

1st Sunday in Lent

February 22nd, 2026

Opening Hymn: O Lord, throughout These Forty Days

LSB 418

Divine Service Setting Three

LSB 184

Confession and Absolution

Introit

Psalm 91:9–13; antiphon: vv. 15–16



When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.

**With long life I will sat- | isfy him*
and show him my sal- | vation.**

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

For he will command his angels con- | cerning you*
to guard you in | all your ways.

**On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.**

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186

Salutation and Collect of the Day

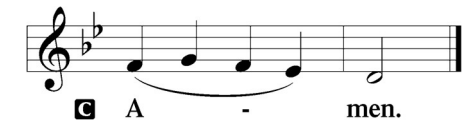
P The Lord be with you.



G And with thy spir - it.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land.
Guide the people of Your Church that following our Savior we may walk through the wilderness of this world
toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.





Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.
He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.
⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”
¹⁴The LORD God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”
¹⁶To the woman he said,
“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”
¹⁷And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’



cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”
²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

-  This is the Word of the Lord.
-  **Thanks be to God.**

Epistle Reading

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.
¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.
¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

-  This is the Word of the Lord.
-  **Thanks be to God.**

Alleluia

LSB 190



Holy Gospel

P The Holy Gospel according to St. Matthew, the fourth chapter.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half), and D4 (half). The lyrics are: Glo - ry be to Thee, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and


“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.


C Praise be to Thee, O Christ.

Sermon Hymn: O Christ, You Walked the Road

Sermon

Nicene Creed

Offering & Offertory

Prayer of the Church

Matthew 4:1–11

Service of the Sacrament

Preface

Sanctus

Lord's Prayer

The Words of Our Lord

Pax Domini

Agnus Dei

Distribution Hymns:

The Death of Jesus Christ, Our Lord

Christ, the Lord of Hosts, Unshaken

Nunc Dimittis

Benedicamus & Benediction

Closing Hymn: Jesus, Lead Thou On

LSB 194

LSB 195

LSB 196

LSB 197

LSB 197

LSB 198

LSB 634

LSB 521

LSB 199

LSB 202

LSB 718

LSB 424

LSB 192

ST. JOHN LUTHERAN CHURCH

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February 22, 2026 –First Sunday in Lent

Jesus' Righteous Obedience to the Father Leads to the Justification of All

Following His Baptism, Jesus is *“led up by the Spirit into the wilderness to be tempted by the devil”* (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father's voice and waits upon His Father's hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives *“by every word that comes from the mouth of God”* (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more *“have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”* (Rom. 5:15). His righteous obedience *“leads to justification and life for all men”* (Rom. 5:18).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by Ted and Nancy Schmidt in celebration of Nancy's birthday.

IN RESPONSE TO GOD'S LOVE:

	<u>Attendance</u>	<u>Contributions</u>
02/15/2026 Sunday Service	99	\$3882.00
02/18/2026 Ash Wednesday Service	58	

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, “The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.” If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter

Zoey (Tangkawarow's Family Member)

Cody Atkinson (Dawn's son)

Pastor Dan Kletke

Don Kirkegaard

Rod Willard

Robert Tangkawarow

Elaine Emery (Snyders' friend)

Mary Richardson

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – FEBRUARY 22, 2026- MARCH 1, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, February 22, 2026

9:00 a.m. Divine Worship with Holy Communion
Reader: Curtis Eulert
Communion Assistants: Curtis Eulert & Allan Tormohlen
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class

Monday, February 23, 2026

6:30 p.m. Confirmation

Wednesday, February 25, 2026

10:00 a.m. Bible Study
6:00 p.m. Soup Supper
7:00 p.m. Lent Service

*HAPPY
BIRTHDAY*

Nancy Schmidt

Thursday, February 26, 2026

*HAPPY
BIRTHDAY*

Florence Pegors

THIS WEEK AT ST. JOHN – FEBRUARY 22, 2026- MARCH 1, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, March 1, 2026

9:00 a.m. Divine Worship
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class





Sermon Notes

BULLETIN ANNOUNCEMENTS: Please send all announcements for bulletins to office@StJohnCanonCity.org. Thank You.

FOOD BANK SUNDAY: Next Sunday is FOOD BANK Sunday. Please remember to bring a can or two of food for the hungry and needy in our community.

CONGREGATIONAL MEETING: We will hold a brief congregational meeting on March 1st to elect a member to serve as an elector for the Synod Presidential Election in June. This elector will vote online for all the offices of the Synod. The Council has chosen to nominate Brandon Booth as our elector. Additional nominations can be made during the meeting. The meeting will occur in the sanctuary immediately after the March 1st service. We appreciate your attendance and help in this matter. -Nathan Pegors

MEMBER NEWS: Please notify newsletter editor Gail Kirkegaard of member activities and accomplishments so we can celebrate them in our monthly publication. E-mail office@stjohncanoncity.org. You can also put information and photos in her church mailbox. Please add your name so she can return photos. Make sure to write: "ATTENTION GAIL" for anything you want added to the newsletter.

CHURCH NURSERY: Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

CHURCH PUBLICITY: If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201-8743 or kirkegauld1998@charter.net. Also let her know if it is changed or canceled so our information is correct. Thank you.

PARKING REQUEST: with an aging congregation, our parking lot is short on handicapped parking spots. If you are able bodied, please park towards Greydene or in the gravel so those who struggle have a shorter distance to walk. Thank you.

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