

3rd Sunday in Lent

ST. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member Visitor Guest

Names: _____

Local Address: _____ Zip: _____

Phone: _____

Email: _____

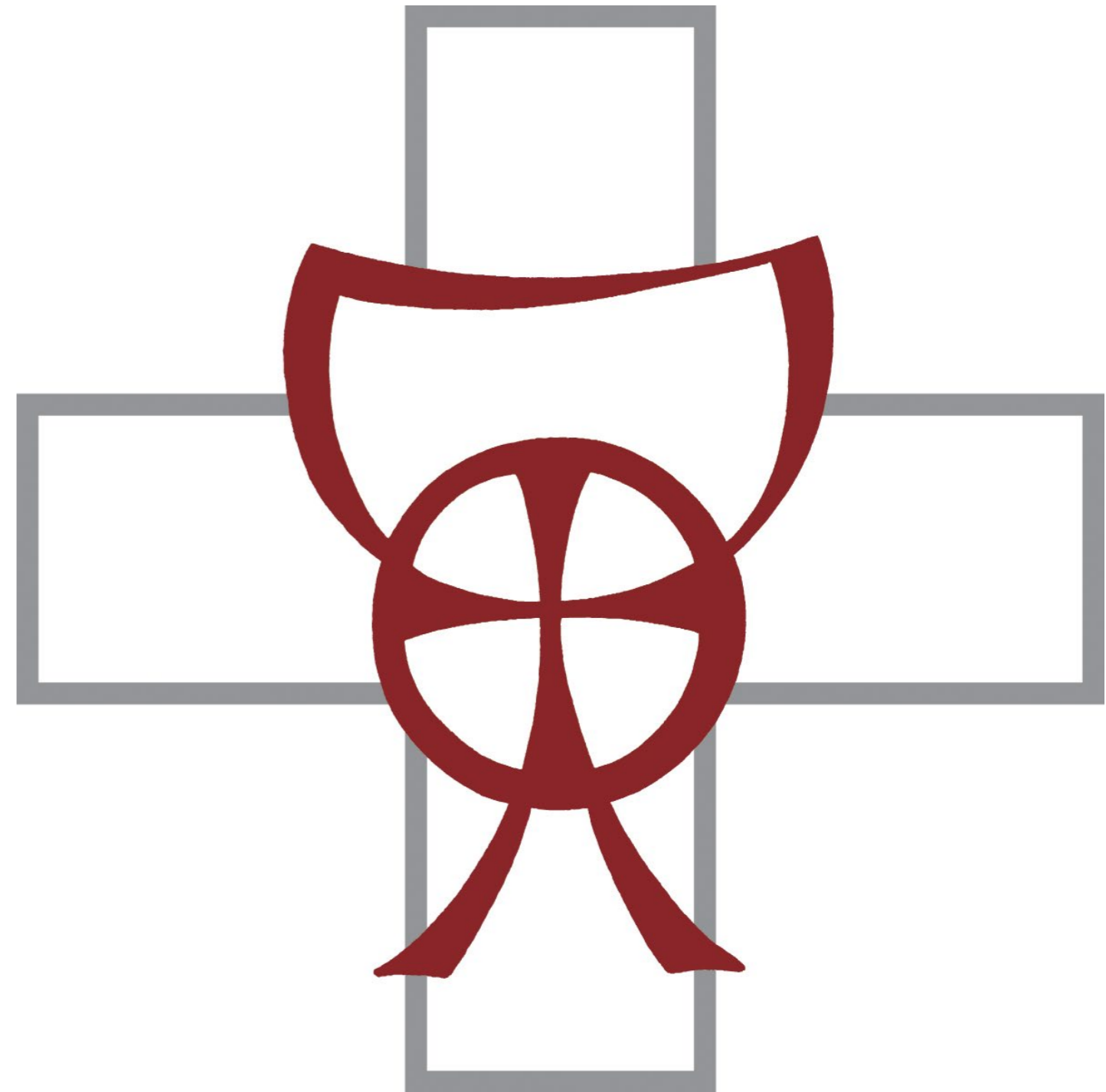
Change of Address
Visiting Today Only
Desire a Call or Visit
Looking for a Church Home
Entering Hospital

Please read our communion statement on the back of this card.

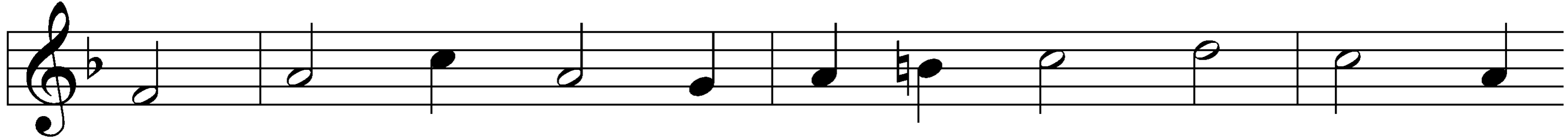
HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion are believing the Lord's presence do so to receive because Holy Communion is the sacrament of the faith. Only those who hold a membership in the church are asked to partake.

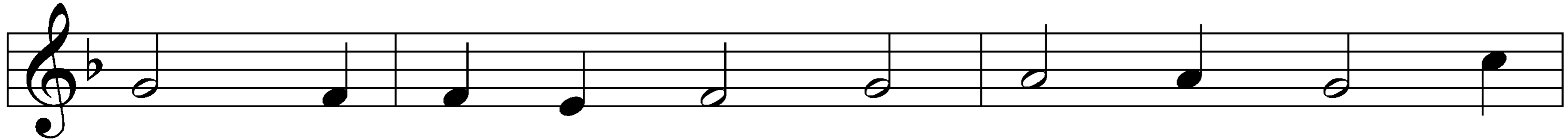
Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.



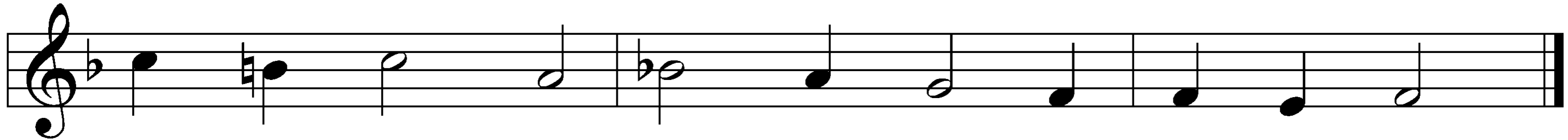
902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in

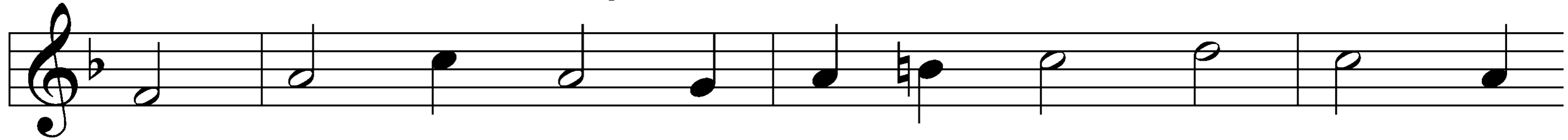


true de - vo - tion bow. Your Spir - it send with

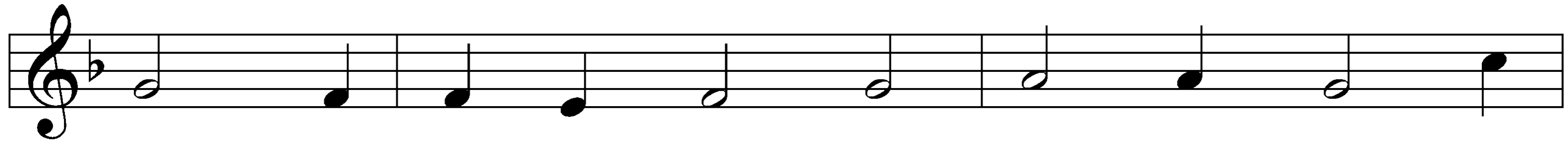


light di - vine, And let Your truth with - in us shine.

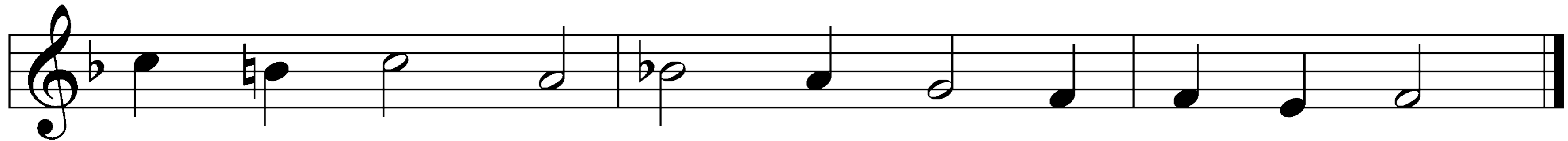
902 Lord Jesus Christ, Be Present Now



2 Un - seal our lips to sing Your praise In end - less

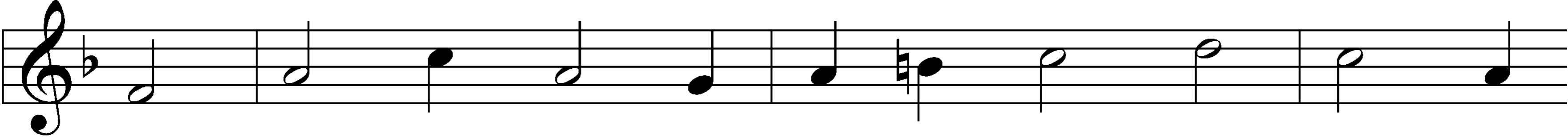


hymns through all our days. In - crease our faith and

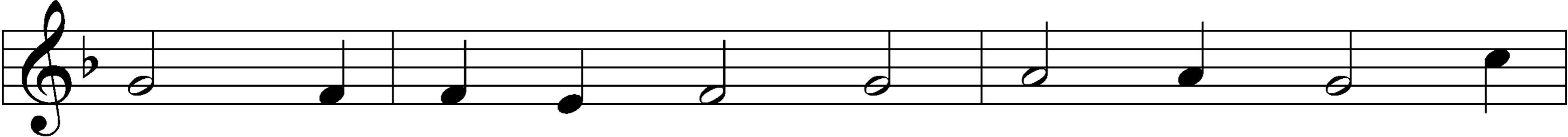


light our minds; And set us free from doubt that blinds.

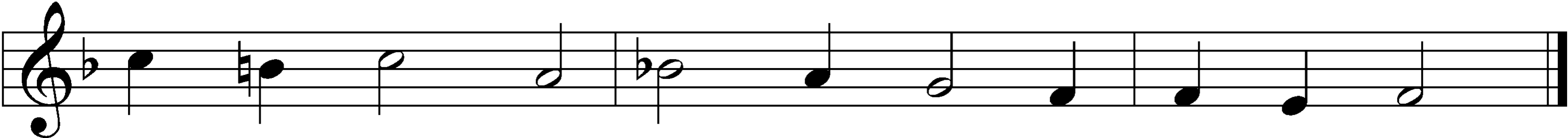
902 Lord Jesus Christ, Be Present Now



△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



Spir - it, Three in One! To You, O bless - ed



Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.
Tune: Cationale Germanicum, 1628, Gochsheim
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Exhortation

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto
the Lord,

C **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

Confession of Sins

☞ But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

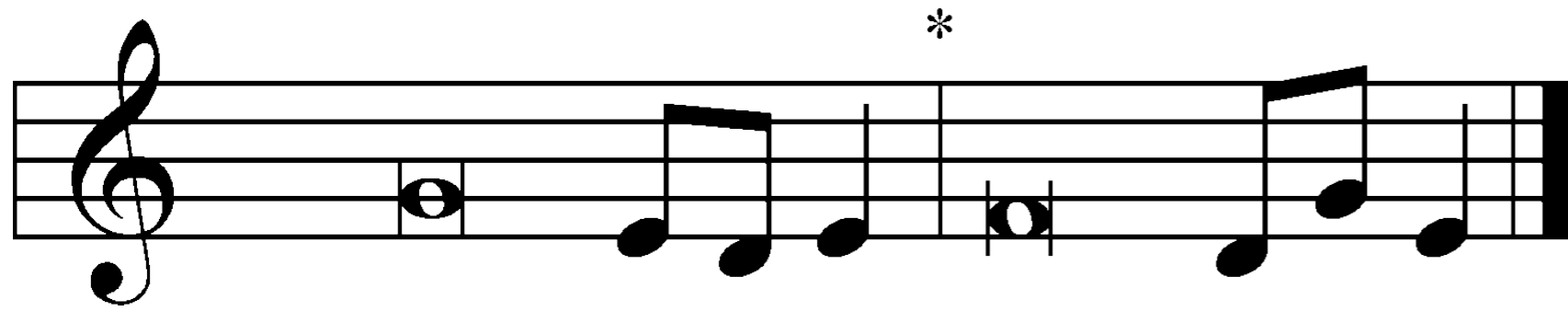
C **Amen.**

Introit



Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.
How lovely is your | dwelling place,*
O | LORD of hosts!

Introit



My soul longs, yes, faints for the courts | of the
LORD;*

my heart and flesh sing for joy to the | living God.

**Even the sparrow finds a home, and the
swallow a nest for herself, where she
may | lay her young,***

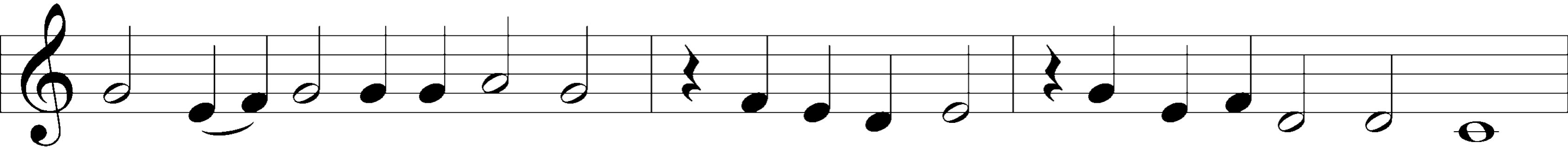
**at your altars, O LORD of hosts, my
King | and my God.**

Introit

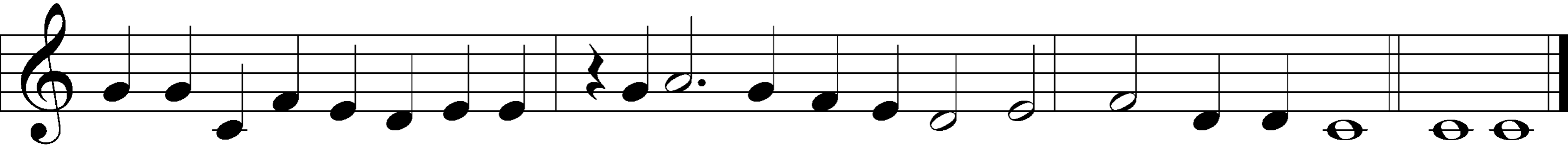


Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

Gloria Patri



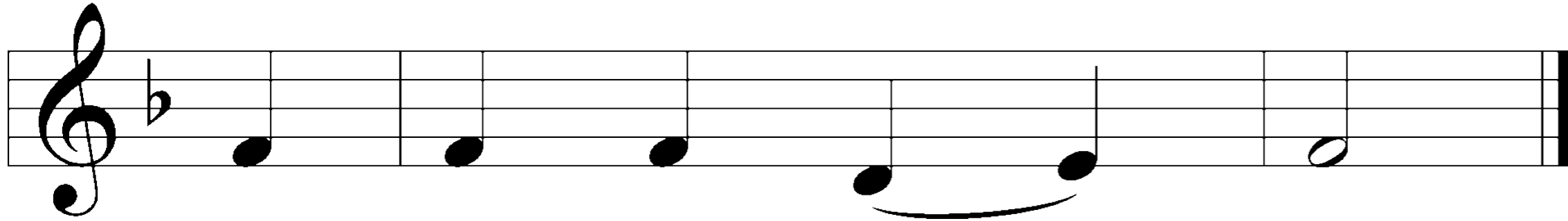
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways

Salutation and Collect of the Day

P and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading: Exodus 17:1–7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?”

Old Testament Reading: Exodus 17:1-7

But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel,

Old Testament Reading: Exodus 17:1-7

and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel,

Old Testament Reading: Exodus 17:1-7

and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: Romans 5:1–8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope,

Epistle: Romans 5:1–8

and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—

Epistle: Romans 5:1–8

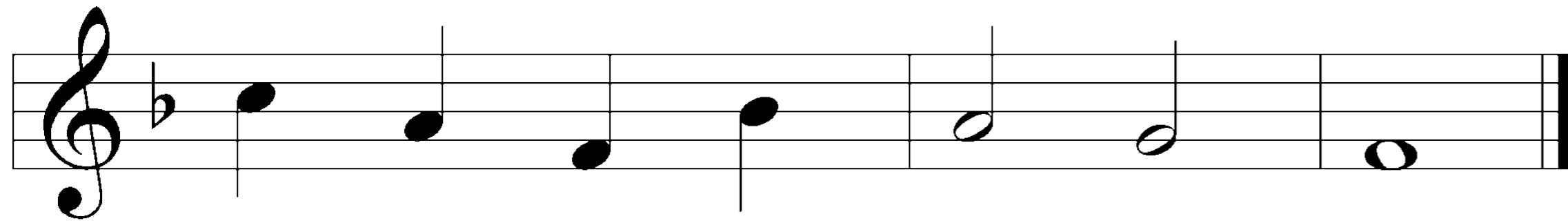
but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel: John 4:5–26

P The Holy Gospel according to St. John,
the fourth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

Holy Gospel: John 4:5–26

Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, **"Give me a drink."** (For his disciples had gone away into the city to buy food.)

Holy Gospel: John 4:5–26

The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

Holy Gospel: John 4:5–26

The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” Jesus said to her, “**Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever.**

Holy Gospel: John 4:5–26

The water that I will give him will become in him a spring of water welling up to eternal life.”

The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.”

Holy Gospel: John 4:5–26

Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.”

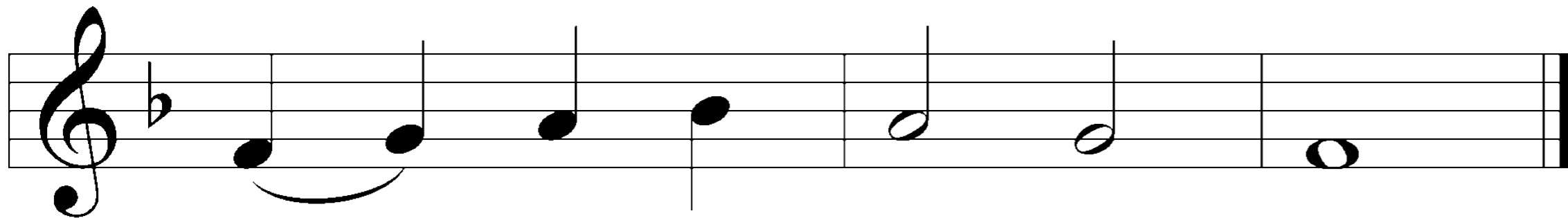
Holy Gospel: John 4:5–26

Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

Holy Gospel: John 4:5–26

God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.

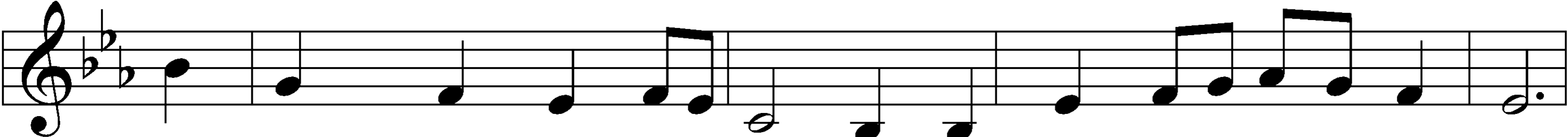


C Praise be to Thee, O Christ.

855 For All the Faithful Women



1 For all the faith-ful wom - en Who served in days of old,

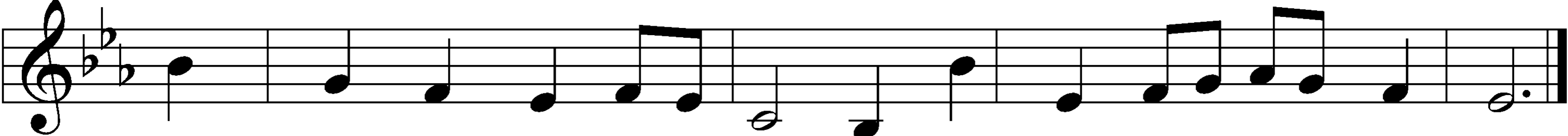


To You shall thanks be giv - en; To all, their sto - ry told.

855 For All the Faithful Women



They served with strength and glad - ness In tasks Your wis - dom gave.

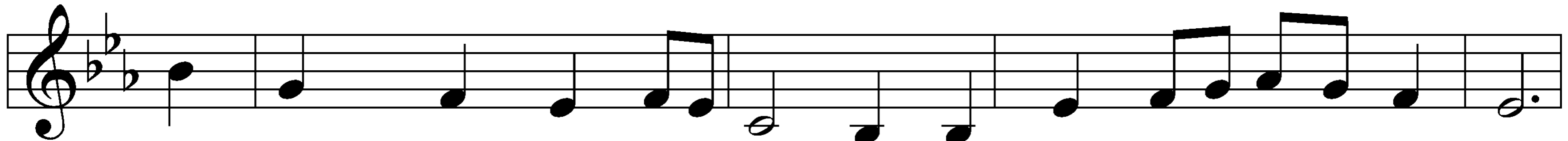


To You their lives bore wit - ness, Pro - claimed Your pow'r to save.

855 For All the Faithful Women

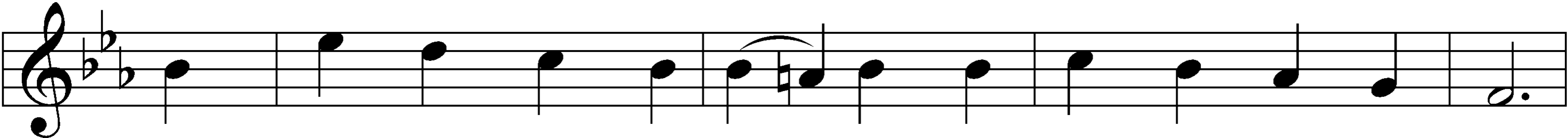


2 Re - call the out - cast wom - an With whom the Lord con-versed;

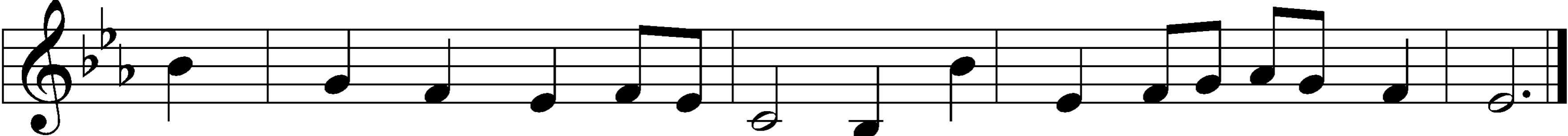


Christ gave her liv - ing wa - ter To quench her deep - est thirst.

855 For All the Faithful Women



Like hers, our hearts are yearn-ing; Christ of - fers us His Word.

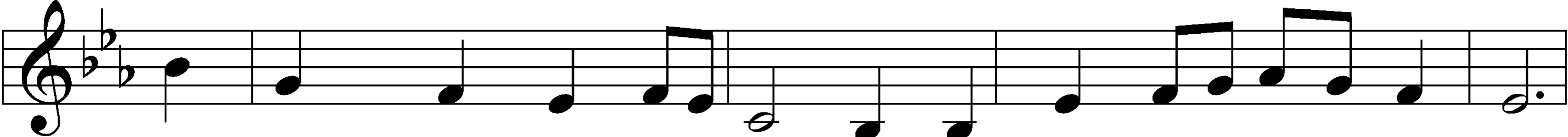


Then may our lips be burn - ing To wit - ness to our Lord.

855 For All the Faithful Women



3 O God, for saints and ser - vants, Those named and those un - known

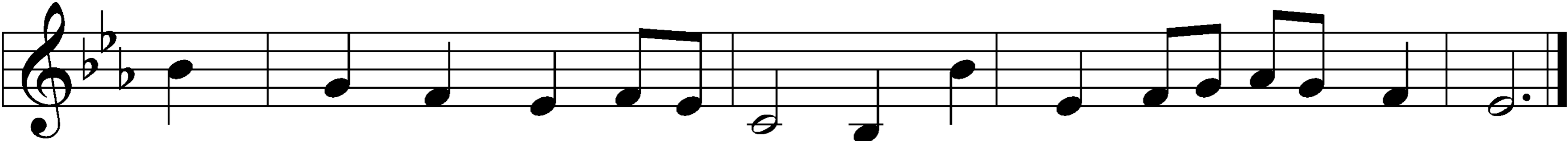


In whom through all the a - ges Your light of glo - ry shone,

855 For All the Faithful Women



We of - fer glad thanks-giv - ing And fer - vent prayer we raise

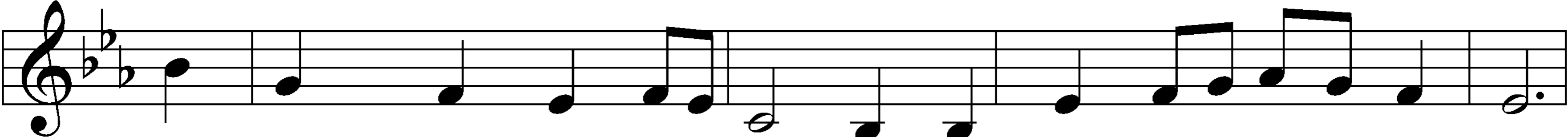


That, faith - ful in Your ser - vice, Our lives may sing Your praise.

855 For All the Faithful Women



△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



All praise the Ho - ly Spir - it, Who binds the Church in one!

855 For All the Faithful Women



With saints who went be - fore us, With saints who wit - ness still,



We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.

Tune: Finnish, 19th cent.

Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Sermon

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**☩ and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

**☐ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

**☐ who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,**

Nicene Creed

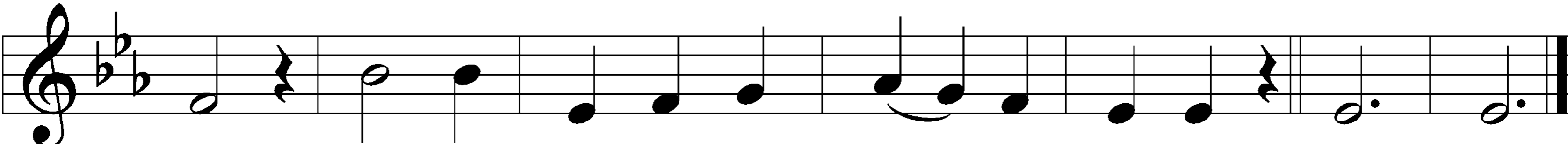
**☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.**

Offering

Offertory



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,

C **hear our prayer.**

P ...let us pray to the Lord:

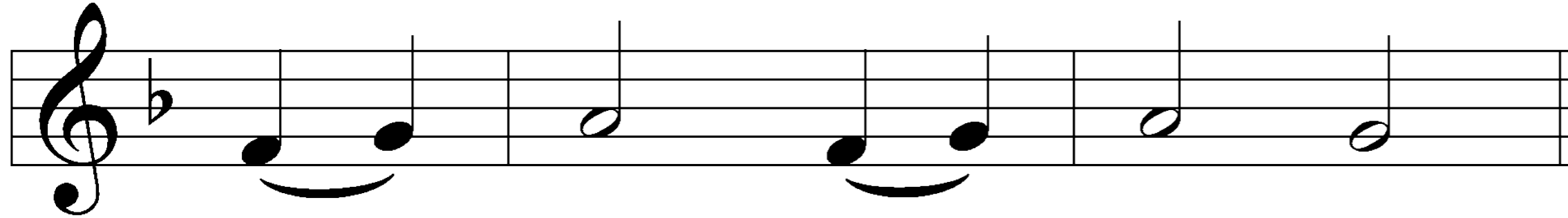
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

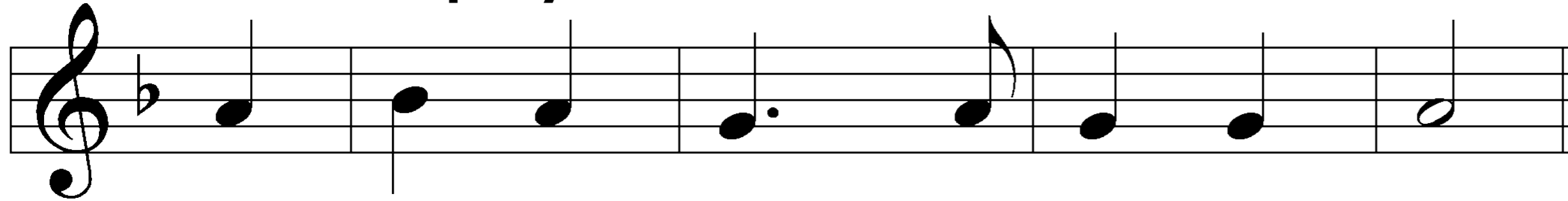
Preface

P The Lord be with you.



C And with thy spir - it.

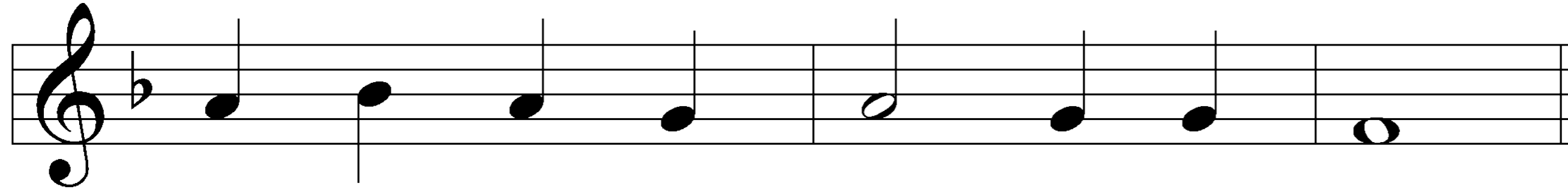
P Lift up your hearts.



C We lift them up un - to the Lord.

Preface

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world,

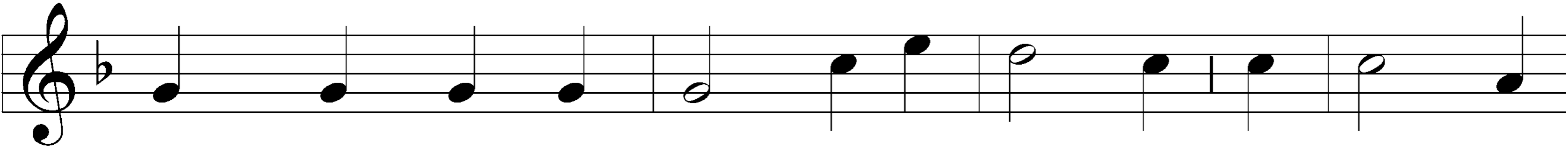
Proper Preface (Full)

P and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

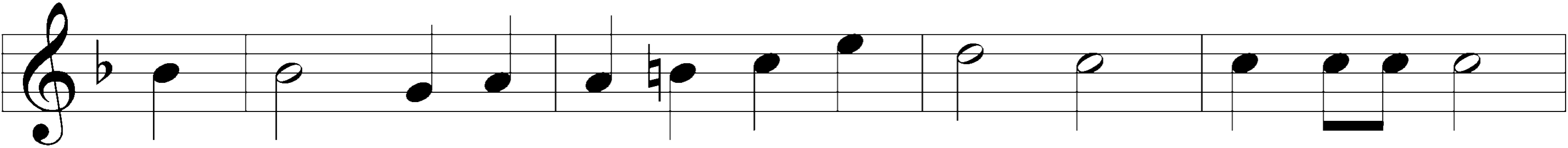
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

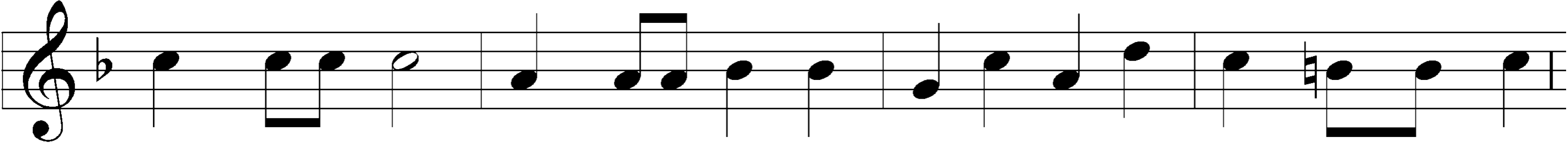


heav'n and earth are full of Thy glo - ry. Ho - san - na,

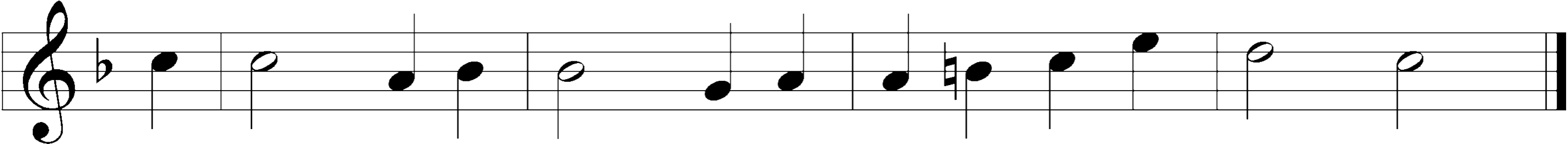


ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Sanctus



bles-ed is He, bles - ed is He that com-eth in the name of the Lord.



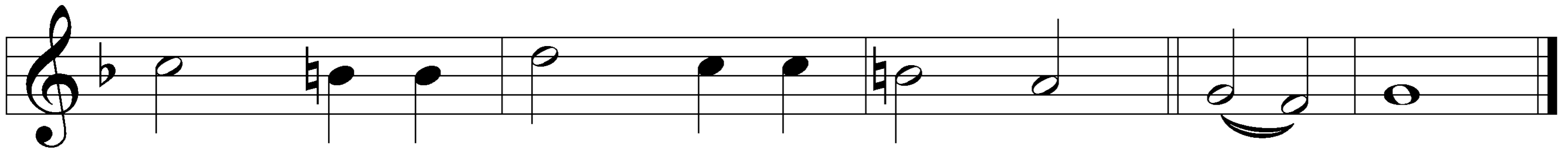
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

P Our Father who art in heaven.....



C For Thine is the kingdom and the power and the

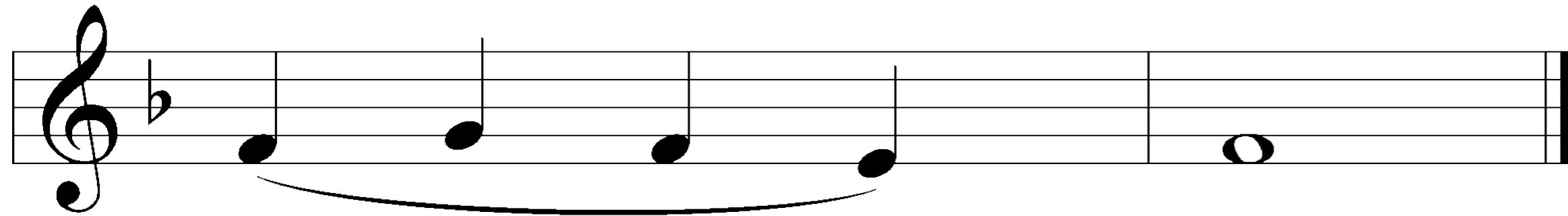


glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

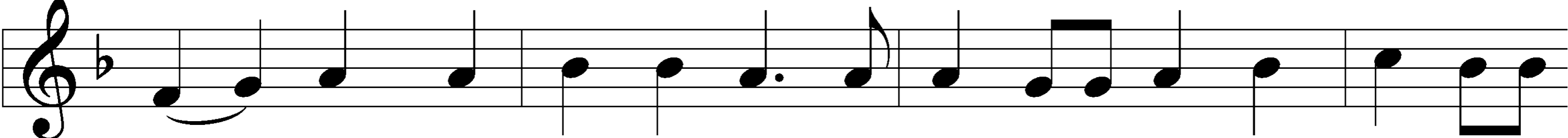
Pax Domini

P The peace of the Lord be with you always.

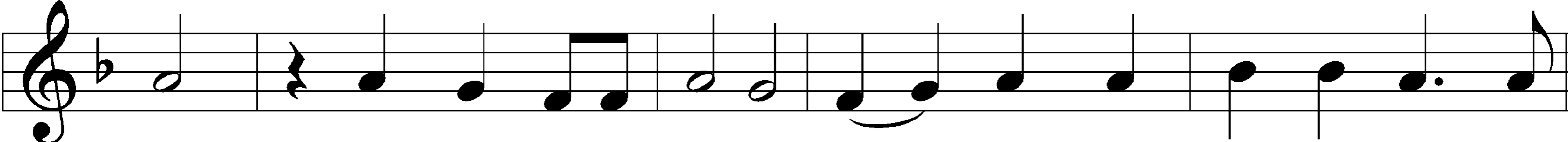


C A - men.

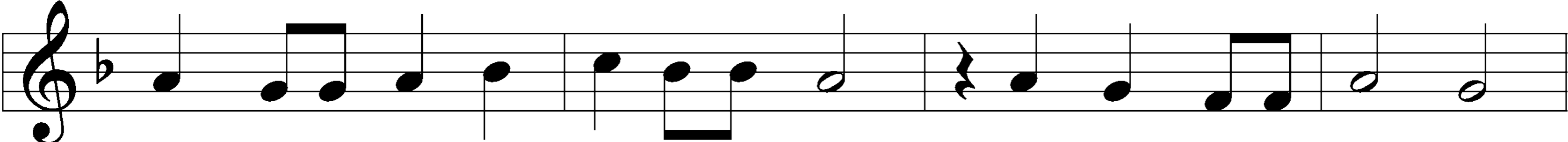
Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

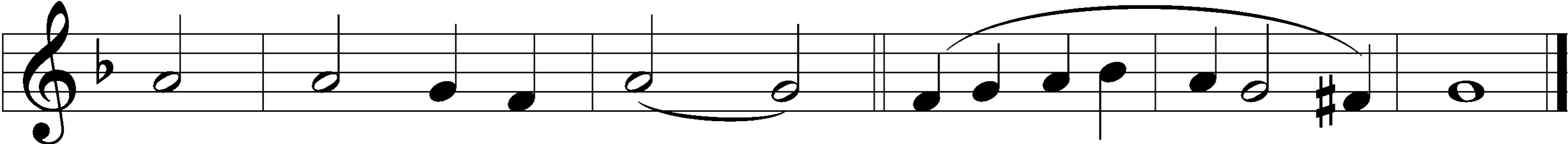


tak - est a-way the sin of the world, have mer - cy up - on us.

Agnus Dei

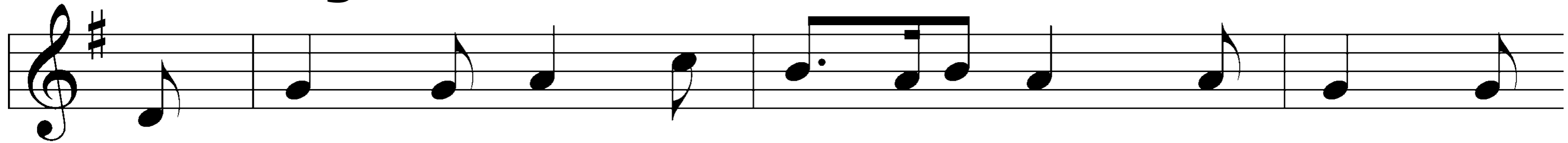


O Christ, Thou Lamb of God, that tak - est a - way the sin of the

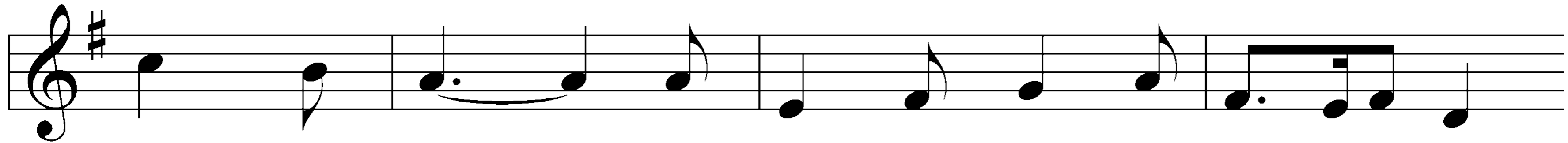


world, grant us Thy peace. A - men.

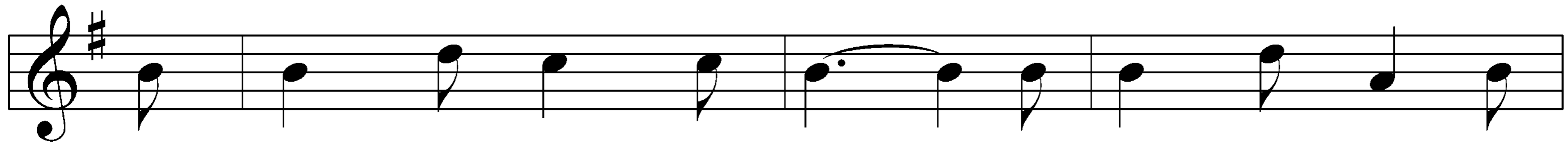
642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You



feed Your guest! The gifts that You have giv - en



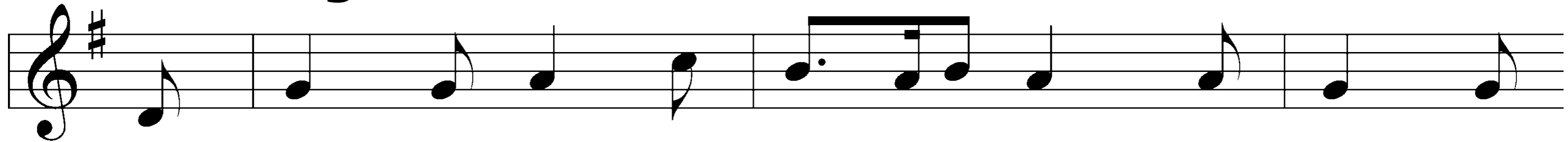
Have filled my heart with rest. Oh, won - drous food of

642 O Living Bread from Heaven

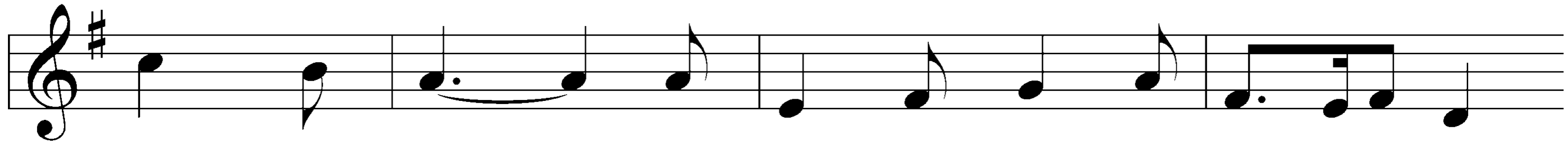
bleſs - ing, Oh, cup that heals our woes! My heart, this
gift pos - ſeſs - ing, With prais - es o - ver - flows.

The image shows a musical score for the hymn "O Living Bread from Heaven". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics "bleſs - ing, Oh, cup that heals our woes! My heart, this" and the second staff contains "gift pos - ſeſs - ing, With prais - es o - ver - flows." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

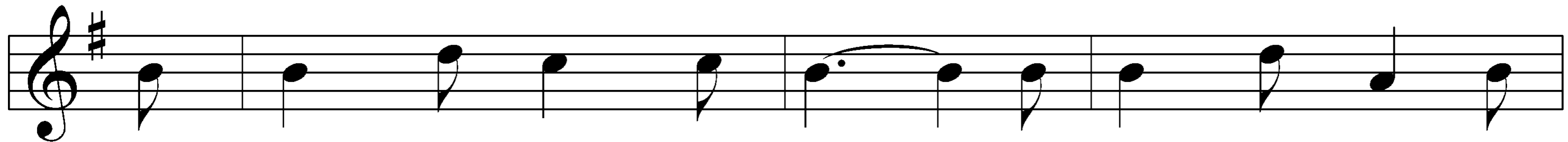
642 O Living Bread from Heaven



2 My Lord, You here have led me To this most



ho - ly place And with Your - self have fed me



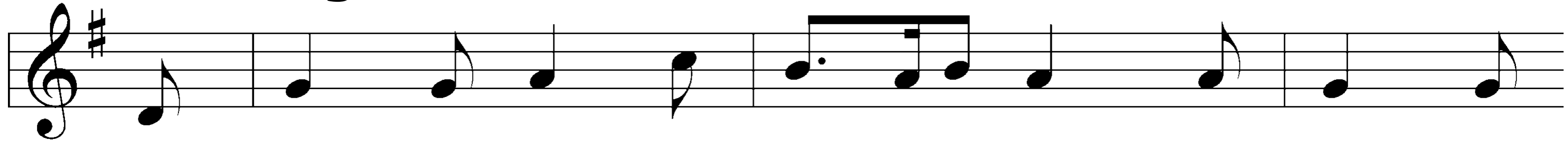
The trea - sures of Your grace; For You have free - ly

642 O Living Bread from Heaven

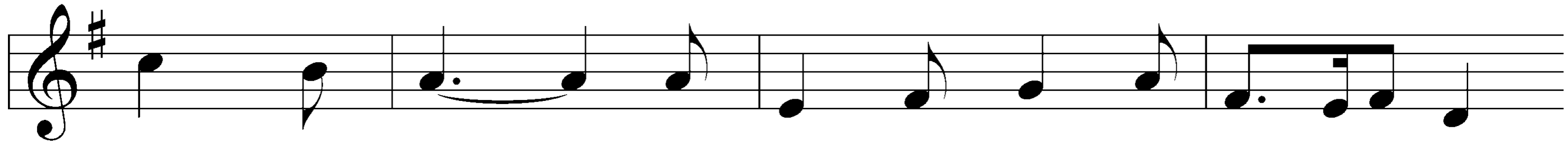
The image shows a musical score for the hymn 'O Living Bread from Heaven'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'giv - en What earth could nev - er buy, The bread of' and the second staff contains 'life from heav - en, That now I shall not die.' The music features a variety of note values including quarter, eighth, and dotted notes, as well as rests and a final double bar line.

giv - en What earth could nev - er buy, The bread of
life from heav - en, That now I shall not die.

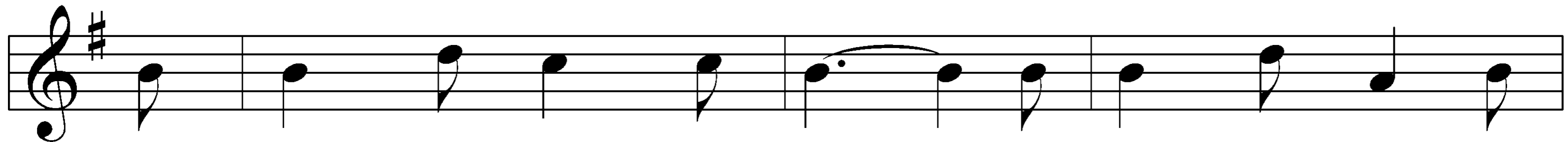
642 O Living Bread from Heaven



3 You gave me all I want - ed; This food can



death de - stroy. And You have free - ly grant - ed



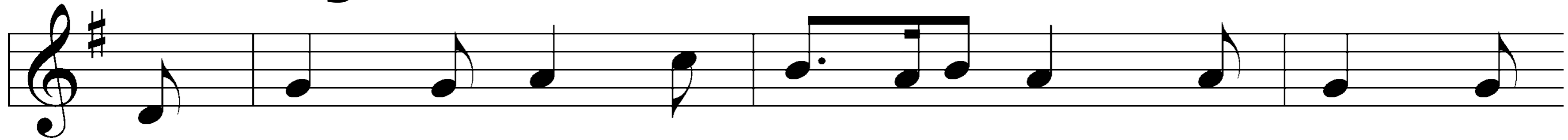
The cup of end - less joy. My Lord, I do not

642 O Living Bread from Heaven

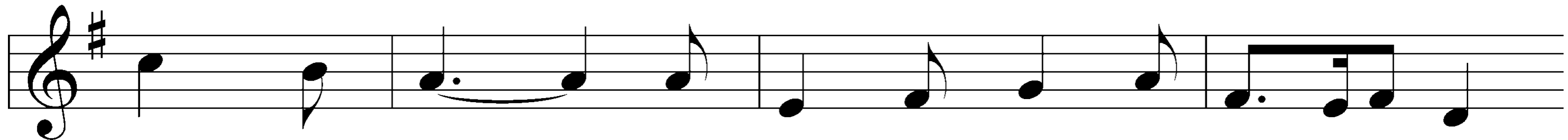
mer - it The fa - vor You have shown, And all my
soul and spir - it Bow down be - fore Your throne.

The image shows a musical score for the hymn "O Living Bread from Heaven". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics "mer - it The fa - vor You have shown, And all my" and the second staff contains "soul and spir - it Bow down be - fore Your throne." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

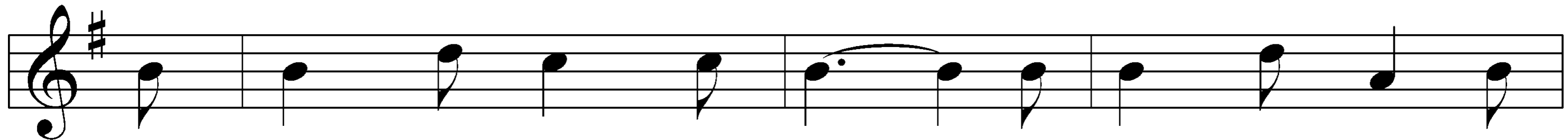
642 O Living Bread from Heaven



4 Lord, grant me then, thus strength - ened With heav'n - ly



food, while here My course on earth is length - ened,



To serve with ho - ly fear. And when You call my

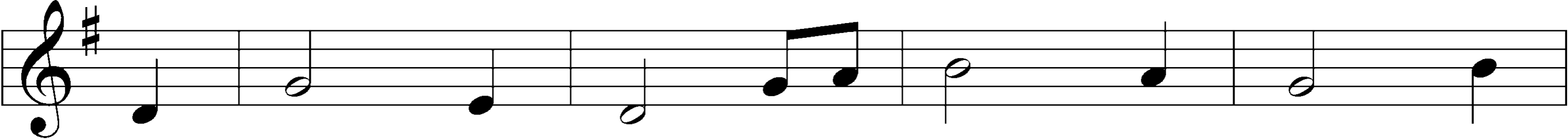
642 O Living Bread from Heaven

The image shows a musical score for the hymn 'O Living Bread from Heaven'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the first four measures of the melody, and the second staff contains the remaining four measures. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and homophonic, typical of a hymn tune.

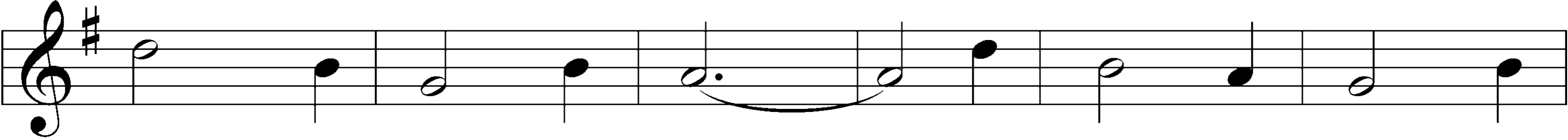
spir - it To leave this world be - low, I en - ter,
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text and tune: Public domain

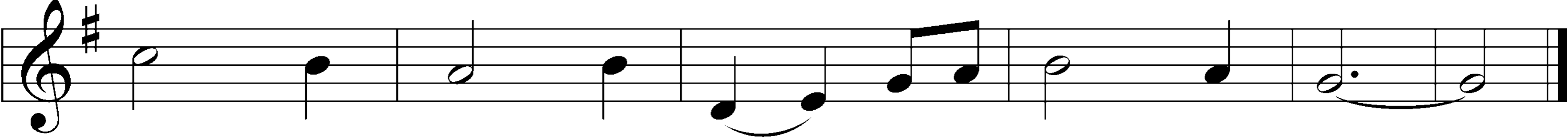
437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And

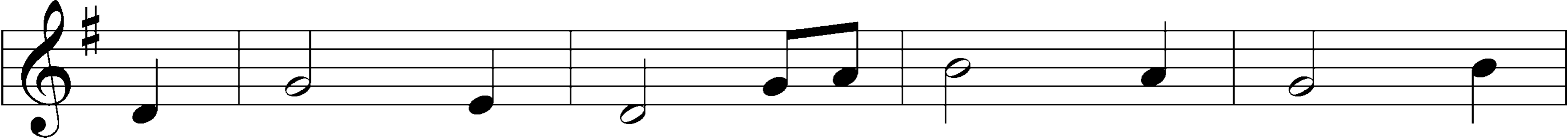


did my sov - 'reign die? Would He de - vote that

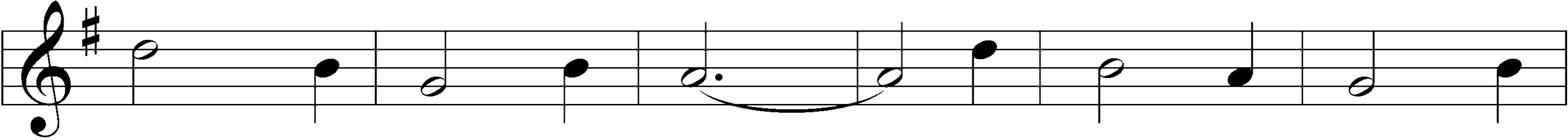


sa - cred head For such a worm as I?

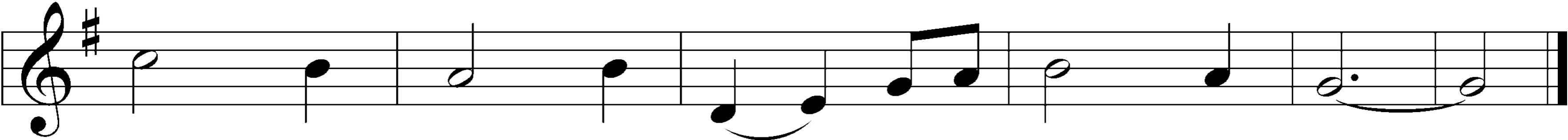
437 Alas! And Did My Savior Bleed



2 Was it for crimes that I had done He

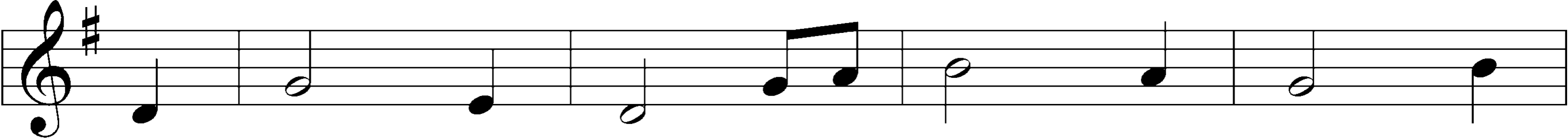


groaned up - on the tree? A - maz - ing pit - y,

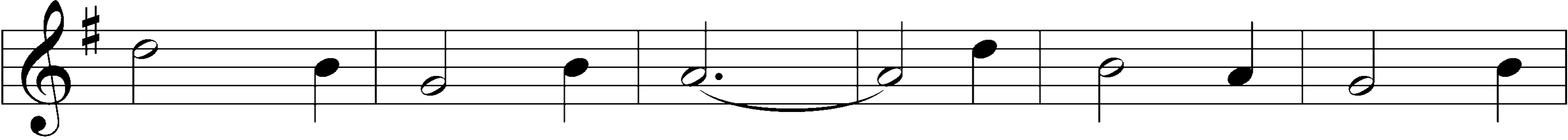


grace un - known, And love be - yond de - gree!

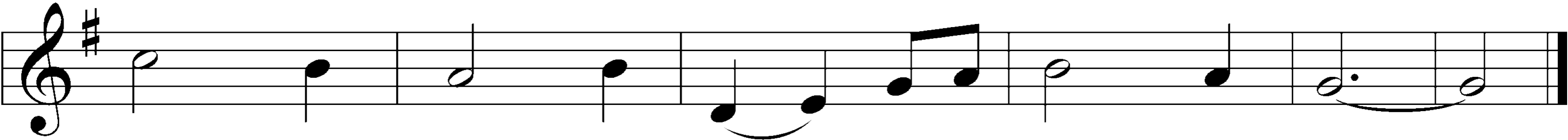
437 Alas! And Did My Savior Bleed



3 Well might the sun in dark - ness hide And

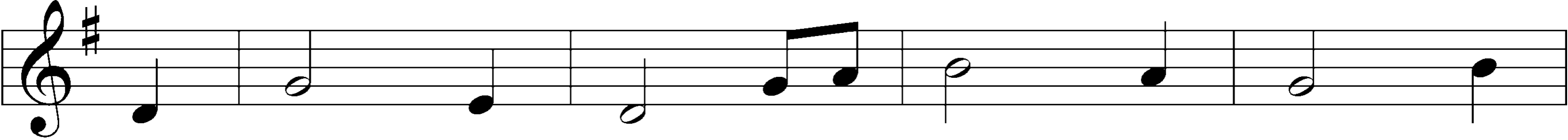


shut his glo - ries in When God, the might - y

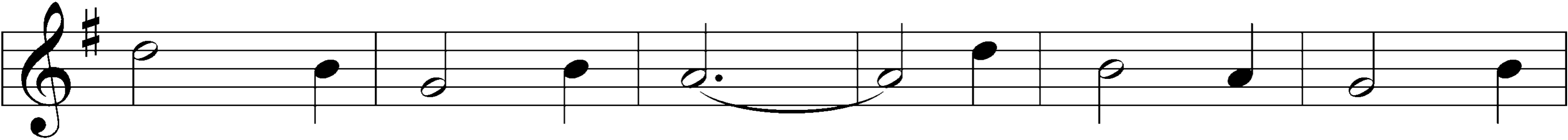


mak - er, died For His own crea - tures' sin.

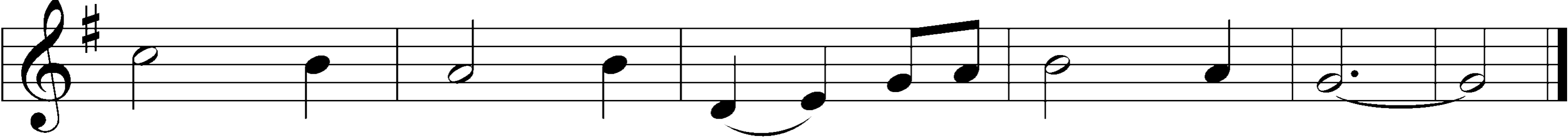
437 Alas! And Did My Savior Bleed



4 Thus might I hide my blush - ing face While

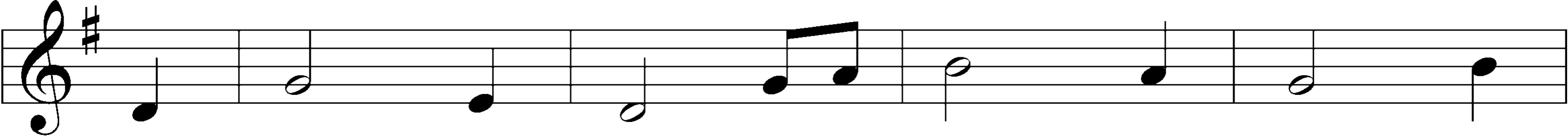


His dear cross ap - pears, Dis - solve my heart in

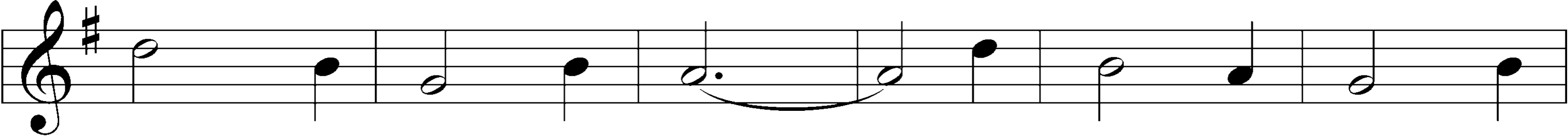


thank - ful - ness, And melt mine eyes to tears.

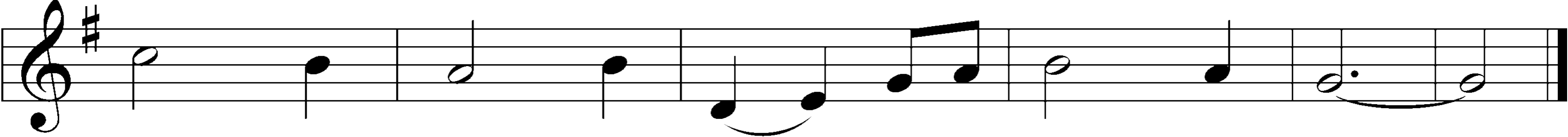
437 Alas! And Did My Savior Bleed



5 But drops of grief can ne'er re - pay The



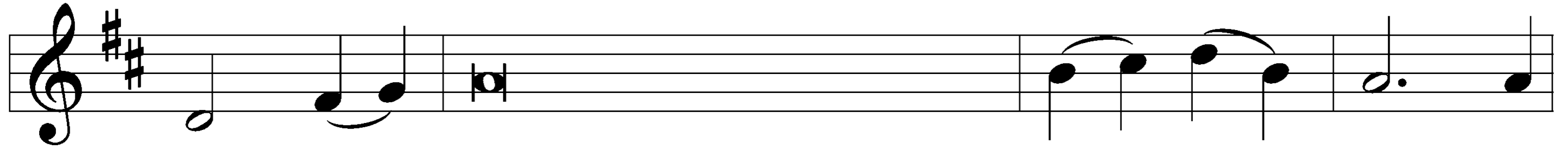
debt of love I owe; Here, Lord, I give my -



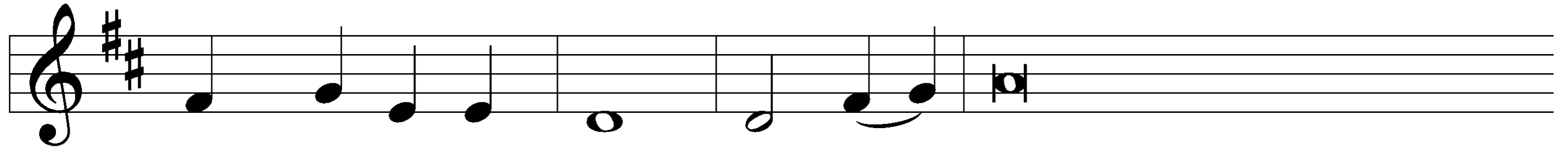
self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, alt.
Tune: Hugh Wilson, 1764-1824
Text and tune: Public domain

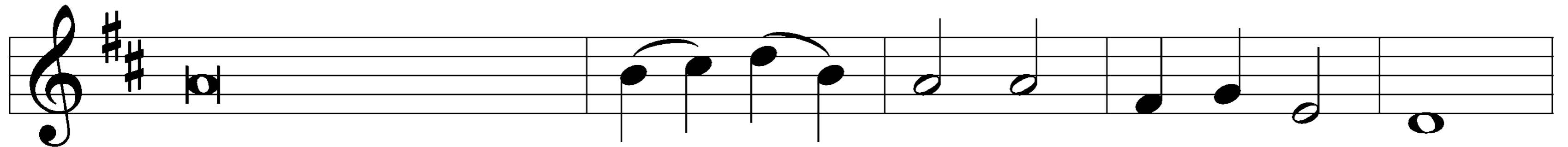
Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

Nunc Dimittis

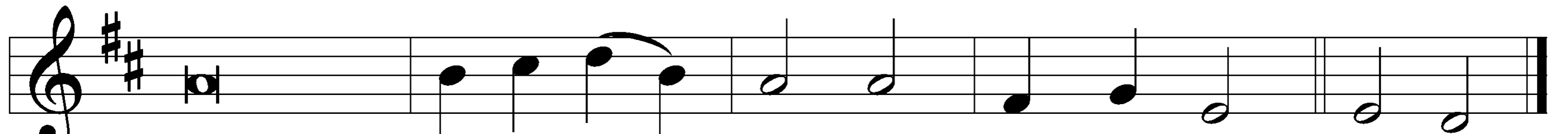
a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

Nunc Dimittis



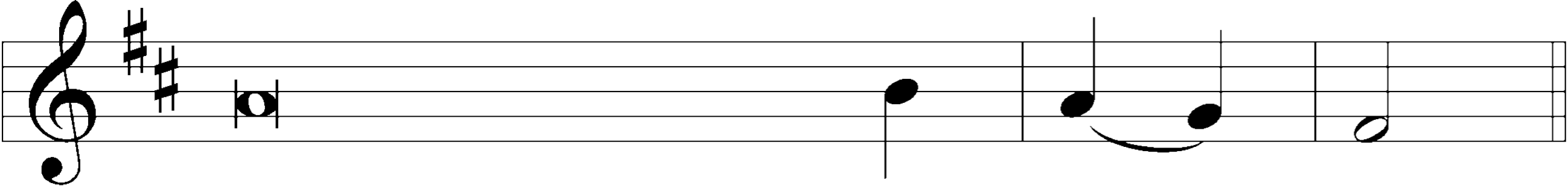
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

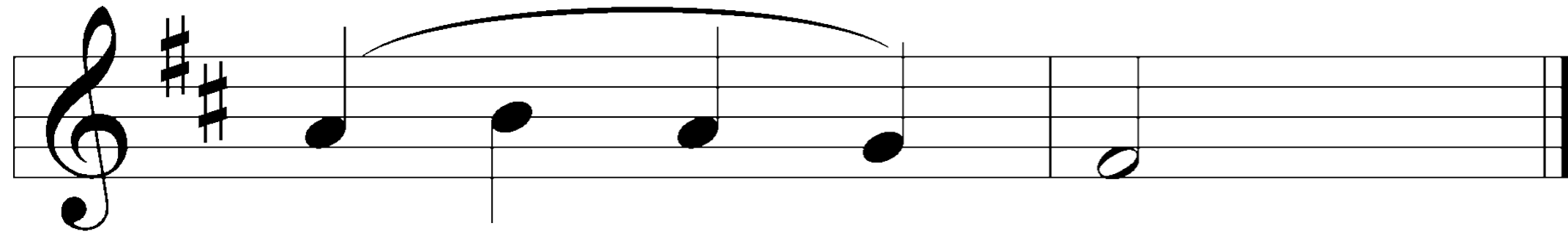
Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

Post-Communion Collect

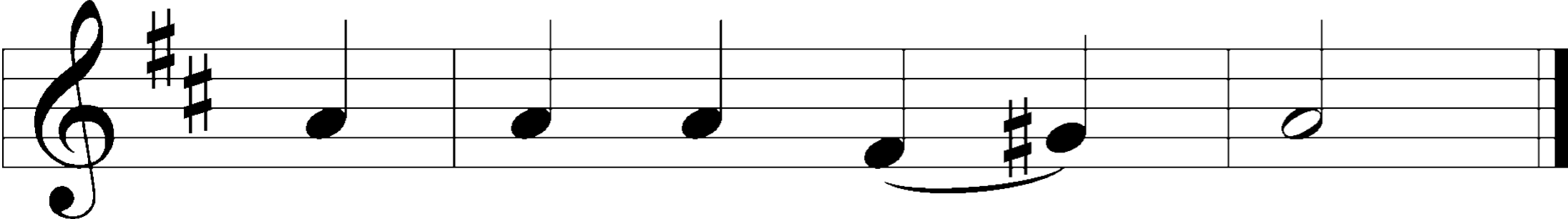
P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.



C A - men.

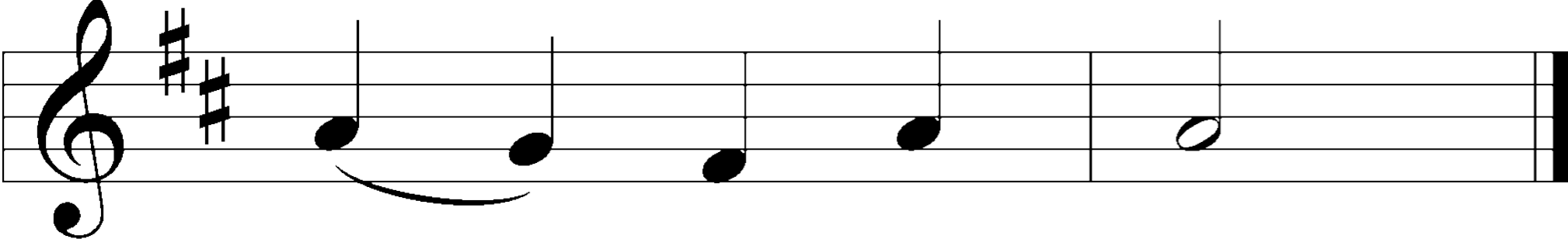
Salutation

P The Lord be with you.



C And with thy spir - it.

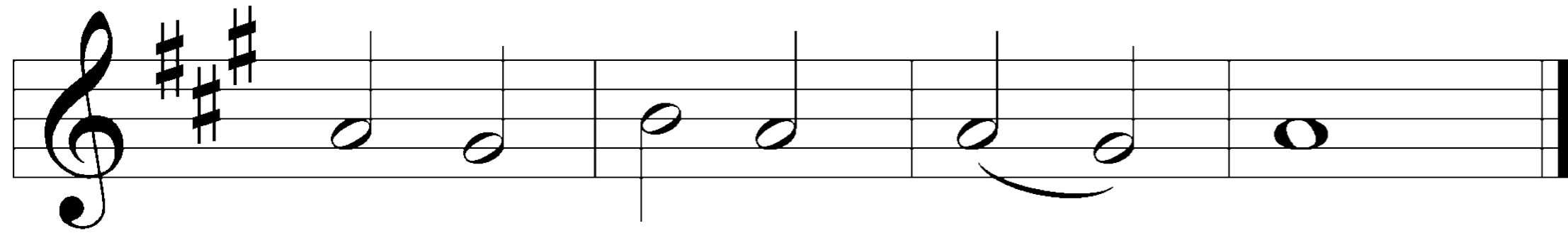
P Bless we the Lord.



C Thanks be to God.

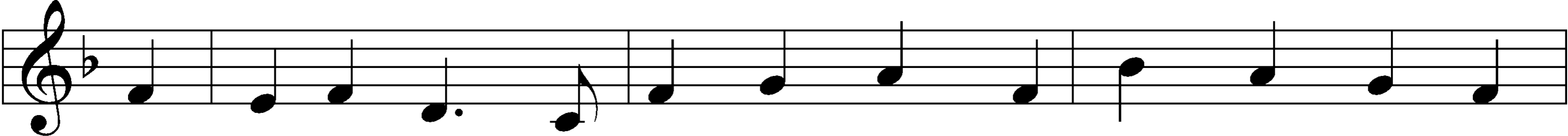
Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and
be gracious unto you.
The Lord lift up His countenance upon you
and ✠ give you peace.

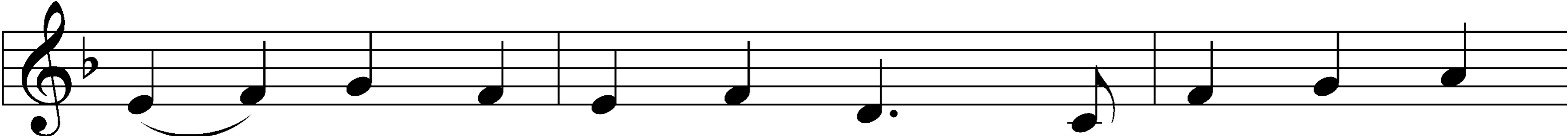


C A-men, a-men, a - men.

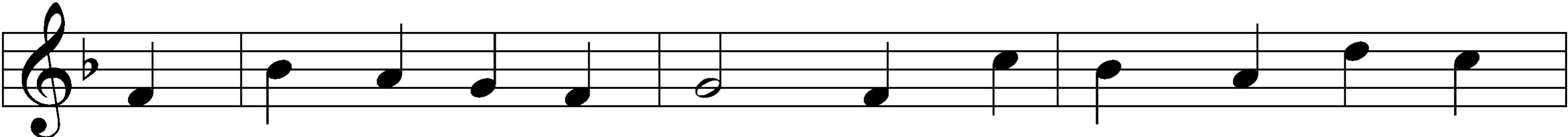
824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -

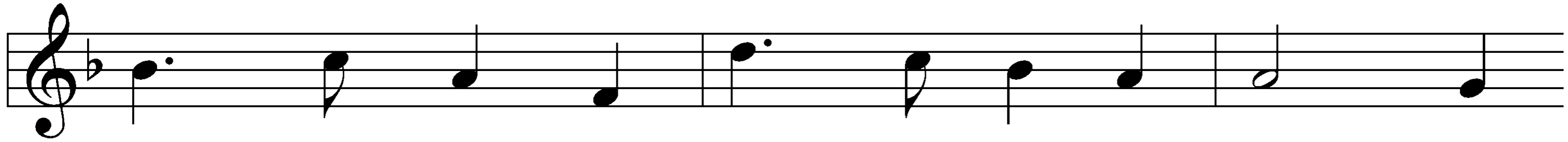


vide us; And may the bright - ness of His face

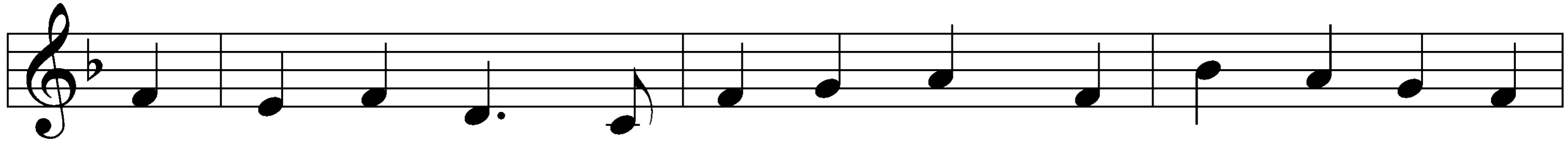


To life e - ter - nal guide us, That we His sav - ing

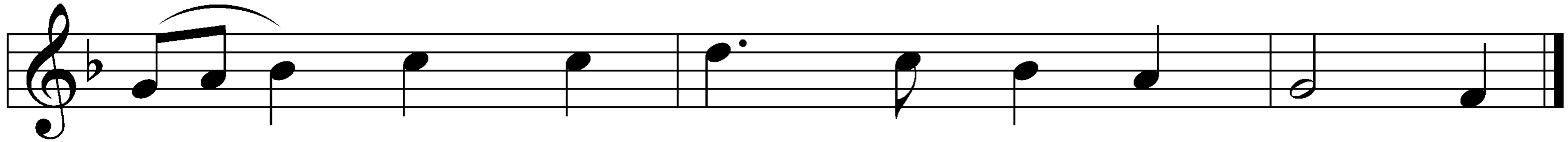
824 May God Bestow on Us His Grace



health may know, His gra - cious will and plea - sure,

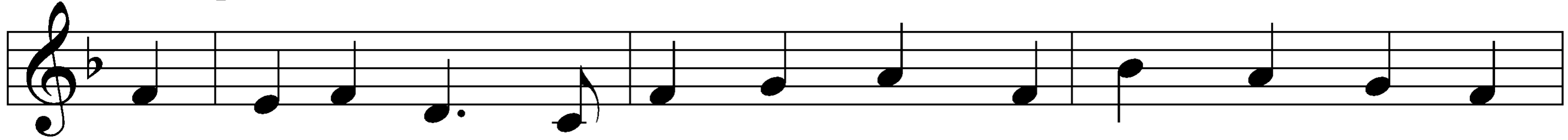


And al - so to the na - tions show Christ's rich - es with - out

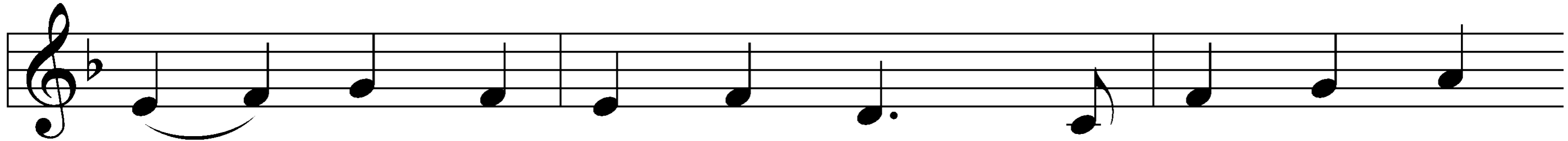


mea - sure And un - to God con - vert them.

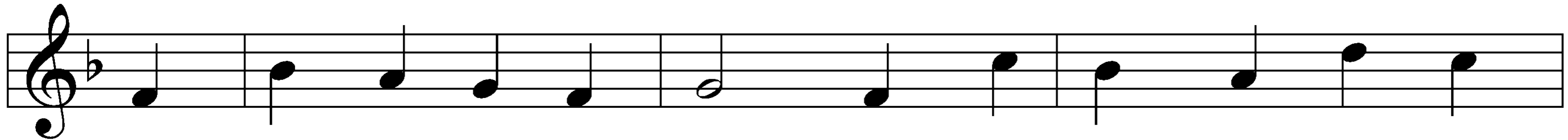
824 May God Bestow on Us His Grace



2 Thine o - ver all shall be the praise And thanks of ev - 'ry

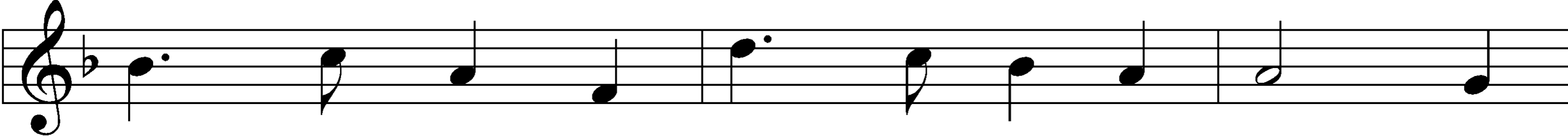


na - tion; And all the world with joy shall raise

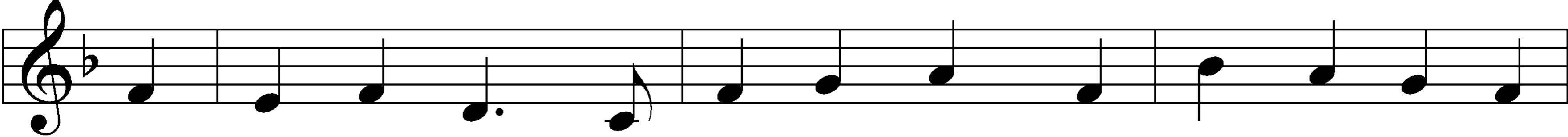


The voice of ex - ul - ta - tion. For Thou shalt judge the

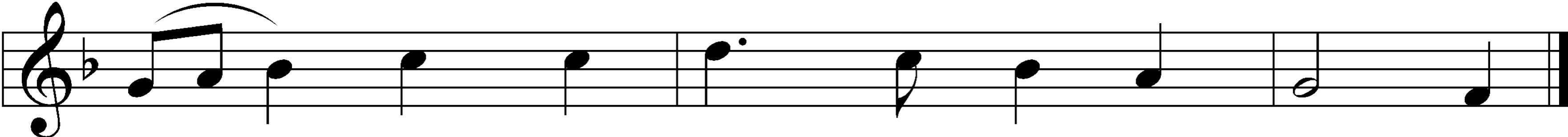
824 May God Bestow on Us His Grace



earth, O Lord, Nor suf - fer sin to flour - ish;

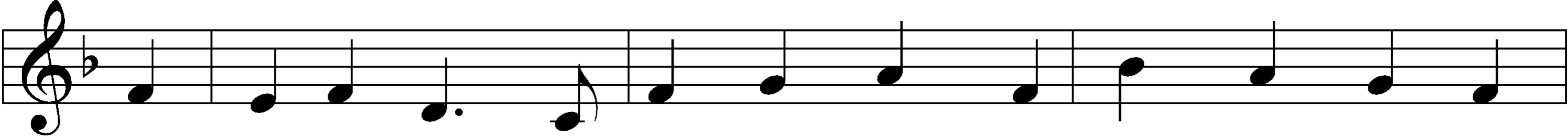


Thy peo - ple's pas - ture is Thy Word Their souls to feed and

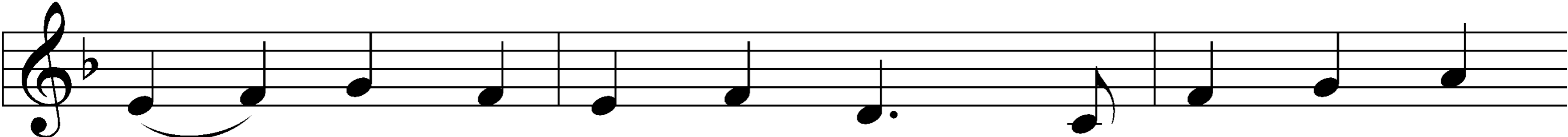


nour - ish, In righ - teous paths to keep them.

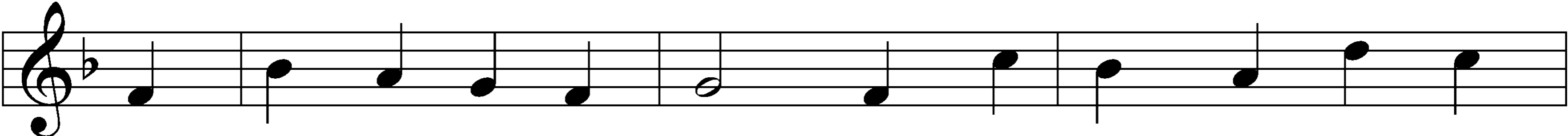
824 May God Bestow on Us His Grace



△ 3 O let the peo - ple praise Thy worth, In all good works in -

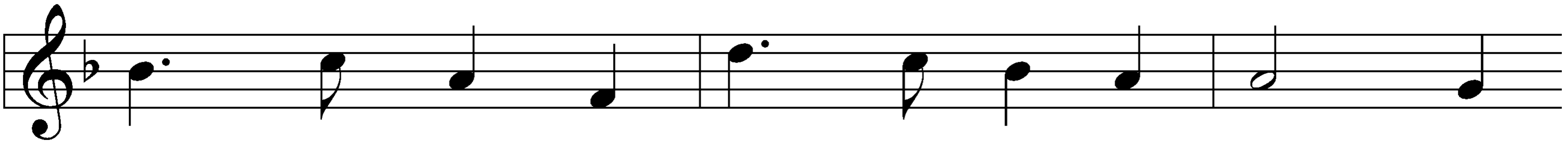


creas - ing; The land shall plen - teous fruit bring forth,

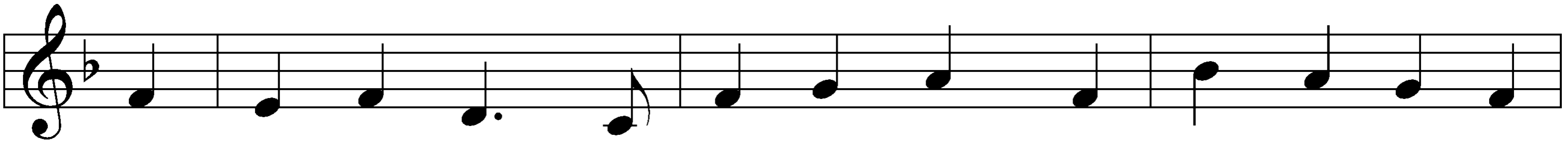


Thy Word is rich in bless - ing. May God the Fa - ther,

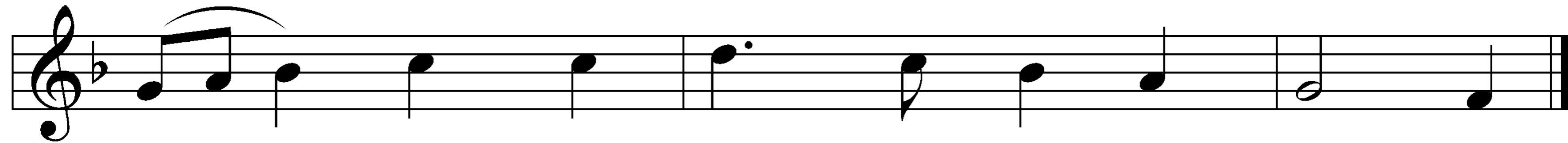
824 May God Bestow on Us His Grace



God the Son, And God the Spir - it bless us!



Let all the world praise Him a - lone, Let sol - emn awe pos -



sess us. Now let our hearts say, "A - men!"

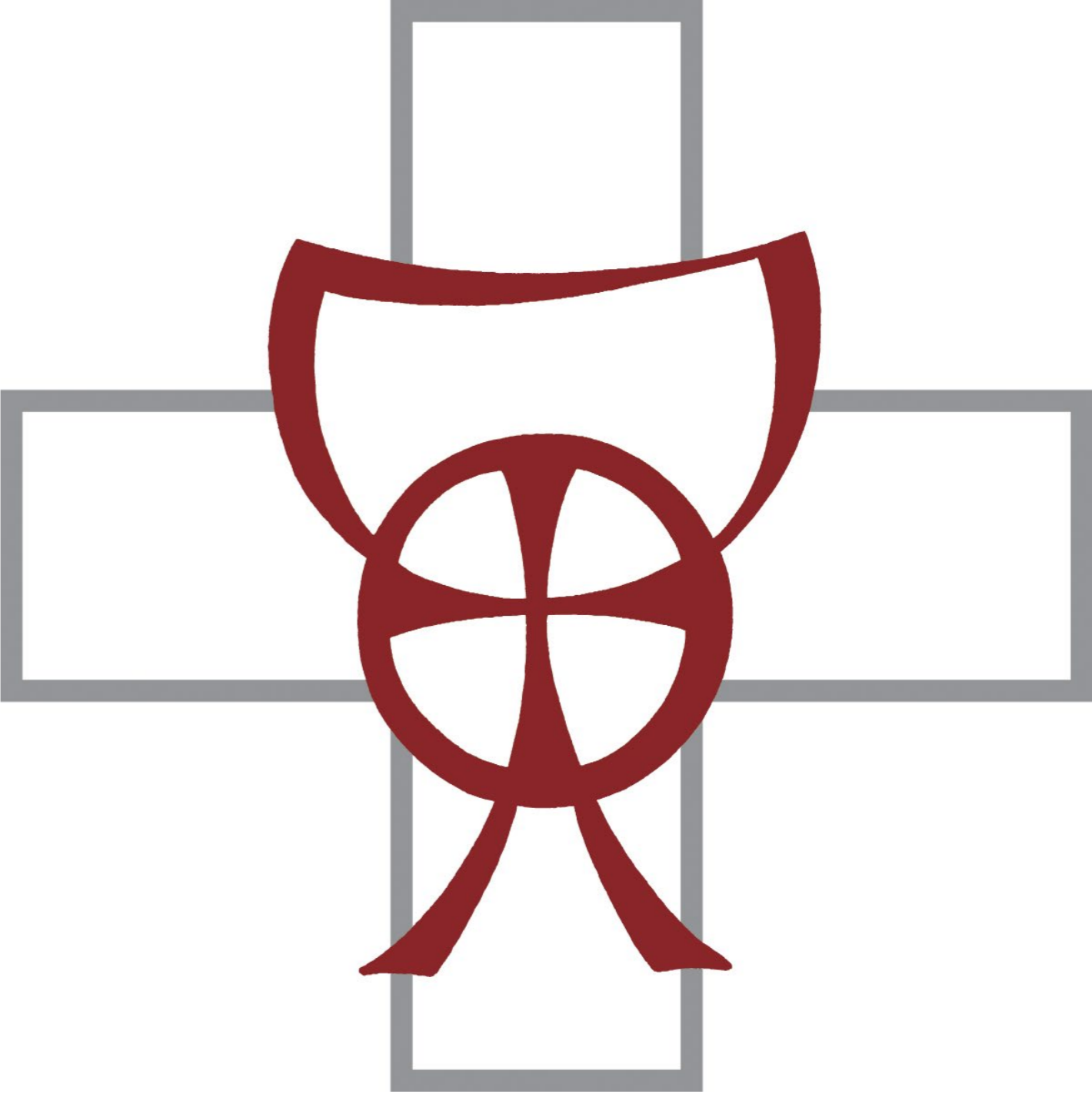
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956

Text: Public domain

Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110000651

3rd Sunday in Lent





ANNOUNCEMENTS



Please contribute
Three Dimes
in March.


Red socks are located by the mailboxes
and in the Fellowship Hall

\$16.95 Collected in January and February

Lentzen
SOUP  *Suppers*

THIS WEDNESDAY @ 6PM

Words That Last Forever



Forgiven
Paradise
Behold
Forsaken
Thirst
Finished
Hands

FORESAKEN!

Divine Service @ 7pm

Go in peace and
serve the Lord.

**Thanks be
to God.**

