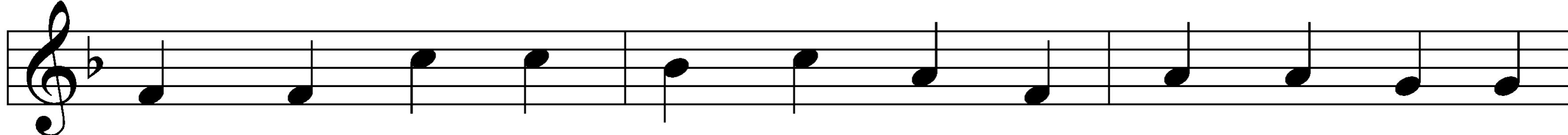


Gives the bread of life, once bro - ken, And the cup, the

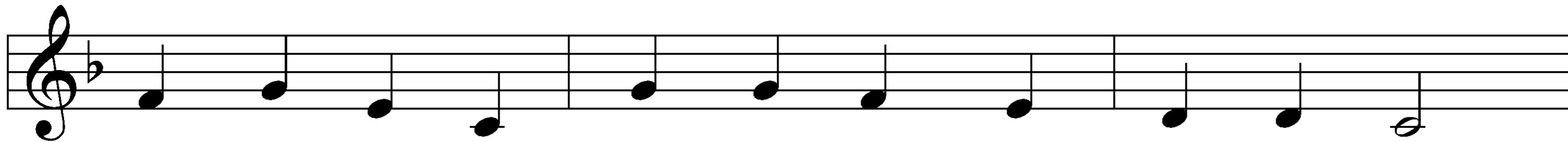


pre - cious to - ken Of His sa - cred cov - e - nant.

## 620 Jesus Comes Today with Healing



3 Un - der bread and wine, though low - ly, I re - ceive the

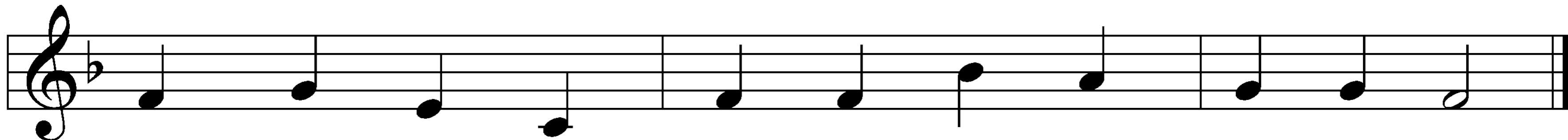


Sav - ior ho - ly, Blood and bod - y, giv'n for me,

# 620 Jesus Comes Today with Healing

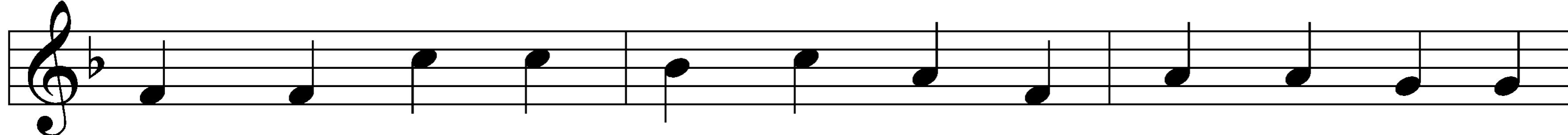


Ver - y Lamb of God from heav - en, Who to bit - ter

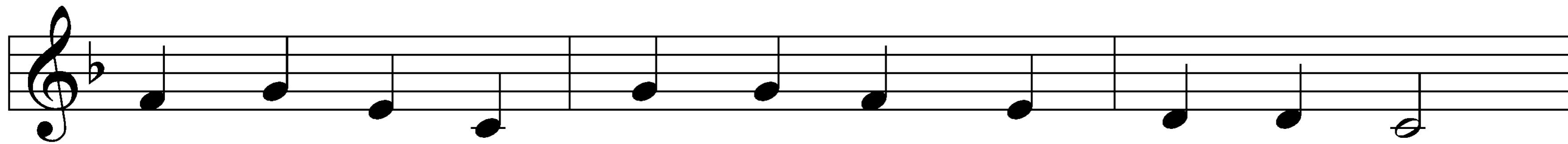


death was giv - en, Hung up - on the curs - ed tree.

# 620 Jesus Comes Today with Healing



4 God de - scends with heav'n - ly pow - er, Gives Him - self to

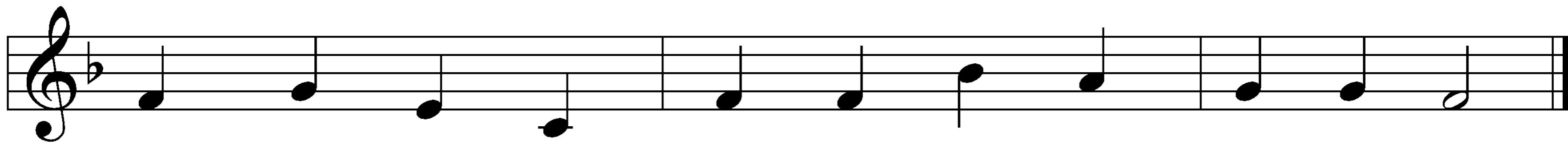


me this hour\_\_\_\_ In this or - di - nar - y sign.

# 620 Jesus Comes Today with Healing

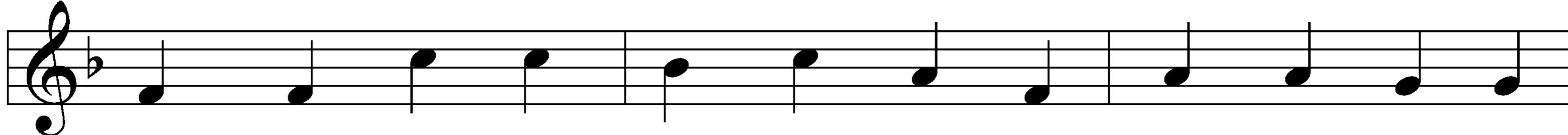


On my tongue His pledge re - ceiv - ing, I ac - cept His

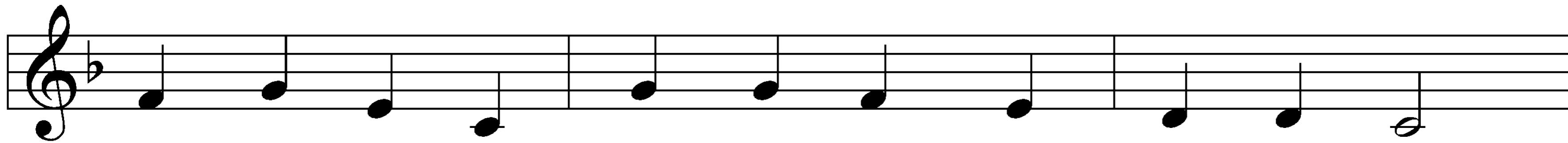


grace, be - liev - ing That I taste His love di - vine.

# 620 Jesus Comes Today with Healing



5 Let me praise God's bound - less fa - vor, Whose own feast of

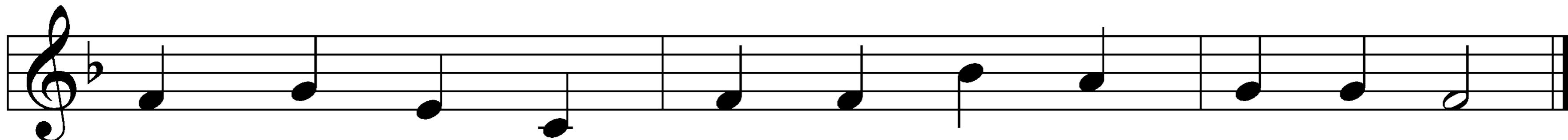


love I sa - vor, Bid - den by His gra - cious call.

# 620 Jesus Comes Today with Healing

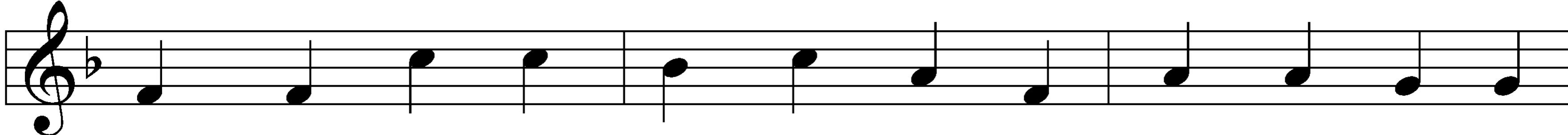


Wed - ding gar - ments He pro - vides me, With a robe of

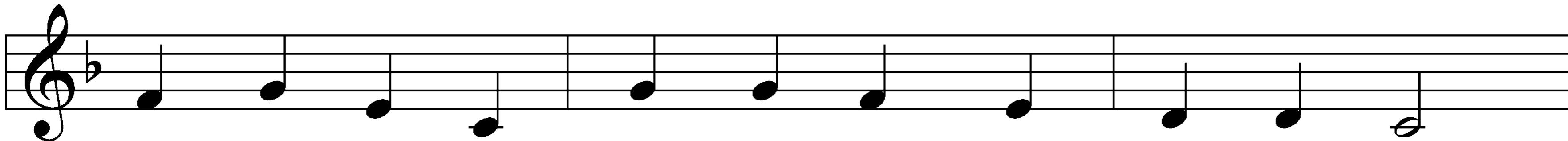


white He hides me, Fits me for the roy - al hall.

## 620 Jesus Comes Today with Healing

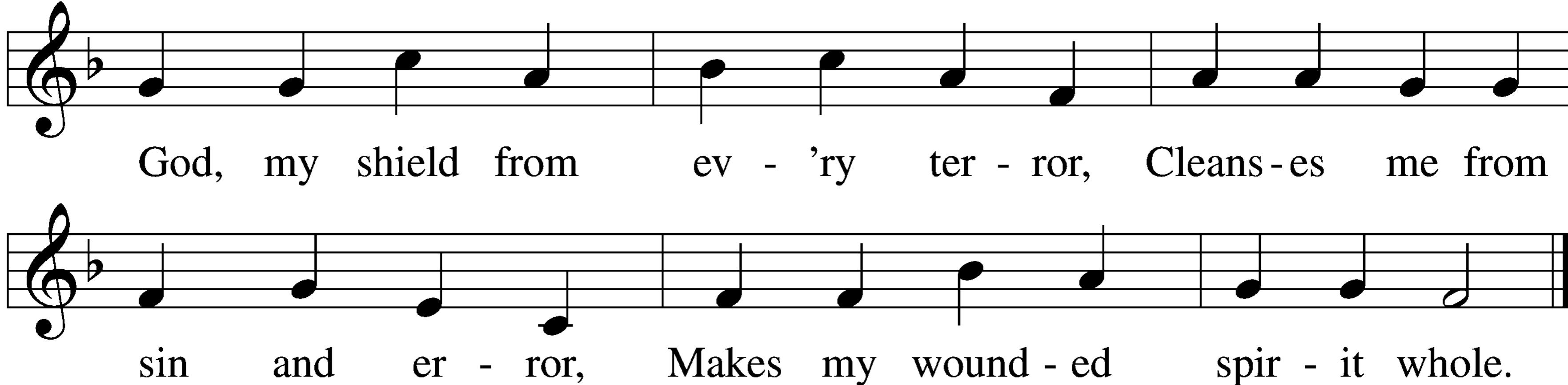


6 Now have I found con - so - la - tion, Com - fort in my



trib - u - la - tion, Balm to heal the trou - bled soul.

# 620 Jesus Comes Today with Healing



God, my shield from ev - 'ry ter - ror, Cleans - es me from  
sin and er - ror, Makes my wound - ed spir - it whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

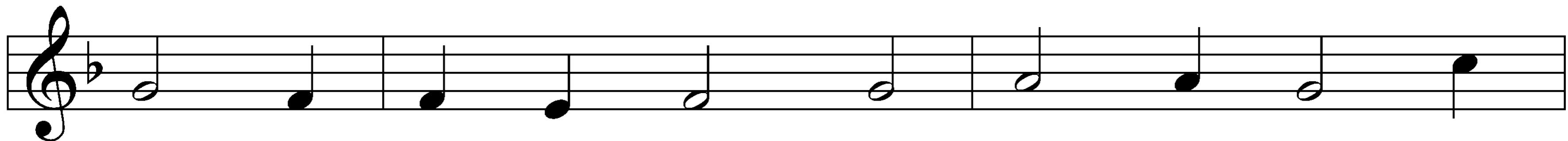
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

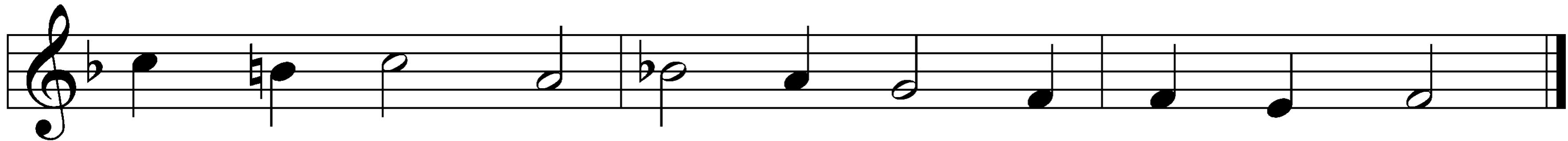
# 580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His



Son to save our race, Pro - claims how Je - sus

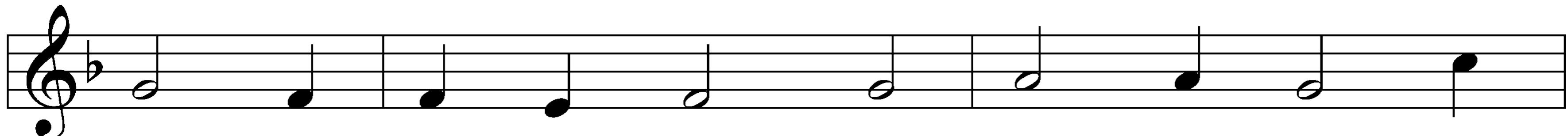


lived and died That we might thus be jus - ti - fied.

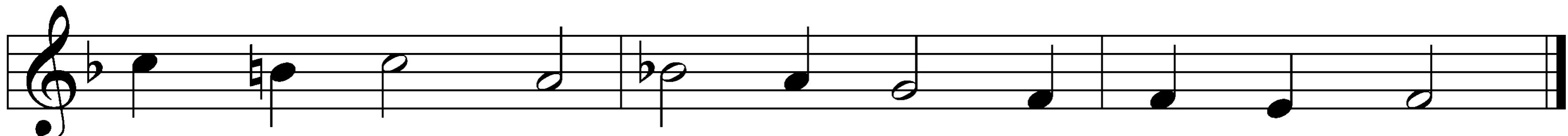
# 580 The Gospel Shows the Father's Grace



2 It sets the Lamb be - fore our eyes, Who made the a -



ton - ing sac - ri - fice, And calls the souls with

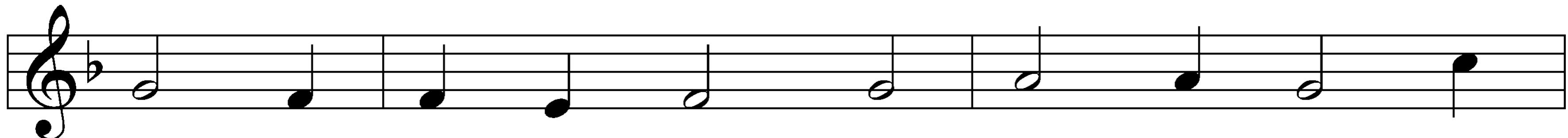


guilt op - pressed To come and find e - ter - nal rest.

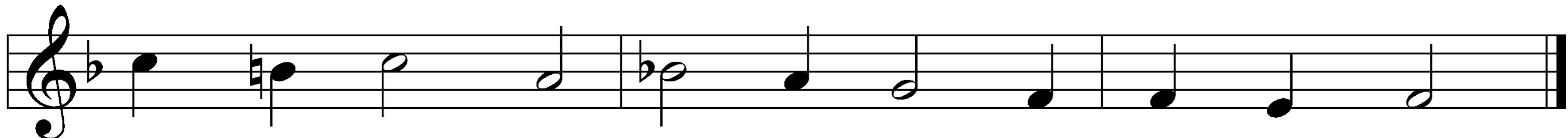
# 580 The Gospel Shows the Father's Grace



3 It brings the Savior's righteousness To robe our

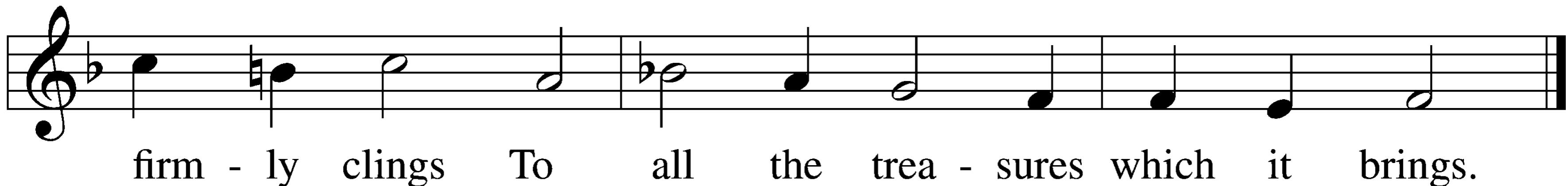
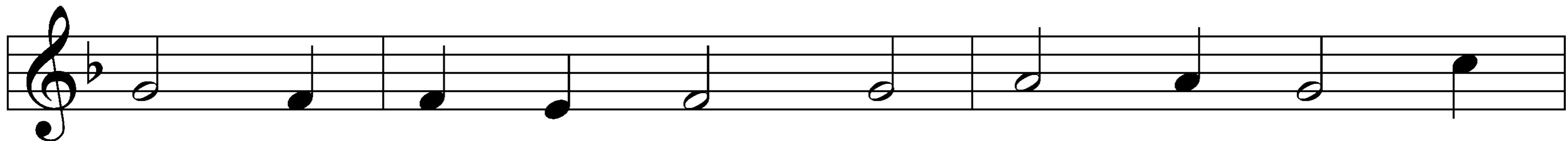


souls in royal dress; From all our guilt it



brings release And gives the troubled conscience peace.

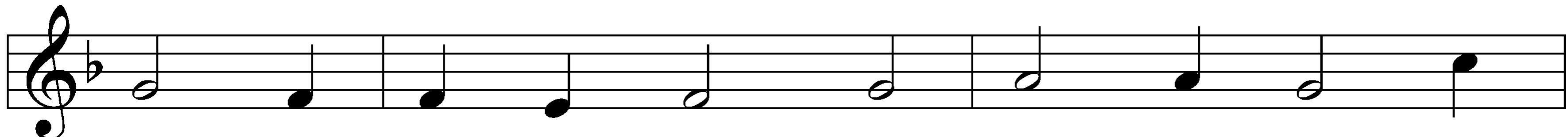
# 580 The Gospel Shows the Father's Grace



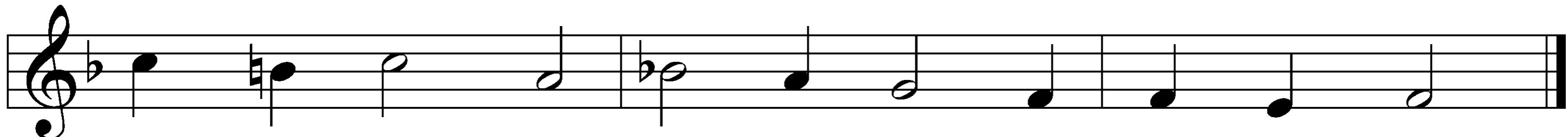
# 580 The Gospel Shows the Father's Grace



5 It bears to all the tid - ings glad And bids their

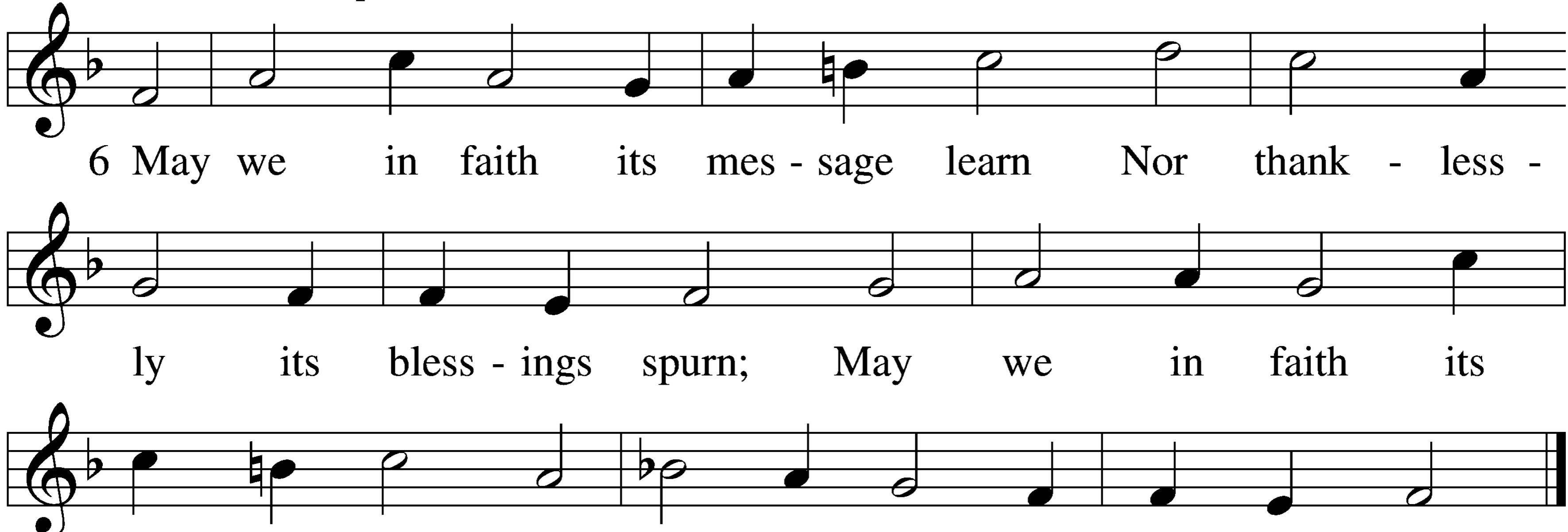


hearts no more be sad; The wea - ry, bur - dened



souls it cheers And ban - ish - es their guilt - y fears.

# 580 The Gospel Shows the Father's Grace



6 May we in faith its mes - sage learn Nor thank - less -

ly its bless - ings spurn; May we in faith its

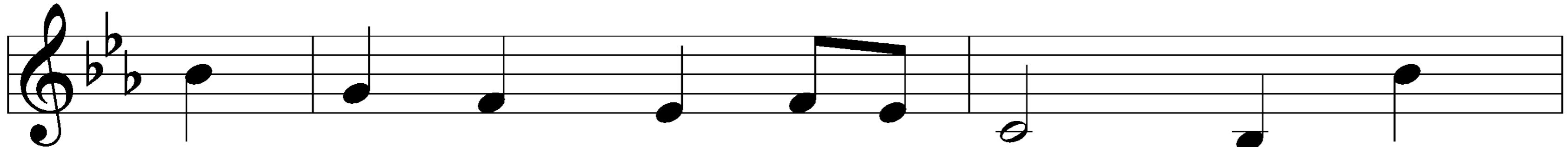
truth con - fess And praise the Lord, our righ - teous - ness.

Text: Matthias Loy, 1828–1915, alt.

Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

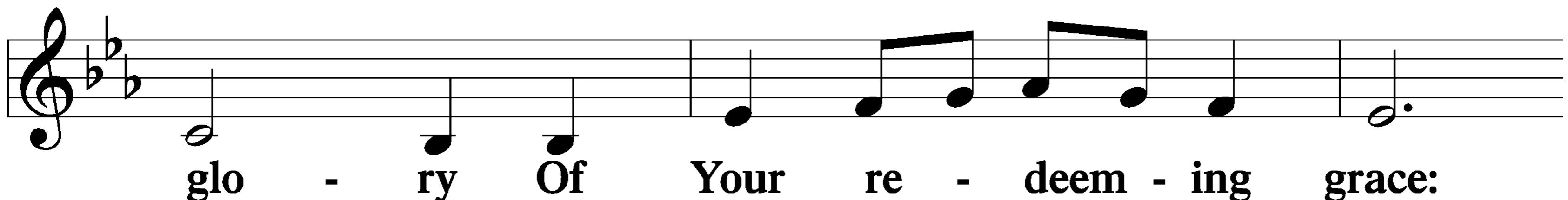
# Nunc Dimittis



C 1 O Lord, now let Your ser - vant De -



part in heav'n - ly peace, For I have seen the



glo - ry Of Your re - deem - ing grace:

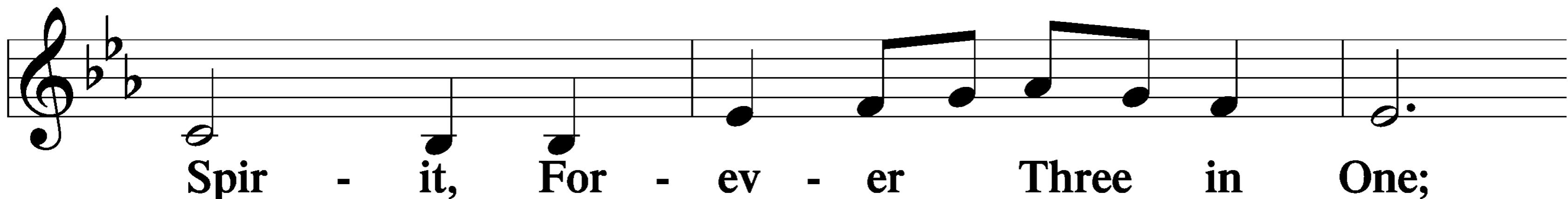
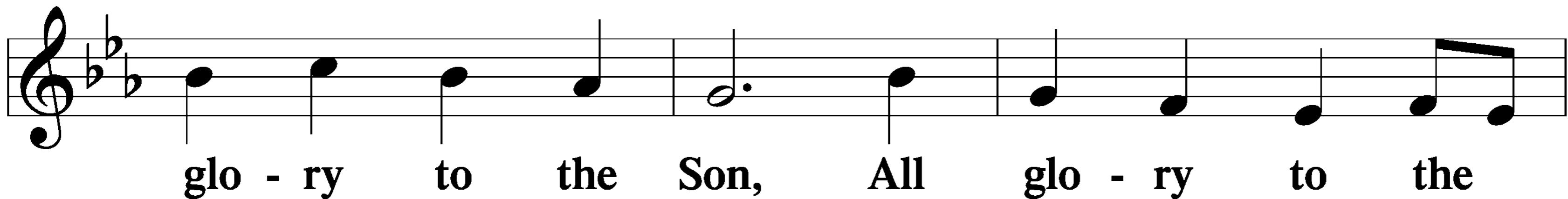
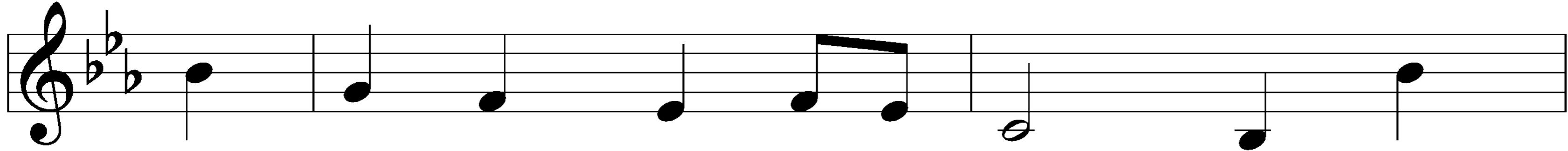
# Nunc Dimittis

A light to lead the Gen - tiles Un -

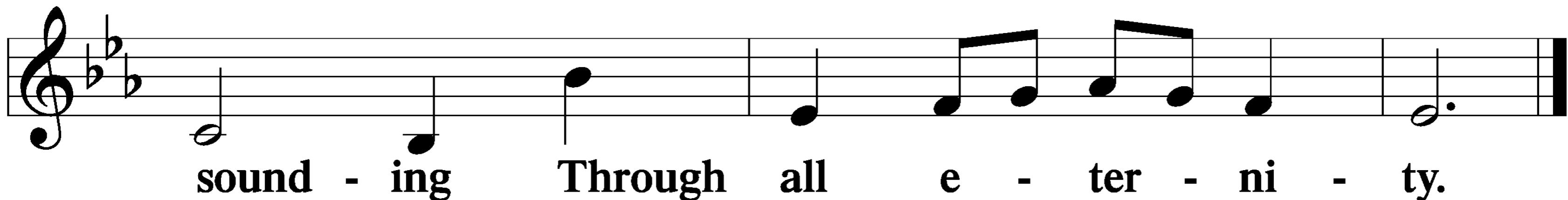
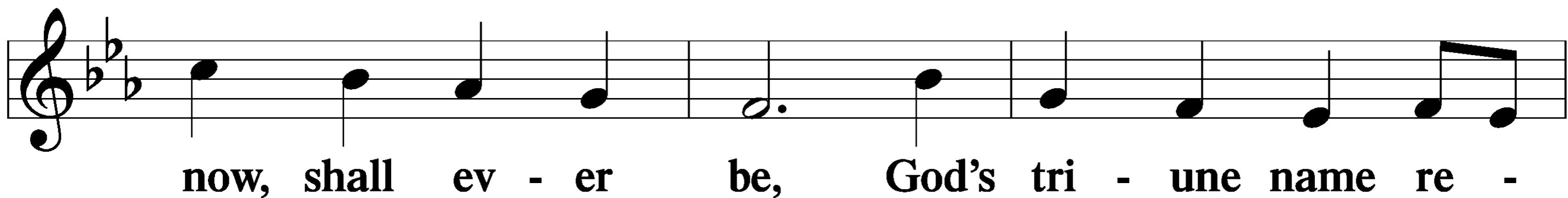
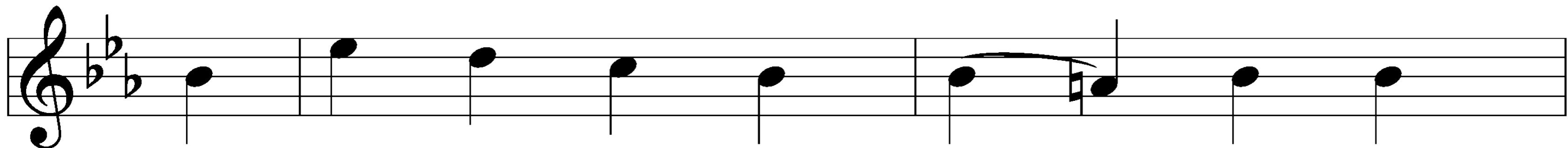
to Your ho - ly hill, The glo - ry of Your

peo - ple, Your cho - sen Is - ra - el.

# Nunc Dimittis



# Nunc Dimittis



## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

## **Post-Communion Collect**

through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** Amen.

# **Benedicamus**

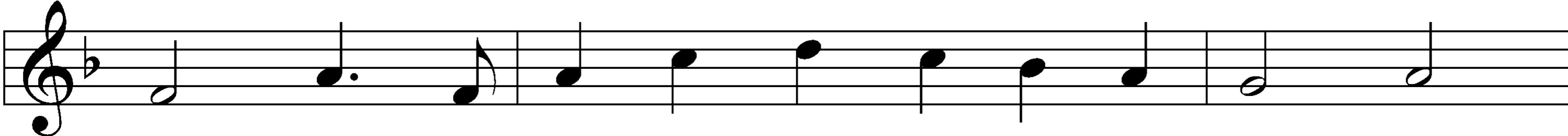
- A** Let us bless the Lord.
- C** **Thanks be to God.**

## Benediction

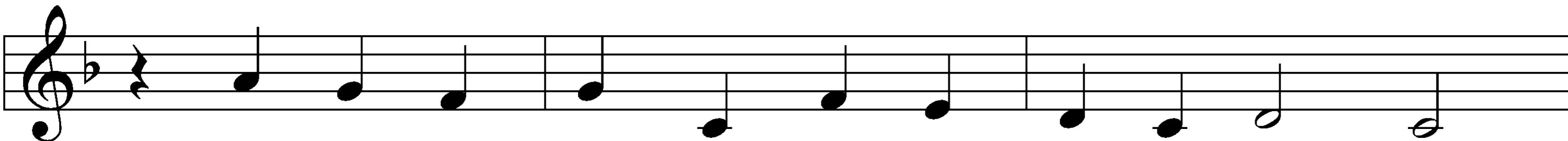
**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be  
gracious to you.  
The Lord look upon you with favor and  
☩ give you peace.

**C** Amen.

## 825 Rise, Shine, You People

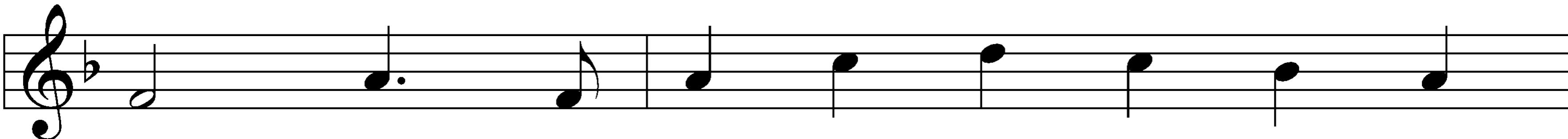


1 Rise, shine, you peo - ple! Christ the Lord has en - tered

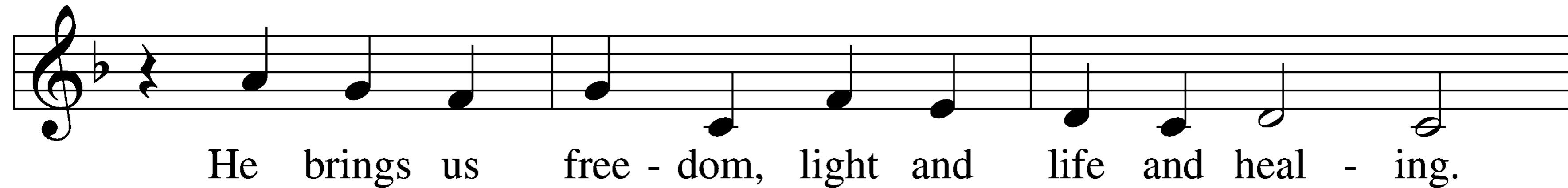
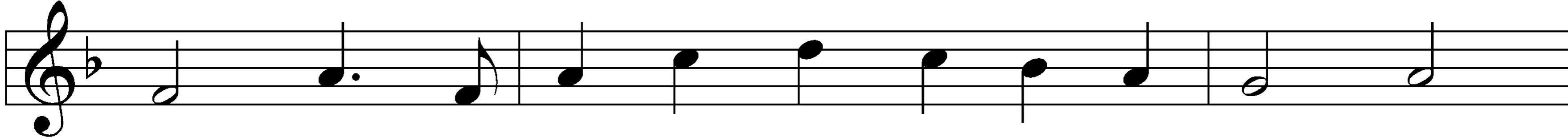


Our hu - man sto - ry; God in Him is cen - tered.

# 825 Rise, Shine, You People



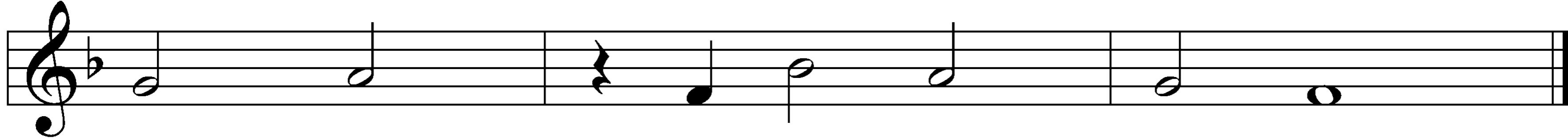
## 825 Rise, Shine, You People



# 825 Rise, Shine, You People

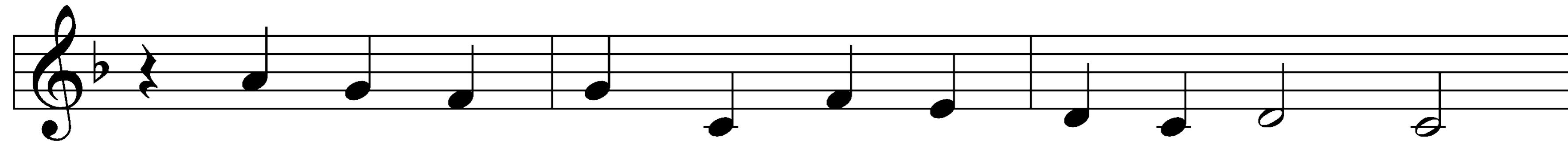
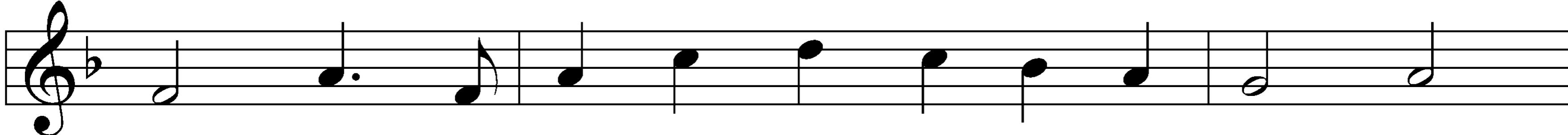


All men and women, who by guilt are



driven, Now are for - given.

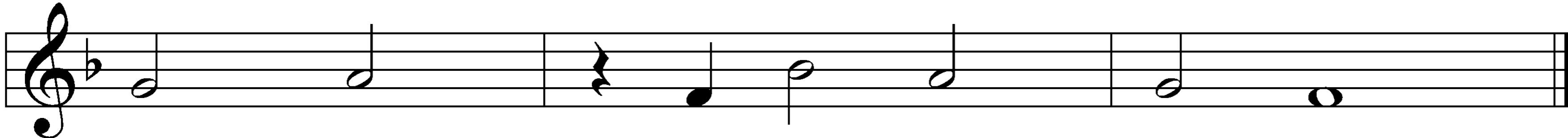
## 825 Rise, Shine, You People



# 825 Rise, Shine, You People

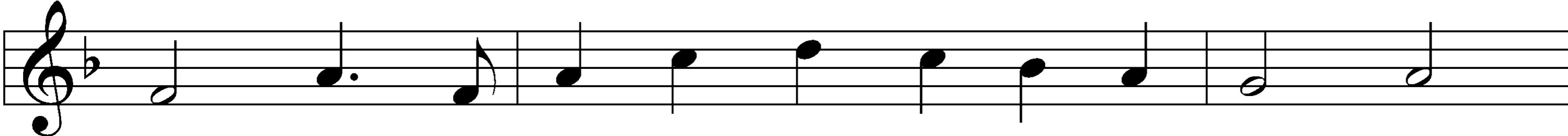


To all the world go out and tell the

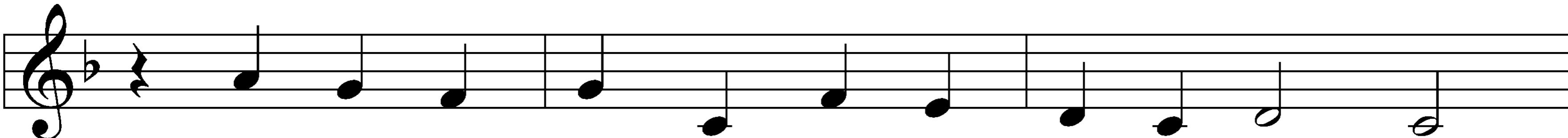


sto - ry Of Je - sus' glo - ry.

## 825 Rise, Shine, You People



4 Tell how the Fa - ther sent His Son to save us.



Tell of the Son, who life and free - dom gave us.

# 825 Rise, Shine, You People

The musical notation consists of two staves of music. The top staff uses a treble clef and has a key signature of one flat. The lyrics for this staff are: Tell how the Spir - it calls from ev - 'ry. The bottom staff also uses a treble clef and has a key signature of one flat. The lyrics for this staff are: na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110000651

**5<sup>th</sup> Sunday  
after Epiphany**





# **ANNOUNCEMENTS**



Please contribute  
Two Dimes  
in February.

Red socks are located by the mailboxes  
and in the Fellowship Hall

\$5.20 was collected in January.  
THANK YOU

Go in peace and  
serve the Lord.

Thanks be  
to God.

