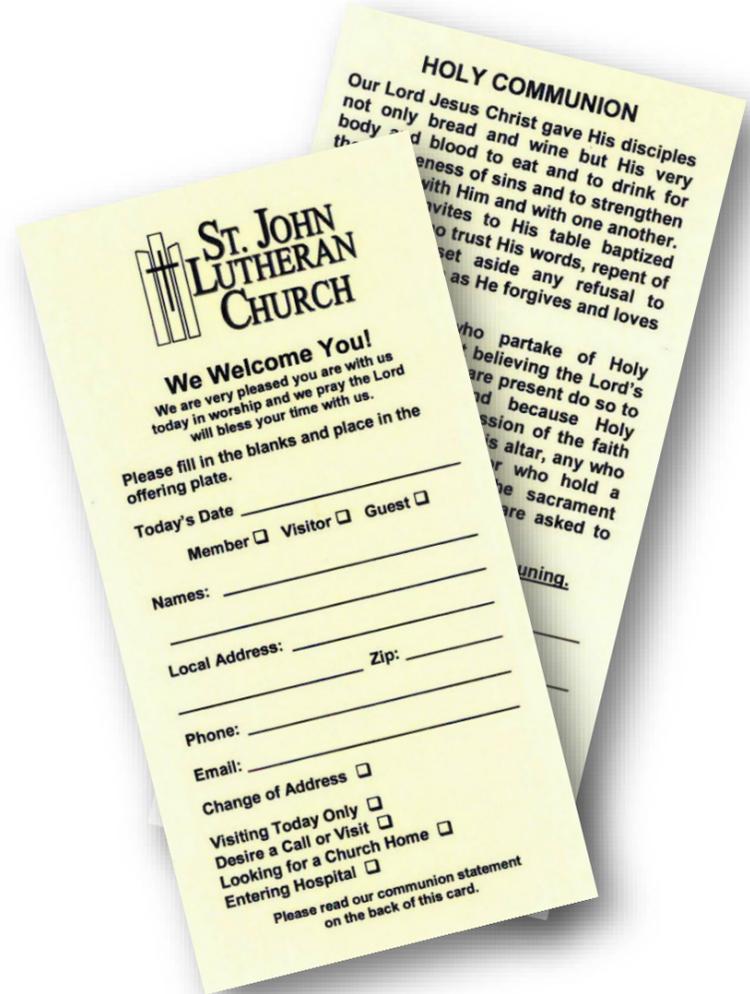


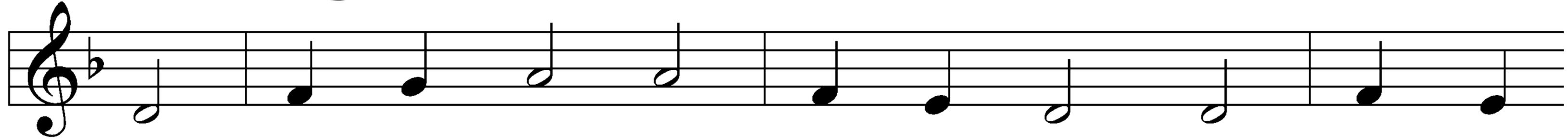
# 2<sup>nd</sup> Sunday in Lent



*Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.*



# 429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who

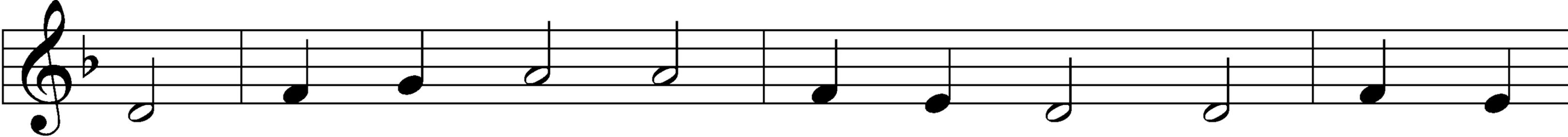


died up - on the cross. The sin - ner's hope let



all de - ride; For this we count the world but loss.

# 429 We Sing the Praise of Him Who Died



2 In - scribed up - on the cross we see In shin - ing



let - ters, "God is love." He bears our sins up -



on the tree; He brings us mer - cy from a - bove.

# 429 We Sing the Praise of Him Who Died

3 The cross! It takes our guilt a - way; It holds the  
faint - ing spir - it up; It cheers with hope the  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.

The image shows a musical score for a hymn. It consists of three staves of music in a 3/4 time signature, written in a key with one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The second staff continues with: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter). The third staff continues with: A2 (quarter), G2 (quarter), F2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter), F1 (quarter). The piece ends with a double bar line.

# 429 We Sing the Praise of Him Who Died

4 It makes the cow - ard spir - it brave And nerves the  
fee - ble arm for fight; It takes the ter - ror  
from the grave And gilds the bed of death with light;

The image shows a musical score for a hymn. It consists of three staves of music in G minor (one flat) and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music ends with a double bar line.

Text: Thomas Kelly, 1769–1855  
Tune: attr. Daniel Read, 1757–1836  
Text and tune: Public domain

## **Invocation**

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

## **Exhortation**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto  
the Lord,

**C** **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

## **Confession of Sins**

**☞ But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **Absolution**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

# Introit



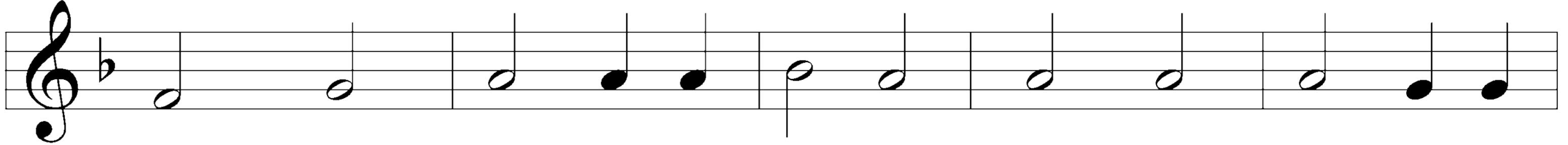
He remembers his covenant for- | ever,\*  
the word that he commanded, for a thousand  
gener- | ations.

**Seek the LORD | and his strength;\***  
**seek his presence con- | tinually!**

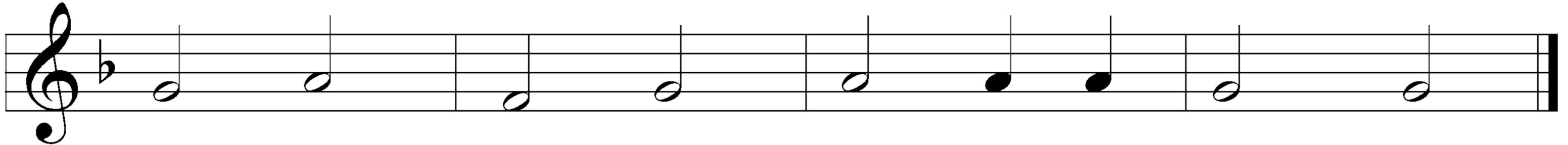




# Kyrie



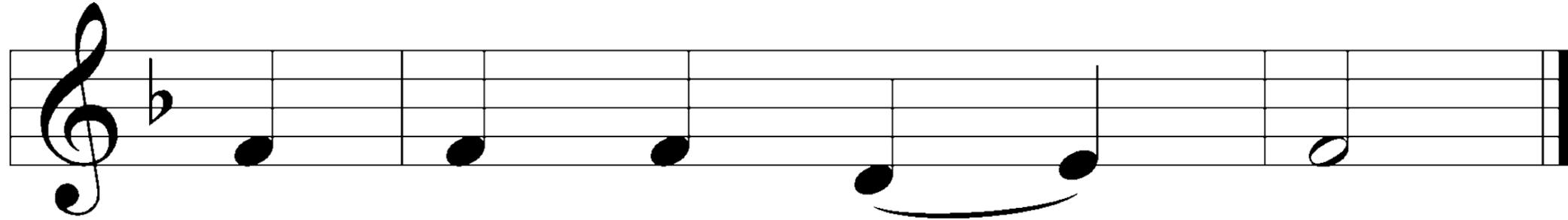
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You see that of ourselves we have  
no strength.

# Salutation and Collect of the Day

**P** By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## **Old Testament Reading: Genesis 12:1–9**

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

## **Old Testament Reading: Genesis 12:1–9**

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan.

## **Old Testament Reading: Genesis 12:1–9**

When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent,

## **Old Testament Reading: Genesis 12:1–9**

with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negeb.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle: Romans 4:1–8, 13–17**

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due.

## **Epistle: Romans 4:1–8, 13–17**

And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

## **Epistle: Romans 4:1–8, 13–17**

blessed is the man against whom the Lord will not count his sin.” . . .

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

## **Epistle: Romans 4:1–8, 13–17**

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed,

**Epistle: Romans 4:1–8, 13–17**

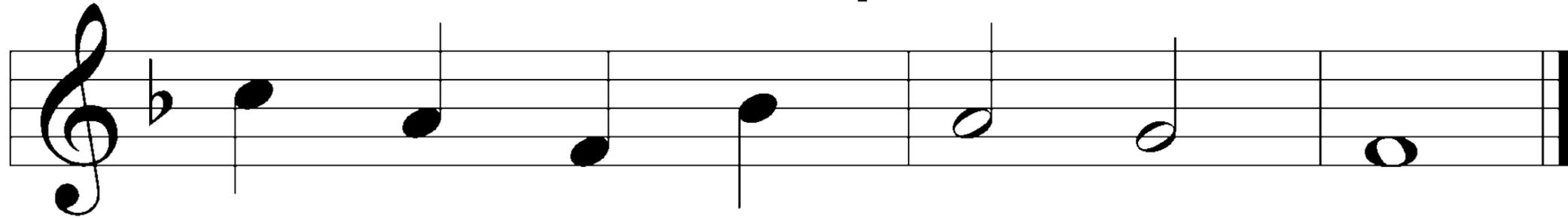
who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel: John 3:1-17

**P** The Holy Gospel according to St. John,  
the third chapter.



**C** Glo - ry be to Thee, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God,

## **Holy Gospel: John 3:1–17**

for no one can do these signs that you do unless God is with him.” Jesus answered him,

“Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

## **Holy Gospel: John 3:1-17**

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?"

## **Holy Gospel: John 3:1–17**

Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?”

## **Holy Gospel: John 3:1–17**

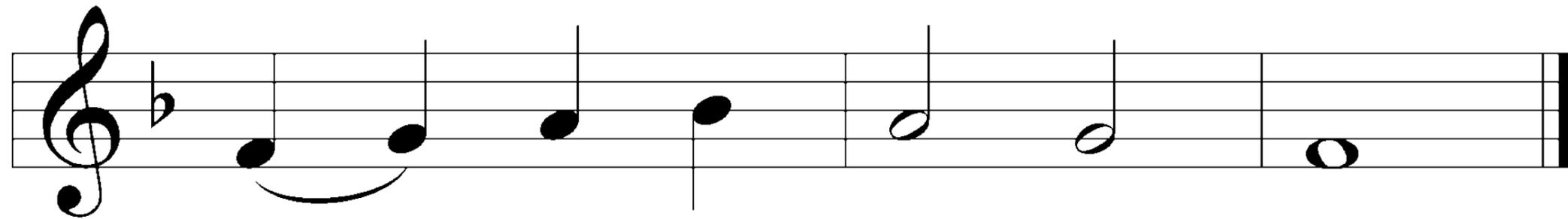
No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

# Holy Gospel: John 3:1-17

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

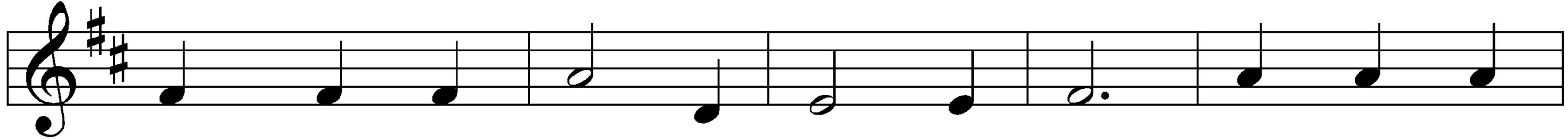
**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

# **Children's Message**

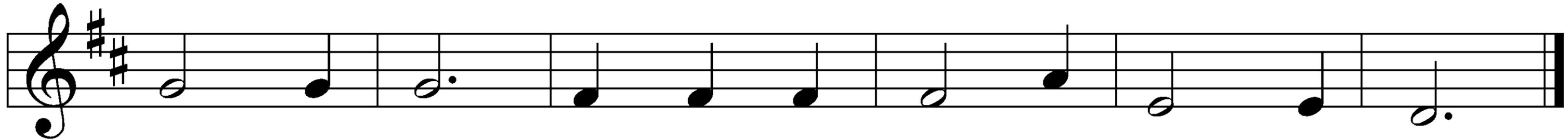
# 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly

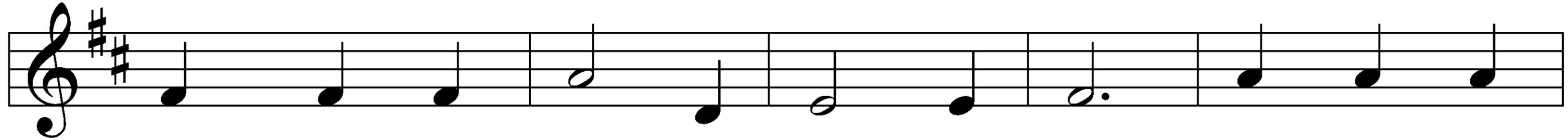


Son the lost to save, That all who would in



Him be - lieve Should ev - er - last - ing life re - ceive.

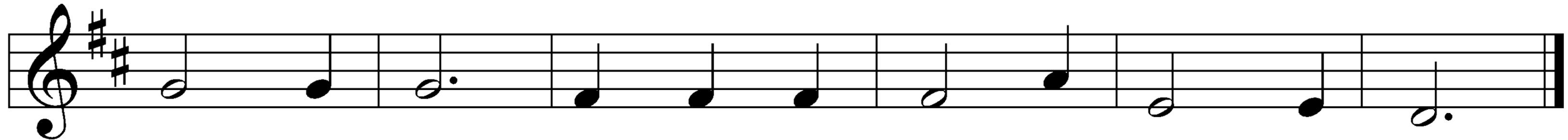
# 571 God Loved the World So That He Gave



2 Christ Je - sus is the ground of faith, Who was made

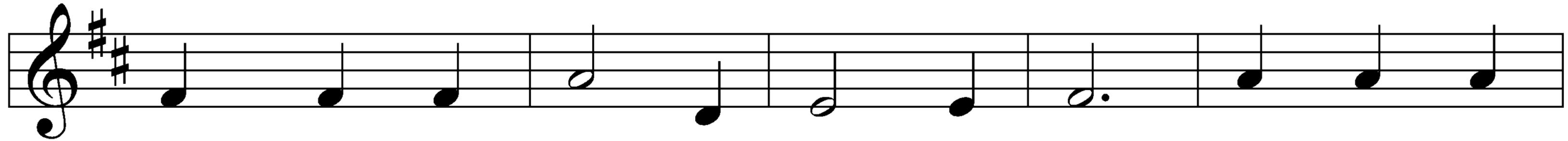


flesh and suf - fered death; All then who trust in



Him a - lone Are built on this chief cor - ner - stone.

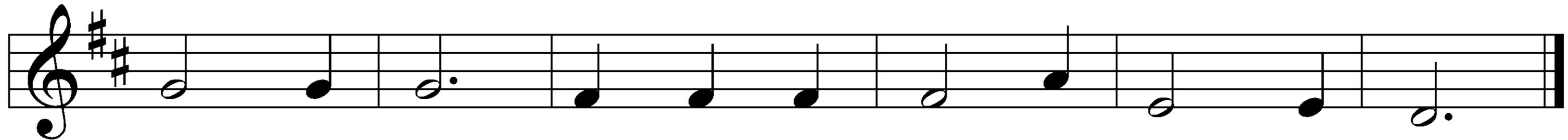
# 571 God Loved the World So That He Gave



3 God would not have the sin - ner die; His Son with

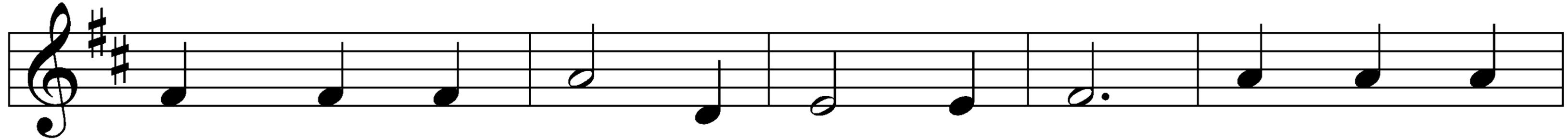


sav - ing grace is nigh; His Spir - it in the



Word de - clares How we in Christ are heav - en's heirs.

# 571 God Loved the World So That He Gave



4 Be of good cheer, for God's own Son For - gives all

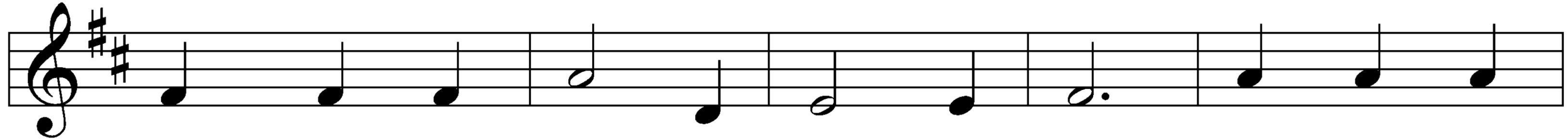


sins which you have done; And, jus - ti - fied by



Je - sus' blood, Your Bap - tism grants the high - est good.

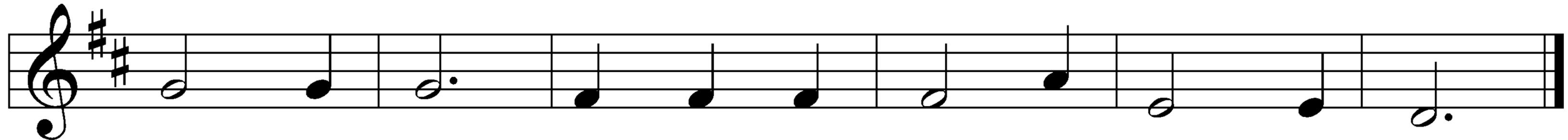
# 571 God Loved the World So That He Gave



5 If you are sick, if death is near, This truth your



trou - bled heart can cheer: Christ Je - sus saves your



soul from death; That is the firm - est ground of faith.

# 571 God Loved the World So That He Gave

△ 6 Glo - ry to God the Fa - ther, Son, And Ho - ly

Spir - it, Three in One! To You, O bless - ed

Trin - i - ty, Be praise now and e - ter - nal - ly!

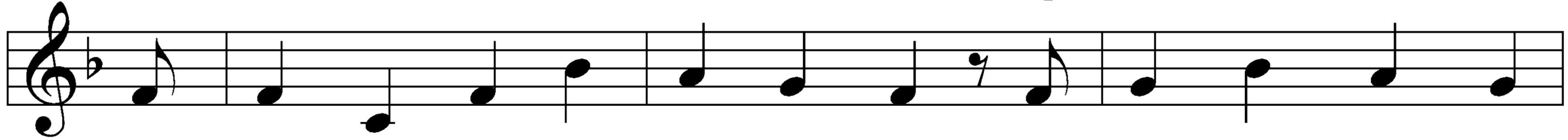
Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.

Tune: George J. Elvey, 1816–93

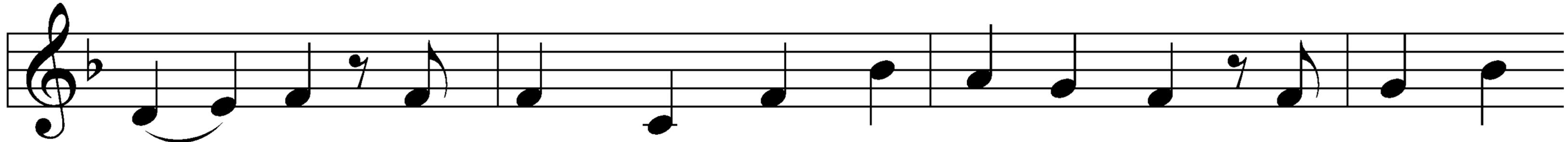
Text and tune: Public domain

**Sermon**

# 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of

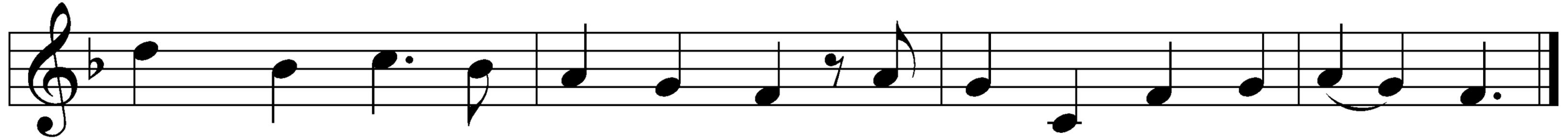


heav-en, And in whose dai-ly life is prized The name of

# 596 All Christians Who Have Been Baptized

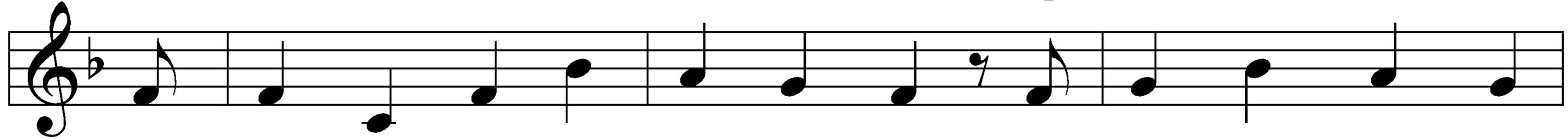


Christ once giv - en: Con - sid - er now what God has done, The

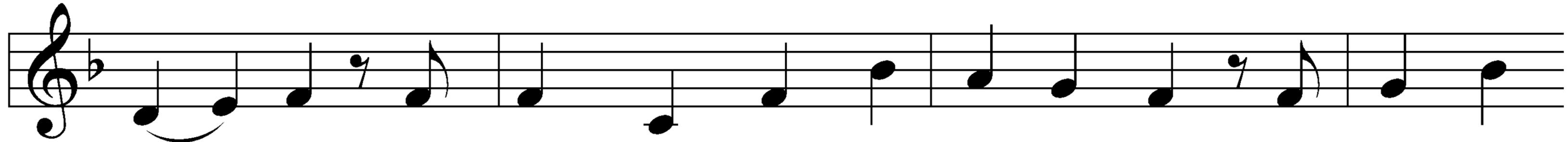


gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!

# 596 All Christians Who Have Been Baptized

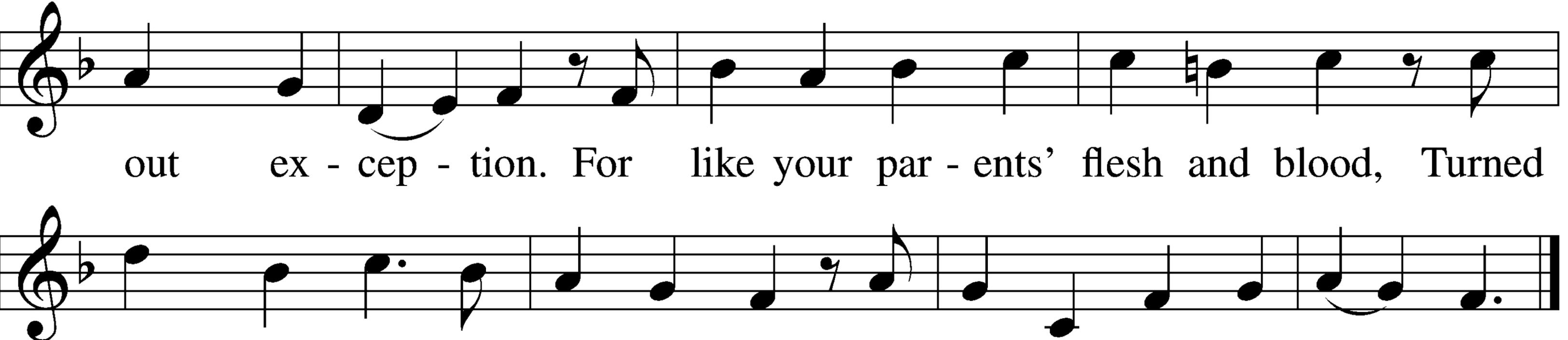


2 You were be - fore your day of birth, In - deed, from your con -



cep - tion, Con-demned and lost with all the earth, None good, with -

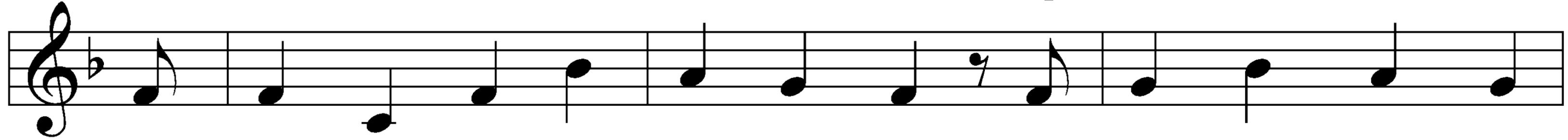
# 596 All Christians Who Have Been Baptized



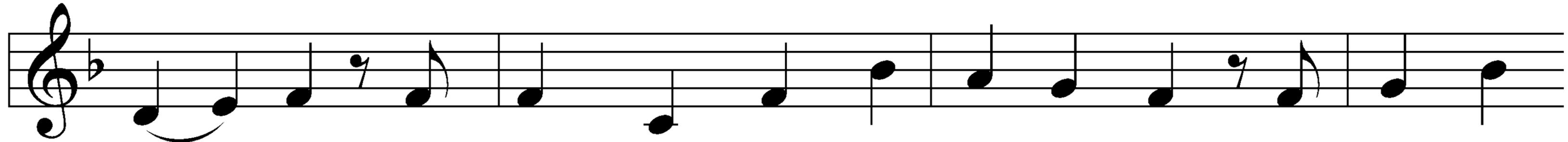
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
in - ward from the high - est good, You con - stant - ly de - nied Him.

The image shows two staves of musical notation in a single system. Both staves use a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "out ex - cep - tion. For like your par - ents' flesh and blood, Turned in - ward from the high - est good, You con - stant - ly de - nied Him." The music consists of quarter and eighth notes, with some notes beamed together. There are some small annotations above certain notes, possibly indicating fingerings or breath marks.

# 596 All Christians Who Have Been Baptized

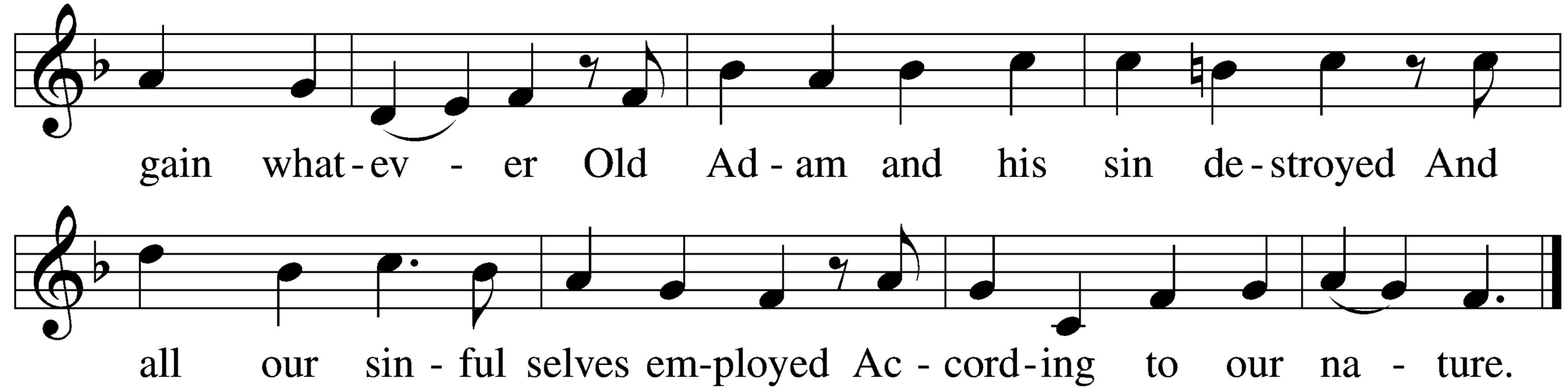


3 But all of that was washed a - way— Im - mersed and drowned for -



ev - er. The wa - ter of your Bap-tism day Re - stored a -

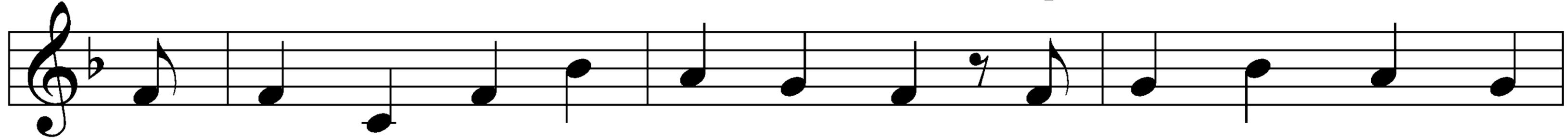
# 596 All Christians Who Have Been Baptized



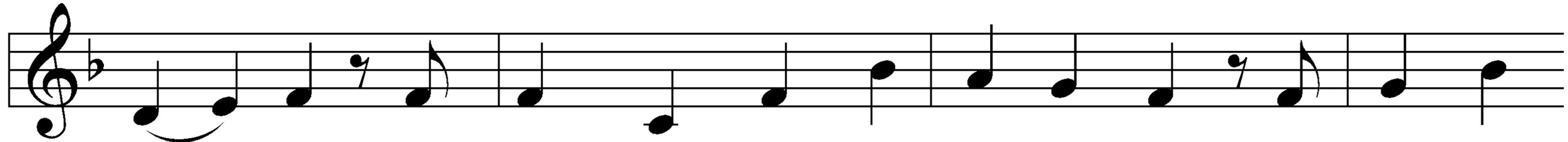
gain what-ev - er Old Ad - am and his sin de - stroyed And  
all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.

The image shows two staves of musical notation in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are printed below the staff. The second staff continues the melody and lyrics, ending with a double bar line. The lyrics are: 'gain what-ev - er Old Ad - am and his sin de - stroyed And all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.'

# 596 All Christians Who Have Been Baptized



4 In Bap - tism we now put on Christ— Our shame is ful - ly



cov - ered With all that He once sac - ri - ficed And free - ly

# 596 All Christians Who Have Been Baptized



for us suf - fered. For here the flood of His own blood Now  
makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before  
all worlds,**

## **Nicene Creed**

**☩ God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with  
the Father,  
by whom all things were made;  
who for us men and for our  
salvation came down from heaven**

## **Nicene Creed**

**☩ and was incarnate by the Holy Spirit  
of the virgin Mary and was made  
man;  
and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures**

## **Nicene Creed**

**☐ and ascended into heaven  
and sits at the right hand of the  
Father.**

**And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

## **Nicene Creed**

**☐ who proceeds from the Father  
and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,**

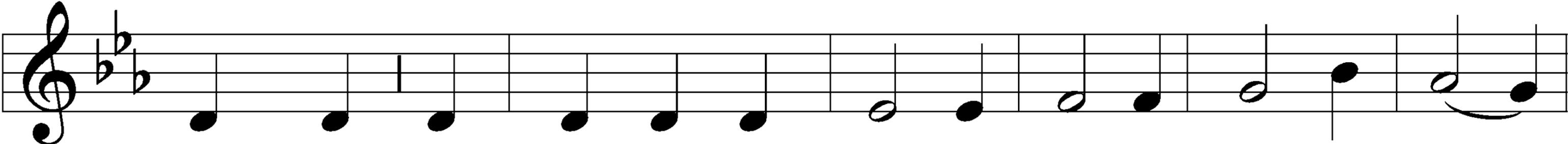
# Nicene Creed

**☩ and I look for the resurrection  
of the dead  
and the life ✝ of the world to come.  
Amen.**

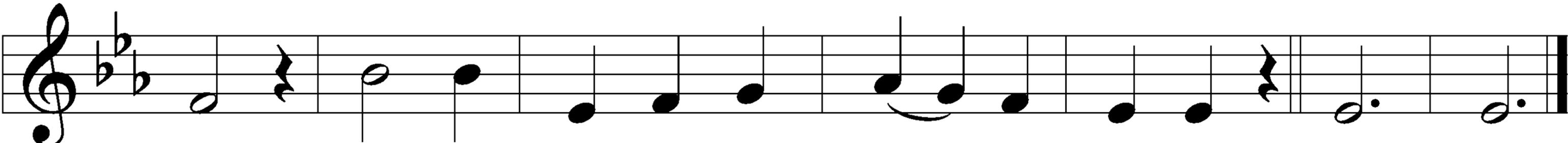
**Offering**



# Offertory



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

# **Installation of Congregational Officers**

## **Address**

**P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

## Address

**P** The twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.”

## Address

**P** The apostle Peter writes in his first epistle:  
As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

## **Introduction**

- P** Nathan Pegors – President
- Kerri Leason – Secretary
- Connie Willyard – Education Chairman
- Brandon Booth – Elder Chairman
- Curtis Eulert – Elder
- David Lehmpuhl – Elder
- Allan Tormholen – Elder
- George Yeatts – Elder
- Jerry & Donna Heldt – Financial Secretaries

## **Introduction**

- P** Dawn Atkinson – Missions
- Nichole Harms – Treasurer
- Bob Kirkegaard – Trustee Chairman
- Nate Harms – Trustee
- Cody Harms – Trustee
- Connie Willyard – Fellowship
- Sue Tangkawarow – Youth

## **Questioning**

**P** You have been chosen to fill specific offices and positions of responsibility at St. John Lutheran Church. You are to work with the pastor, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions,

## Questioning

**P** that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered

## Questioning

**P** and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members

## Questioning

**P** of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the offices entrusted to you, and do you promise faithfully to carry out

## Questioning

**P** your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

**R** *I do.*

## **Address**

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers in our church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst?

## **Address**

**P** If so, then answer: We do.

**C** **We do.**

**P** Brothers and sisters in Christ, I install you as officers of St. John Lutheran Church in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

## **Installation**

**P** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**C** **Amen.**

## Collect

**P** Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts.

## **Collect**

**P** Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service.

## **Collect**

**P** We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: “Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world”; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Blessing**

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** **Amen.**

## **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,

**C** **hear our prayer.**

**P** ...let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**

# **The Lord's Prayer**

## **Collect for the Word**

**P** O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

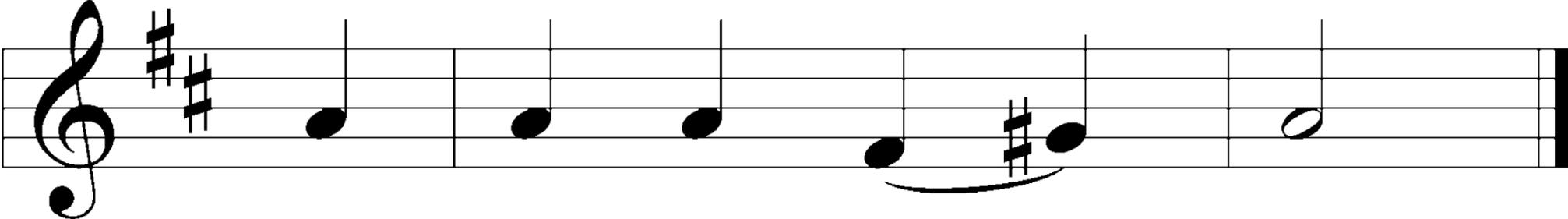
## **Collect for the Word**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

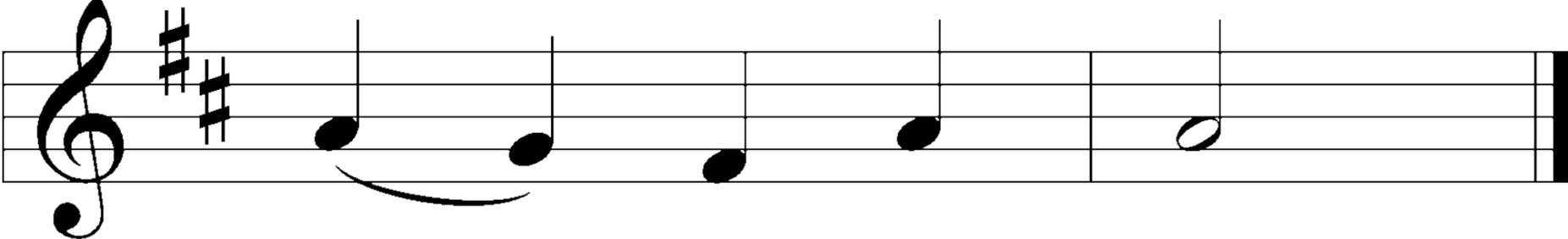
# Salutation

**P** The Lord be with you.



**C** And with thy spir - it.

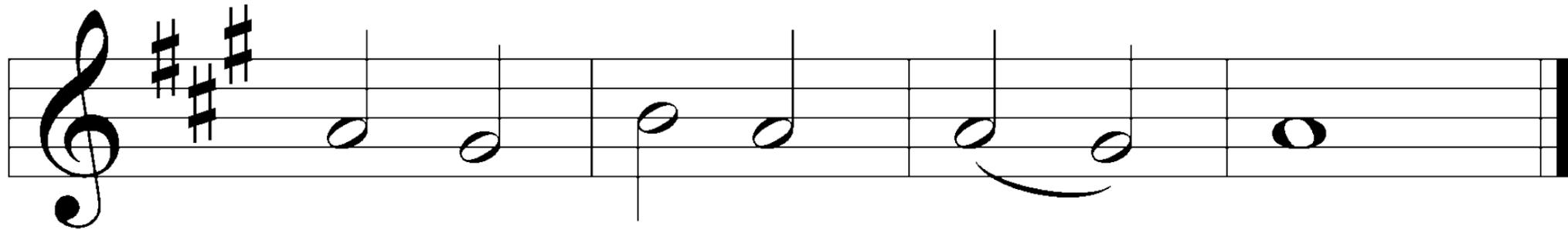
**P** Bless we the Lord.



**C** Thanks be to God.

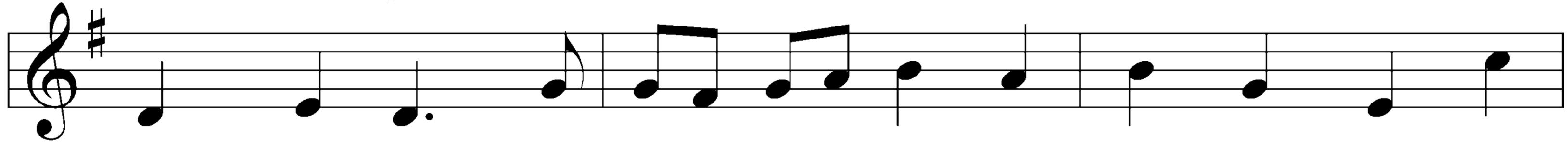
# Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and  
be gracious unto you.  
The Lord lift up His countenance upon you  
and ✠ give you peace.

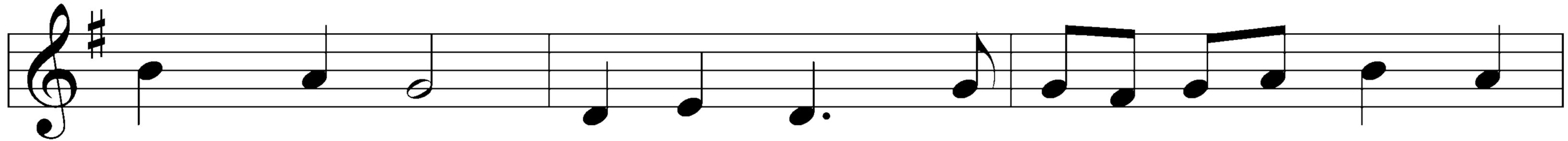


**C** A-men, a-men, a - men.

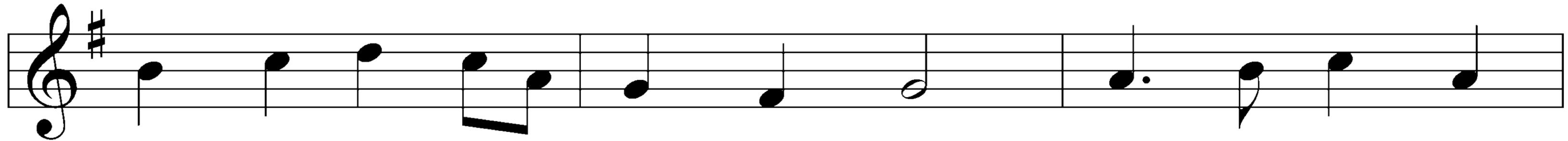
# 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this

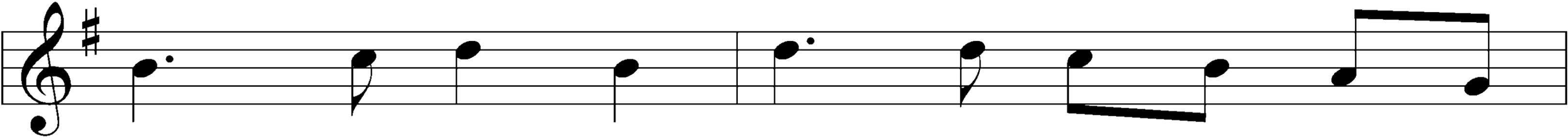


bar - ren land. I am weak, but Thou art might - y;

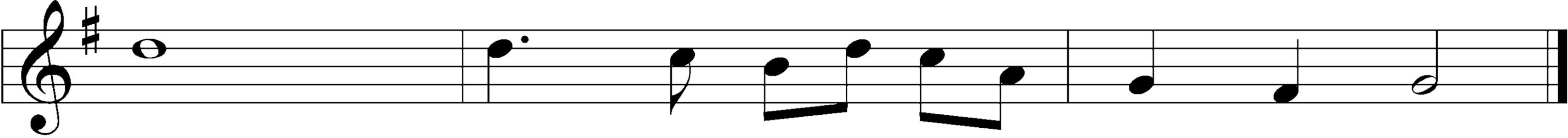


Hold me with Thy pow'r - ful hand. Bread of heav - en,

# 918 Guide Me, O Thou Great Redeemer

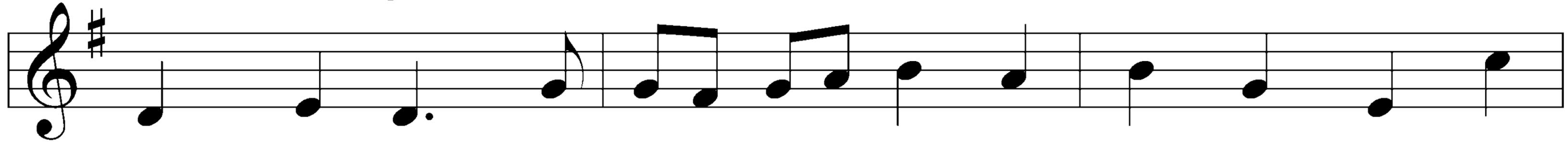


bread of heav - en, Feed me till I want no

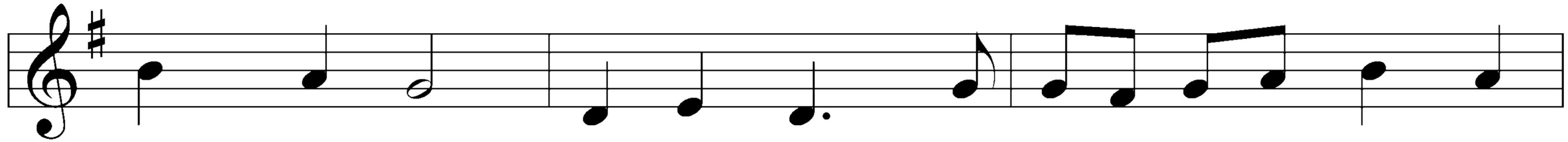


more; Feed me till I want no more.

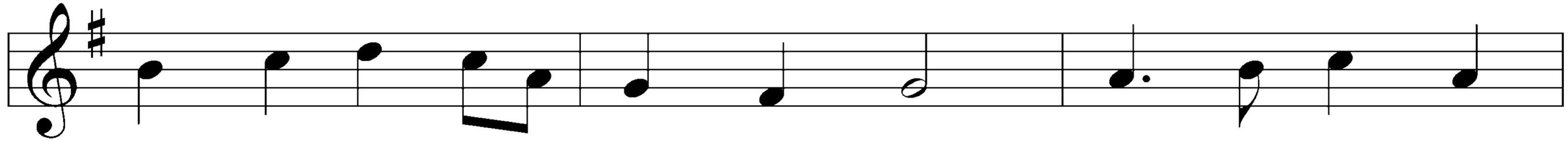
# 918 Guide Me, O Thou Great Redeemer



2 O - pen now the crys - tal foun - tain Whence the heal - ing

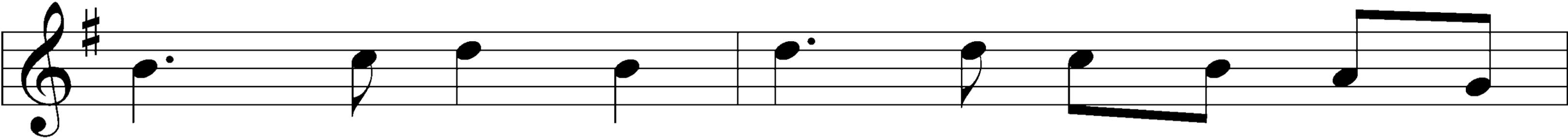


stream doth flow; Let the fi - ery, cloud - y pil - lar

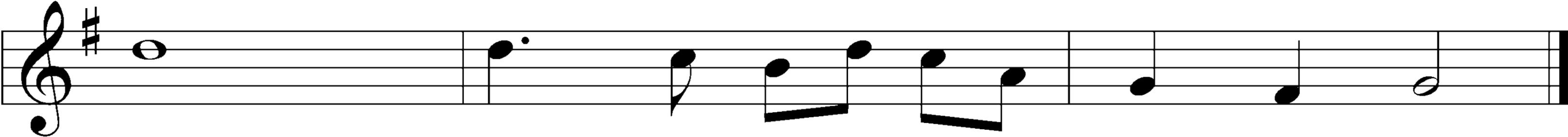


Lead me all my jour - ney through. Strong de - liv - 'rer,

# 918 Guide Me, O Thou Great Redeemer

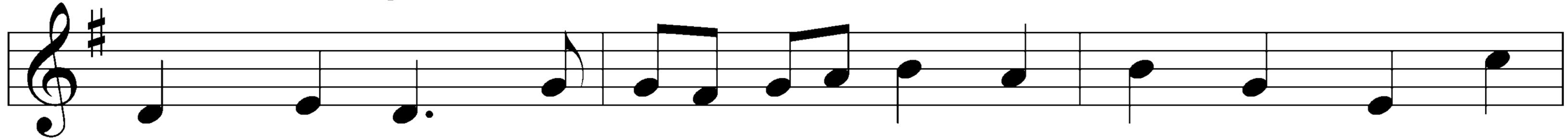


strong de - liv - 'rer, Be Thou still my strength and

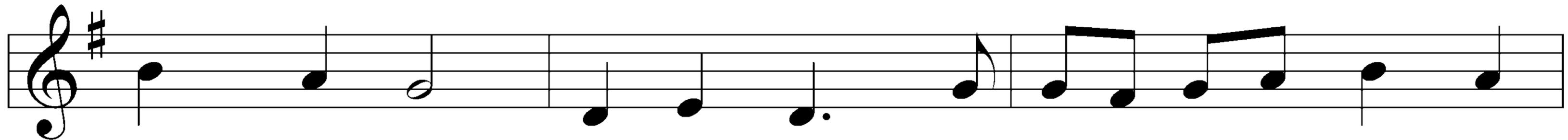


shield; Be Thou still my strength and shield.

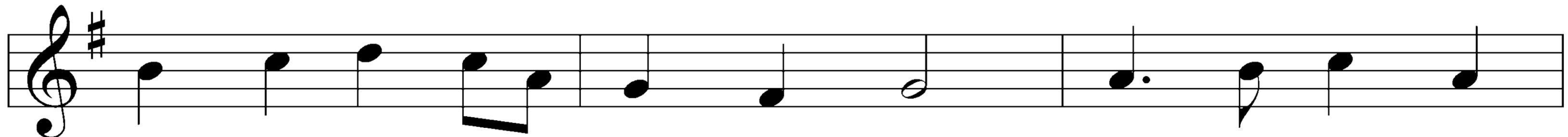
# 918 Guide Me, O Thou Great Redeemer



3 When I tread the verge of Jor - dan, Bid my anx - ious



fears sub - side; Death of death and hell's de - struc - tion,



Land me safe on Ca - naan's side. Songs of prais - es,

# 918 Guide Me, O Thou Great Redeemer

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics: "songs of praises I will ever give to". The second staff continues the melody with lyrics: "Thee; I will ever give to Thee." The music consists of quarter and eighth notes, with some notes beamed together. The key signature is one sharp (F#) and the time signature is 4/4.

songs of prais - es I will ev - er give to  
Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91  
Tune: John Hughes, 1873-1932  
Text and tune: Public domain

**2<sup>nd</sup> Sunday  
in Lent**





***ANNOUNCEMENTS***



Please contribute  
*Three Dimes*  
in March.

Red socks are located by the mailboxes  
and in the Fellowship Hall

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

