

# 5<sup>th</sup> Sunday in Lent

**ST. JOHN LUTHERAN CHURCH**

**We Welcome You!**  
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date \_\_\_\_\_  
Member  Visitor  Guest

Names: \_\_\_\_\_

Local Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Change of Address

Visiting Today Only

Desire a Call or Visit

Looking for a Church Home

Entering Hospital

Please read our communion statement on the back of this card.

**HOLY COMMUNION**  
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion believing the Lord's presence are present do so to receive because Holy Communion is the sacrament of the faith. Only those who hold a membership in this church are asked to partake.

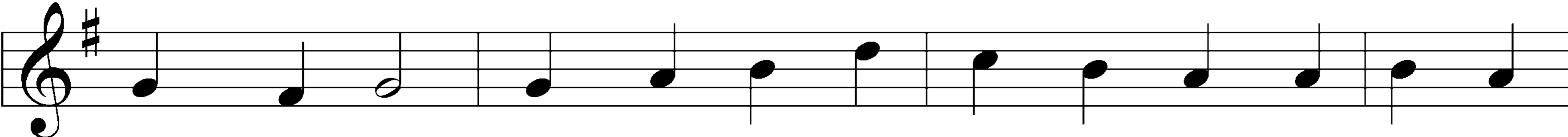
*Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.*



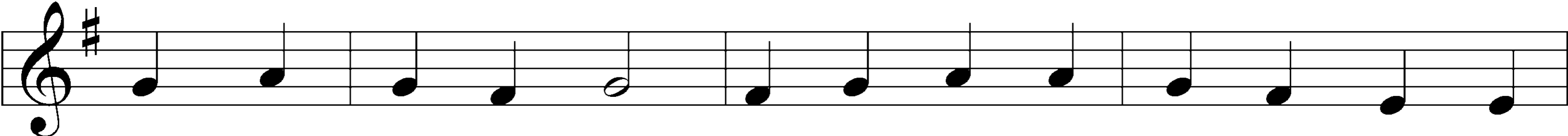
# 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,

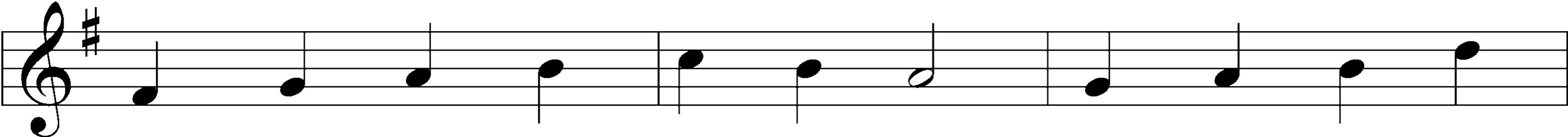


whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior

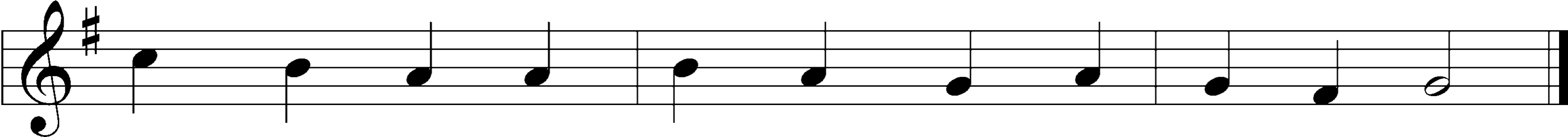


from the world a - bove: Of - ten have Your eyes, of - fend - ed,

# 423 Jesus, Refuge of the Weary



Gazed up - on the sin - ner's fall; Yet up - on the

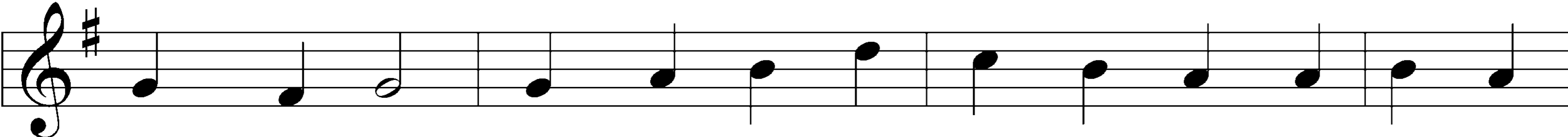


cross ex - tend - ed, You have borne the pain of all.

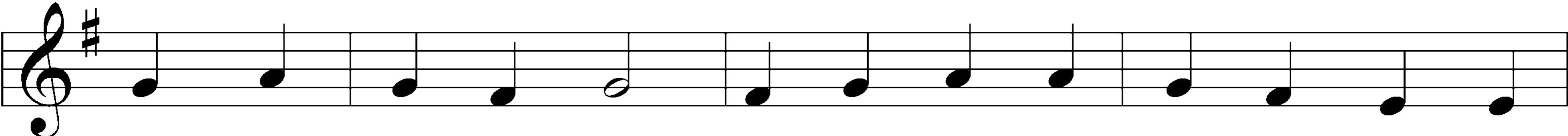
# 423 Jesus, Refuge of the Weary



2 Do we pass that cross un - heed - ing, Breath - ing no re -



pen - tant vow, Though we see You wound - ed, bleed - ing, See Your



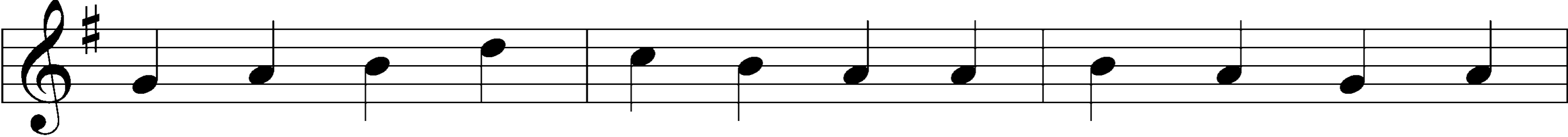
thorn - en - cir - cled brow? Yet Your sin - less death has brought us

# 423 Jesus, Refuge of the Weary

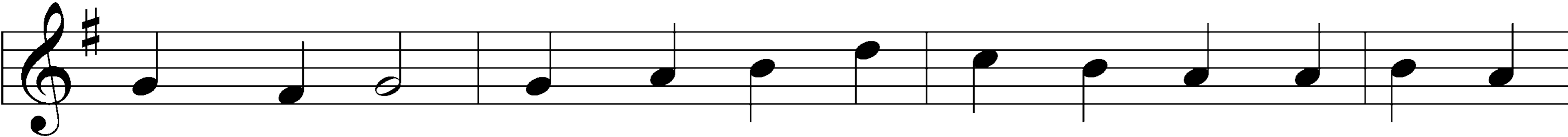
The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff contains the lyrics: "Life e - ter - nal, peace, and rest; On - ly what Your". The second staff contains the lyrics: "grace has taught us Calms the sin - ner's deep dis - tress." The melody consists of quarter and eighth notes, with a final half note on the second staff.

Life e - ter - nal, peace, and rest; On - ly what Your  
grace has taught us Calms the sin - ner's deep dis - tress.

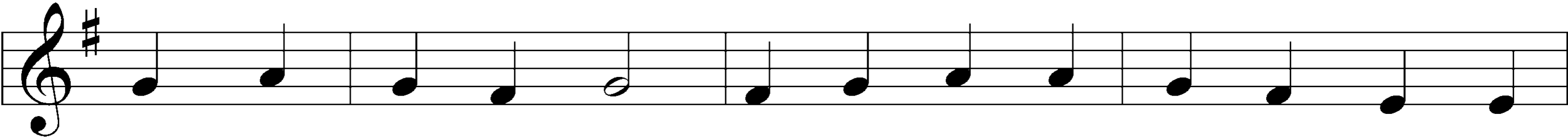
# 423 Jesus, Refuge of the Weary



3 Je - sus, may our hearts be burn - ing With more fer - vent



love for You; May our eyes be ev - er turn - ing To be -



hold Your cross a - new Till in glo - ry, part - ed nev - er

# 423 Jesus, Refuge of the Weary

From the bless - ed Sav - ior's side, Grav - en in our  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

The image shows a musical score for the hymn "Jesus, Refuge of the Weary". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the lyrics: "From the bless - ed Sav - ior's side, Grav - en in our". The second staff contains the melody for the second line: "hearts for - ev - er, Dwell the cross, the Cru - ci - fied." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, clear style suitable for a hymn book.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

## **Invocation**

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

## Exhortation

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto  
the Lord,

**C** **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

## **Confession of Sins**

**☞ But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **Absolution**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

# Introit



Precious in the sight | of the LORD\*  
is the death | of his saints.

**I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.**

# Introit



Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.  
**The snares of death encompassed me; the**  
**pangs of Sheol laid | hold on me;\***  
**I suffered distress and | anguish.**

# Introit



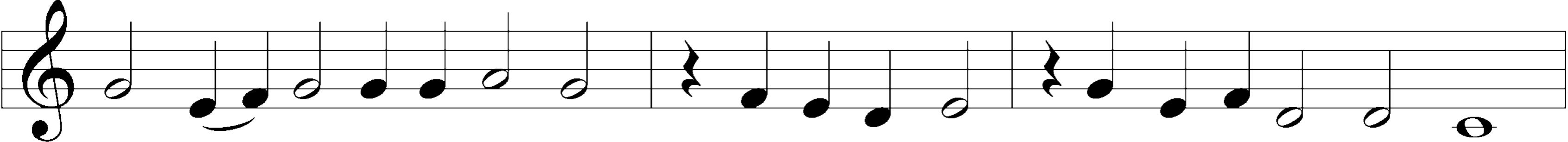
Then I called on the name | of the LORD:\*

“O LORD, I pray, deliv- | er my soul!”

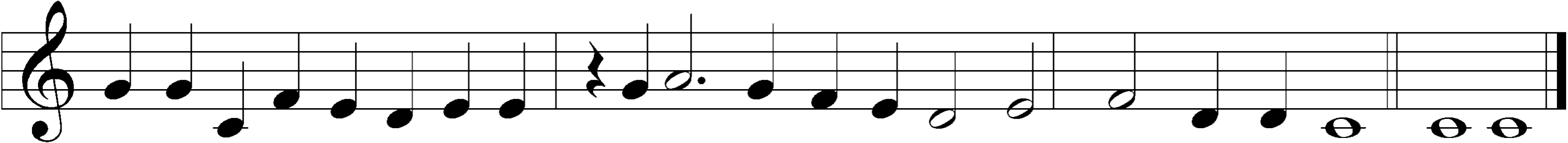
**For you have delivered my | soul from  
death,\***

**my eyes from tears, my feet  
from | stumbling.**

# Gloria Patri

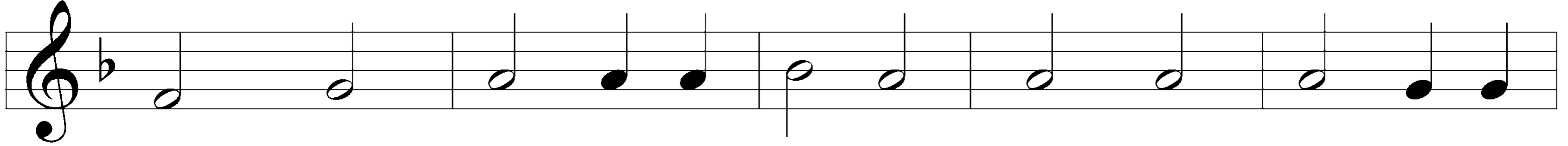


**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

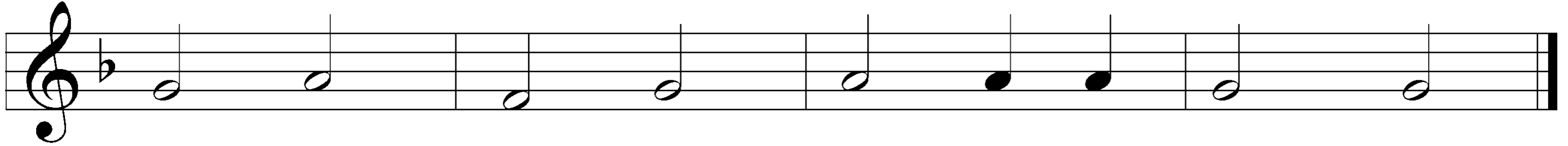


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

# Kyrie



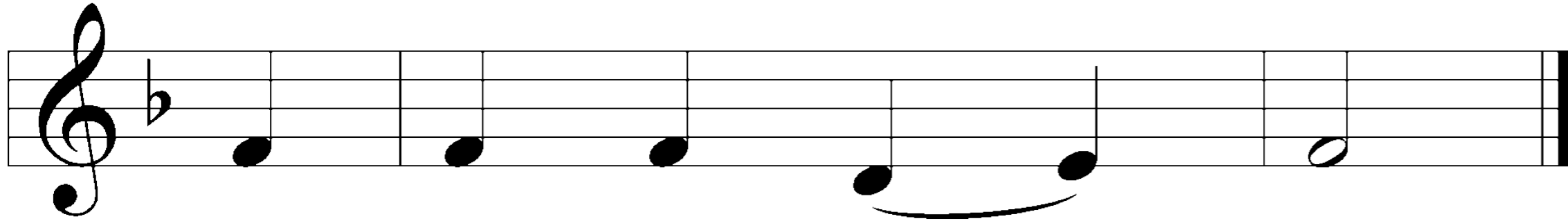
**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty God, by Your great goodness  
mercifully look upon Your people that we  
may be governed and preserved  
evermore in body and soul;

# Salutation and Collect of the Day

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a half note B4. A slur covers the notes A4, B4, and C5. The lyrics 'A - men.' are written below the staff, with 'A' under the first note, a hyphen under the second and third notes, and 'men.' under the fourth and fifth notes.

## **Old Testament Reading: Ezekiel 37:1-14**

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know."

## **Old Testament Reading: Ezekiel 37:1-14**

Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

## **Old Testament Reading: Ezekiel 37:1-14**

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD:

## **Old Testament Reading: Ezekiel 37:1-14**

Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'

## **Old Testament Reading: Ezekiel 37:1-14**

Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land.

## **Old Testament Reading: Ezekiel 37:1-14**

Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle: Romans 8:1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us,

## **Epistle: Romans 8:1-11**

who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

## **Epistle: Romans 8:1-11**

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

## **Epistle: Romans 8:1-11**

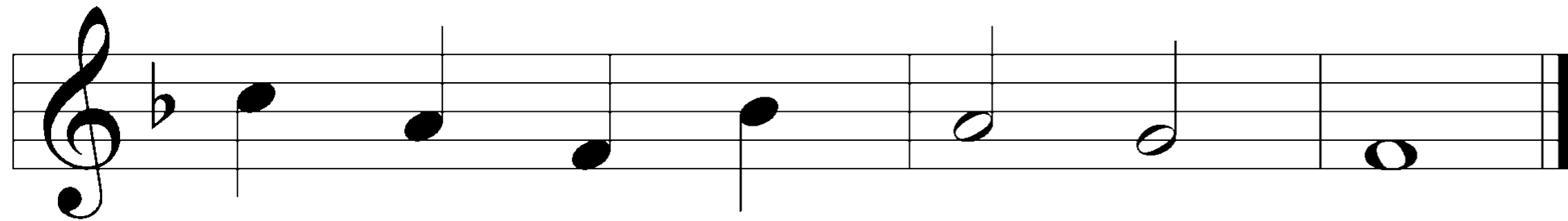
But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

# Holy Gospel: John 11:1-45

**P** The Holy Gospel according to St. John,  
the eleventh chapter.



**C** Glo - ry be to Thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

## **Holy Gospel: John 11:1-45**

It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

## **Holy Gospel: John 11:1-45**

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, **“Let us go to Judea again.”** The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” Jesus answered, **“Are there not twelve hours in the day?”**

## **Holy Gospel: John 11:1–45**

If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.” After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will recover.”

## **Holy Gospel: John 11:1–45**

Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

Then Jesus told them plainly, **“Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”** So Thomas, called the Twin, said to his fellow disciples, **“Let us also go, that we may die with him.”**

## **Holy Gospel: John 11:1-45**

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died."

## Holy Gospel: John 11:1–45

But even now I know that whatever you ask from God, God will give you.” Jesus said to her, **“Your brother will rise again.”** Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, **“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?”**

## **Holy Gospel: John 11:1-45**

She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

## **Holy Gospel: John 11:1-45**

When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping,

## **Holy Gospel: John 11:1-45**

he was deeply moved in his spirit and greatly troubled. And he said, **“Where have you laid him?”** They said to him, “Lord, come and see.” Jesus wept. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, **“Take away the stone.”**

## **Holy Gospel: John 11:1-45**

Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.

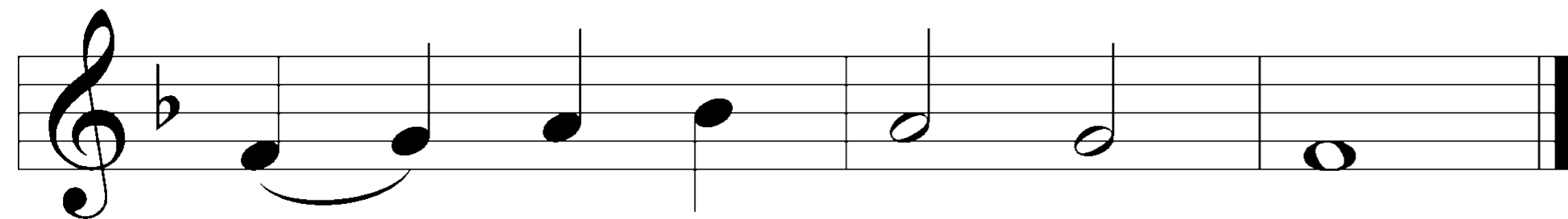
## **Holy Gospel: John 11:1-45**

I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

# Holy Gospel: John 11:1-45

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

# 552 O Christ, Who Shared Our Mortal Life

1 O Christ, who shared our mor - tal life And  
end - ed death's long reign, Who healed the sick and  
raised the dead And bore our grief and pain: We

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a '1' and an 'O'. The second staff ends with 'and'. The third staff ends with 'We'. The music is written in a simple, clear style with black notes and stems on a white background.

# 552 O Christ, Who Shared Our Mortal Life

know our years on earth are few, That death is  
al - ways near. Come now to us, O  
Lord of Life; Bring hope that con - quers fear!

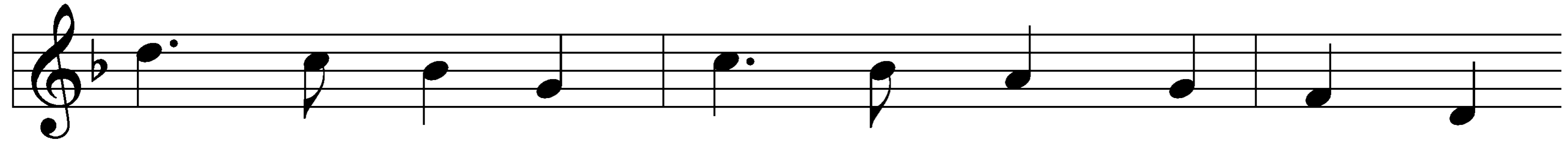
The image shows a musical score for a hymn. It consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'know our years on earth are few, That death is'. The second staff contains 'al - ways near. Come now to us, O'. The third staff contains 'Lord of Life; Bring hope that con - quers fear!'. The music is written in a simple, clear style with black notes and stems on a five-line staff.

# 552 O Christ, Who Shared Our Mortal Life

2 Two weep - ing sis - ters, worn by grief And  
mired in depths of gloom, Stood watch - ing where their  
broth - er lay With - in a rock - sealed tomb. When,

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a '2' indicating a second ending. The lyrics are: '2 Two weep - ing sis - ters, worn by grief And mired in depths of gloom, Stood watch - ing where their broth - er lay With - in a rock - sealed tomb. When,'. The music is written in a simple, clear style with quarter and eighth notes, and rests.

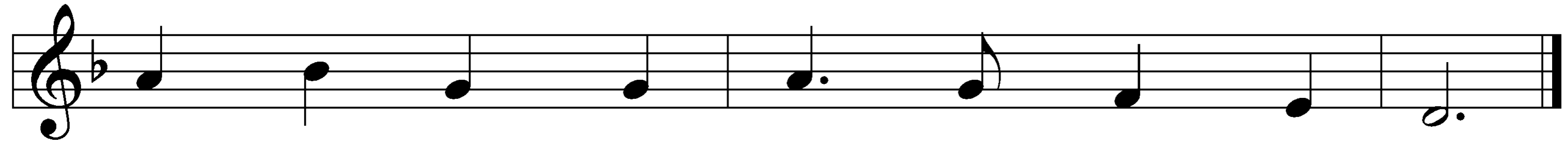
# 552 O Christ, Who Shared Our Mortal Life



Lord, You met them as they mourned, You wept com -



pas - sion's tear; But Mar - tha, sore with



sor - row, said, "He'd lived had You been here!"

# 552 O Christ, Who Shared Our Mortal Life

3 “I am the Lord of life and death!” You  
an - swered Mar - tha’s cry, “And all who hear and  
trust My Word Shall live, al - though they die!” You

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The first staff begins with a '3' indicating a triplet. The lyrics are: "3 'I am the Lord of life and death!' You". The second staff continues the lyrics: "an - swered Mar - tha's cry, 'And all who hear and". The third staff concludes the lyrics: "trust My Word Shall live, al - though they die!' You". The music is written in a simple, clear style with quarter and eighth notes.

# 552 O Christ, Who Shared Our Mortal Life

walked the path to Laz - 'rus' tomb, You called him  
forth by name, And liv - ing, lov - ing  
once a - gain, From death to life he came!

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'walked the path to Laz - 'rus' tomb, You called him'. The second staff contains 'forth by name, And liv - ing, lov - ing'. The third staff contains 'once a - gain, From death to life he came!'. The music is written in a simple, clear style with a mix of quarter, eighth, and dotted notes.

# 552 O Christ, Who Shared Our Mortal Life

4 Death's pow - er holds us still in thrall And  
bears us toward the tomb. Death's dark - 'ning cloud hangs  
like a pall That threat - ens earth with doom. But

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics '4 Death's pow - er holds us still in thrall And'. The second staff contains 'bears us toward the tomb. Death's dark - 'ning cloud hangs'. The third staff contains 'like a pall That threat - ens earth with doom. But'. The music is written in a simple, clear style with quarter and eighth notes, and rests.

# 552 O Christ, Who Shared Our Mortal Life

The image shows a musical score for a hymn. It consists of three staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics 'You have bro - ken death's em - brace And torn a -'. The second staff contains 'way its sting. Re - store to life our'. The third staff contains 'mor - tal race! Raise us, O Ris - en King!'. The music is written in a simple, clear style with standard note values and rests.

You have bro - ken death's em - brace And torn a -  
way its sting. Re - store to life our  
mor - tal race! Raise us, O Ris - en King!

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.

Tune: Kevin J. Hildebrand, 1973

Text: © 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000651

Tune: © 2004 Kevin J. Hildebrand. Used by permission: LSB Hymn License no. 110000651

**Sermon**

## Holy Gospel: John 11:1-45

When Jesus saw [Mary] weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept.

# **Consecration of Communion Vessels**

## **Address**

**P** Beloved in the Lord, in perfect love for us Jesus Christ, our God and Lord, became incarnate, died, and rose for our sake. He bestows the benefits of His redeeming work on us as He places His body and blood into our mouths in the Sacrament of the Altar. It is therefore fitting and right that the vessels used to convey to us His body and blood should be sanctified by the Word of God and prayer.

## **Psalm**

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

**What shall I render to the LORD  
for all his benefits to me?**

I will lift up the cup of salvation

and call on the name of the LORD.

**I will offer to you the sacrifice of  
thanksgiving**

**and call on the name of the LORD.**

## **Psalm**

**I will pay my vows to the LORD**

**in the presence of all his people,**

in the courts of the house of the LORD,

in your midst, O Jerusalem. Praise the LORD!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

## Versicles

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** The Lord be with you.

**C** **And also with you.**

## Collect

**P** Let us pray.

Most gracious God and Father, whose only-begotten Son instituted the blessed Sacrament of His body and blood, bless these linens and vessels for use at the altar of Your Church. Grant that all who eat and drink the body and blood of our Lord Jesus Christ from these vessels may rejoice in the forgiveness of sins, life, and salvation given to them in this Sacrament;

## **Collect**

**P** through the same Jesus Christ, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

## **Blessing of the Communion Vessels**

**P** The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless these chalice and paten, and all who receive the life-giving Sacrament.

**C** **Amen.**

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before  
all worlds,**

## **Nicene Creed**

**☩ God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with  
the Father,  
by whom all things were made;  
who for us men and for our  
salvation came down from heaven**

## **Nicene Creed**

**☩ and was incarnate by the Holy Spirit  
of the virgin Mary and was made  
man;  
and was crucified also for us under  
Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures**

## **Nicene Creed**

**☐ and ascended into heaven  
and sits at the right hand of the  
Father.**

**And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

## **Nicene Creed**

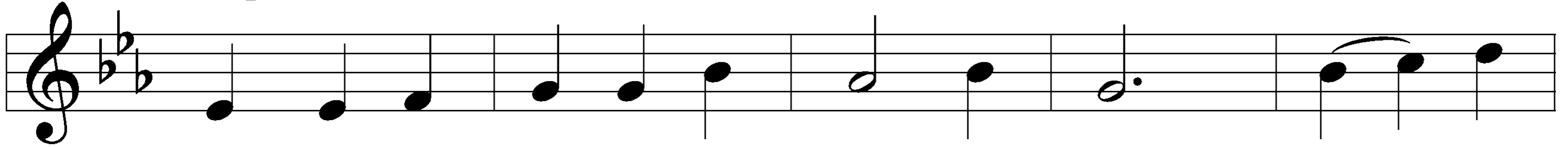
**☐ who proceeds from the Father  
and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,**

# Nicene Creed

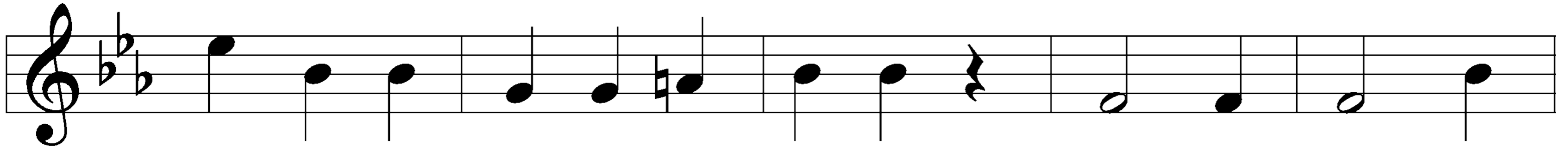
**☩ and I look for the resurrection  
of the dead  
and the life ✝ of the world to come.  
Amen.**

**Offering**

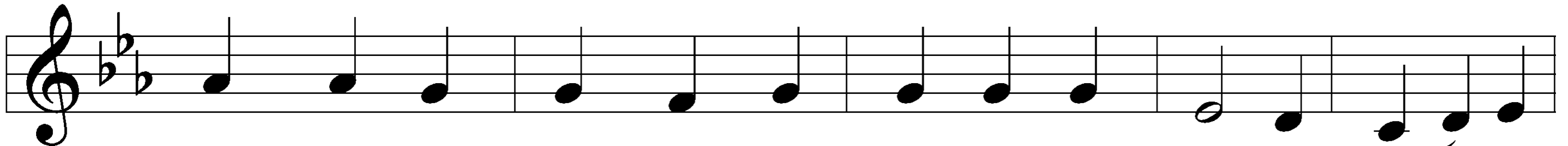
# Offertory



**C** Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

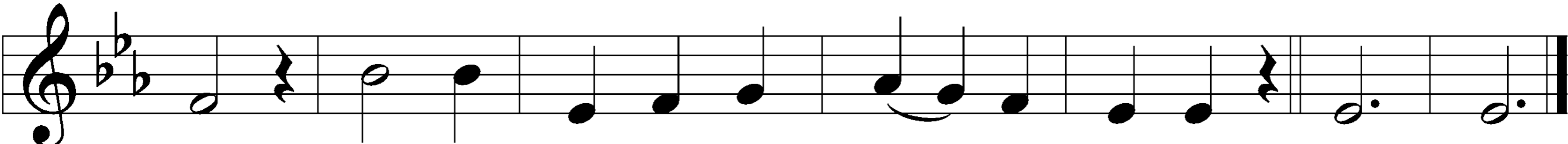


way from Thy pres - ence, and take not Thy Ho - ly Spir - it

# Offertory



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,

**C** **hear our prayer.**

**P** ...let us pray to the Lord:

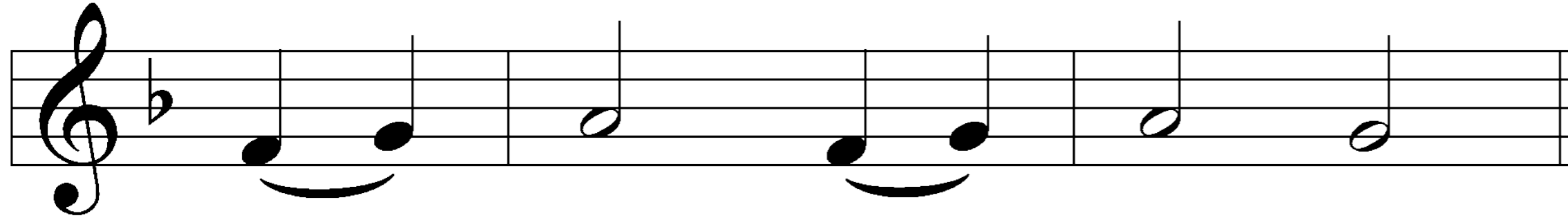
**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**

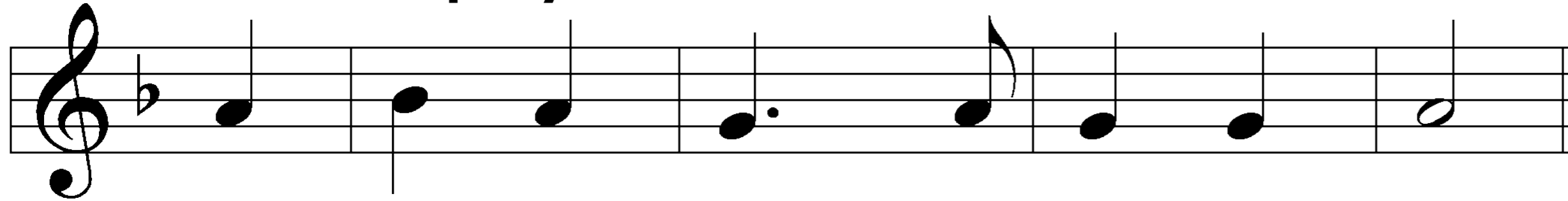
# Preface

**P** The Lord be with you.



**C** And with thy spir - it.

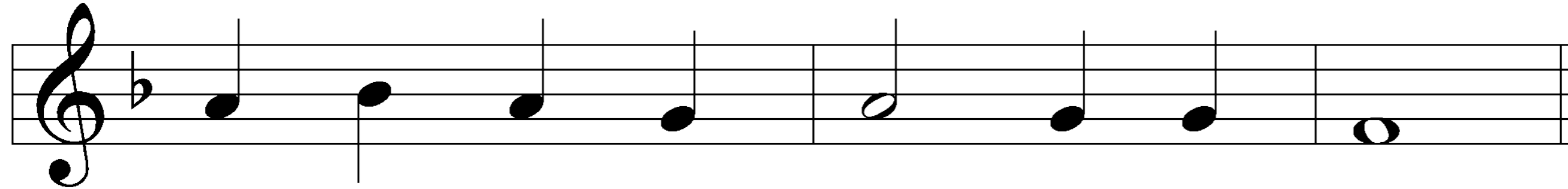
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

# Preface

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## **Proper Preface (Full)**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world,

## **Proper Preface (Full)**

**P** and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

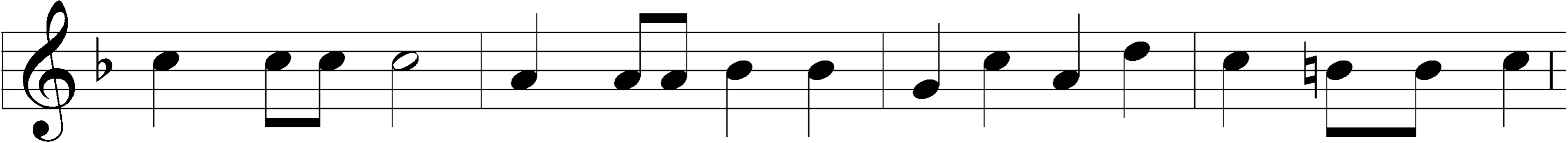


heav'n and earth are full of Thy glo - ry. Ho - san - na,

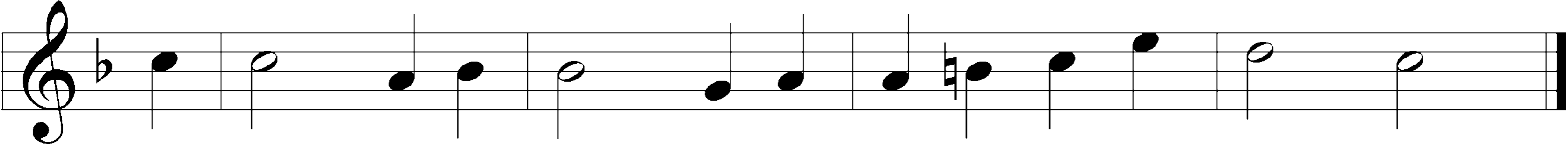


ho - san - na, ho - san - na in the high - est. Bless-ed is He,

# Sanctus



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



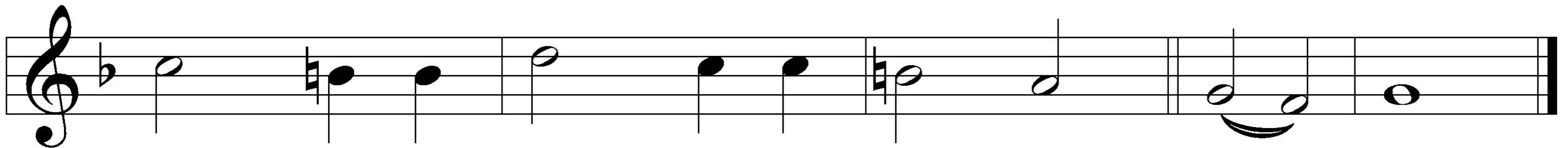
Ho-san - na, ho - san - na, ho - san-na in the high - est.

# Lord's Prayer

**P** Our Father who art in heaven.....



**C** For Thine is the kingdom and the power and the

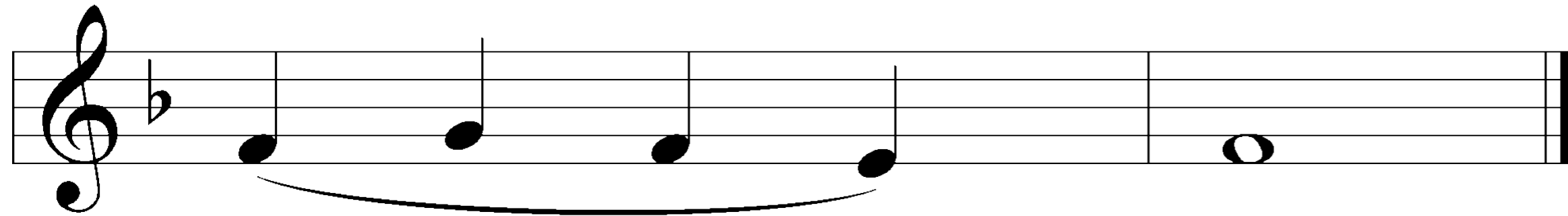


glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord**

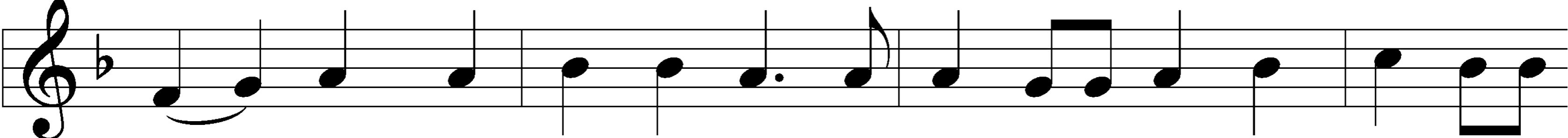
# Pax Domini

**P** The peace of the Lord be with you always.

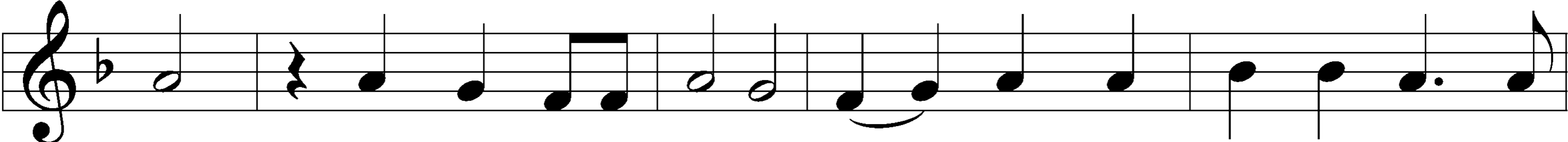


**C** A - men.

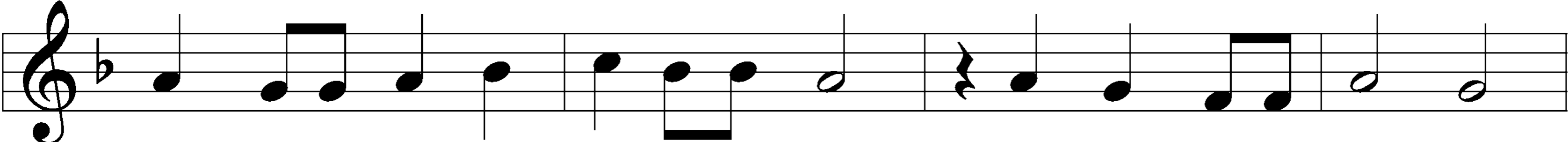
# Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

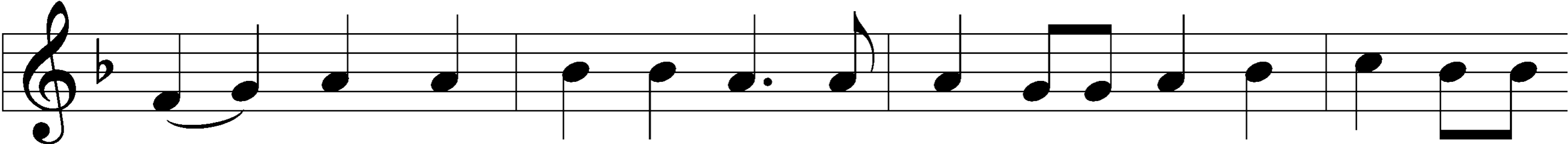


world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

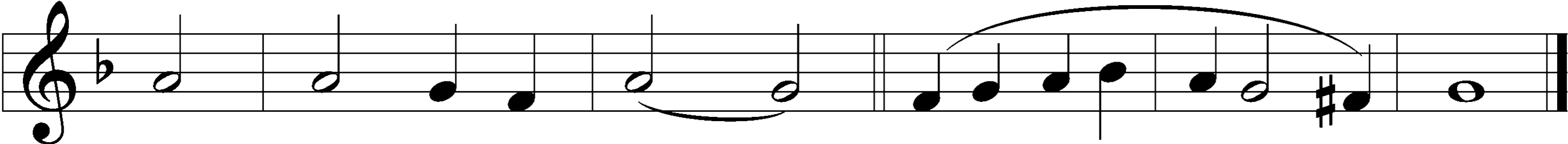


tak - est a-way the sin of the world, have mer - cy up - on us.

# Agnus Dei

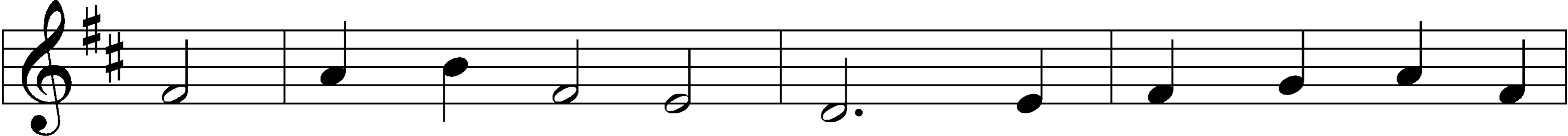


O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

# 430 My Song Is Love Unknown

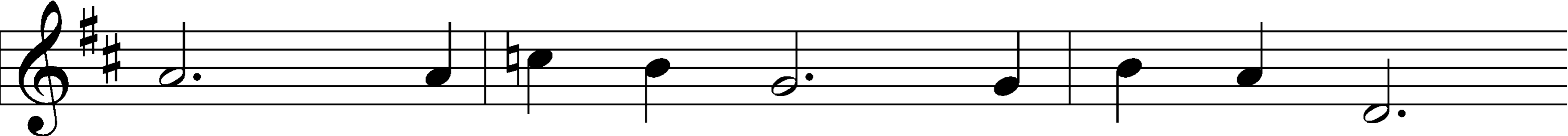


1 My song is love un - known, My Sav - ior's love to



me, Love to the love - less shown That they might love - ly

# 430 My Song Is Love Unknown



be. Oh, who am I That for my sake




My Lord should take Frail flesh and die?

# 430 My Song Is Love Unknown

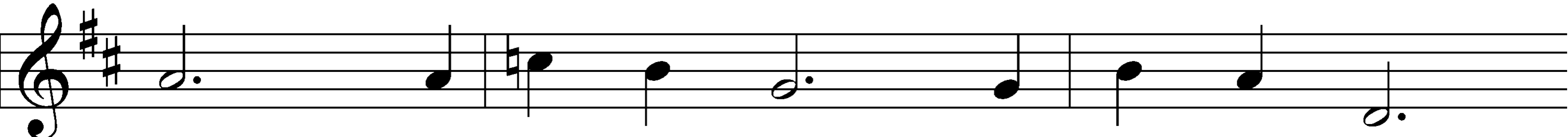


2 He came from His blest throne Sal - va - tion to be -

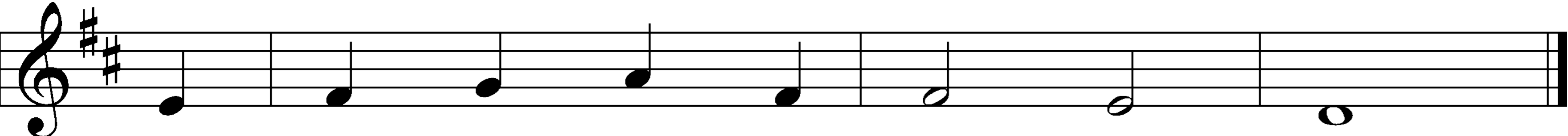


stow; But men made strange, and none The longed - for Christ would

# 430 My Song Is Love Unknown

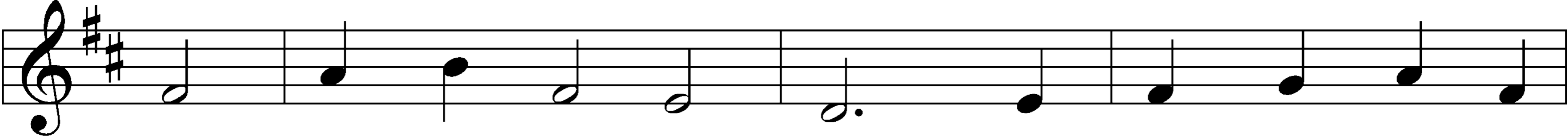


know. But, oh, my friend, My friend in - deed,

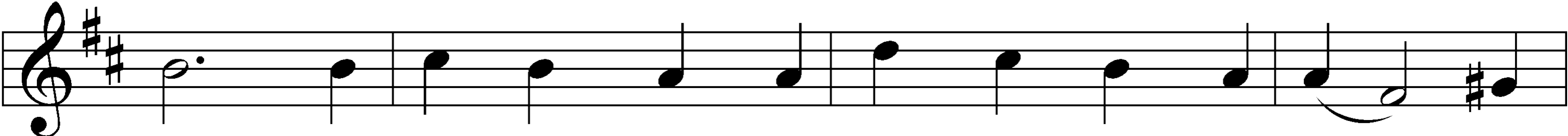


Who at my need His life did spend!

# 430 My Song Is Love Unknown

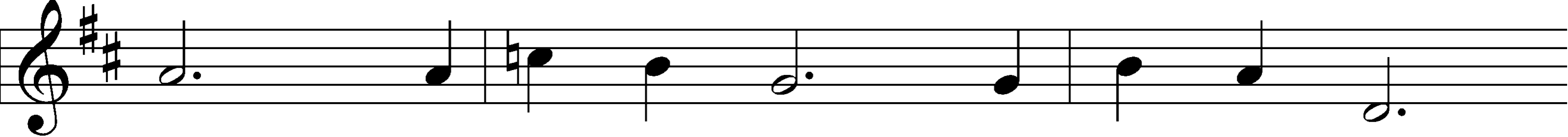


3 Some-times they strew His way And His sweet prais - es

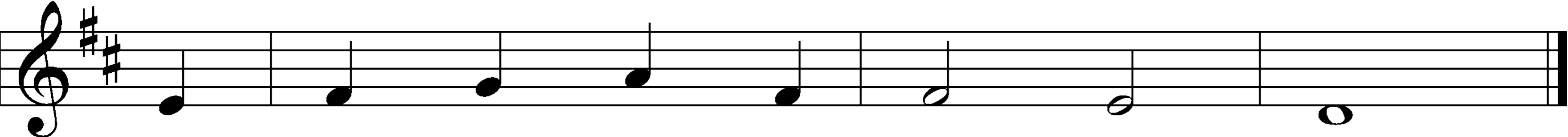


sing; Re - sound - ing all the day Ho - san - nas to their

# 430 My Song Is Love Unknown



King. Then "Cru - ci - fy!" Is all their breath,



And for His death They thirst and cry.

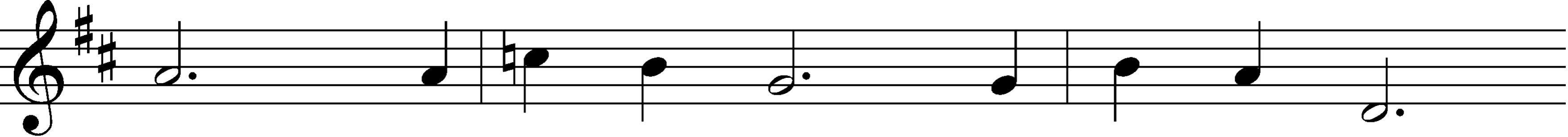
# 430 My Song Is Love Unknown

4

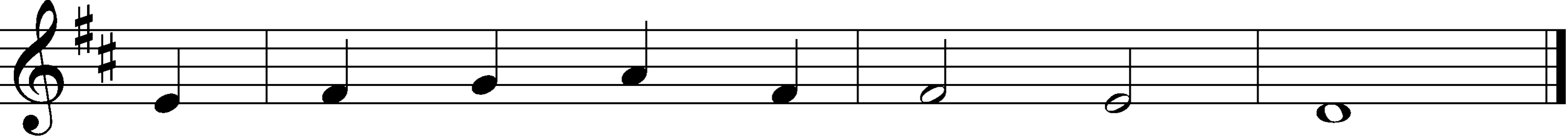
Why, what hath my Lord done? What makes this rage and

spite? He made the lame to run, He gave the blind their

# 430 My Song Is Love Unknown



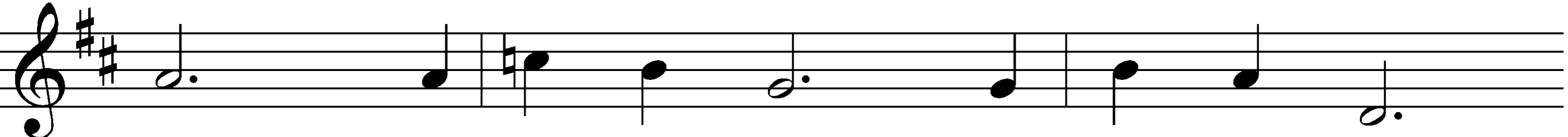
sight. Sweet in - ju - ries! Yet they at these



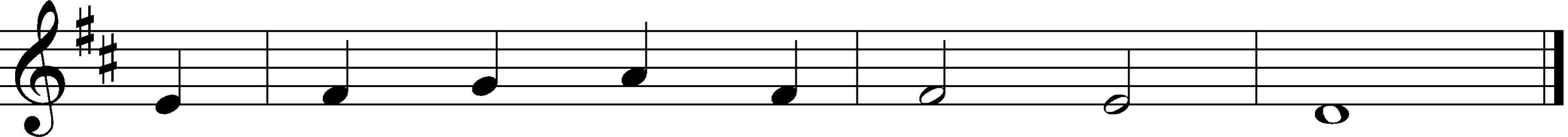
Them - selves dis - please And 'gainst Him rise.



# 430 My Song Is Love Unknown

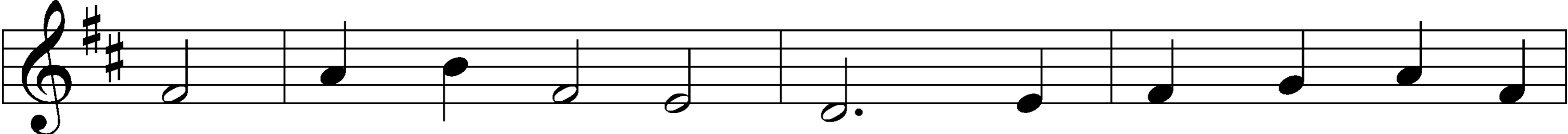


slay. Yet cheer - ful He To suf - f'ring goes

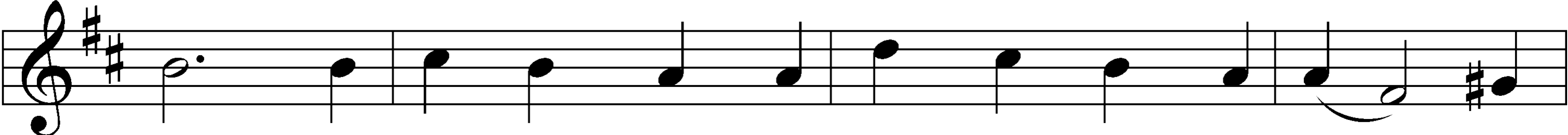


That He His foes From thence might free.

# 430 My Song Is Love Unknown

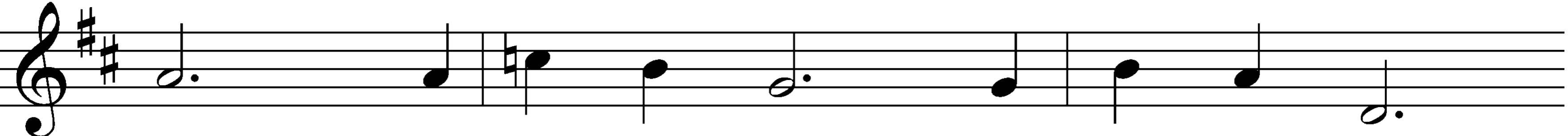


6 In life no house, no home My Lord on earth might

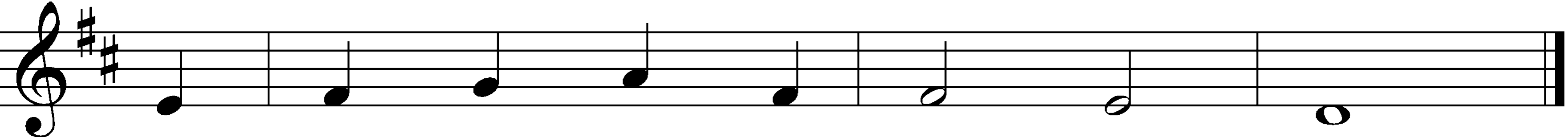


have; In death no friend - ly tomb But what a strang - er

# 430 My Song Is Love Unknown

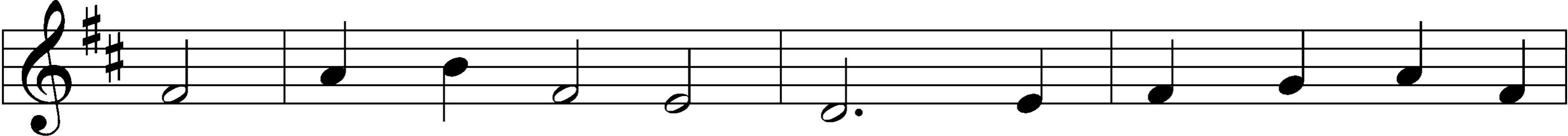


gave. What may I say? Heav'n was His home



But mine the tomb Where - in He lay.

# 430 My Song Is Love Unknown

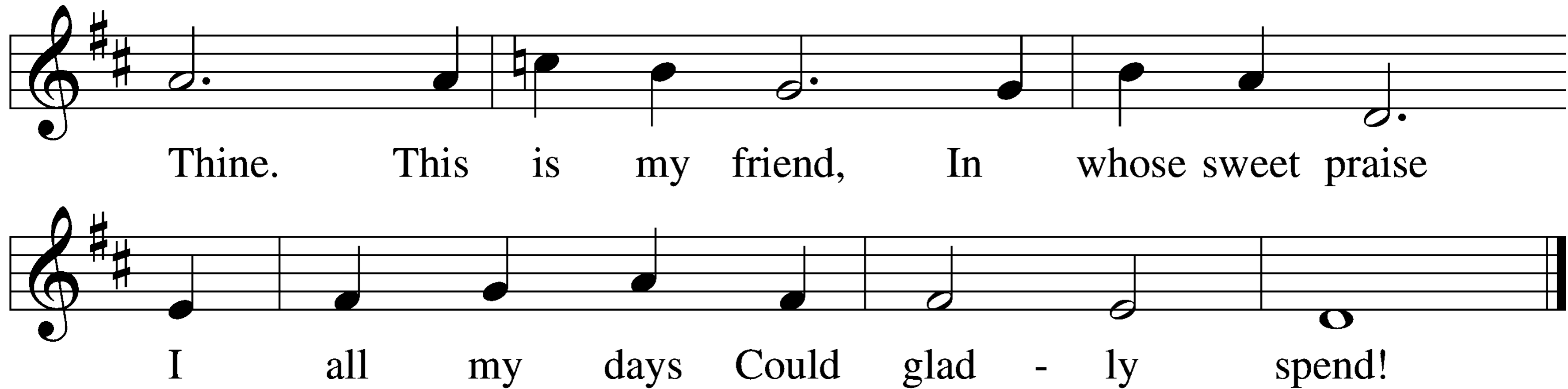


7 Here might I stay and sing, No sto - ry so di -



vine! Nev - er was love, dear King, Nev - er was grief like

# 430 My Song Is Love Unknown



Thine. This is my friend, In whose sweet praise  
I all my days Could gladly spend!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

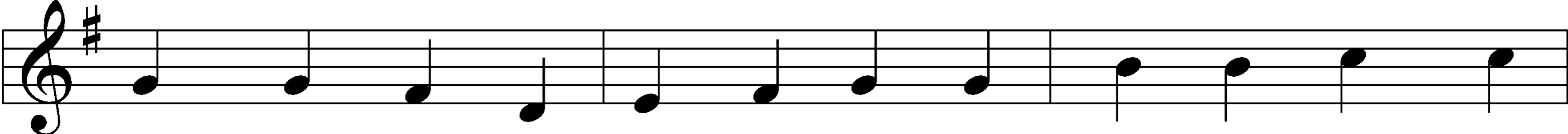
Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

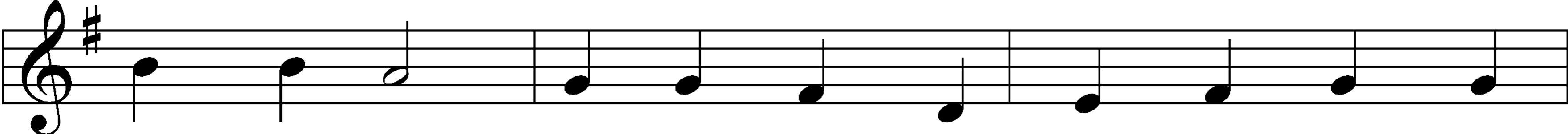
Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000651

# 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of



death, our foe, Who, Thy - self for me once giv - ing



To the dark - est depths of woe: Through Thy suf - f'rings,

# 420 Christ, the Life of All the Living

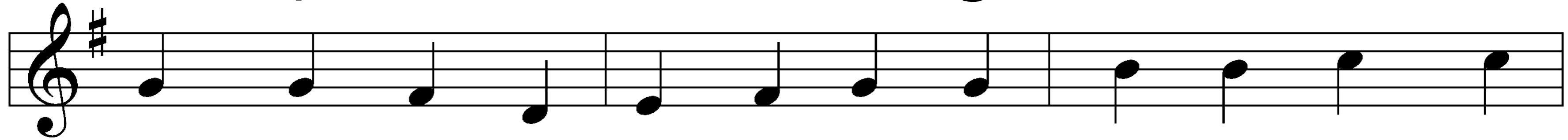


death, and mer - it I e - ter - nal life in - her - it.

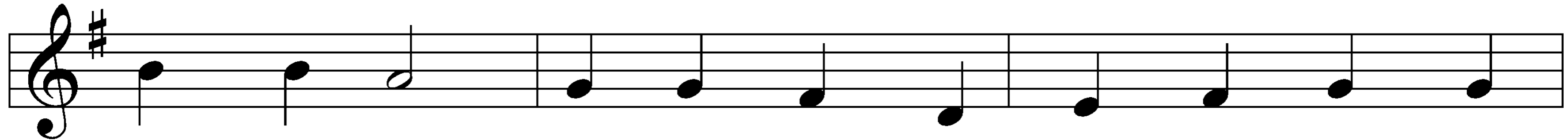


Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

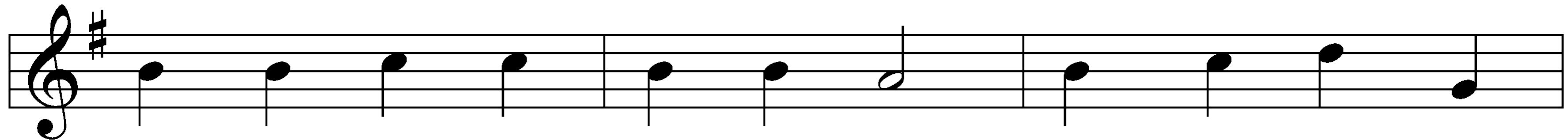
# 420 Christ, the Life of All the Living



2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a



cru - el rod; Pain and scorn were heaped up - on Thee,



O Thou sin - less Son of God! Thus didst Thou my

# 420 Christ, the Life of All the Living

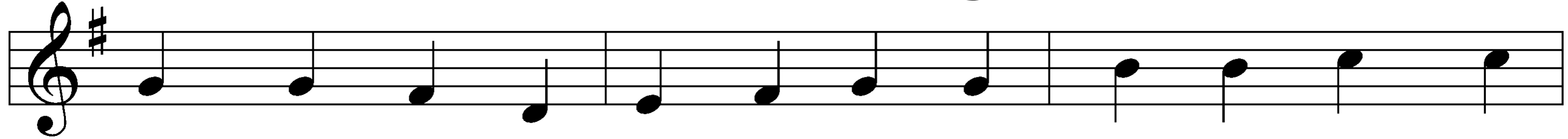


soul de - liv - er From the bonds of sin for - ev - er.

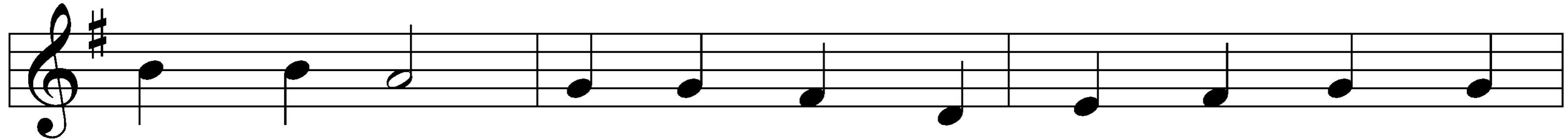


Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

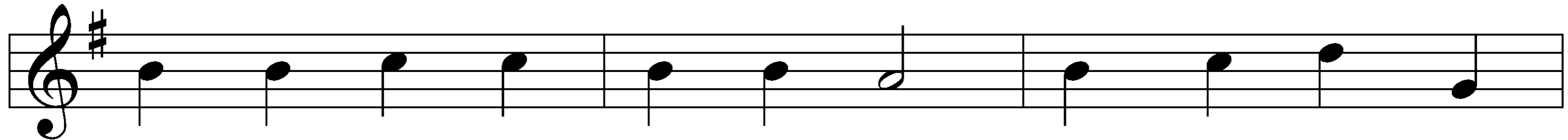
# 420 Christ, the Life of All the Living



3 Thou hast borne the smit - ing on - ly That my wounds might



all be whole; Thou hast suf - fered, sad and lone - ly,



Rest to give my wea - ry soul; Yea, the curse of

# 420 Christ, the Life of All the Living

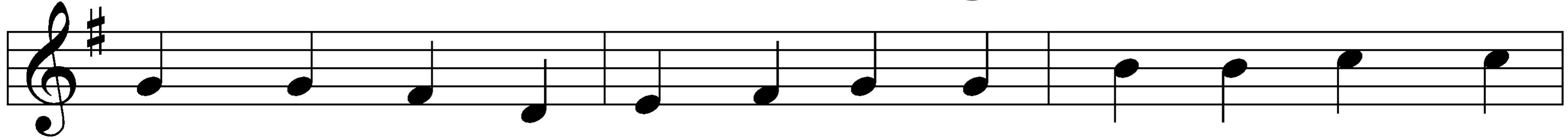


God en - dur - ing, Bless - ing un - to me se - cur - ing.

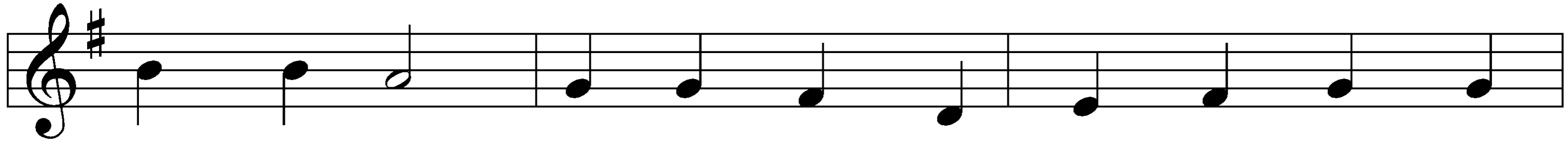


Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.

# 420 Christ, the Life of All the Living



4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



shame - ful scorn And with pierc - ing thorns they crowned Thee.



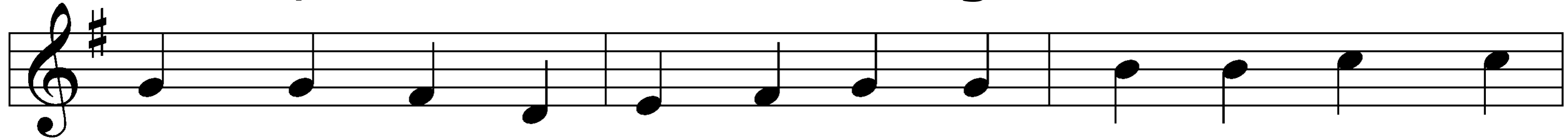
All dis - grace Thou, Lord, hast borne, That as Thine Thou

# 420 Christ, the Life of All the Living

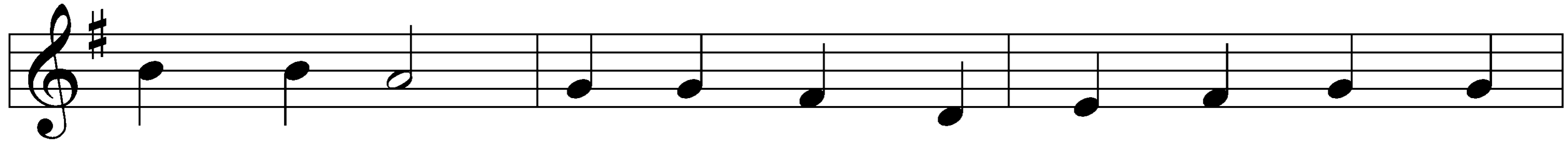
might - est own me And with heav'n - ly glo - ry crown me.

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

# 420 Christ, the Life of All the Living



5 Thou hast suf - fered men to bruise Thee, That from pain I

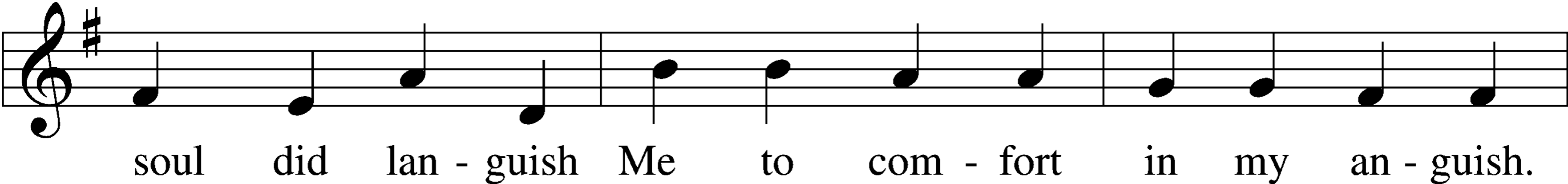


might be free; False - ly did Thy foes ac - cuse Thee:



Thence I gain se - cu - ri - ty; Com - fort - less Thy

# 420 Christ, the Life of All the Living

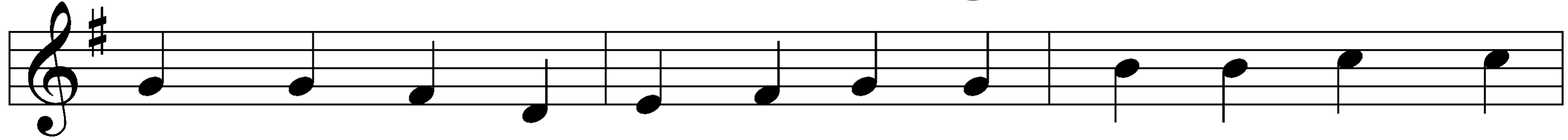


soul did lan - guish Me to com - fort in my an - guish.

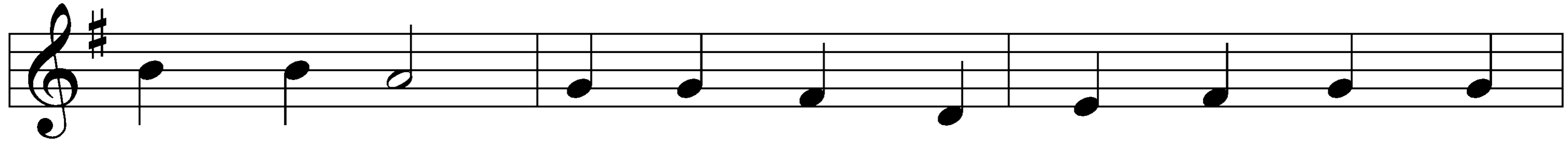


Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

# 420 Christ, the Life of All the Living



6 Thou hast suf - fered great af - flic - tion And hast borne it



pa - tient - ly, E - ven death by cru - ci - fix - ion,



Ful - ly to a - tone for me; Thou didst choose to

# 420 Christ, the Life of All the Living

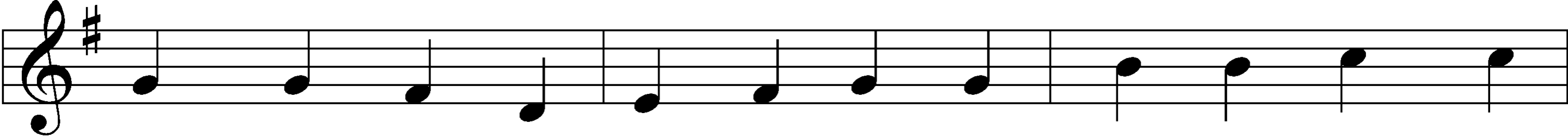


be tor - ment - ed That my doom should be pre - vent - ed.

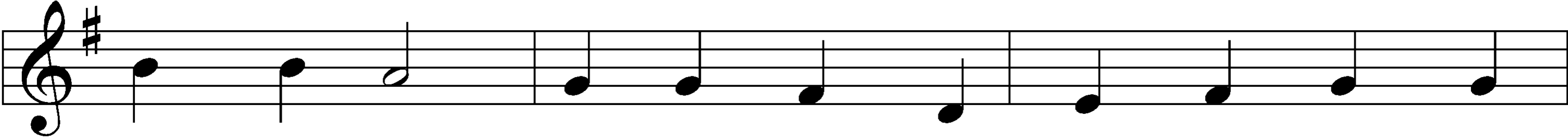


Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.

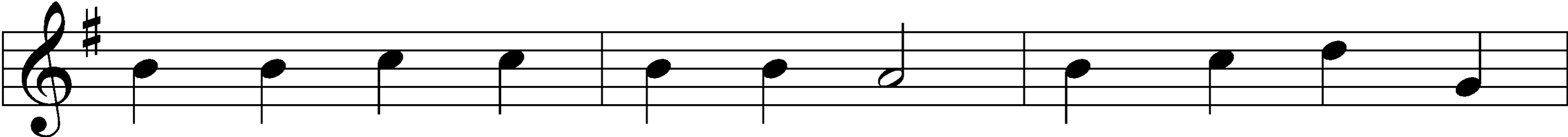
# 420 Christ, the Life of All the Living



7 Then, for all that wrought my par - don, For Thy sor - rows

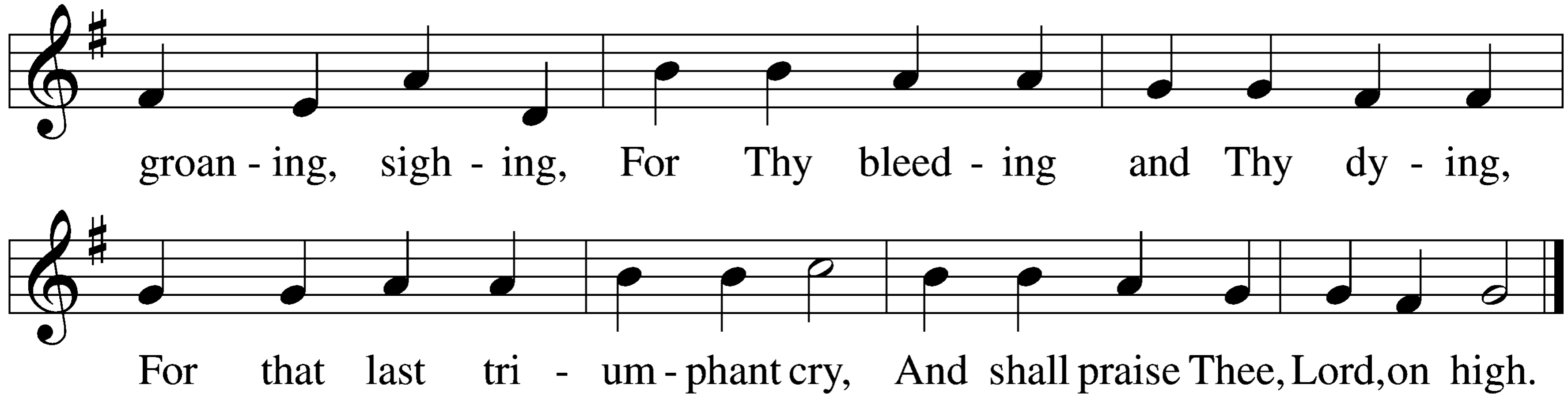


deep and sore, For Thine an - guish in the Gar - den,



I will thank Thee ev - er - more, Thank Thee for Thy

# 420 Christ, the Life of All the Living



groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

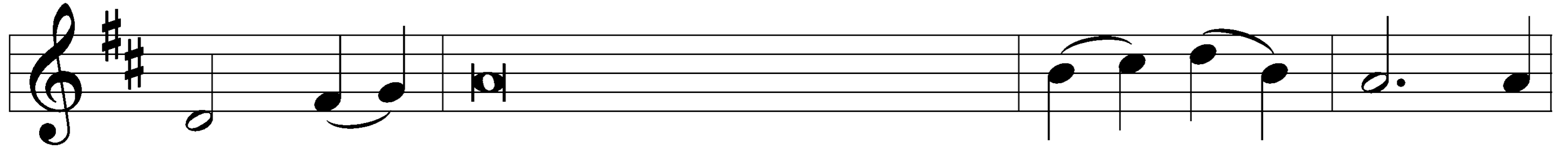
The image shows two staves of musical notation in G major (one sharp). The first staff contains the lyrics: "groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,". The second staff contains the lyrics: "For that last tri - um - phant cry, And shall praise Thee, Lord, on high." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

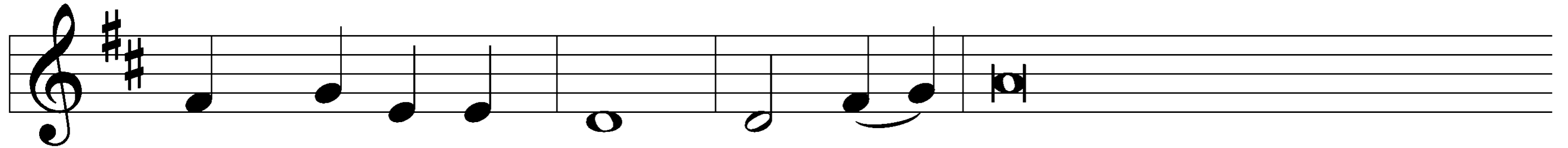
Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

# Nunc Dimittis



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

# Nunc Dimittis

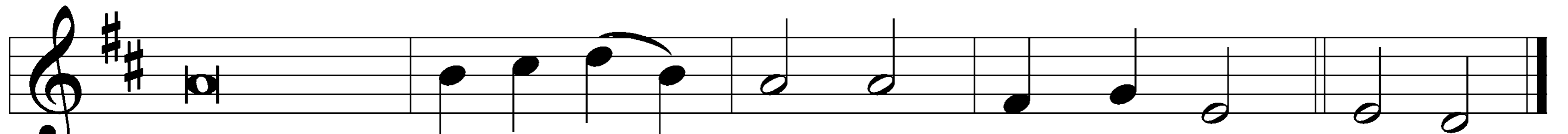
a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

# Nunc Dimittis



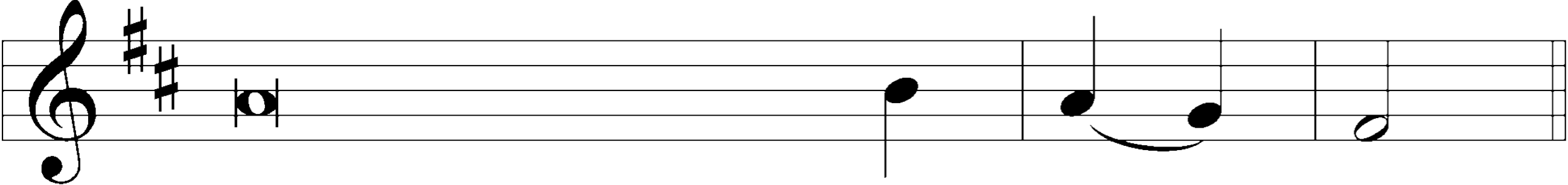
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

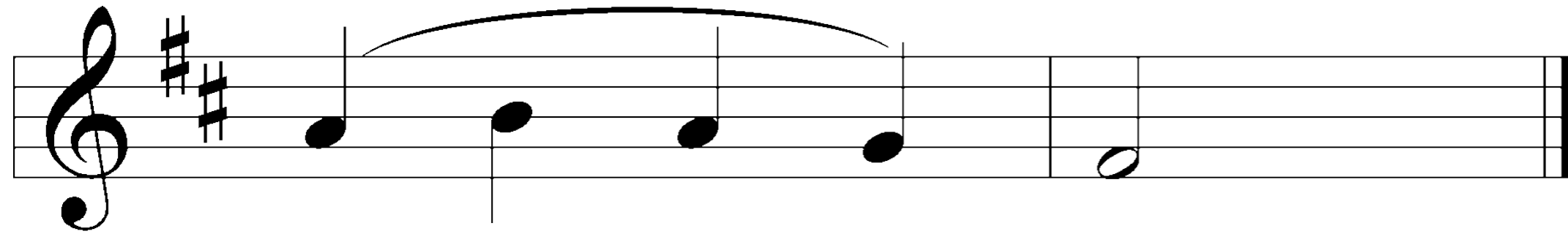
## **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

# Post-Communion Collect

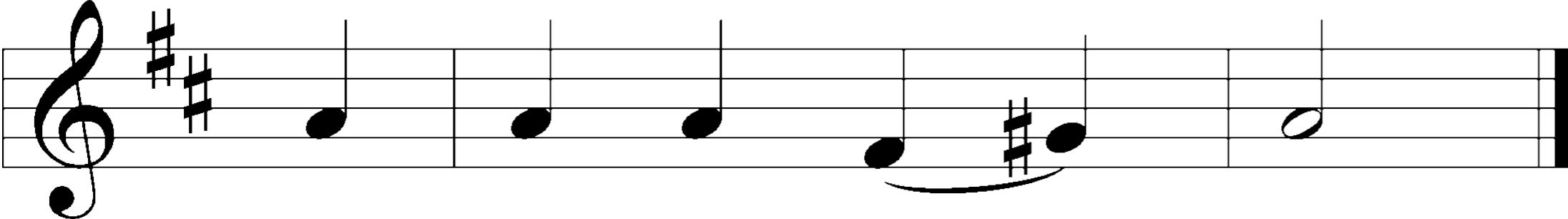
**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.



**C** A - men.

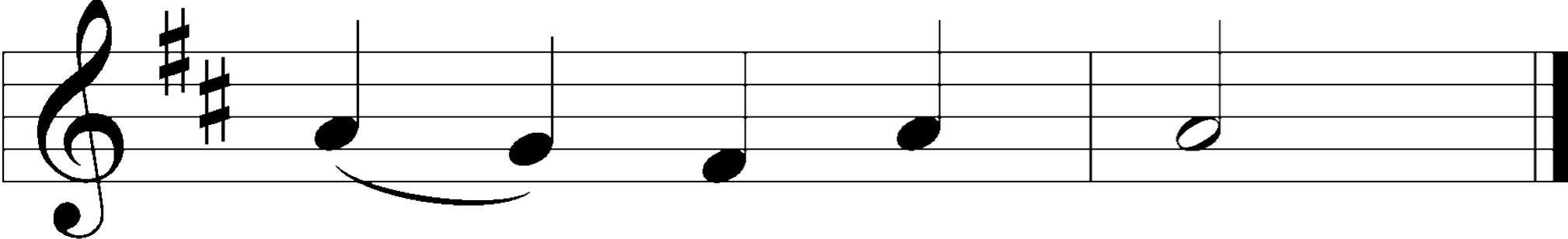
# Salutation

**P** The Lord be with you.



**C** And with thy spir - it.

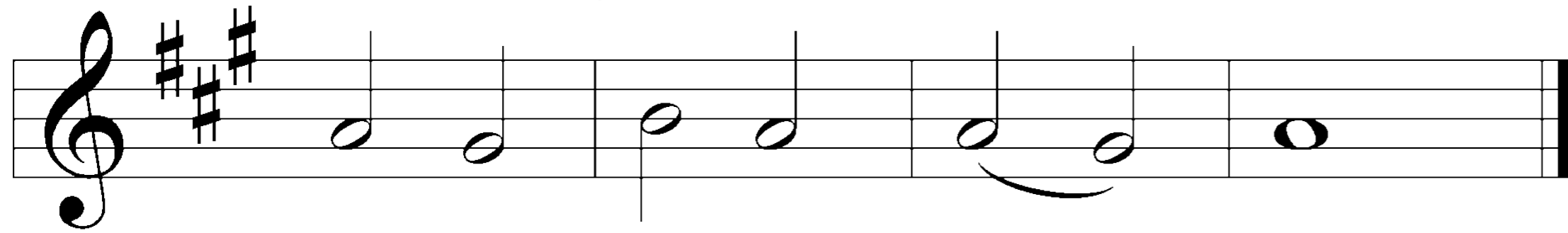
**P** Bless we the Lord.



**C** Thanks be to God.

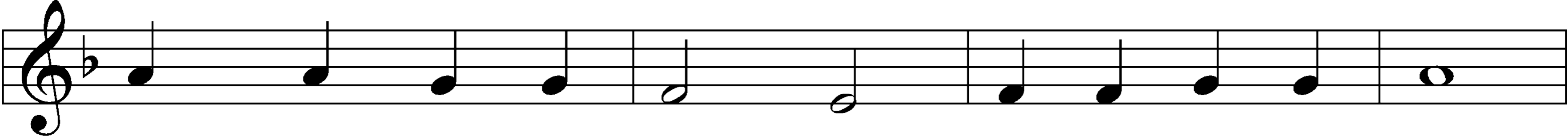
# Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and  
be gracious unto you.  
The Lord lift up His countenance upon you  
and ✠ give you peace.

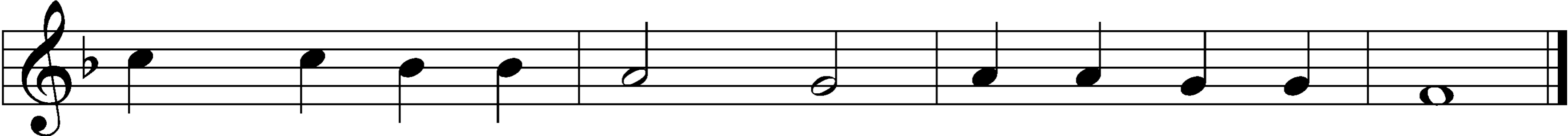


**C** A-men, a-men, a - men.

# 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains

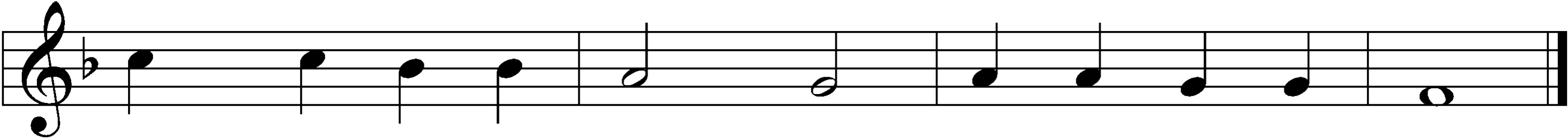


Poured for me the life - blood From His sa - cred veins!

# 433 Glory Be to Jesus



2 Grace and life e - ter - nal In that blood I find;

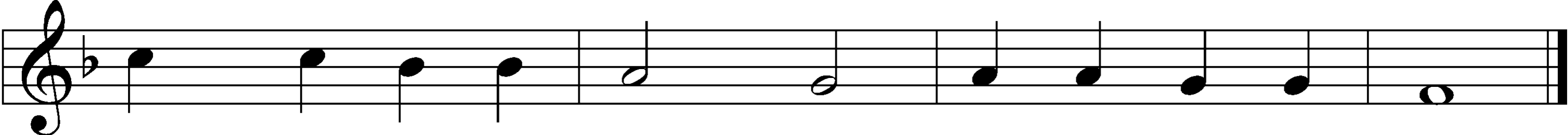


Blest be His com - pas - sion, In - fi - nite - ly kind!

# 433 Glory Be to Jesus



3 Blest through end - less a - ges Be the pre - cious stream

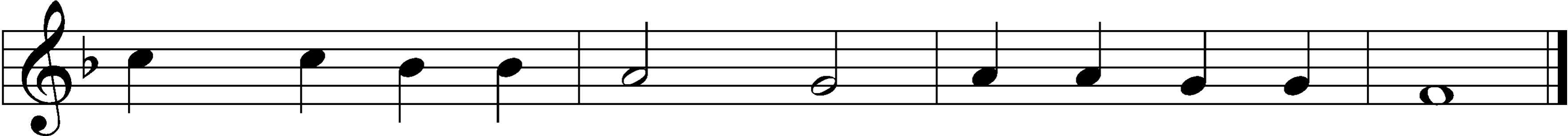


Which from end - less tor - ment Did the world re - deem!

# 433 Glory Be to Jesus



4 A - bel's blood for ven - geance Plead - ed to the skies;

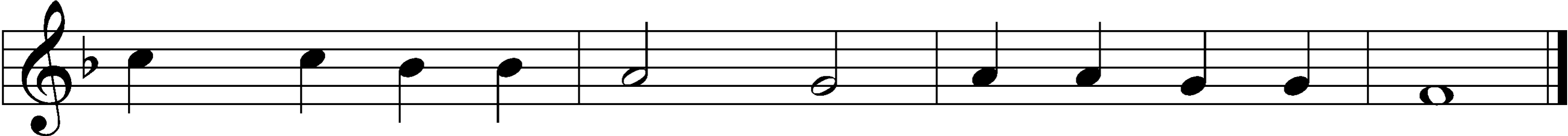


But the blood of Je - sus For our par - don cries.

# 433 Glory Be to Jesus

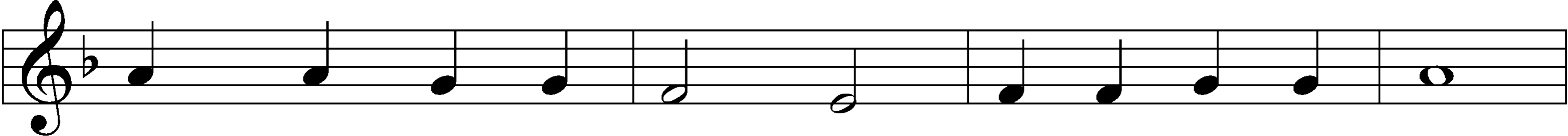


5 Oft as earth ex - ult - ing Wafts its praise on high,

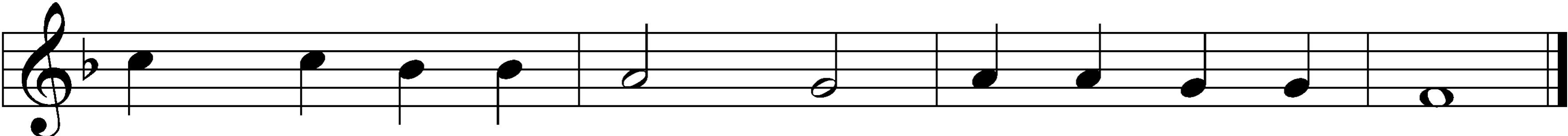


An - gel hosts re - joic - ing Make their glad re - ply.

# 433 Glory Be to Jesus



6 Lift we, then, our voic - es, Swell the might - y flood;



Loud - er still and loud - er Praise the pre - cious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.  
Tune: Friedrich Filitz, 1804-76  
Text and tune: Public domain

**5<sup>th</sup> Sunday in Lent**





***ANNOUNCEMENTS***



Please contribute  
*Three Dimes*  
in March.

Red socks are located by the mailboxes  
and in the Fellowship Hall

\$16.95 Collected in January and February

*Lentzen*  
SOUP  *Suppers*

**THIS WEDNESDAY @ 6PM**

# Words That Last Forever



Forgiven

Paradise

Behold

Forsaken

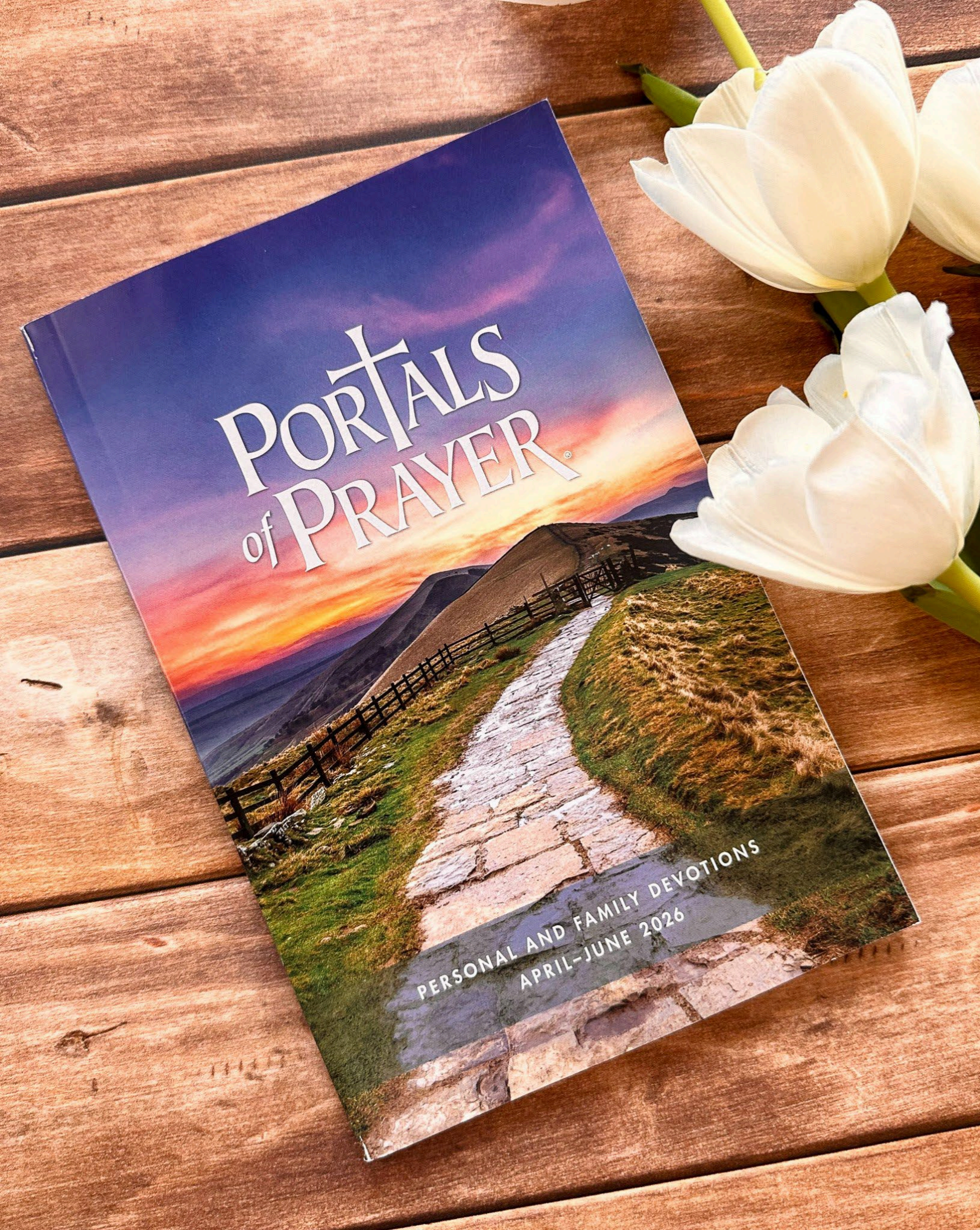
Thirst

Finished

Hands

**FINISHED!**

**Divine Service  
@ 7pm**



**April-June  
Portals of Prayer  
are in the  
Narthex**

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

