

Transfiguration of Our Lord

February 15th, 2026

Opening Hymn: From All That Dwell Below the Skies LSB 816
Divine Service Setting 4 LSB 203

Confession & Absolution

Introit Psalm 99:1–5; antiphon: v. 9



Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*
He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*
he is exalted over all the | peoples.

Let them praise your great and | awesome name!*
Ho- | ly is he!

The King in his might loves | justice.*
You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*
Ho- | ly is he!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

Kyrie LSB 204

Gloria in Excelsis

Salutation and Collect of the Day

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray.
O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Old Testament Reading

Exodus 24:8–18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

 This is the Word of the Lord.

 **Thanks be to God.**

Epistle Reading

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.


 This is the Word of the Lord.

 **Thanks be to God**

Alleluia and Verse

Holy Gospel

Matthew 17:1–9

 The Holy Gospel according to St. Matthew, the seventeenth chapter.

 **Glory to You, O Lord.**

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

 This is the Gospel of the Lord.

 **Praise to You, O Christ.**

Children’s Message

Sermon Hymn: **O Wondrous Type! O Vision Fair**

LSB 413

Sermon

Response Hymn: **’Tis Good, Lord, to Be Here**

LSB 414

Offering

LSB 207

Prayer of the Church

Lord’s Prayer

LSB 209

Collect for the Word

Benedicamus & Benediction

LSB 212

Closing Hymn: **Alleluia, Song of Gladness**

LSB 417

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –

Allan Tormohlen 719-285-3364 – Curtis Euler 719-371-0895–

Brandon Booth 314-973-7294

February 15, 2026 –Transfiguration of Our Lord

God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross

The Transfiguration confirms *“the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place”* (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were *“eyewitnesses of his majesty”* (2 Peter 1:16). *“He was transfigured before them, and his face shone like the sun”* (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: *“This is my beloved Son, with whom I am well pleased”* (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, *“the appearance of the glory of the LORD”* is no longer *“like a devouring fire”* (Ex. 24:17), but it is graciously revealed in His own body. As *“Aaron, Nadab, and Abihu, and seventy of the elders of Israel”* went up the mountain with Moses and *“beheld God, and ate and drank”* (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by Leonard and Brenda Bosse.

IN RESPONSE TO GOD'S LOVE:

02/08/2026 Sunday Service

Attendance

87

Contributions

\$1443.00

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, *“The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.”* If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter

Zoey (Tangkawarow's Family Member)

Cody Atkinson (Dawn's son)

Pastor Dan Kletke

Rod Willard

Robert Tangkawarow

Elaine Emery (Snyders' friend)

Mary Richardson

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – FEBRUARY 15, 2026- FEBRUARY 22, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, February 15, 2026

9:00 a.m. Divine Worship
Reader: Susan Smiley
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class

Monday, February 16, 2026

6:30 p.m. Confirmation

*HAPPY
BIRTHDAY*

Elizabeth Wallestad

Wednesday, February 18, 2026

Ash Wednesday
10:00 a.m. Bible Study
6:00 p.m. Soup Supper
7:00 p.m. Lent Service

*HAPPY
BIRTHDAY*

*Sherie Huebner
Carla Lehmpuhl*

Thursday, February 19, 2026

7:00 a.m. Men's Breakfast

Friday, February 20, 2026

Pastor Out of the Office – Prison Ministry

THIS WEEK AT ST. JOHN – FEBRUARY 15, 2026- FEBRUARY 22, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Saturday, February 21, 2026

9:00 a.m. LWML Meeting

Sunday, February 22, 2026

9:00 a.m. Divine Worship with Holy Communion
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class



Sermon Notes

BULLETIN ANNOUNCEMENTS: Please send all announcements for bulletins to office@StJohnCanonCity.org. Thank You.

PARISH PAPER: Articles for the March Parish Paper are due TODAY. Please email any articles to Office@StJohnCanonCity.org. Thanks.

LWML MEETING: Saturday February 21 @ 9 am in the Fellowship Hall.

CONGREGATIONAL MEETING: We will hold a brief congregational meeting on March 1st to elect a member to serve as an elector for the Synod Presidential Election in June. This elector will vote online for all the offices of the Synod. The Council has chosen to nominate Brandon Booth as our elector. Additional nominations can be made during the meeting. The meeting will occur in the sanctuary immediately after the March 1st service. We appreciate your attendance and help in this matter. -Nathan Pegors

FLORAL CHART: The Floral Chart for 2026 is now posted and has many openings if you would like to sign up. We will be trying something new and keep the flowers out for a two-week period, so we will only need sign-ups every other week. Please contact Sue Tangkawarow if you have any questions – (785)227-5653.

MEMBER NEWS: Please notify newsletter editor Gail Kirkegaard of member activities and accomplishments so we can celebrate them in our monthly publication. E-mail office@stjohncanoncity.org. You can also put information and photos in her church mailbox. Please add your name so she can return photos. Make sure to write: "ATTENTION GAIL" for anything you want added to the newsletter.

CHURCH NURSERY: Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

CHURCH PUBLICITY: If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201-8743 or kirkegauld1998@charter.net. Also let her know if it is changed or canceled so our information is correct. Thank you.

PARKING REQUEST: with an aging congregation, our parking lot is short on handicapped parking spots. If you are able bodied, please park towards Greydene or in the gravel so those who struggle have a shorter distance to walk. Thank you.

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.