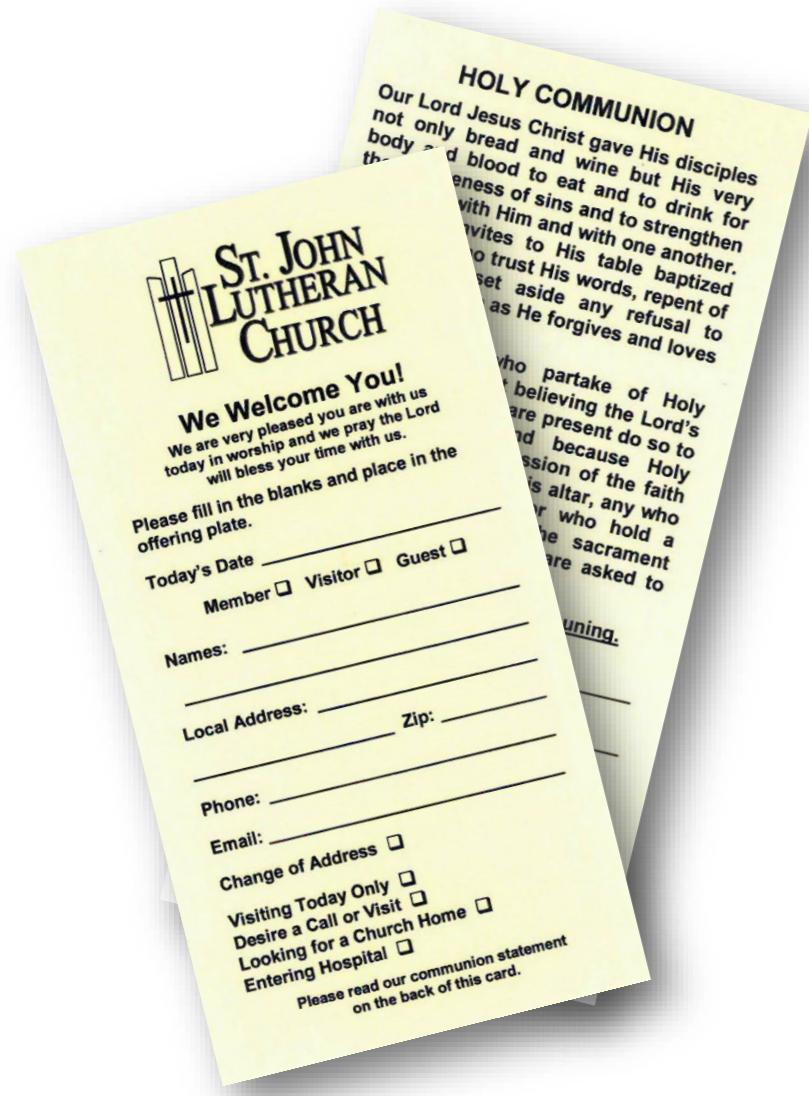


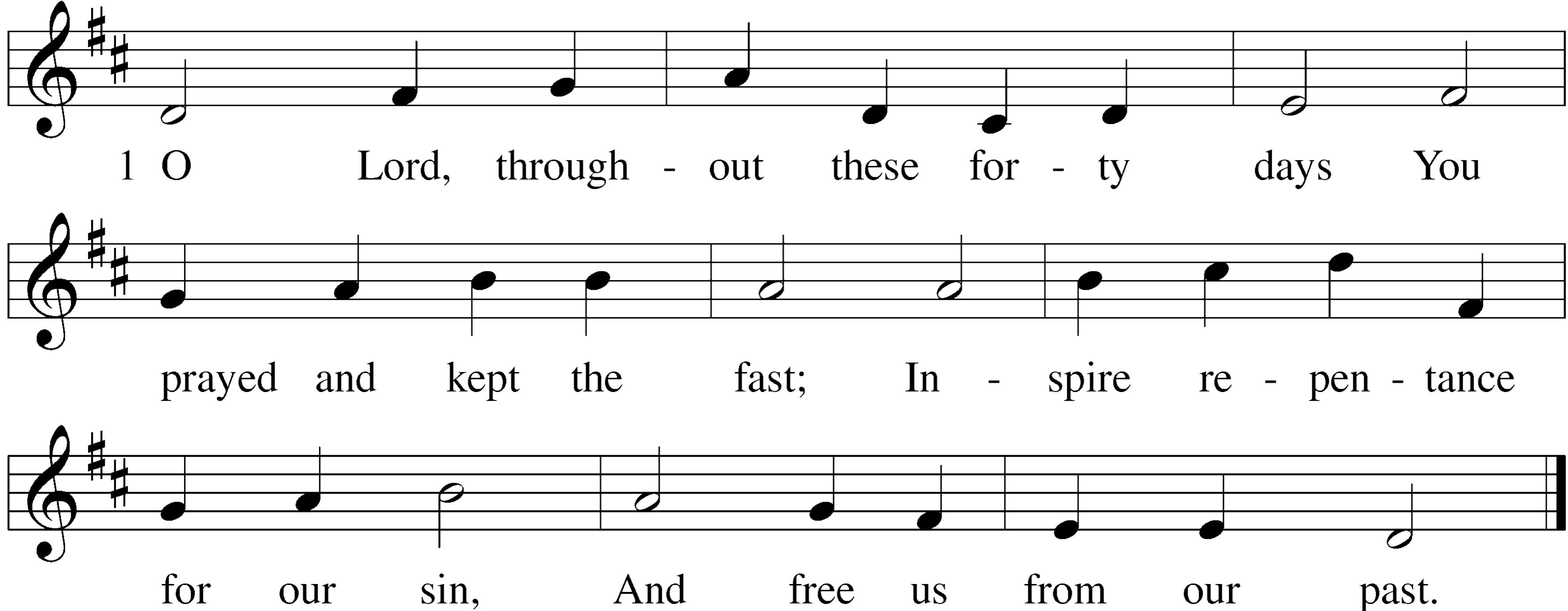
# 1st Sunday in Lent



*Please take a moment  
to fill out the pew  
card in front of you;  
and then place it in  
the offering plate at  
the end of service.  
Thank you.*

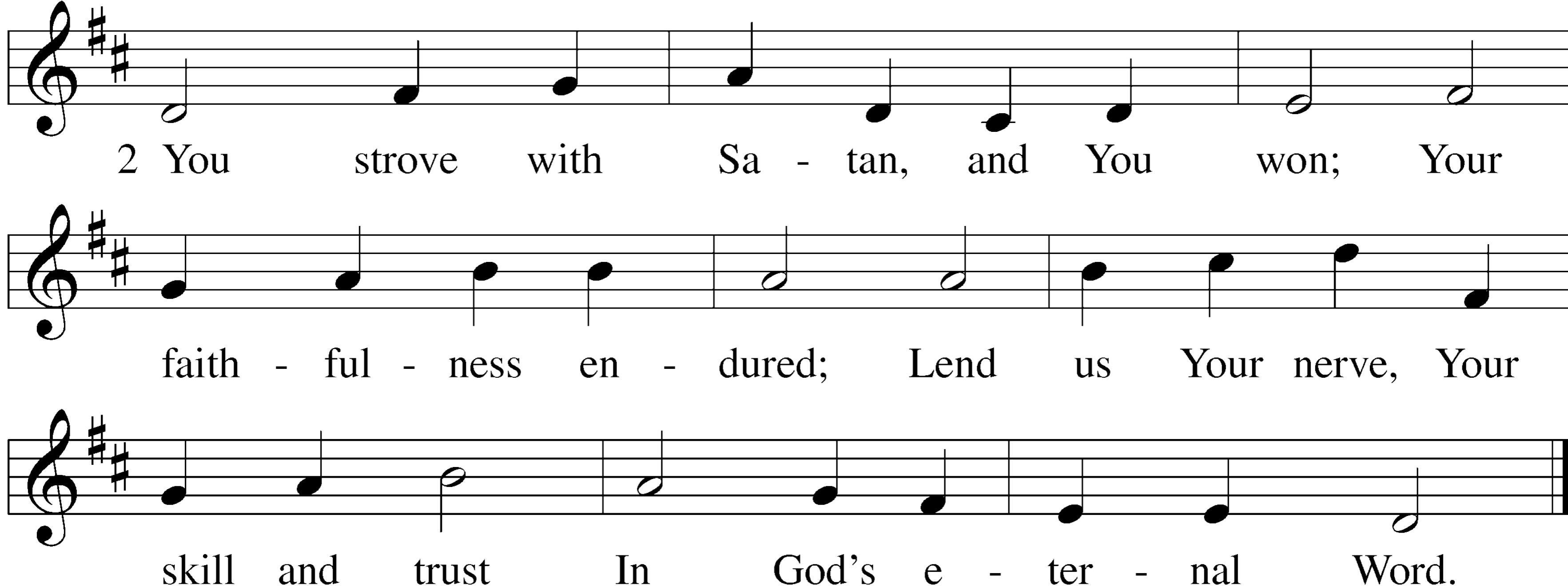


## 418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You  
prayed and kept the fast; In - spire re - pen - tance  
for our sin, And free us from our past.

## 418 O Lord, throughout These Forty Days

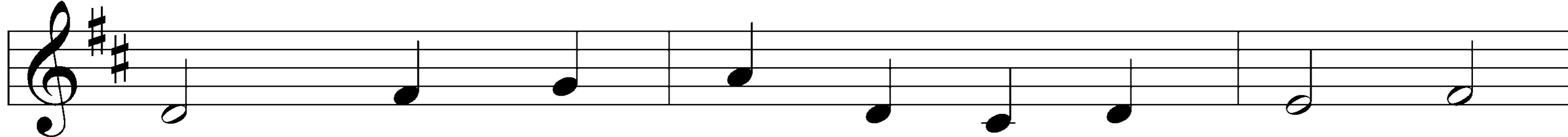


2 You strove with Sa - tan, and You won; Your

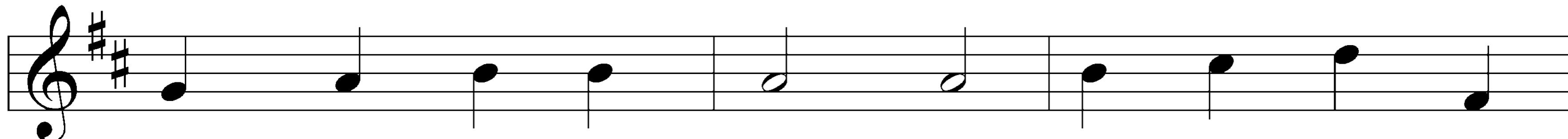
faith - ful - ness en - dured; Lend us Your nerve, Your

skill and trust In God's e - ter - nal Word.

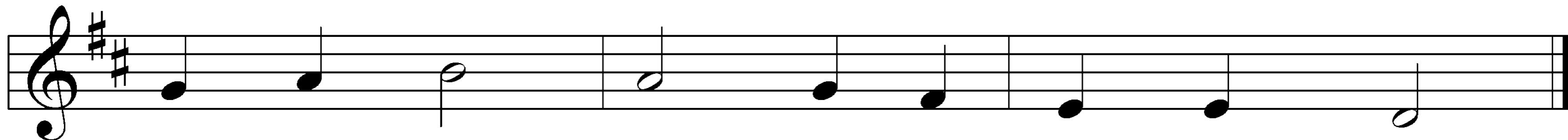
## 418 O Lord, throughout These Forty Days



3 Though parched and hun - gry, yet You prayed And

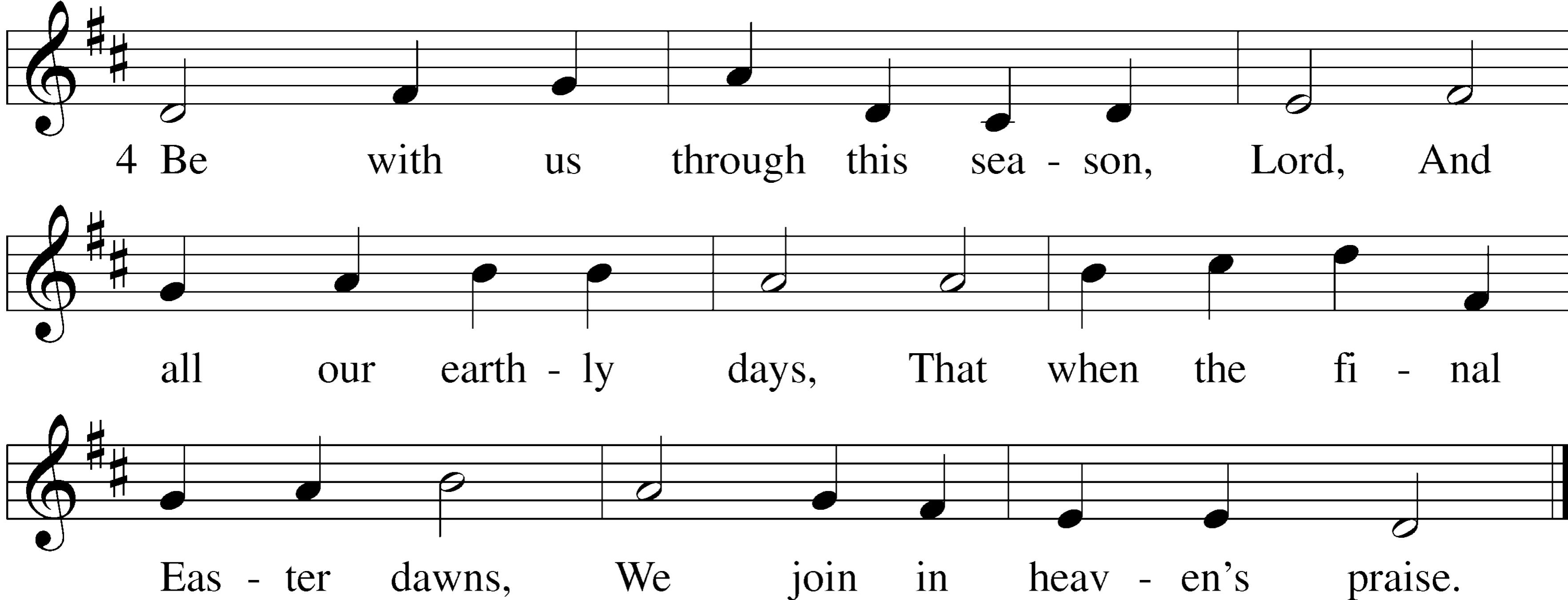


fixed Your mind a - bove; So teach us to de -



ny our - selves, Since we have known God's love.

# 418 O Lord, throughout These Forty Days



4 Be with us through this sea - son, Lord, And

all our earth - ly days, That when the fi - nal

Eas - ter dawns, We join in heav - en's praise.

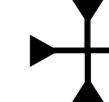
Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024

Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

## Invocation

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

## Exhortation

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto  
the Lord,

**C** **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

**X. *You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

## Confession of Sins

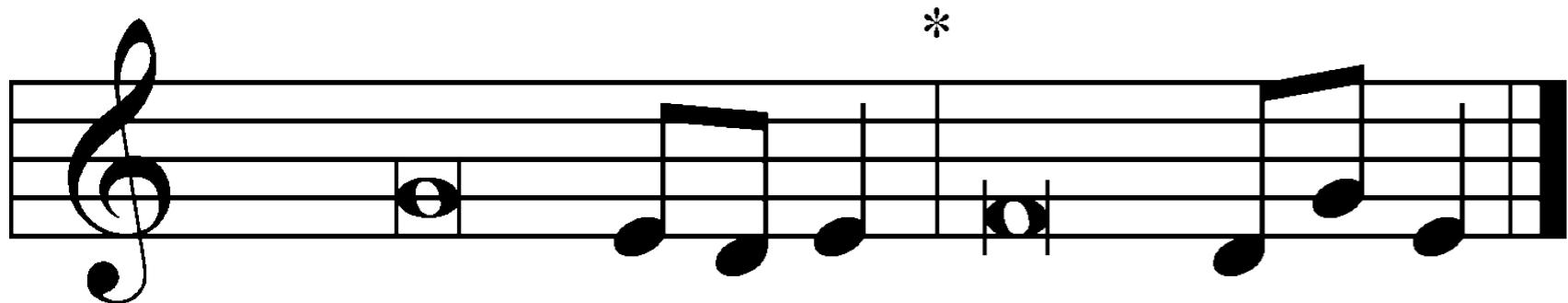
**C** But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Introit

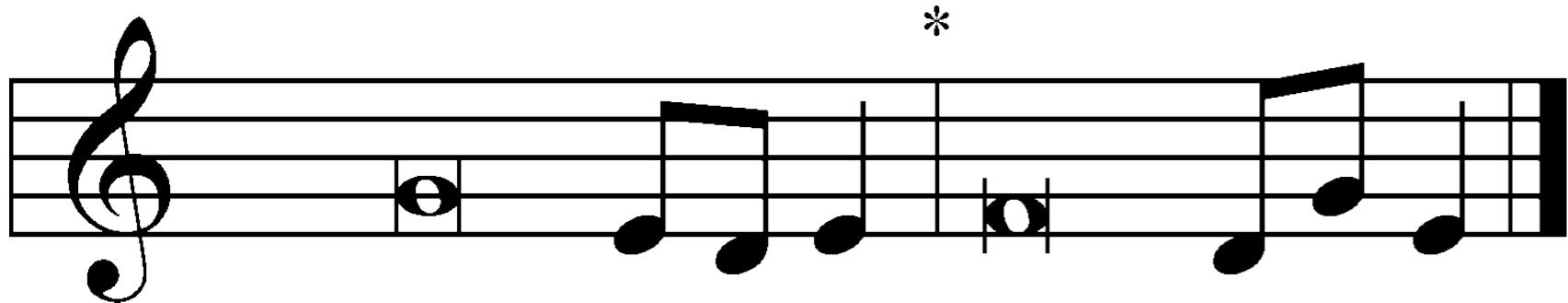


When he calls to me, I will answer him; I will be  
with him in I trouble;\*

I will rescue him and I honor him.

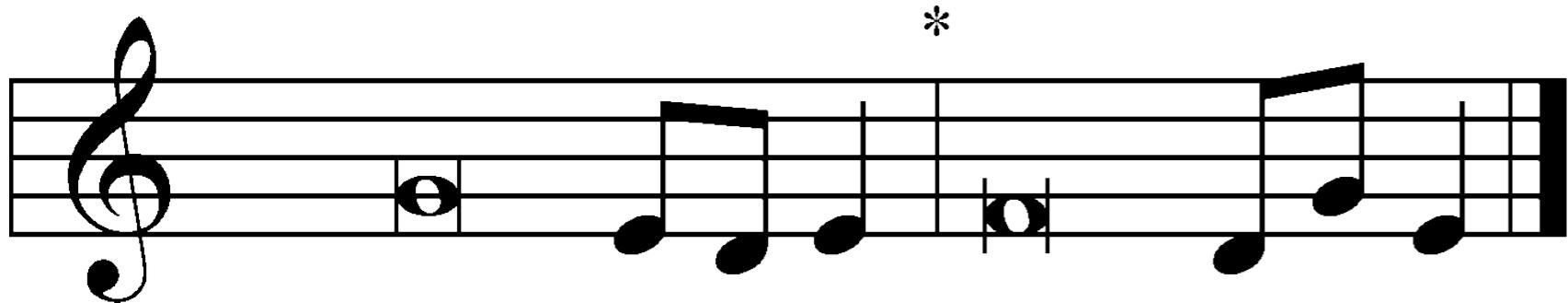
**With long life I will sat- I isfy him\***  
**and show him my sal- I vation.**

## Introit



Because you have made the LORD your  
dwelling place—\*  
the Most High, who is my refuge—  
**no evil shall be allowed to be- I fall you,\***  
**no plague come I near your tent.**

## Introit

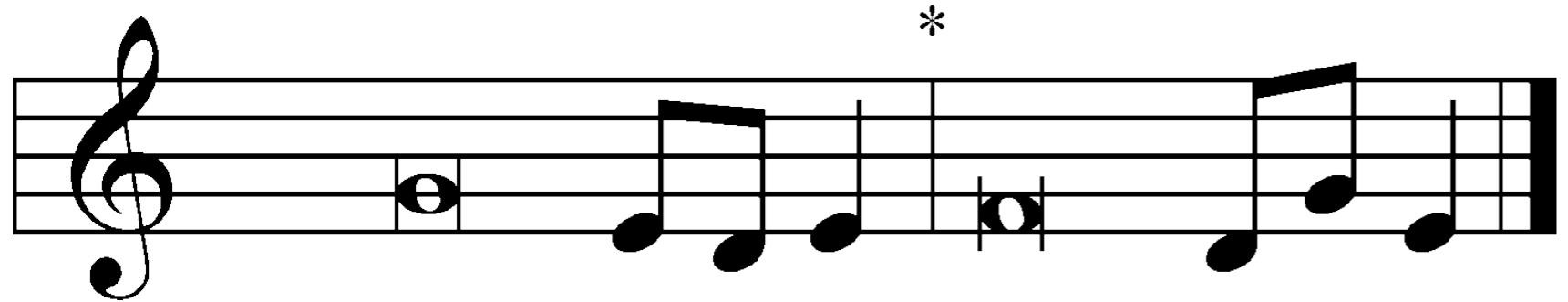


For he will command his angels con- | cerning  
you\*

to guard you in | all your ways.

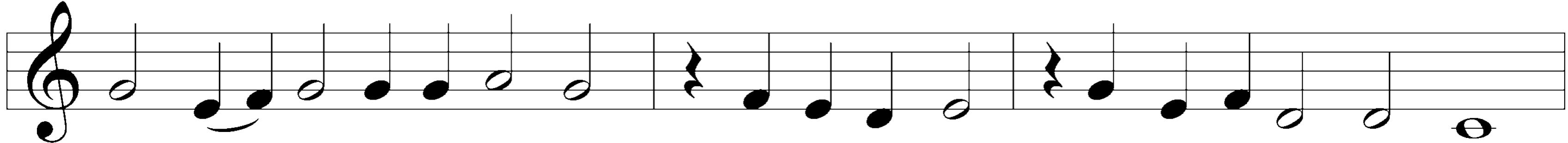
**On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst  
a stone.**

# Introit

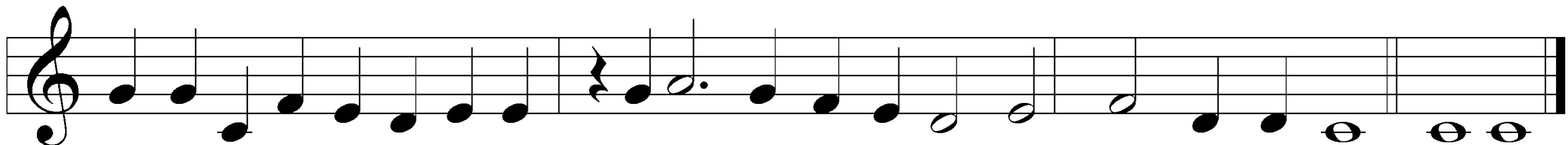


You will tread on the lion and the adder;\*  
the young lion and the serpent you will  
trample underfoot.

# Gloria Patri

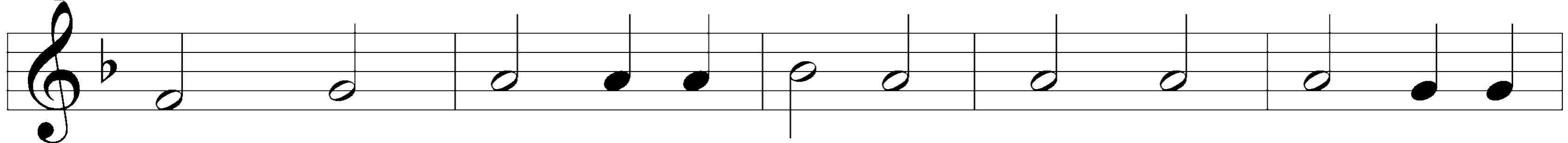


c Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

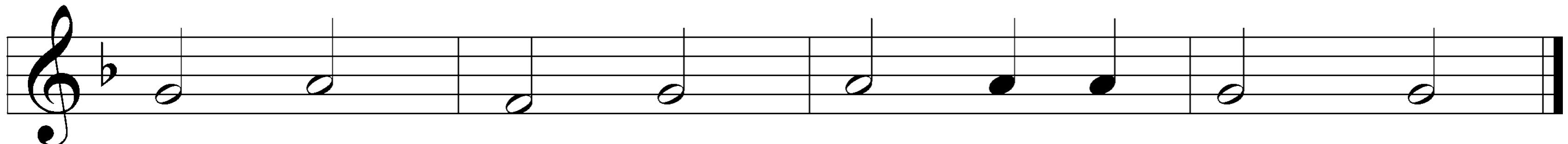


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# Kyrie



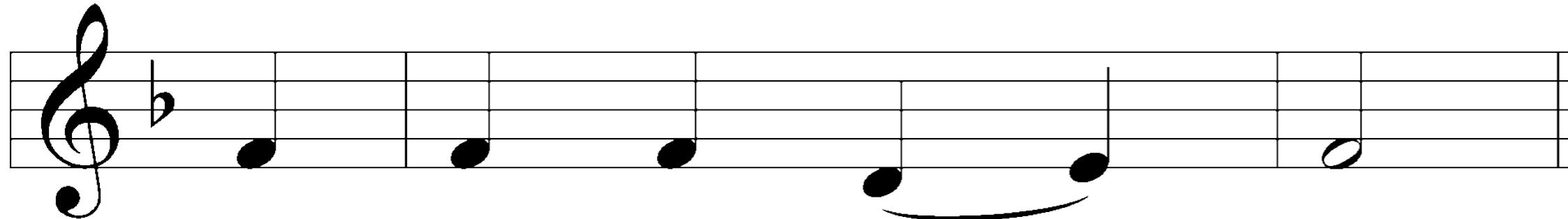
c Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Salutation and Collect of the Day

**P** The Lord be with you.



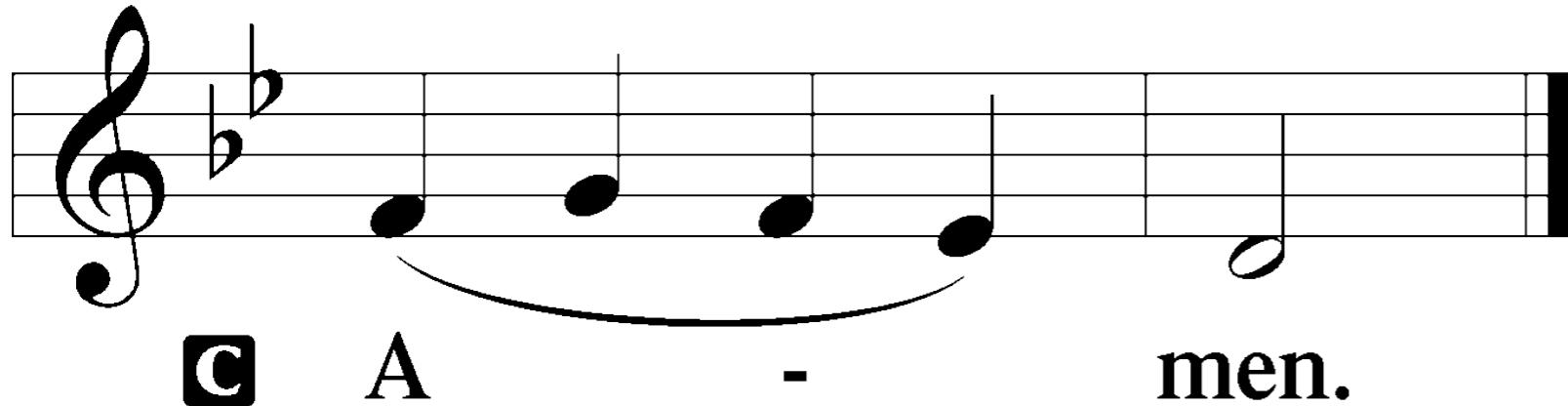
**C** And with thy spir - it.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land.

## Salutation and Collect of the Day

**P** Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Old Testament Reading: Genesis 3:1-21**

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden,

## **Old Testament Reading: Genesis 3:1-21**

neither shall you touch it, lest you die.” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate,

## **Old Testament Reading: Genesis 3:1-21**

and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

## **Old Testament Reading: Genesis 3:1-21**

But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

## **Old Testament Reading: Genesis 3:1-21**

Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;

## **Old Testament Reading: Genesis 3:1-21**

on your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the  
woman,  
and between your offspring and her  
offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

## **Old Testament Reading: Genesis 3:1-21**

To the woman he said,

“I will surely multiply your pain in  
childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

## **Old Testament Reading: Genesis 3:1-21**

And to Adam he said,

“Because you have listened to the voice of  
your wife

and have eaten of the tree  
of which I commanded you,

‘You shall not eat of it,’  
cursed is the ground because of you;

## **Old Testament Reading: Genesis 3:1-21**

in pain you shall eat of it all the days of  
your life;  
thorns and thistles it shall bring forth for  
you;

and you shall eat the plants of the field.

By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;

## **Old Testament Reading: Genesis 3:1-21**

for you are dust,  
and to dust you shall return.”

The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## **Epistle: Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

## **Epistle: Romans 5:12-19**

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

## **Epistle: Romans 5:12-19**

If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

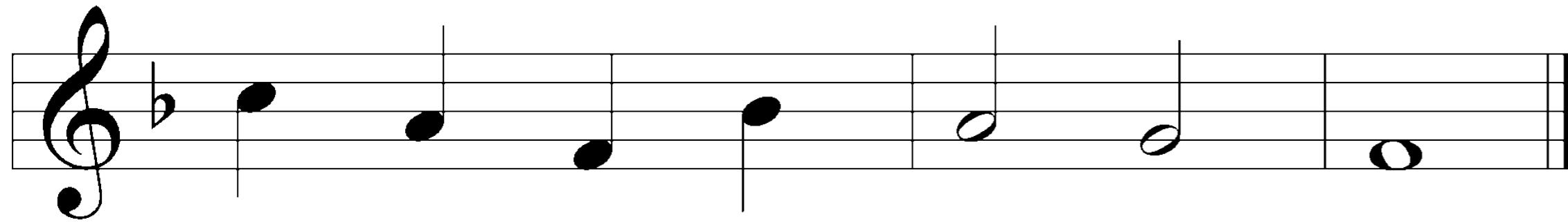
## **Epistle: Romans 5:12-19**

For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

- A This is the Word of the Lord.**
- C Thanks be to God.**

## Holy Gospel: Matthew 4:1-11

**P** The Holy Gospel according to St. Matthew,  
the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry.

## Holy Gospel: Matthew 4:1-11

And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “**It is written,**

“**Man shall not live by bread alone,  
but by every word that comes from the  
mouth of God.”**

## **Holy Gospel: Matthew 4:1-11**

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

## Holy Gospel: Matthew 4:1-11

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.”

## Holy Gospel: 4:1-11

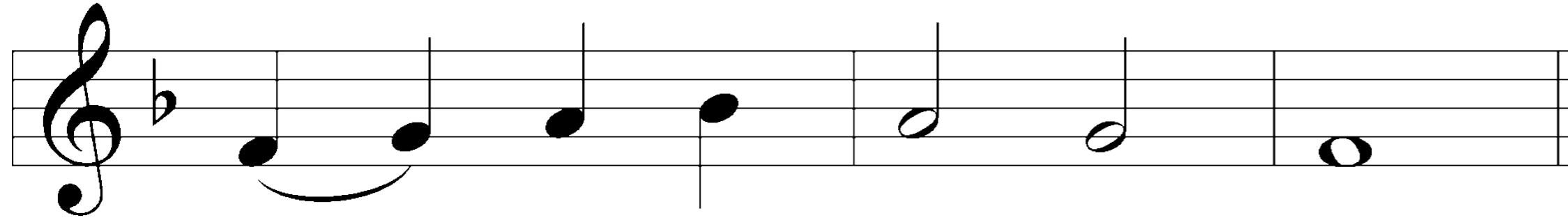
Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God and him only shall you serve.”

Then the devil left him, and behold, angels came and were ministering to him.

## Holy Gospel: 4:1-11

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

# 424 O Christ, You Walked the Road

A musical staff in G major, indicated by a treble clef and a single sharp sign. The staff consists of five horizontal lines and four spaces. It features a dotted half note on the second line, followed by a series of eighth notes on the first, second, and third lines. A small open circle with a dot is positioned below the third line. The staff concludes with a single eighth note on the fourth line, followed by a small open circle with a dot and a vertical bar line.

1 O Christ, You walked the road Our wan - d'ring feet must go.

You faced with us temp - ta - tion's pow'r And fought our an - cient foe.

# 424 O Christ, You Walked the Road

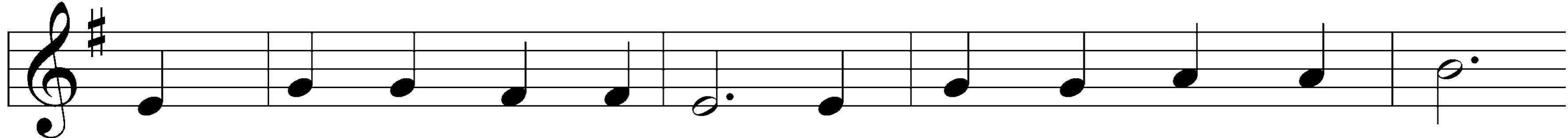
A musical staff in G major, indicated by a treble clef and a key signature of two sharps. The staff consists of five horizontal lines and four spaces. It features a series of eighth notes and sixteenth notes. A fermata (a small horizontal line with a dot) is placed over the last note of the series. The notes are black, and the staff is set against a white background.

2 No bread of earth a - lone Can fill our hun - g'ring hearts.

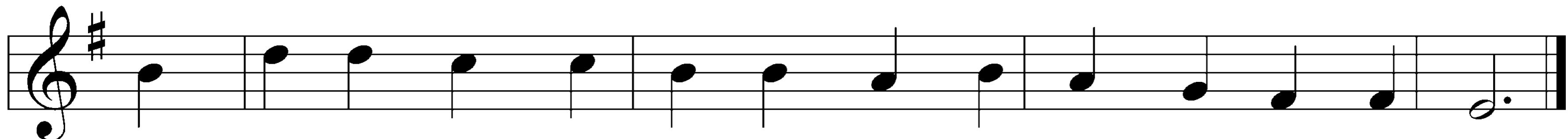
A musical staff in G major, indicated by a treble clef and a key signature of two sharps. The staff is divided into five measures by vertical bar lines. Each measure contains a single eighth note. The fifth measure concludes with an eighth note followed by a small dot, which is a common notation for a repeat sign in musical scores.

Lord, help us seek Your liv-ing Word, The food Your grace im-parts.

## 424 O Christ, You Walked the Road



3 No blind-ing sign we ask, No won-der from a-bove.



Lord, help us place our trust a-lone In Your un-swerv-ing love.

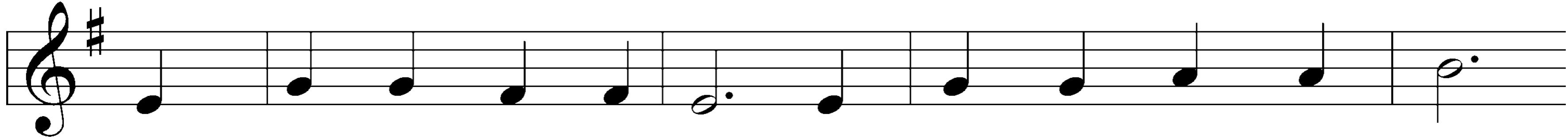
# 424 O Christ, You Walked the Road

A musical staff in G major, indicated by a treble clef and a single sharp sign. The staff consists of five horizontal lines. A dotted half note is positioned on the second line from the bottom. The note has a vertical stem pointing upwards and a small dot to its right, indicating it is a dotted note. The note head is a solid black circle.

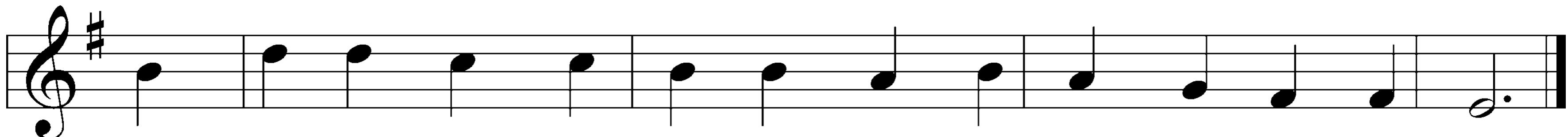
4 When lures of eas - y gain With prom - ise bright - ly shine,

Lord, help us seek Your king-dom first; Our wills with Yours a - lign.

## 424 O Christ, You Walked the Road



5 O Christ, You walked the road Our wan - d'ring feet must go.



Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: William Daman, c. 1540-1591

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Tune: Public domain

# **Sermon**

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before  
all worlds,**

## Nicene Creed

**C God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with  
the Father,  
by whom all things were made;  
who for us men and for our  
salvation came down from heaven**

## Nicene Creed

**C** and was incarnate by the Holy Spirit  
of the virgin Mary and was made  
man;  
and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures

## Nicene Creed

**C** and ascended into heaven  
and sits at the right hand of the  
Father.

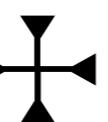
And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,

## Nicene Creed

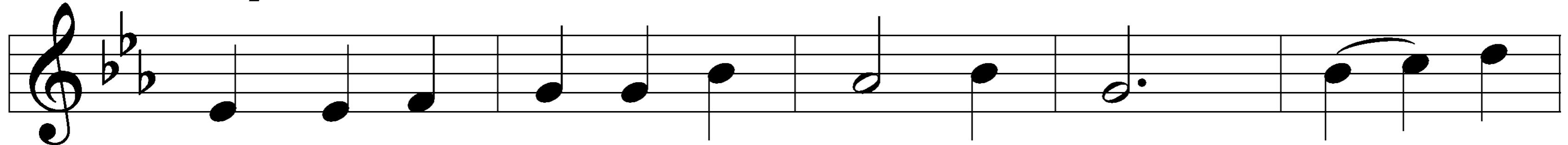
**C** who proceeds from the Father  
and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,

## Nicene Creed

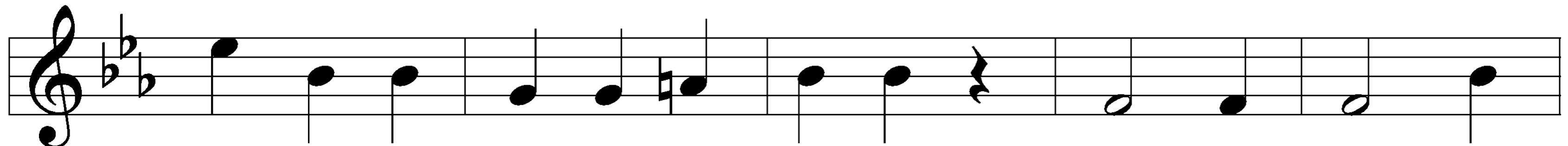
**C** and I look for the resurrection  
of the dead  
and the life  of the world to come.  
**Amen.**

# **Offering**

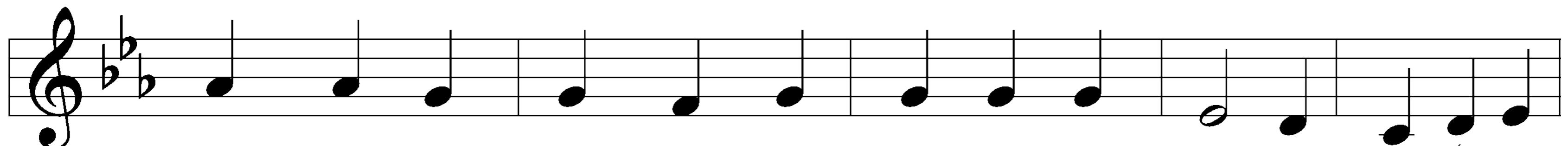
# Offertory



C Cre-ate in me a clean heart, O God, and re -

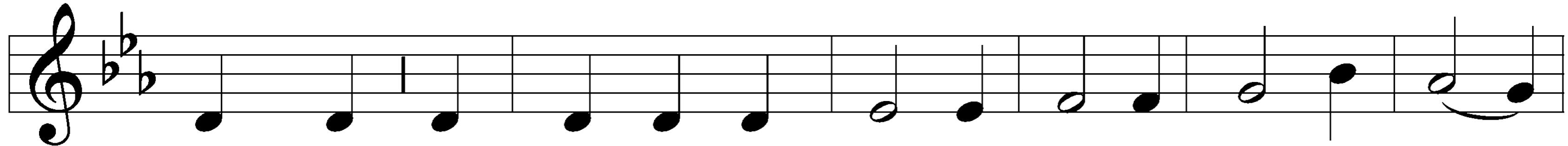


new a right spir - it with - in me. Cast me not a -



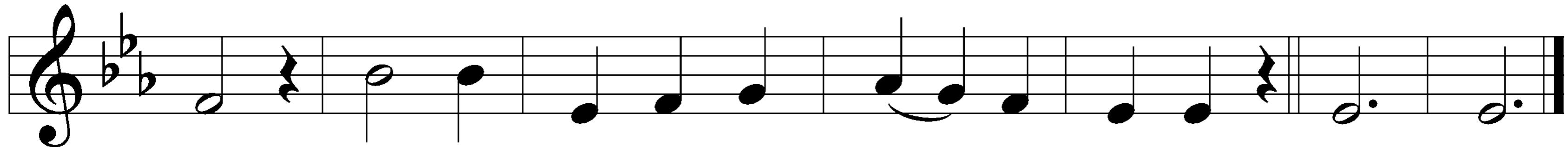
way from Thy pres-ence, and take not Thy Ho - ly Spir - it

# Offertory



from me. Re - store un - to

me the joy of Thy sal - va -



tion, and up - hold me with

Thy free spir-it.

A - men.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy, **C** hear our prayer.

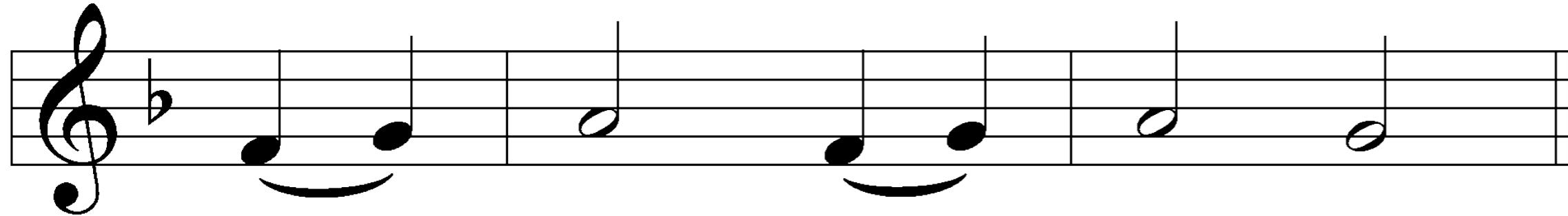
**P** ...let us pray to the Lord: **C** Lord, have mercy.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** Amen.

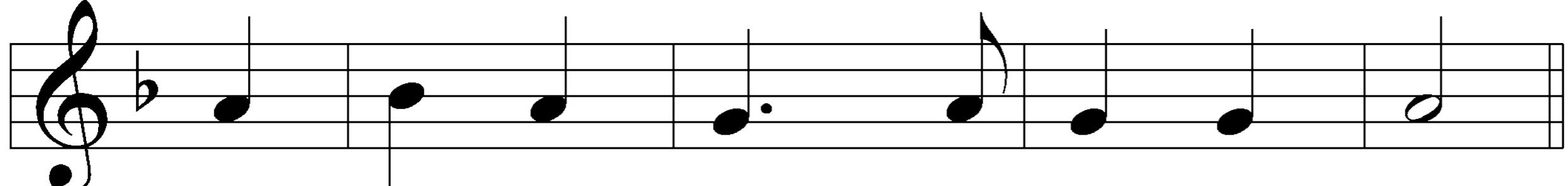
# Preface

**P** The Lord be with you.



**C** And with thy spir - it.

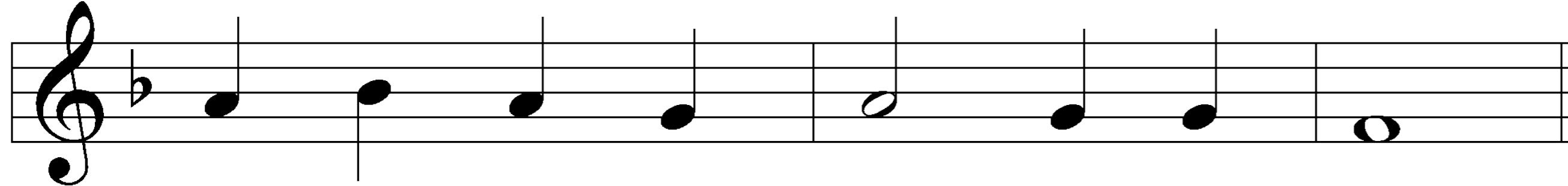
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

# Preface

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world,

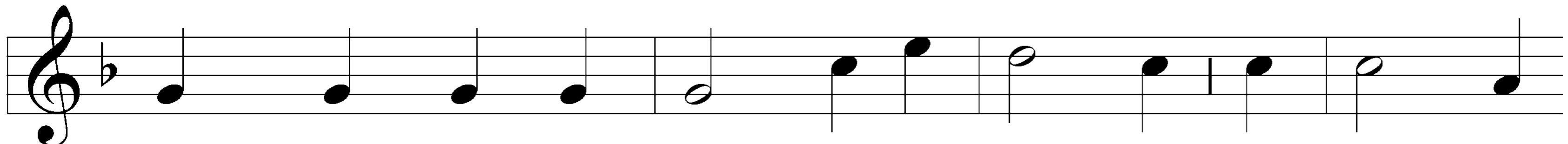
## Proper Preface (Full)

**P** and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

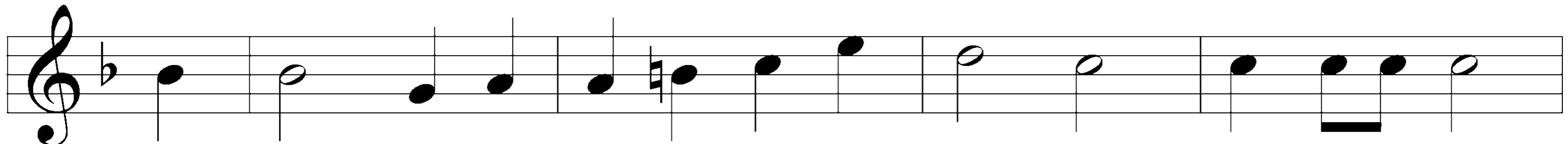
# Sanctus



c Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

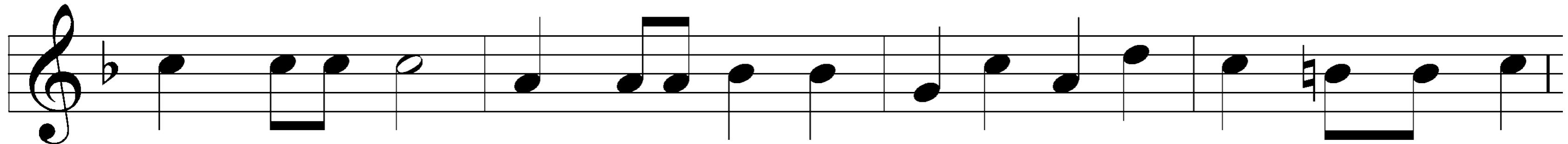


heav'n and earth are full of Thy glo - ry. Ho - san - na,

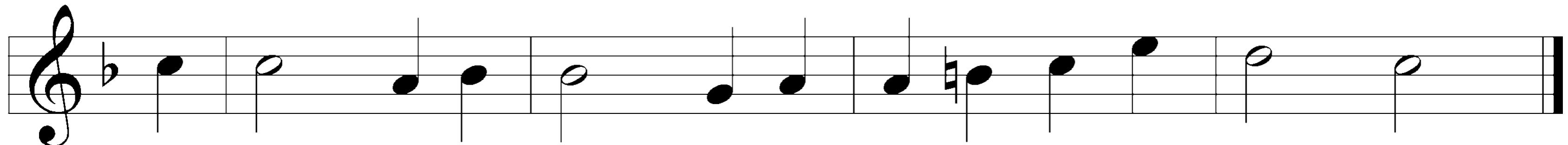


ho - san - na, ho - san - na in the high - est. Bless-ed is He,

# Sanctus



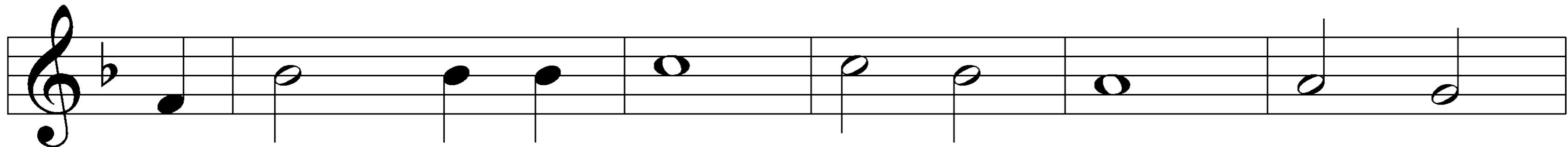
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



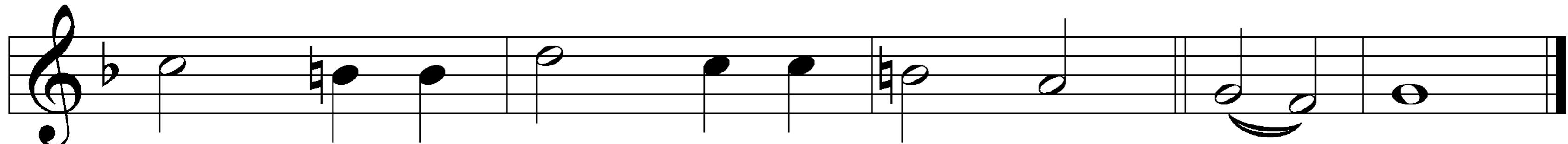
Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

**P** Our Father who art in heaven.....



**C** For Thine is the kingdom and the power and the

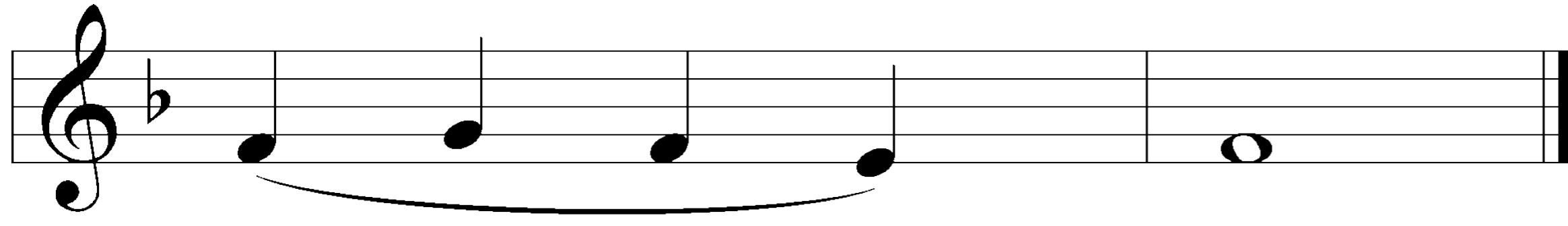


glo - ry for - ev - er and ev - er. A - men.

# **The Words of Our Lord**

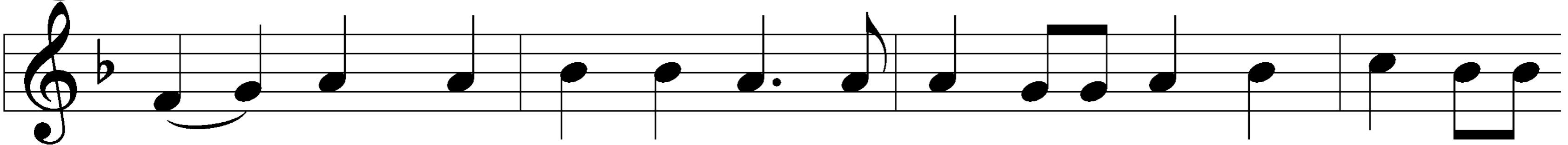
# Pax Domini

**P** The peace of the Lord be with you always.

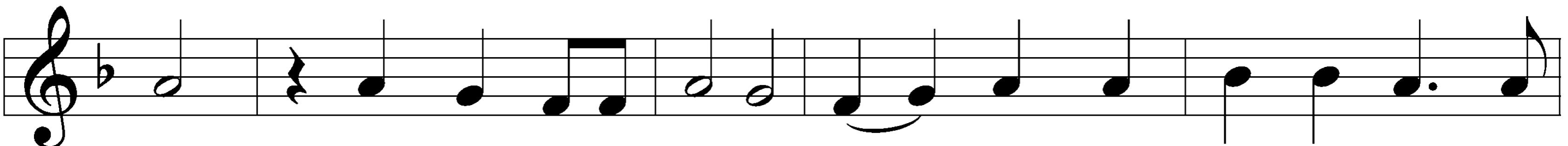


**C** A - men.

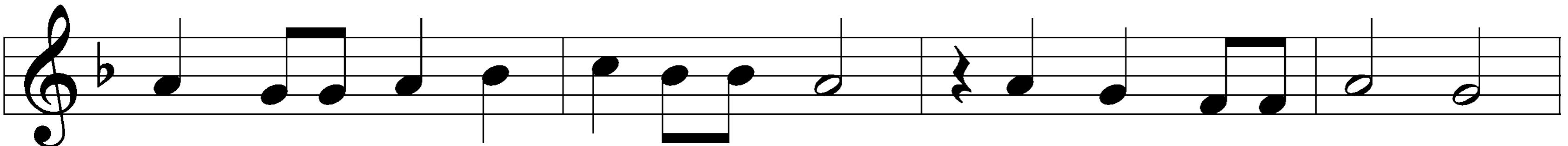
# Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

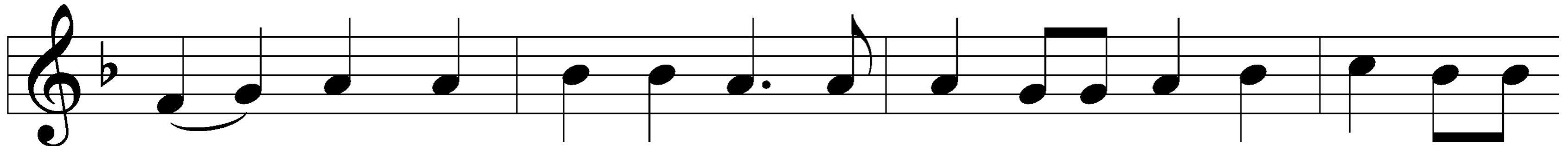


world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

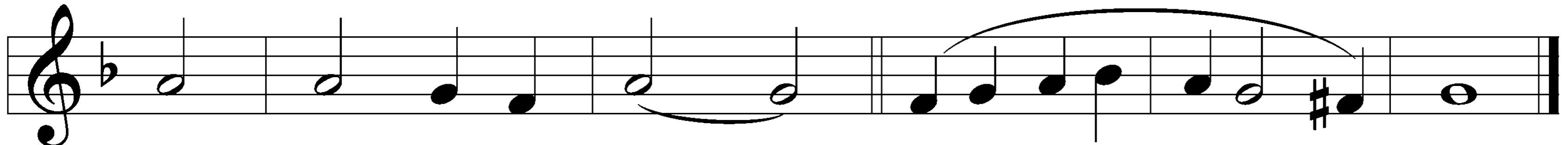


tak - est a-way the sin of the world, have mer - cy up - on us.

# Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



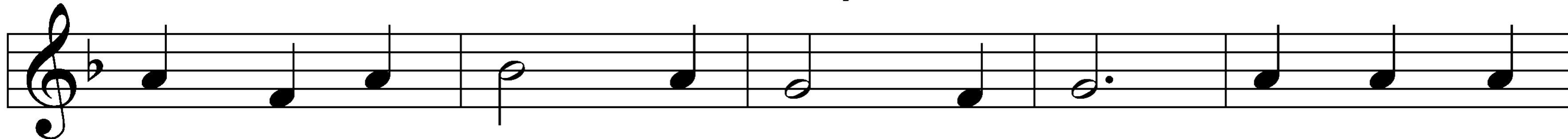
world, grant us Thy peace.

A

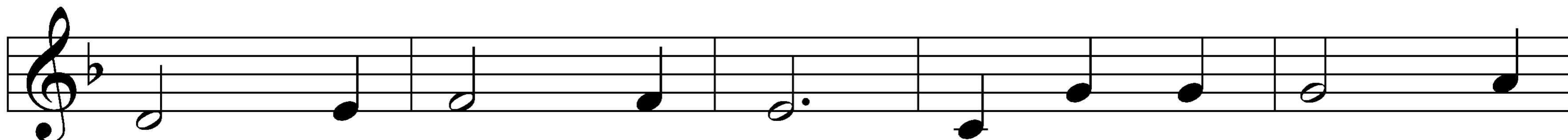
-

men.

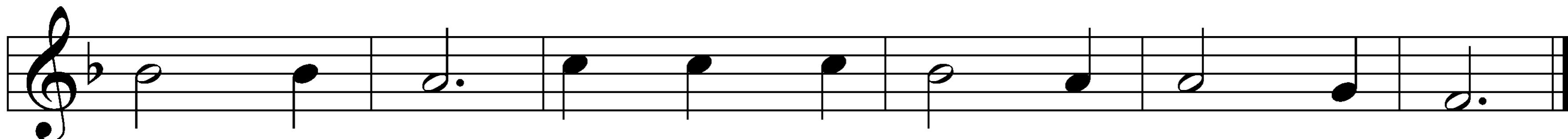
## 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -

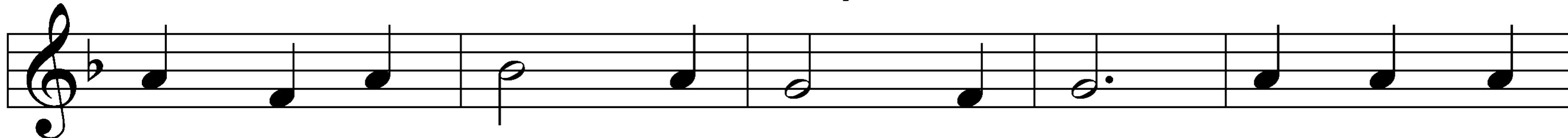


brate with one ac - cord; It is our com - fort

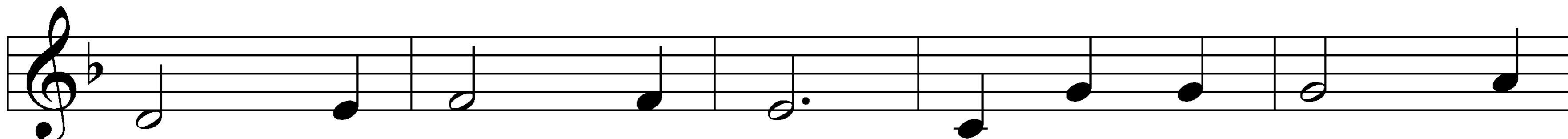


in dis - tress, Our heart's sweet joy and hap - pi - ness.

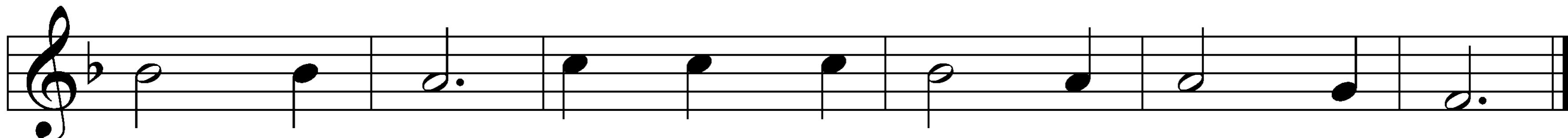
## 634 The Death of Jesus Christ, Our Lord



2 He blot - ted out with His own blood The judg - ment

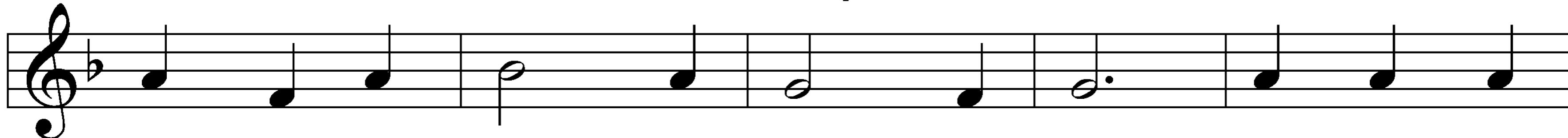


that a - gainst us stood; For us He full a -

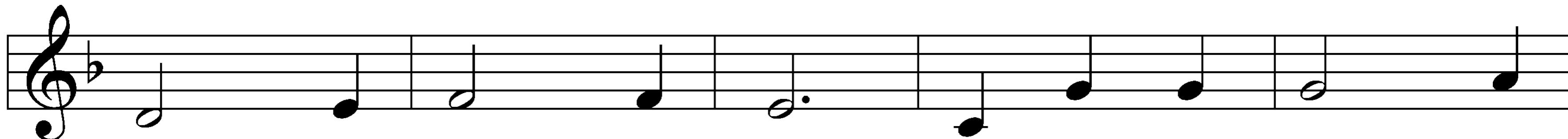


tone - ment made, And all our debt He ful - ly paid.

# 634 The Death of Jesus Christ, Our Lord



3 That this for - ev - er true shall be He gives a

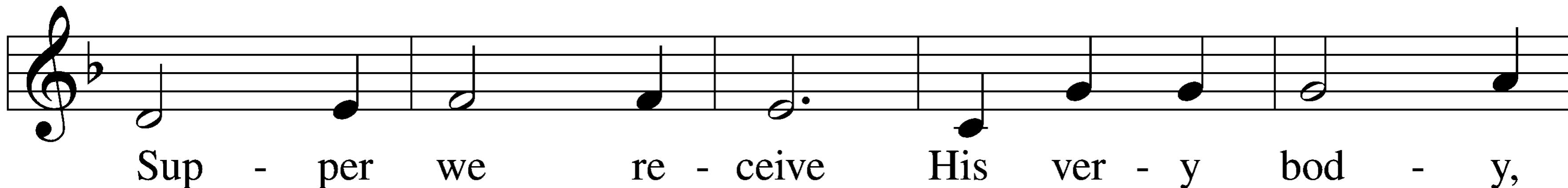
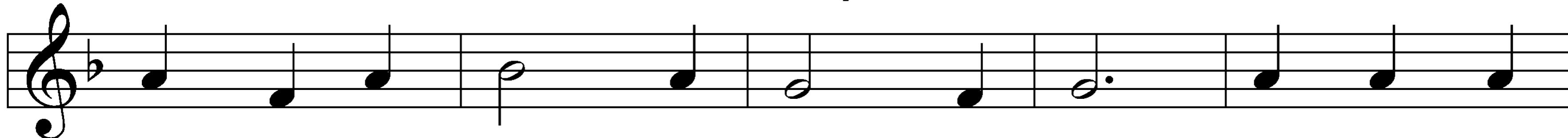


sol - emn guar - an - tee: In this His ho - ly

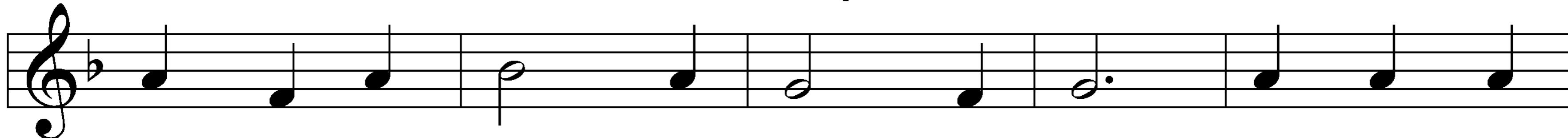


Sup - per here We taste His love so sweet, so near.

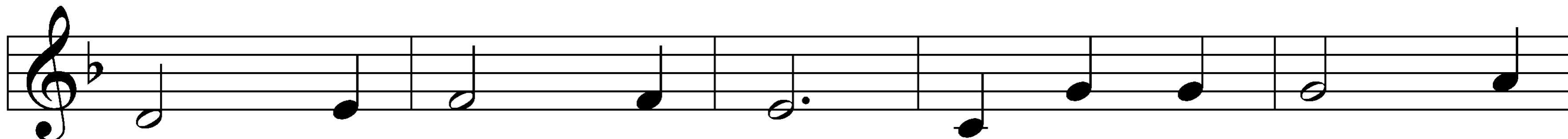
## 634 The Death of Jesus Christ, Our Lord



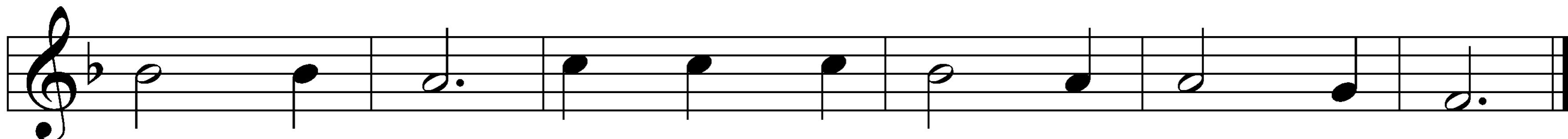
## 634 The Death of Jesus Christ, Our Lord



5 We dare not ask how this can be, But sim - ply

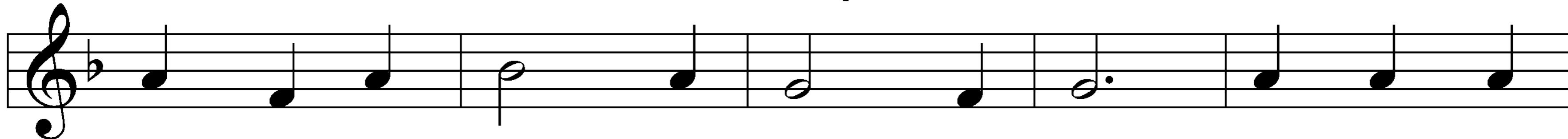


hold the mys - ter - y And trust this word where

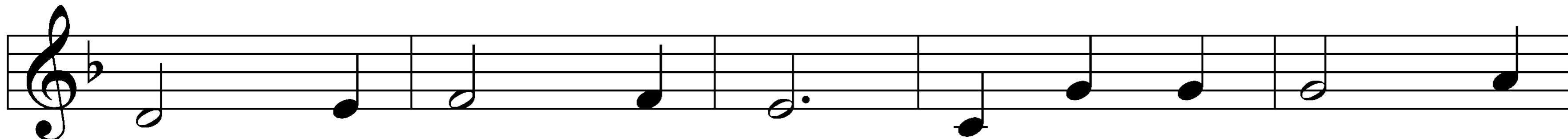


life be - gins: "Giv - en and shed for all your sins."

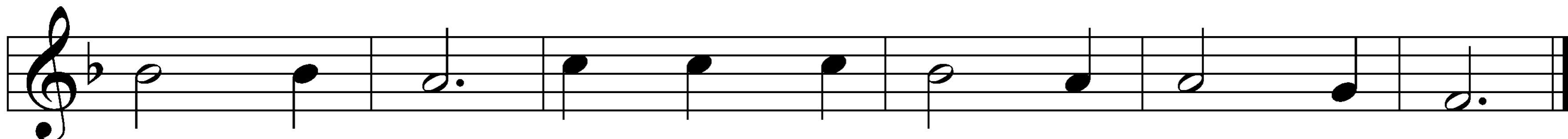
## 634 The Death of Jesus Christ, Our Lord



6 They who this word do not be - lieve This food un -

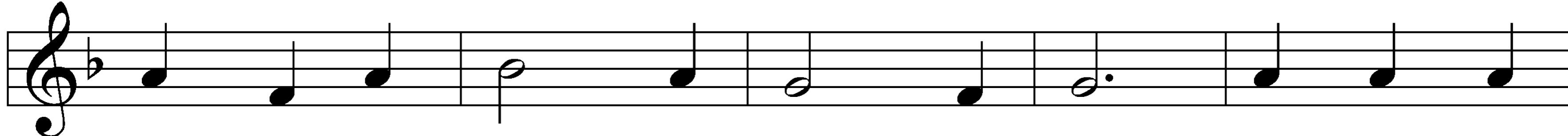


wor - thi - ly re - ceive, Sal - va - tion here will

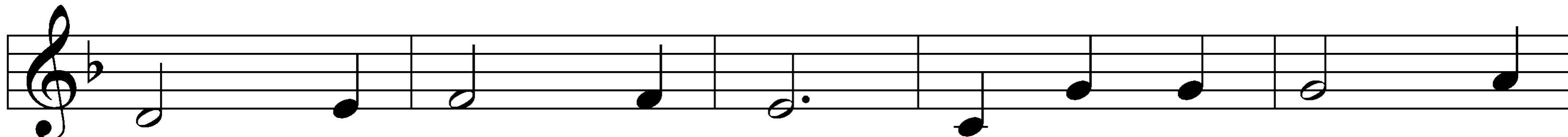


nev - er find— May we this warn - ing keep in mind!

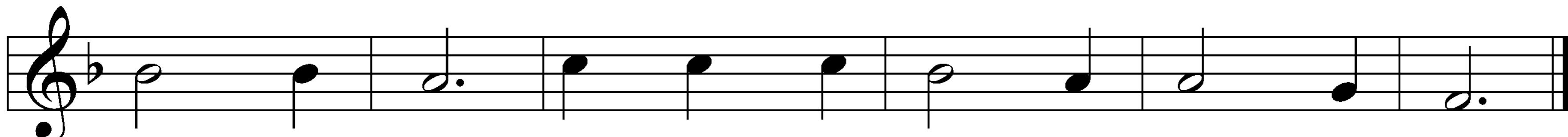
## 634 The Death of Jesus Christ, Our Lord



7 But blest is each be - liev - - ing guest Who in these

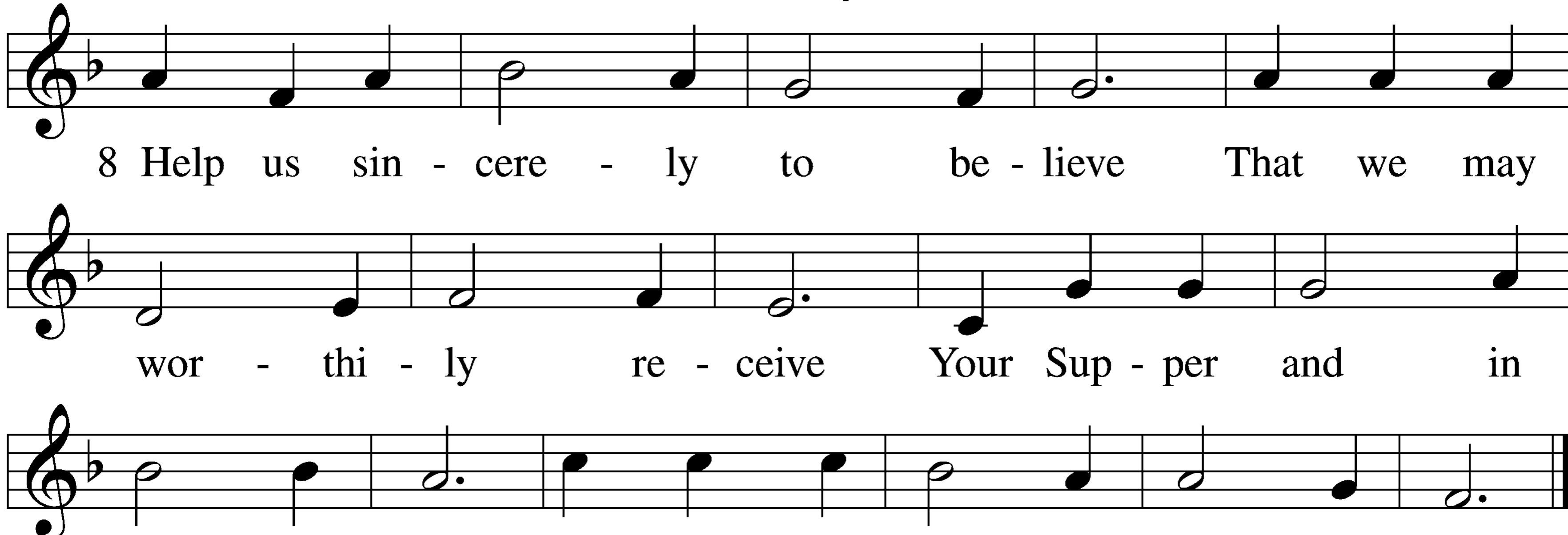


prom - is - es finds rest; For Je - sus shall in



love re - main With all who here His grace ob - tain.

# 634 The Death of Jesus Christ, Our Lord



8 Help us sin - cere - ly to be - lieve That we may  
wor - thi - ly re - ceive Your Sup - per and in  
You find rest. A - men! They who be - lieve are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

## 521 Christ, the Lord of Hosts, Unshaken

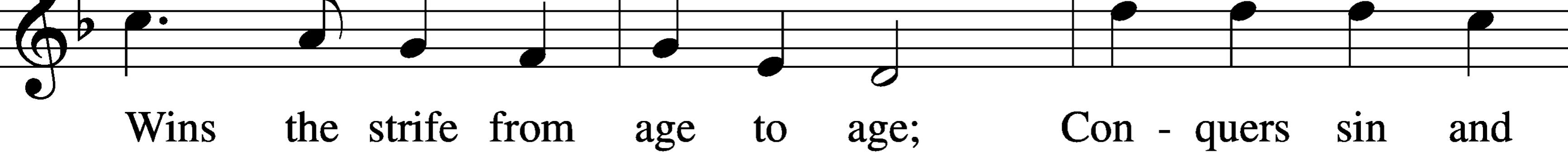


1 Christ, the Lord of hosts, un - shak - en By the dev - il's



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;

# 521 Christ, the Lord of Hosts, Unshaken



Wins the strife from age to age;  
Con - quers sin and  
death for - ev - er; Slams them in their steel - y cage.

## 521 Christ, the Lord of Hosts, Unshaken

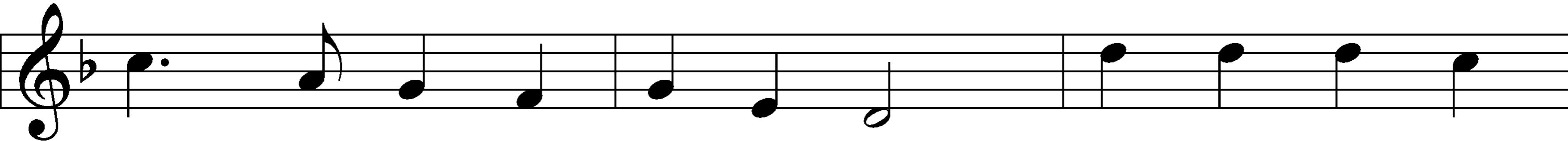


2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels



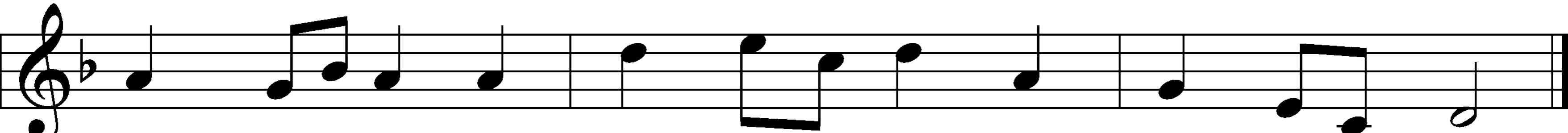
by his side; Warred a - gainst the an - cient ser - pent,

# 521 Christ, the Lord of Hosts, Unshaken



Foiled the beast, so full of pride,

Cast him earth-bound



with his an - gels; Now he prowls, un - sat - is - fied.

## 521 Christ, the Lord of Hosts, Unshaken

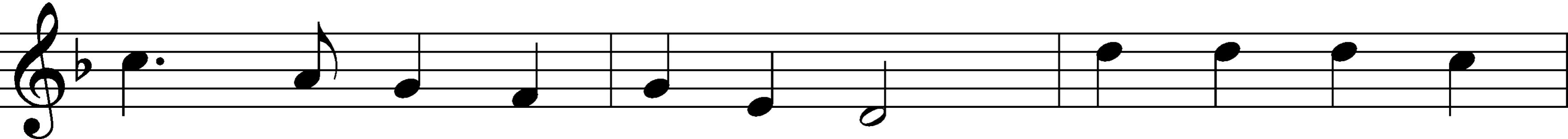


3 Long on earth the bat - tle ra - ges, Since the ser - pent's

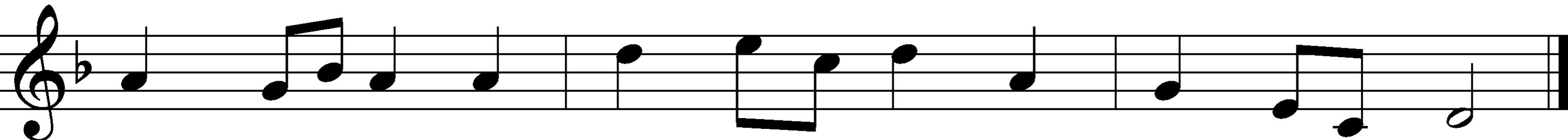


first de - ceit; Twist - ed God's com - mand to Ad - am,

# 521 Christ, the Lord of Hosts, Unshaken

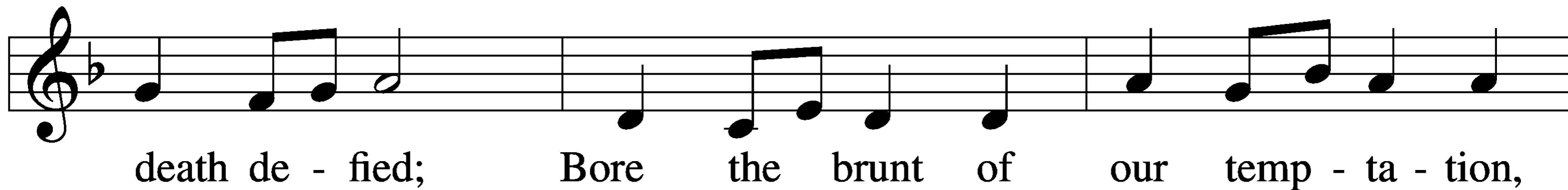


Made for - bid - den fruit look sweet. Then the curse of

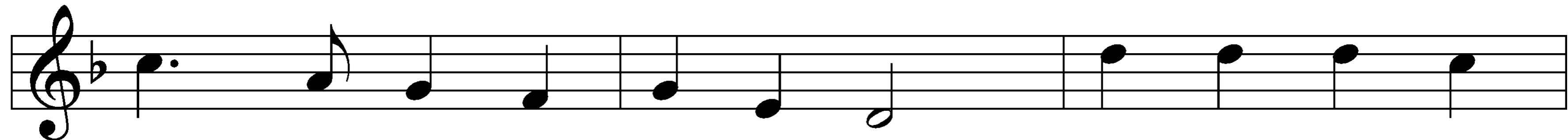


God was spo - ken: “You’ll lie crushed be - neath His feet!”

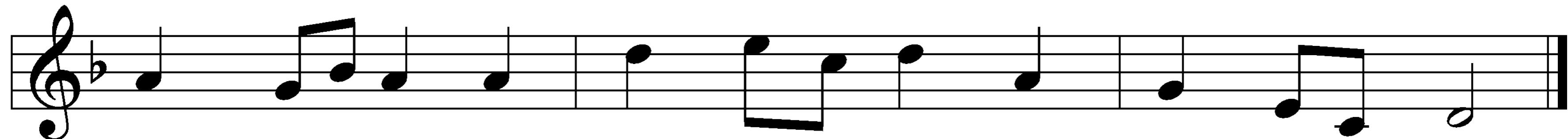
## 521 Christ, the Lord of Hosts, Unshaken



# 521 Christ, the Lord of Hosts, Unshaken



On the wretch-ed tree He died.

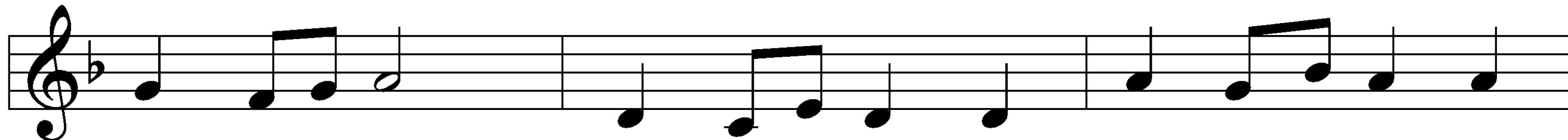


raised vic-to-rious; By His life our life sup-plied.

## 521 Christ, the Lord of Hosts, Unshaken

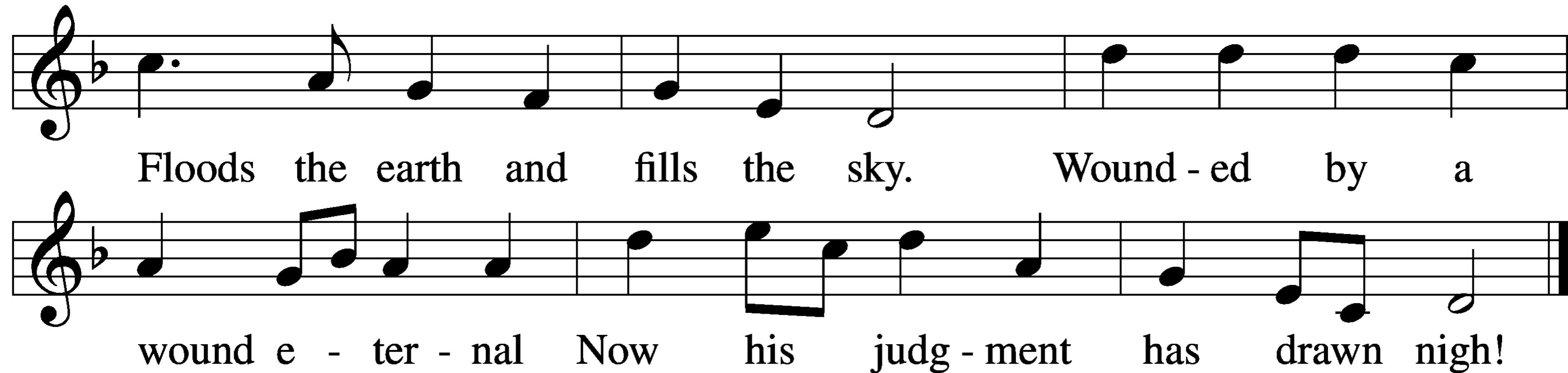


5 Swift as lightning falls the ty - rant From his heav'n - ly



perch on high, As the word of Je - sus' vic - t'ry

# 521 Christ, the Lord of Hosts, Unshaken



Floods the earth and fills the sky. Wound - ed by a

wound e - ter - nal Now his judg - ment has drawn nigh!

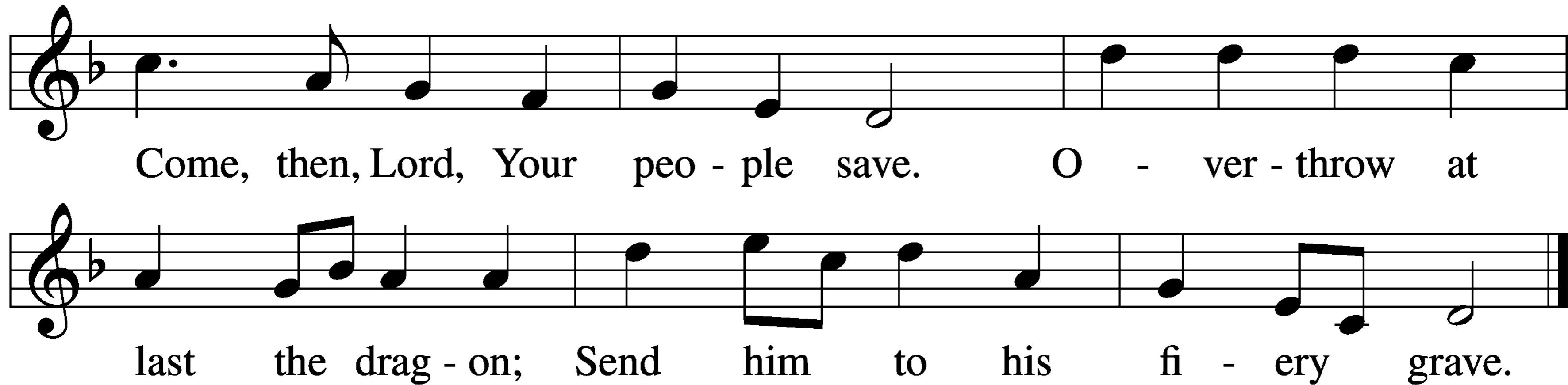
## 521 Christ, the Lord of Hosts, Unshaken



6 Je - sus, send Your an - gel le - gions When the foe would  
us en - slave. Hold us fast when sin as - saults us;

The musical notation consists of two staves of music. The first staff begins with a G clef, a key signature of one flat, and common time. It contains seven measures of music, with lyrics placed below the notes. The second staff begins with a G clef, a key signature of one flat, and common time. It contains five measures of music, with lyrics placed below the notes. The music is composed of various note values including quarter notes, eighth notes, sixteenth notes, and thirty-second notes.

# 521 Christ, the Lord of Hosts, Unshaken



Come, then, Lord, Your peo - ple save. O - ver - throw at  
last the drag - on; Send him to his fi - ery grave.

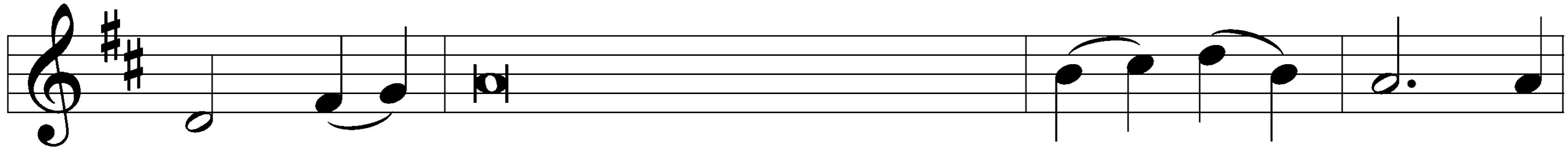
Text: Peter M. Prange, 1972

Tune: Carl F. Schalk, 1929–2021

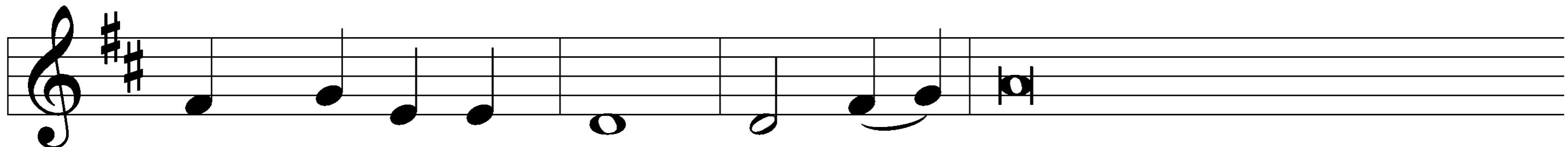
Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110000651

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

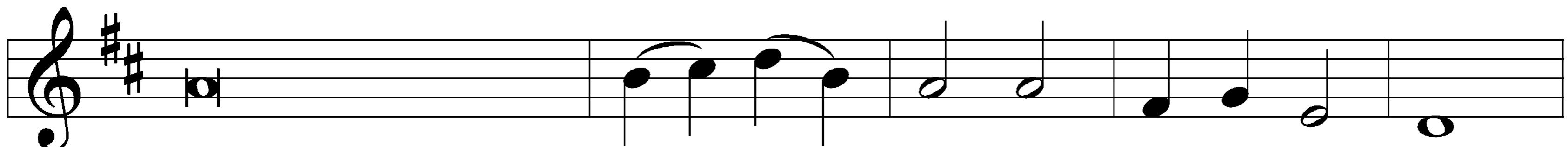
# Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-

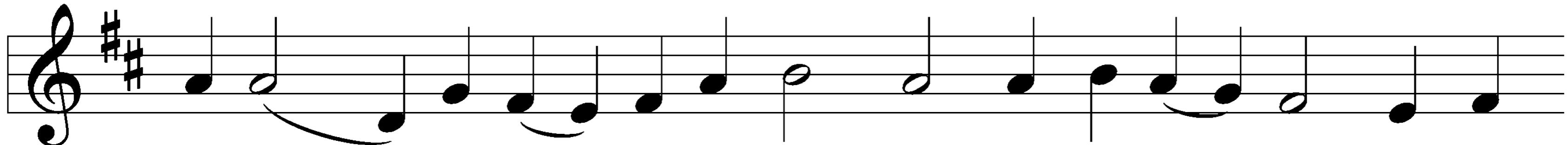


cord - ing to Thy word, for mine eyes have seen Thy salvation,

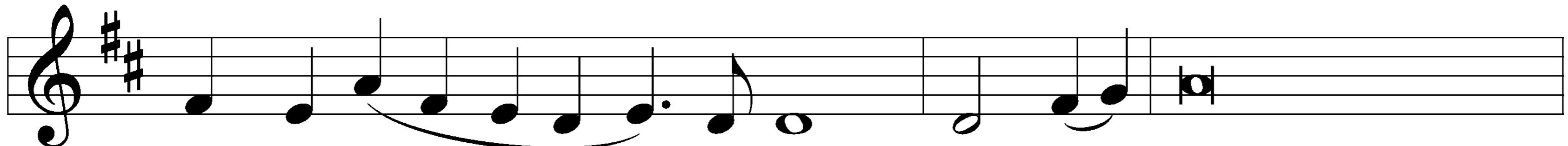


which Thou hast pre - pared be - fore the face of all people,

# Nunc Dimittis



a light to light-en the Gen-tiles and the glo-ry of Thy

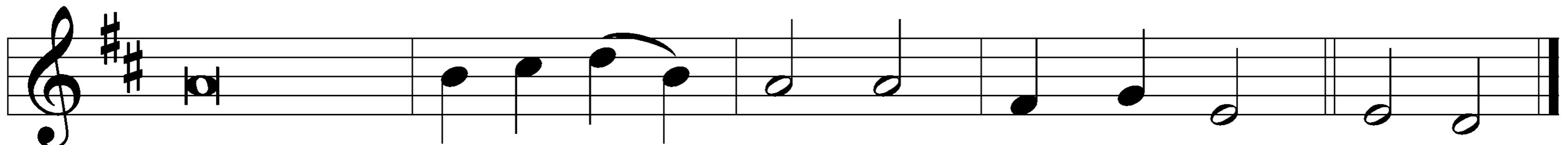


peo-ple Is - ra-el. Glo - ry be to the Father and

# Nunc Dimitis



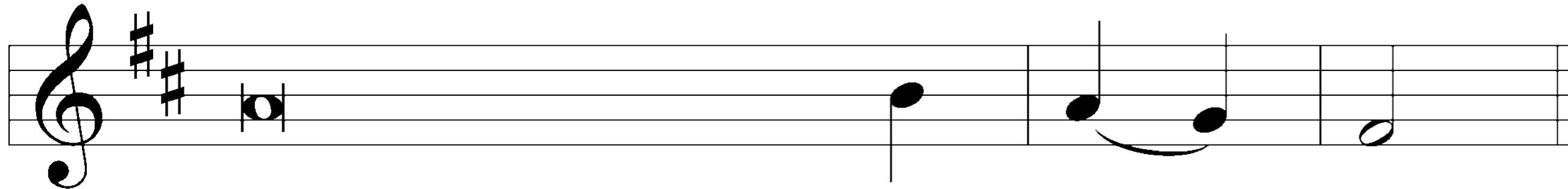
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

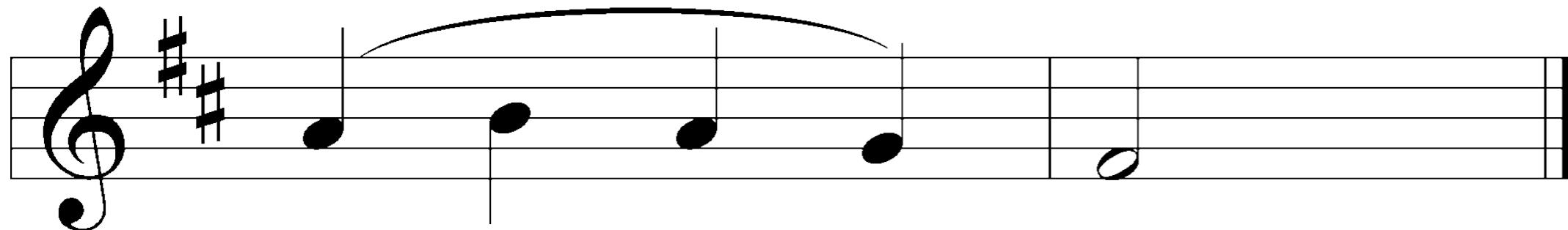
**P**

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

## Post-Communion Collect

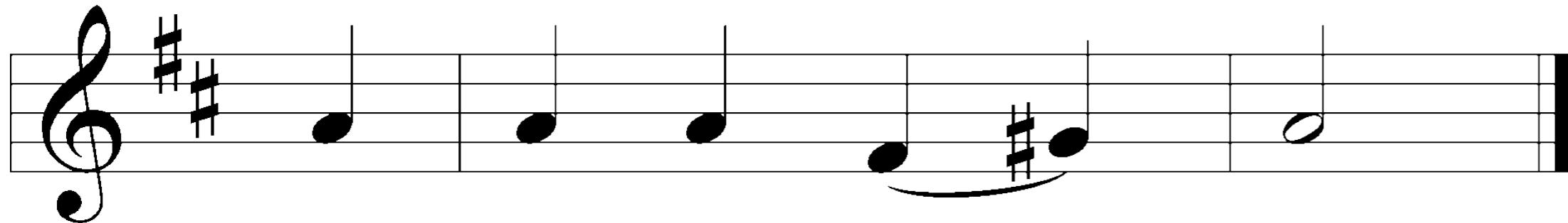
**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.



**C** A - men.

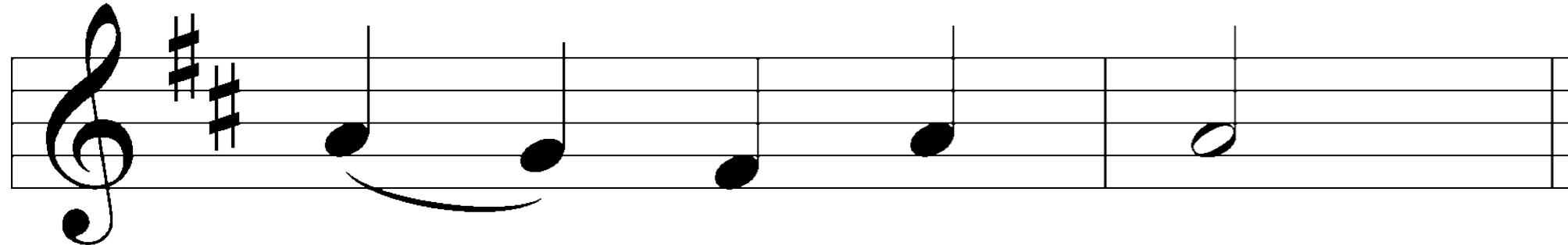
# Salutation

**P** The Lord be with you.



**C** And with thy spir - it.

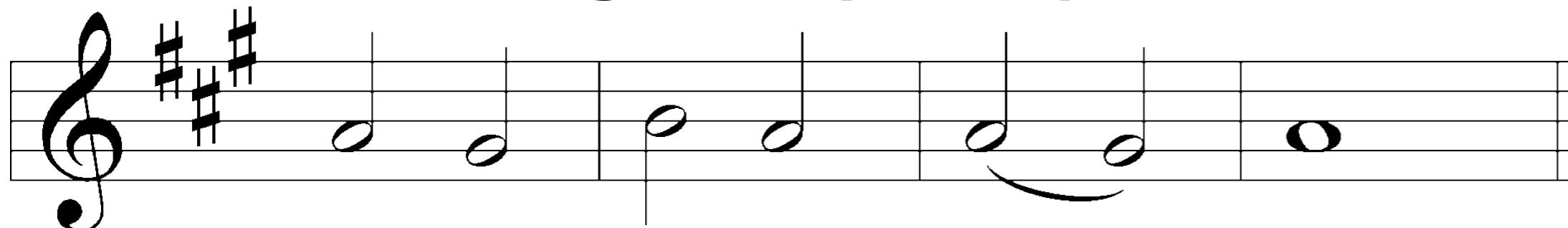
**P** Bless we the Lord.



**C** Thanks be to God.

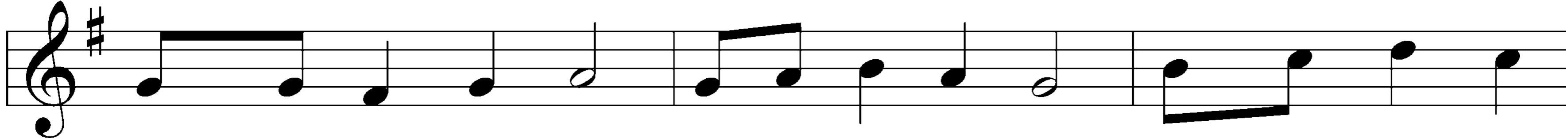
## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and  
be gracious unto you.  
The Lord lift up His countenance upon you  
and  $\ddagger$  give you peace.

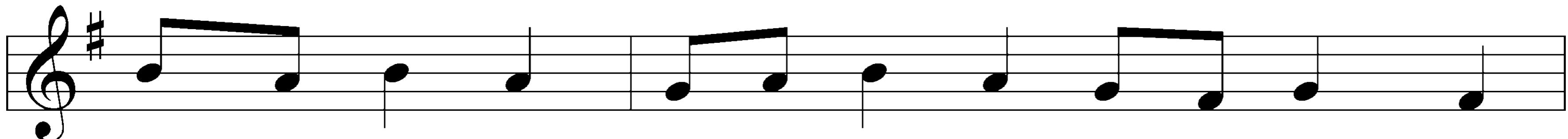


**C** A-men, a-men, a - men.

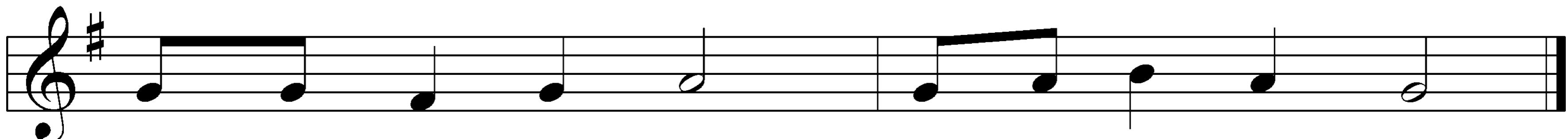
## 718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al - though the

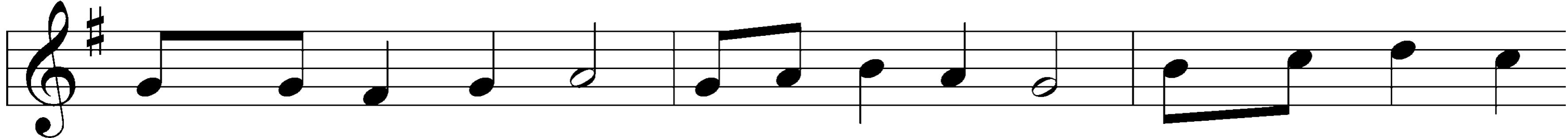


way be cheer - less, We will fol - low calm and fear - less.

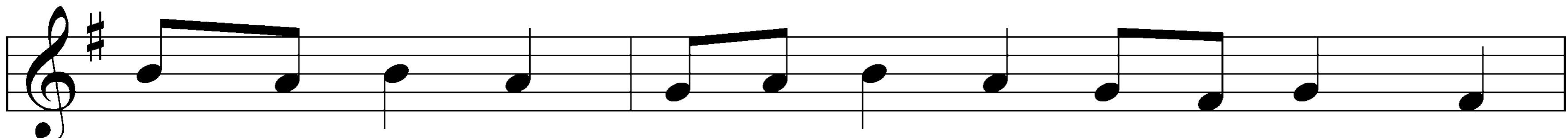


Guide us by Thy hand To our fa - ther - land.

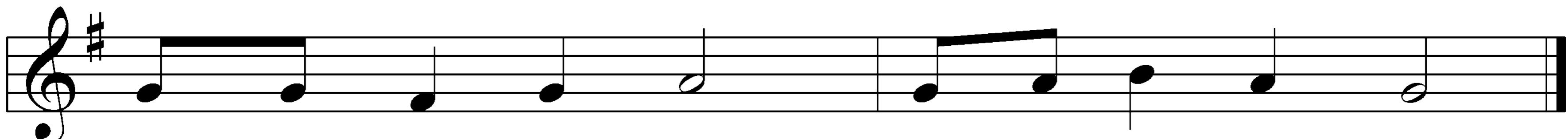
## 718 Jesus, Lead Thou On



2 If the way be drear, If the foe be near, Let not faith - less

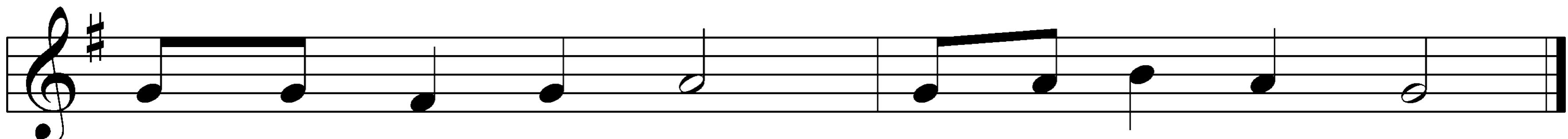
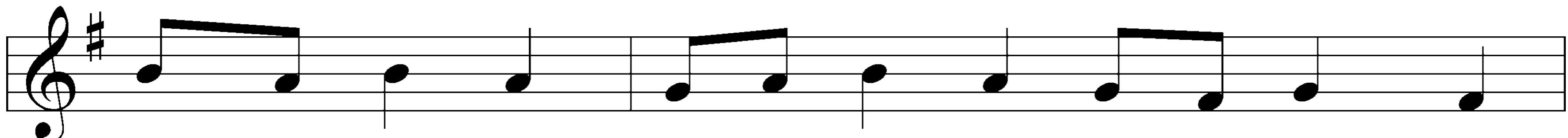
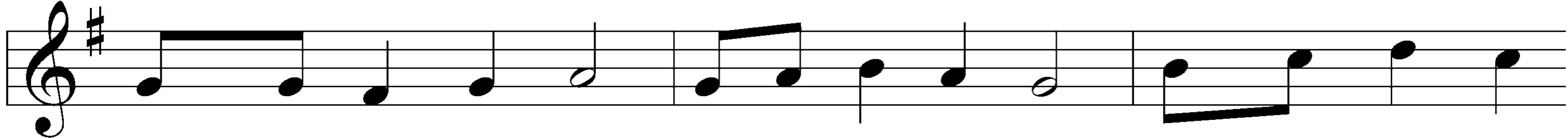


fears o'er - take us; Let not faith and hope for - sake us;

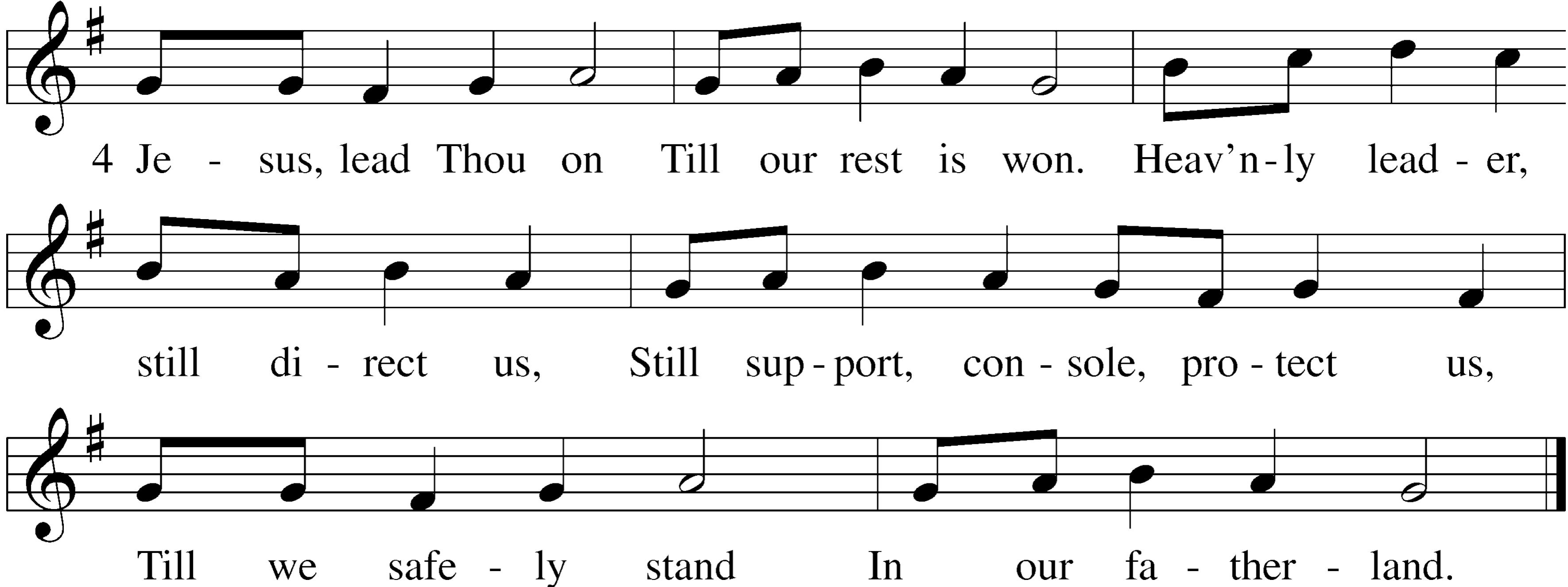


For through man - y a woe To our home we go.

## 718 Jesus, Lead Thou On



# 718 Jesus, Lead Thou On



4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,  
still di - rect us, Still sup - port, con - sole, pro - tect us,  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

# 1<sup>st</sup> Sunday in Lent





# **ANNOUNCEMENTS**

Go in peace and  
serve the Lord.

Thanks be  
to God.

