

2nd Sunday of Easter

St. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member Visitor Guest

Names: _____

Local Address: _____ Zip: _____

Phone: _____

Email: _____

Change of Address

Visiting Today Only

Desire a Call or Visit

Looking for a Church Home

Entering Hospital

Please read our communion statement on the back of this card.

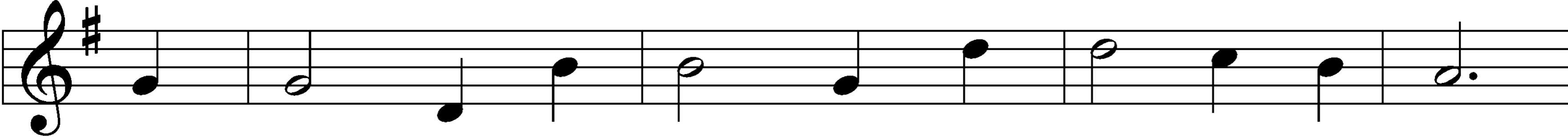
HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion believing the Lord's presence are present do so to receive because Holy Communion is the sacrament of the faith. Only those who are members of the church, or who hold a letter of transfer from another church, are asked to receive.

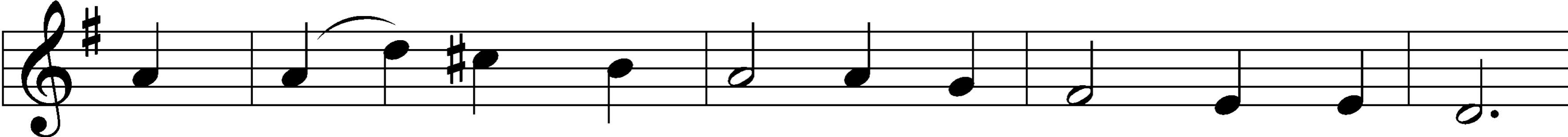
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;



He o - pened death's pris - on, the in - car - nate, true Word.

480 He's Risen, He's Risen

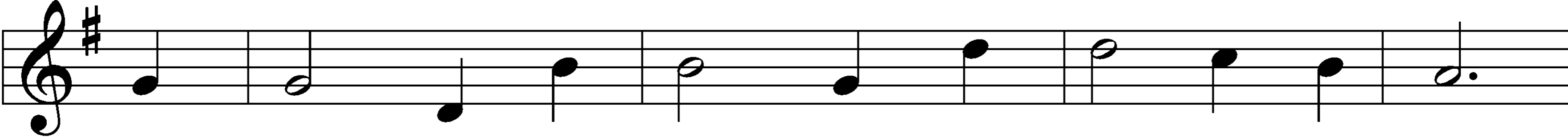
A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

Break forth, hosts of heav - en, in ju - bi - lant song

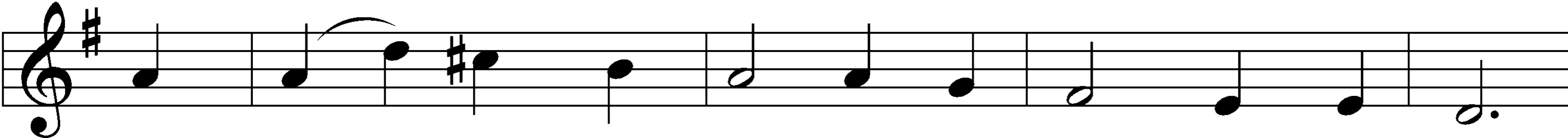
A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The staff ends with a double bar line.

And earth, sea, and moun - tain their prais - es pro - long.

480 He's Risen, He's Risen



2 The foe was tri - um - phant when on Cal - va - ry

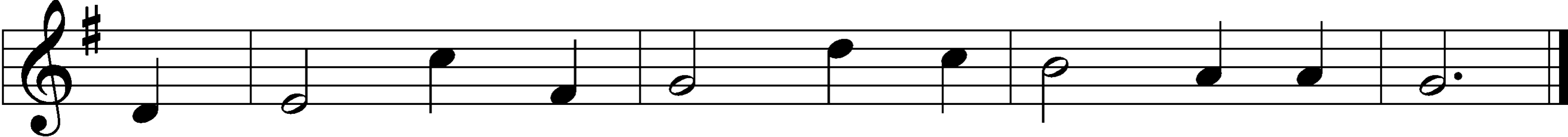


The Lord of cre - a - tion was nailed to the tree.

480 He's Risen, He's Risen

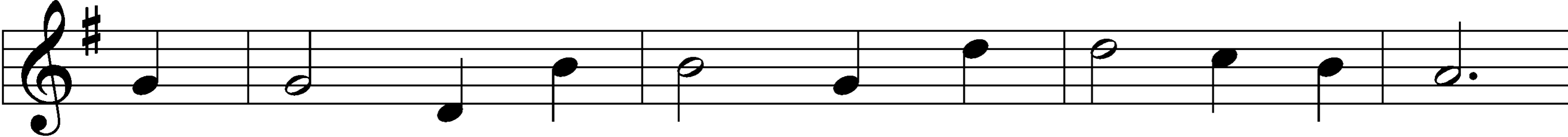


In Sa - tan's do - main did the hosts shout and jeer,

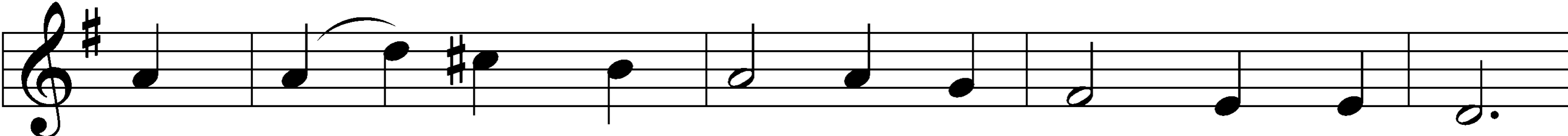


For Je - sus was slain, whom the e - vil ones fear.

480 He's Risen, He's Risen



3 But short was their tri - umph; the Sav - ior a - rose,

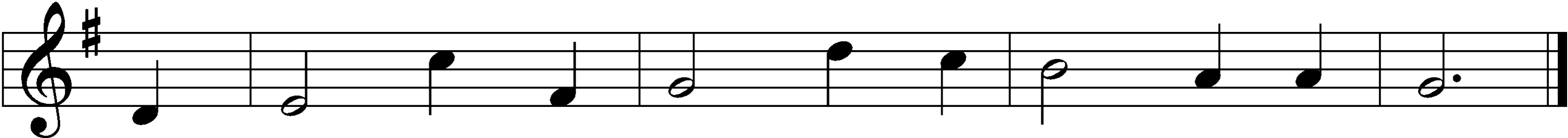


And death, hell, and Sa - tan He van - quished, His foes.

480 He's Risen, He's Risen

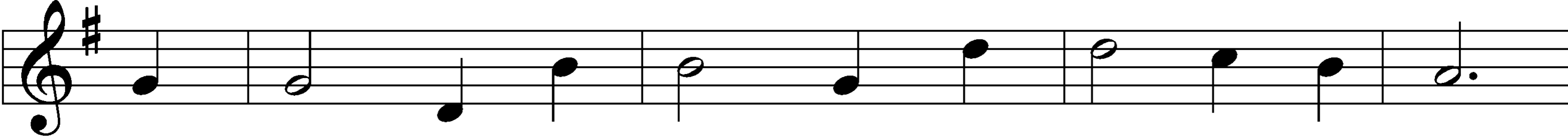


The con - quer - ing Lord lifts His ban - ner on high;

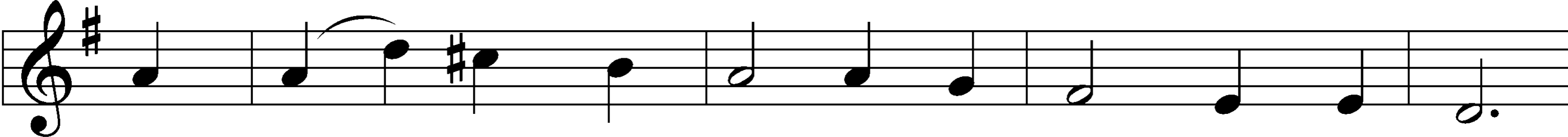


He lives, yes, He lives, and will nev - er - more die.

480 He's Risen, He's Risen



4 O, where is your sting, death? We fear you no more;

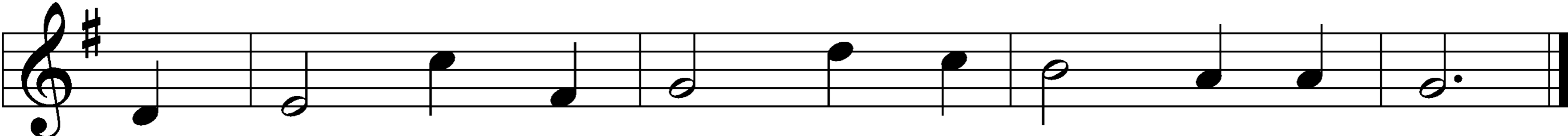


Christ rose, and now o - pen is fair E - den's door.

480 He's Risen, He's Risen

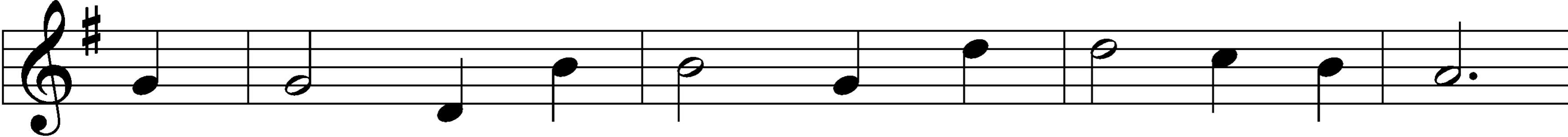


For all our trans-gres-sions His blood does a-tone;

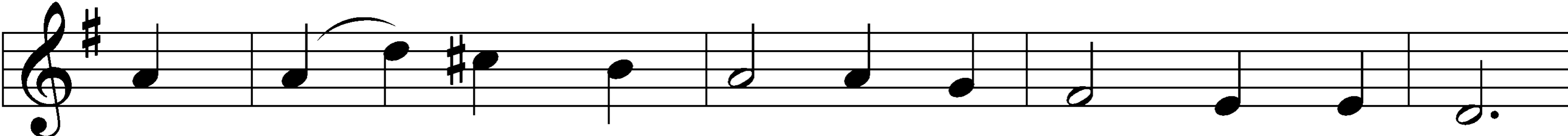


Re-deemed and for-giv-en, we now are His own.

480 He's Risen, He's Risen



△ 5 Then sing your ho - san - nas and raise your glad voice;



Pro - claim the blest tid - ings that all may re - joice.

480 He's Risen, He's Risen

The image displays two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Laud, hon - or, and praise to the Lamb that was slain:

With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;**

Confession of Sins

☞ we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit

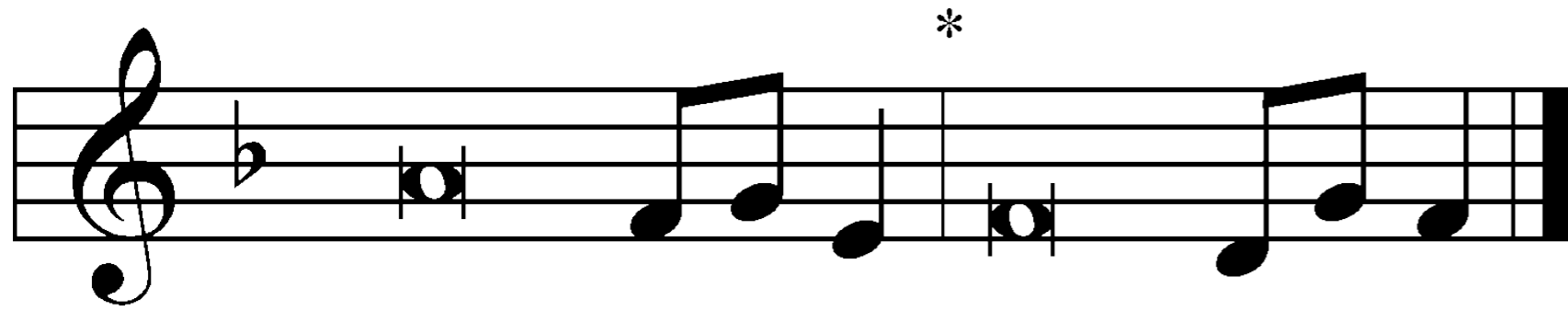
C **Amen.**

Introit



Like newborn infants, long for the pure spiritual
milk, that by it you may grow up to sal- | vation—*
if indeed you have tasted that the | Lord is good.
**Oh give thanks to the LORD; call up- | on his
name;***
make known his deeds among the | peoples!

Introit



Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek

the | LORD rejoice!

Introit

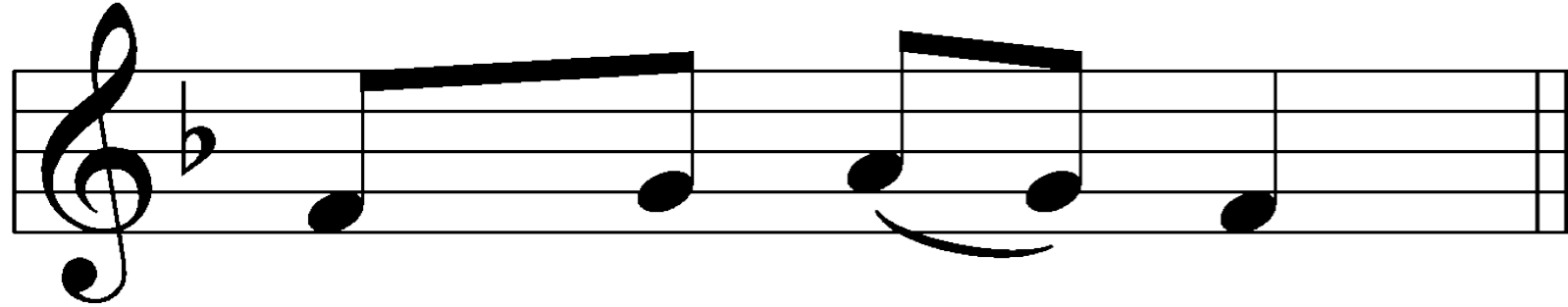


He remembers his covenant for- | ever,*
the word that he commanded, for a thousand
gener- | ations.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie

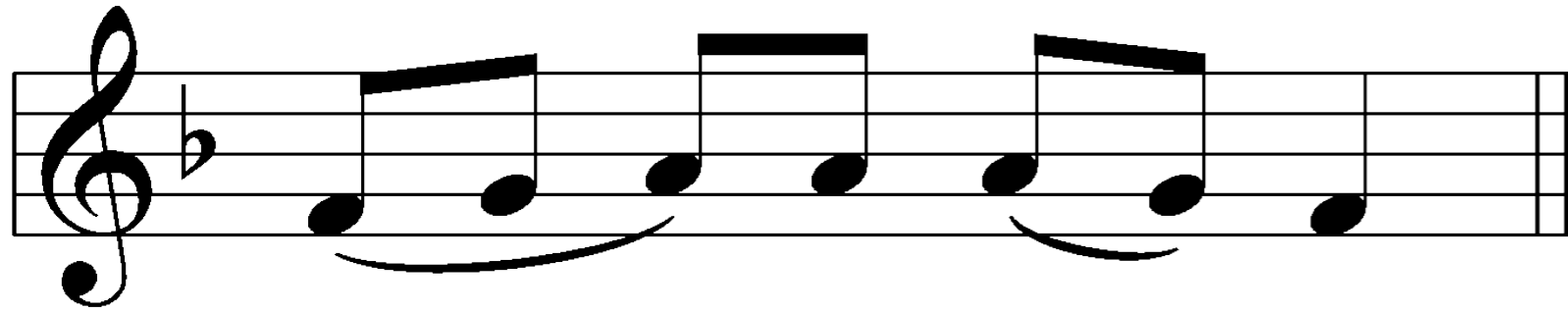
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

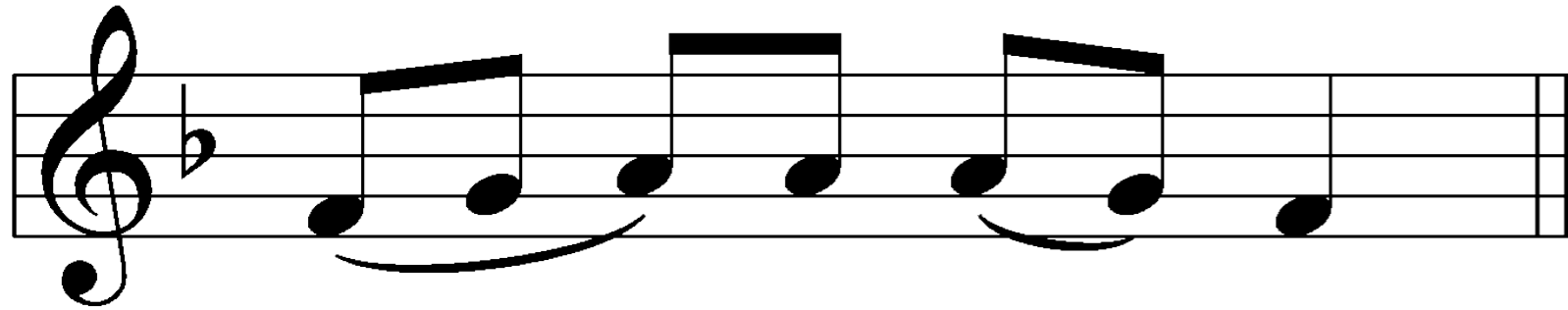
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For this holy house and for all who offer
here their worship and praise let us pray to
the Lord.



C Lord, have mer - cy.

Kyrie

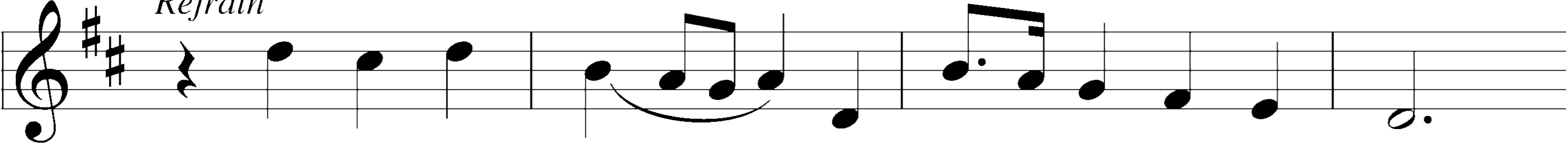
A Help, save, comfort, and defend us,
gracious Lord.



C A - men.

This Is the Feast

Refrain




C This is the feast of vic-to-ry for our God.



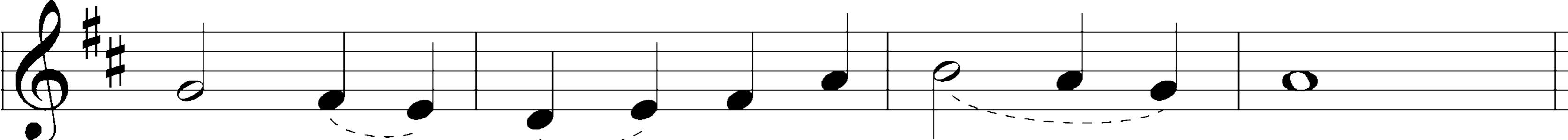
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

This Is the Feast



1 — Wor-thy is Christ, the Lamb who was slain, whose

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 10 measures of music. The first measure is a whole rest. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. A slur covers the notes from the second measure to the fifth measure (A4, B4, C5, B4, A4). The sixth measure is a dotted half note G4. The seventh measure is a quarter note F#4. The eighth measure is a quarter note E4. The ninth measure is a quarter note D4. The tenth measure is a quarter note C4.

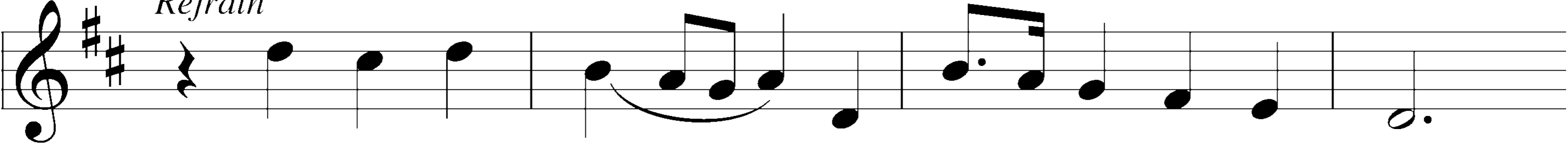


blood set us free to be peo - ple of God. *Refrain*

The second musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 10 measures of music. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. A slur covers the notes from the second measure to the fifth measure (A4, B4, C5, B4, A4). The sixth measure is a dotted half note G4. The seventh measure is a quarter note F#4. The eighth measure is a quarter note E4. The ninth measure is a quarter note D4. The tenth measure is a quarter note C4.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



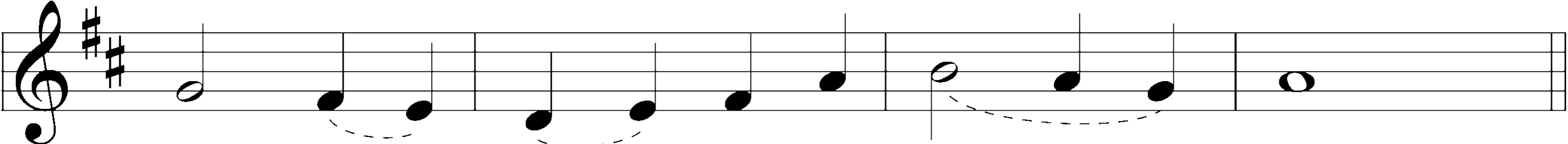
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

This Is the Feast



2 Pow - er, rich - es, wis - dom, and strength, and

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It begins with a 2-measure rest. The melody consists of quarter notes: G4 (half note), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). A slur covers the notes from G4 to C5.



hon - or, bless - ing, and glo - ry are His. *Refrain*

The second musical staff continues the melody in the same key signature. It starts with a quarter note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. A slur covers the notes from A4 to G4. The final note is a whole note C4.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.

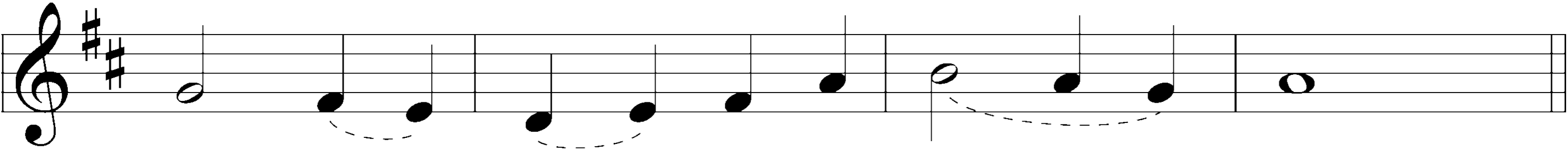


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



3 Sing with all the peo - ple of God, and

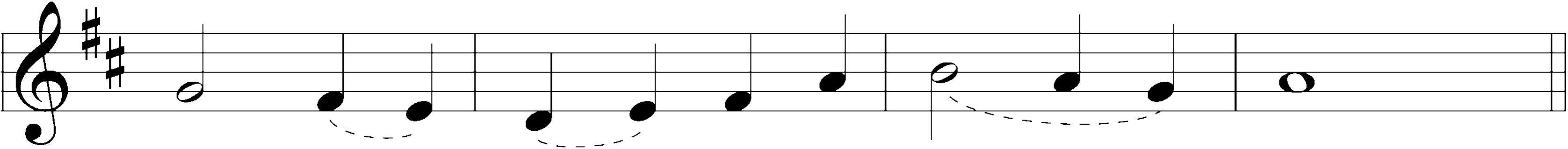


join in the hymn of all cre - a - tion: *Stanza 4*

This Is the Feast



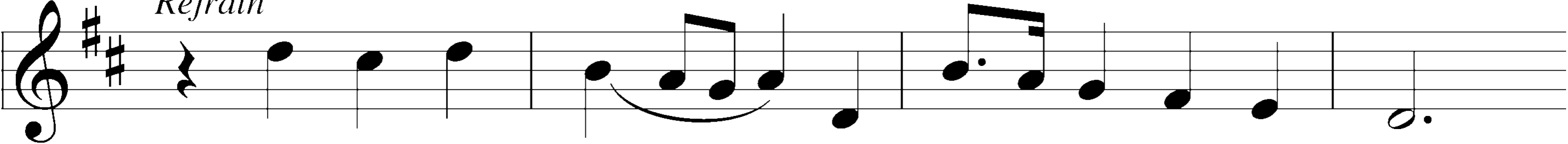
4 Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

This Is the Feast

Refrain




C This is the feast of vic-to-ry for our God.



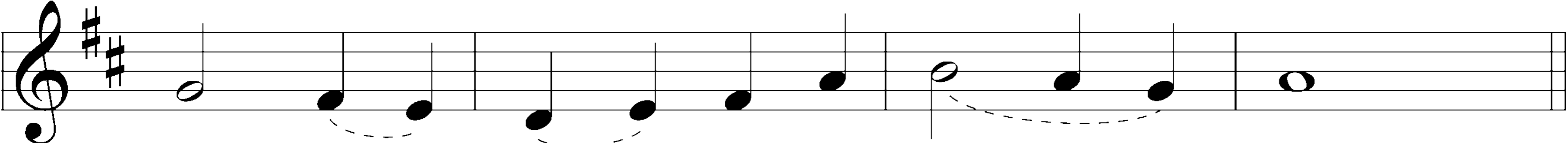
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



5 For the Lamb who was slain has be -

The first line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It consists of 11 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half), and B3 (half). A slur covers the notes from the second measure to the fifth measure.

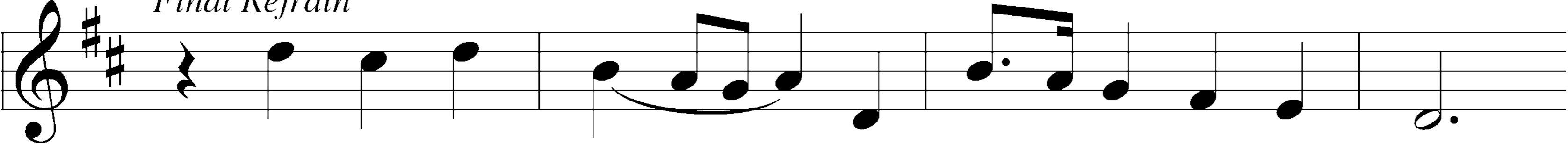


gun His reign. Al - le - lu - ia. *Final Refrain*

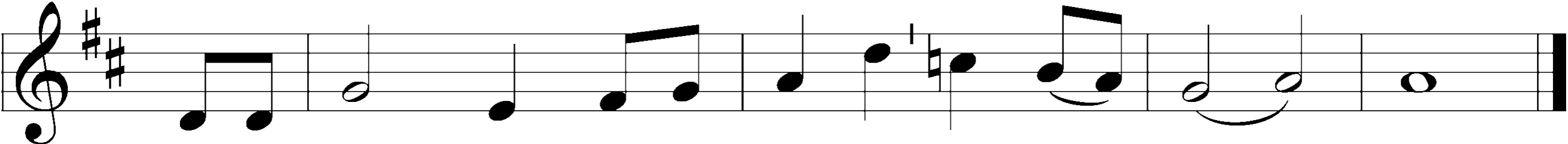
The second line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It consists of 11 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half), and B3 (half). A slur covers the notes from the second measure to the fifth measure.

This Is the Feast

Final Refrain



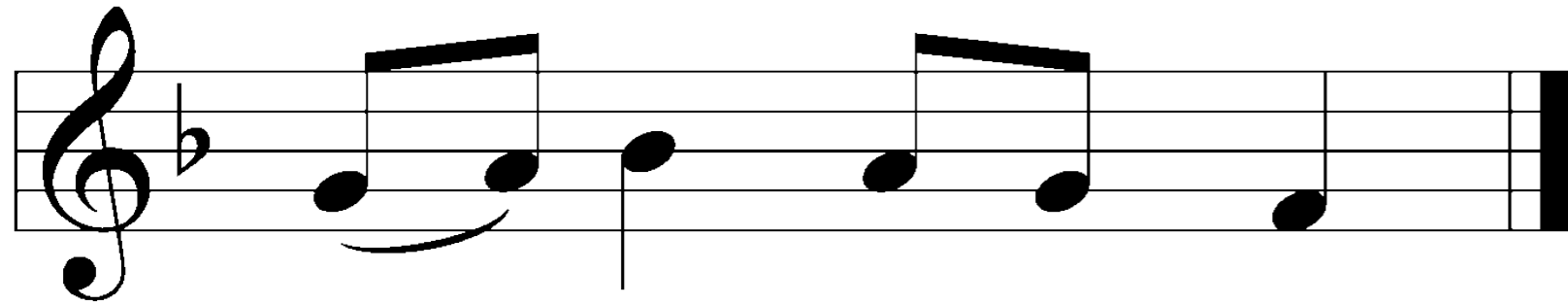
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



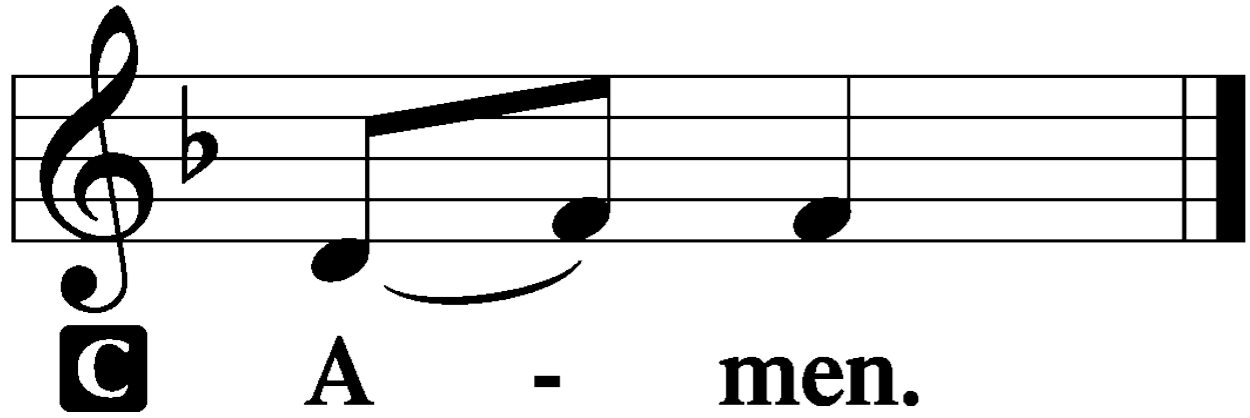
C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God;

Salutation and Collect of the Day

P through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation consists of a single staff in G major (one sharp) and 3/4 time. It begins with a treble clef and a common time signature. The melody is: G4 (quarter), A4-B4 (beamed eighth notes), A4 (quarter). The word 'Amen' is written below the staff, with 'A' aligned under the first note, a hyphen under the second note, and 'men.' under the third note.

First Reading: Acts 5:29–42

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

First Reading: Acts 5:29–42

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, “Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody,

First Reading: Acts 5:29–42

and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone,

First Reading: Acts 5:29–42

for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

First Reading: Acts 5:29–42

Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: 1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

Epistle: 1 Peter 1:3–9

In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him.

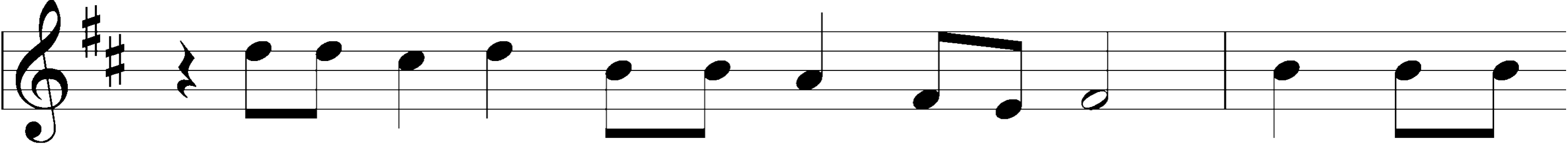
Epistle: 1 Peter 1:3–9

Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

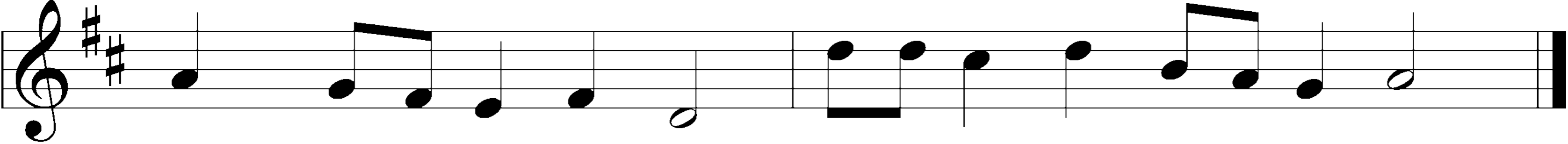
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



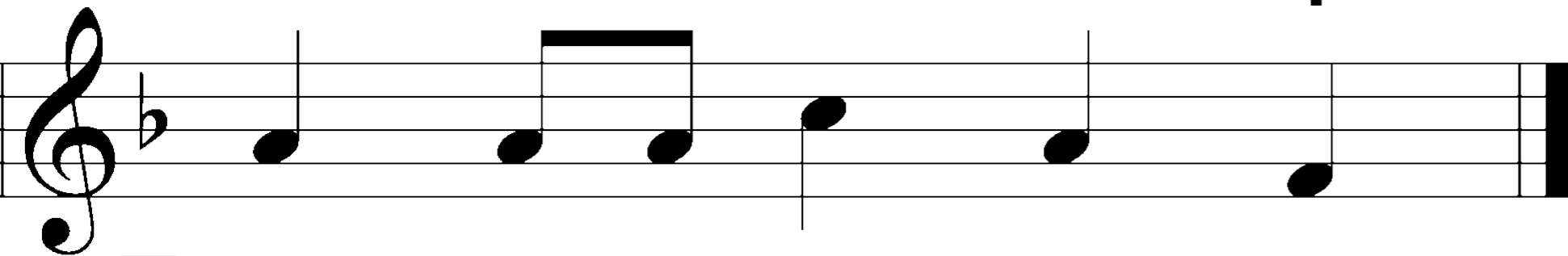
C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 20:19–31

P The Holy Gospel according to St. John,
the twentieth chapter.



C Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them,

"Peace be with you."

Holy Gospel: John 20:19–31

When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven;

Holy Gospel: John 20:19–31

if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Holy Gospel: John 20:19–31

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, **“Peace be with you.”** Then he said to Thomas, **“Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”** Thomas answered him, **“My Lord and my God!”**

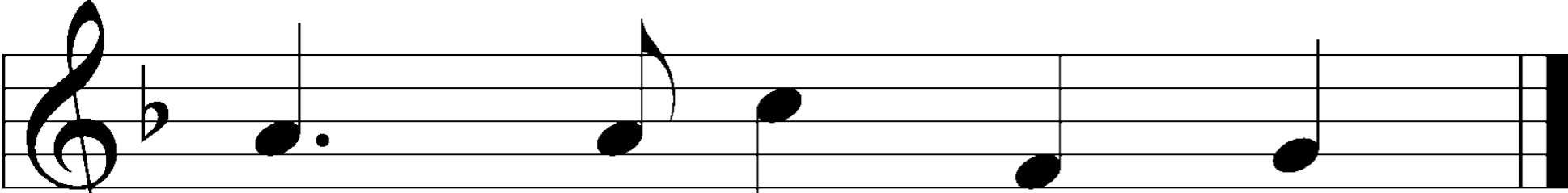
Holy Gospel: John 20:19–31

Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Holy Gospel: John 20:19-31

P This is the Gospel of the Lord.

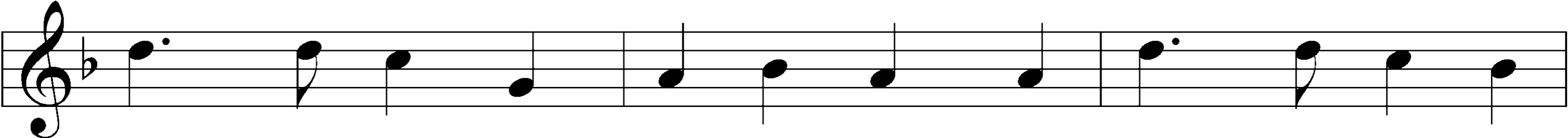


C Praise to You, O Christ.

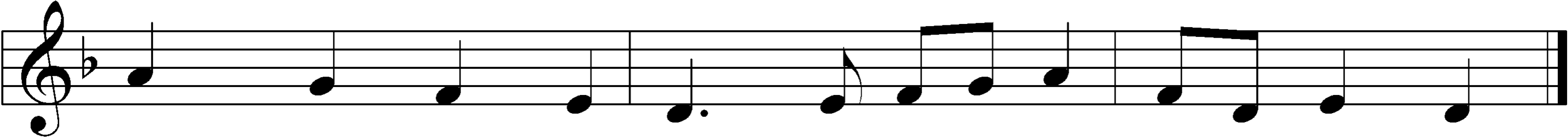
472 These Things Did Thomas Count as Real



1 These things did Thom - as count as real: The



warmth of blood, the chill of steel, The grain of wood, the

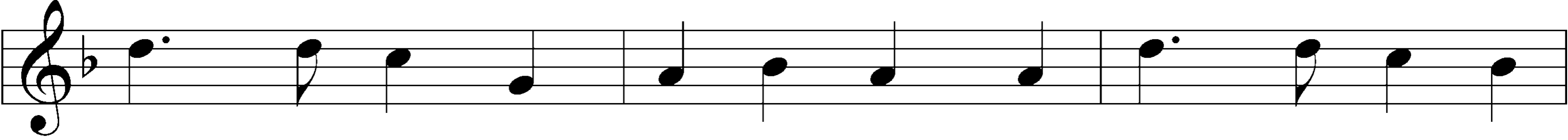


heft of stone, The last frail twitch of flesh and bone.

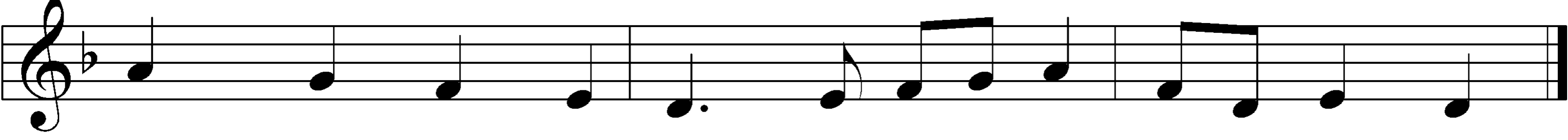
472 These Things Did Thomas Count as Real



2 The vi - sion of his skep - tic mind Was



keen e - nough to make him blind To an - y un - ex -

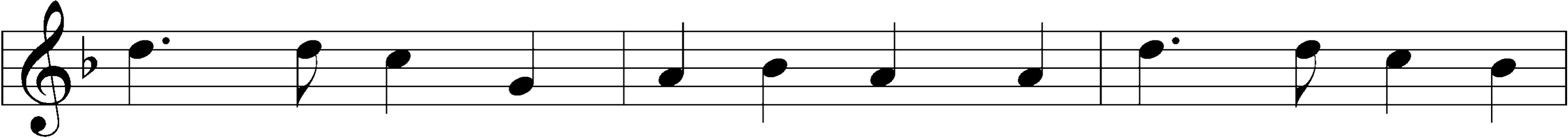


pect - ed act Too large for his small world of fact.

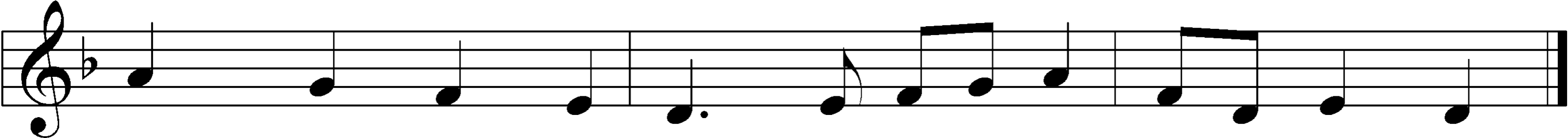
472 These Things Did Thomas Count as Real



3 His rea - soned cer - tain - ties de - nied That

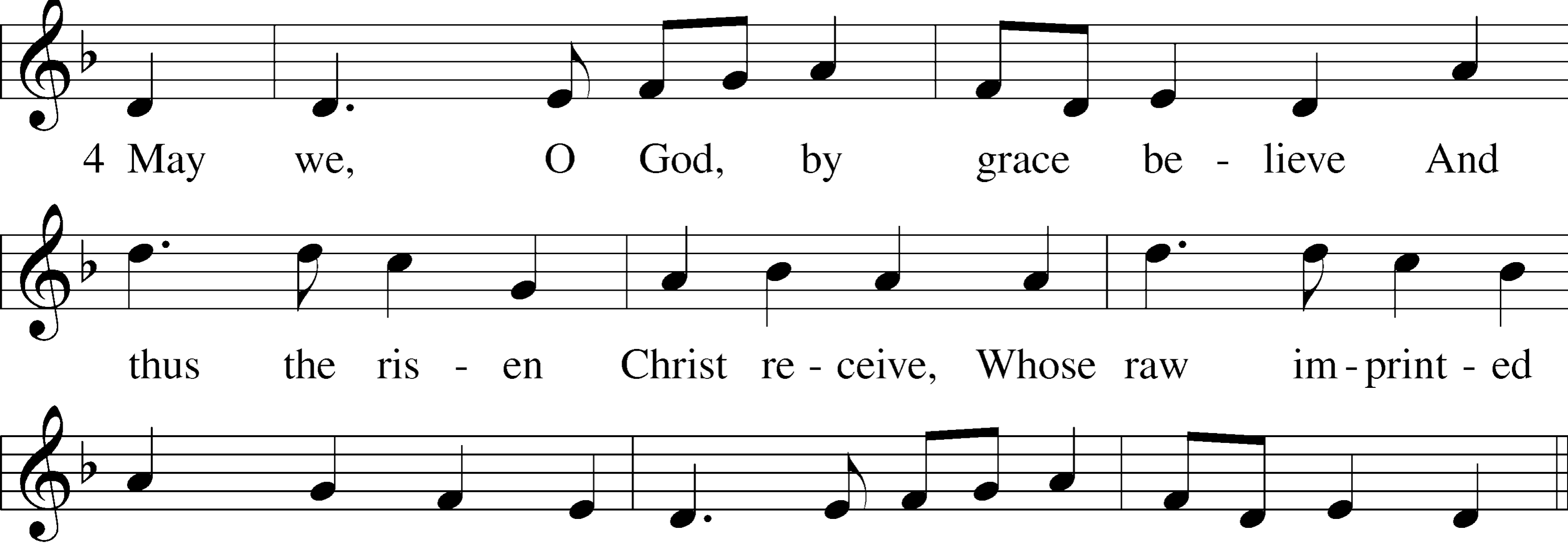


one could live when one had died, Un - til his fin - gers



read like braille The mark - ings of the spear and nail.

472 These Things Did Thomas Count as Real



4 May we, O God, by grace be - lieve And
thus the ris - en Christ re - ceive, Whose raw im - print - ed
palms reached out And beck - oned Thom - as from his doubt.

The image shows a musical score for a hymn. It consists of three staves of music in G minor (one flat) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music is written in a simple, clear style suitable for a hymn book.

Text: Thomas H. Troeger, 1945–2022

Tune: Stephen R. Johnson, 1966

Text: © 1984 Oxford University Press. Used by permission: LSB Hymn License no. 110000651

Tune: © 2003 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110000651

Sermon

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**☐ and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

**☩ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

**☐ who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,**

Nicene Creed

**☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.**

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,

C **hear our prayer.**

P ...let us pray to the Lord:

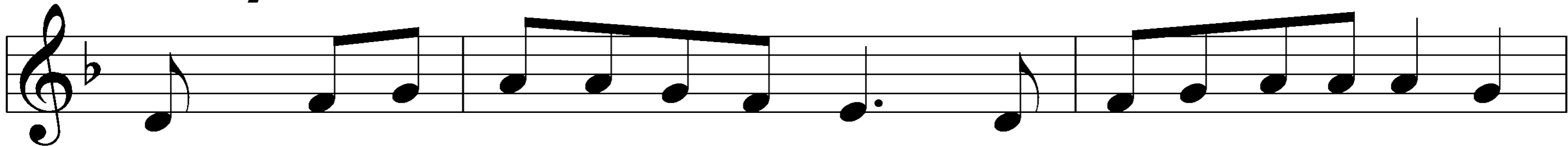
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

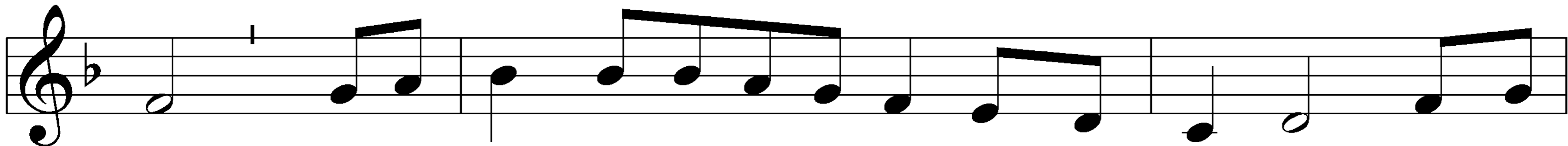
C **Amen.**

Offering

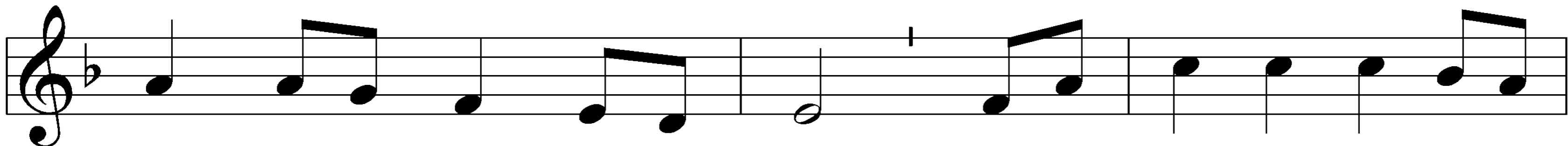
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

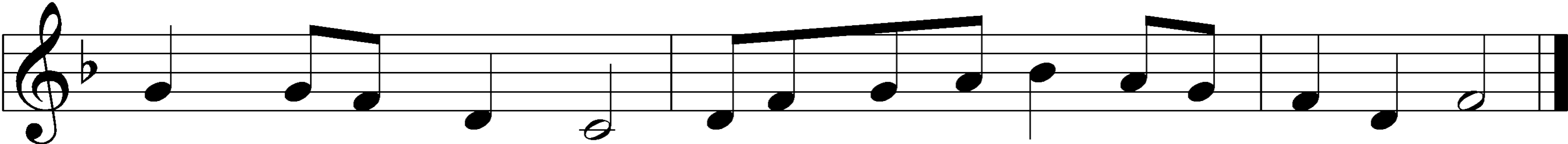
Offertory



va - tion and will call on the name of the Lord. I will pay my



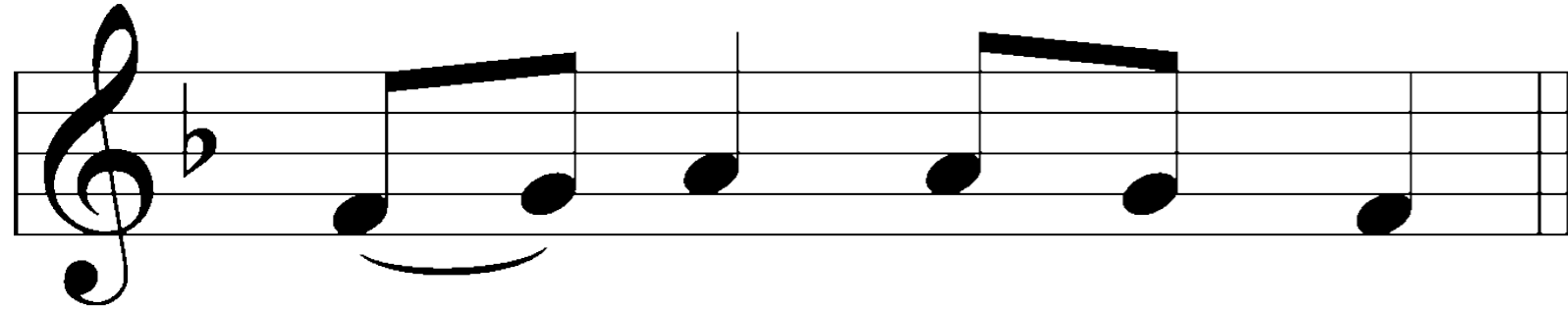
vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

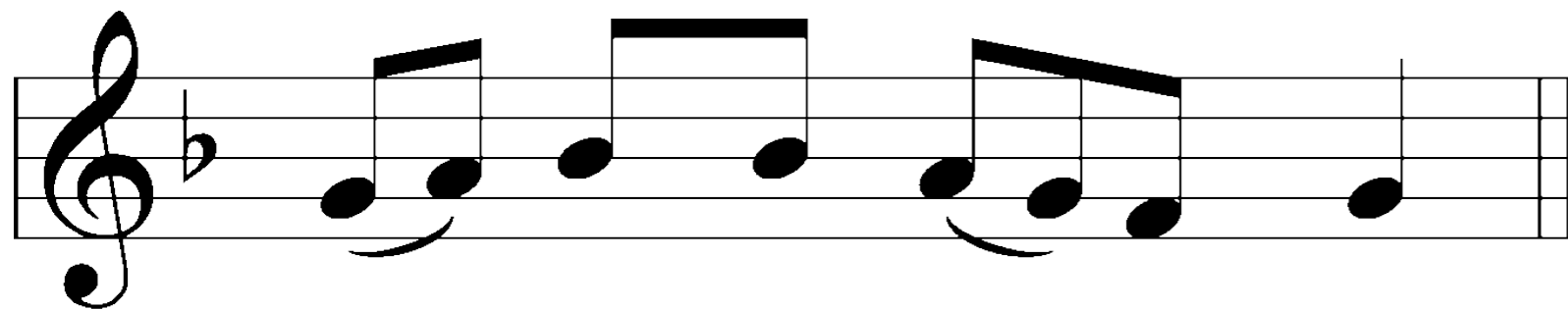
Preface

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

Preface

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

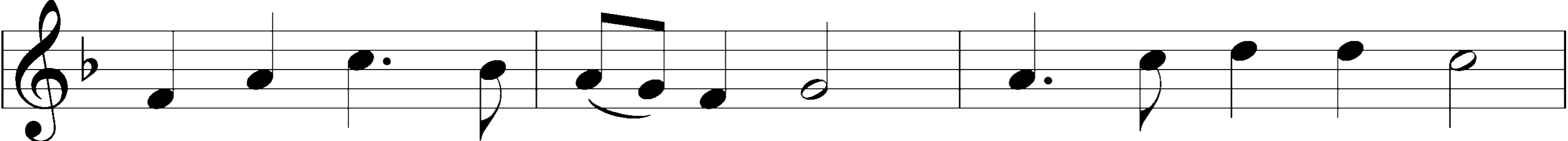
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world.

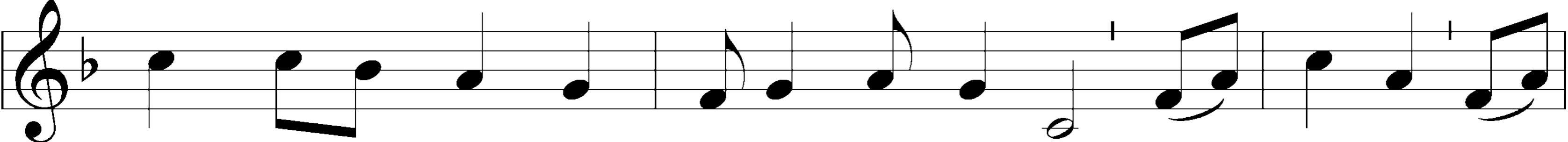
Proper Preface

P By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

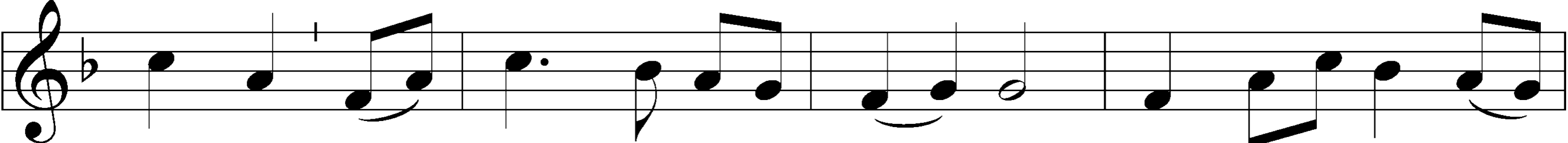


C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Sanctus



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Prayer of Thanksgiving

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,

Prayer of Thanksgiving

P which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

Lord's Prayer



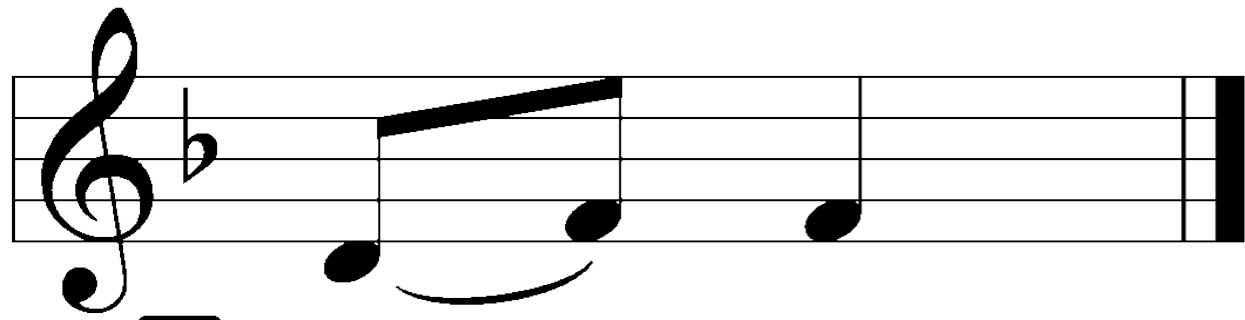
**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

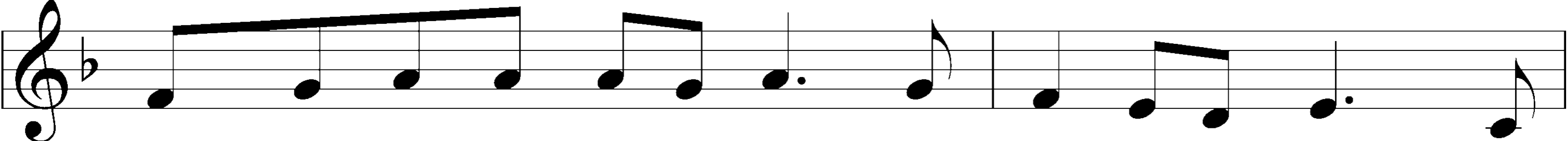
Pax Domini

P The peace of the Lord be with you always.

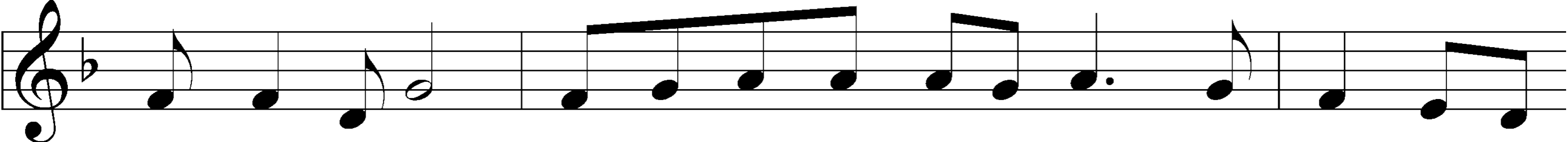


C A - men.

Agnus Dei

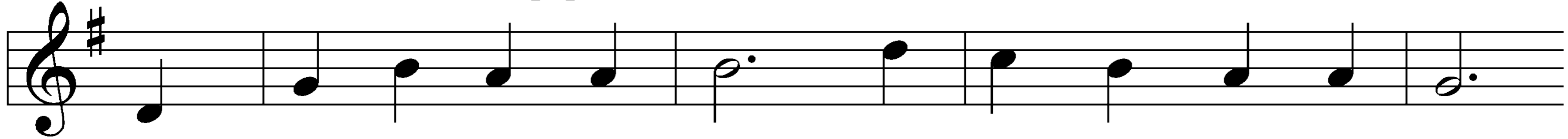


C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

628 Your Table I Approach

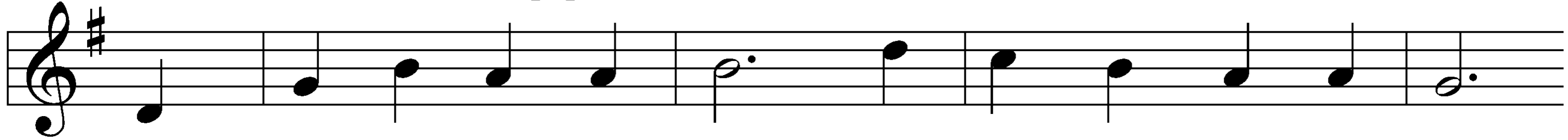


1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.



Let not an un - re - pen - tant heart Prove hurt - ful to me there.

628 Your Table I Approach

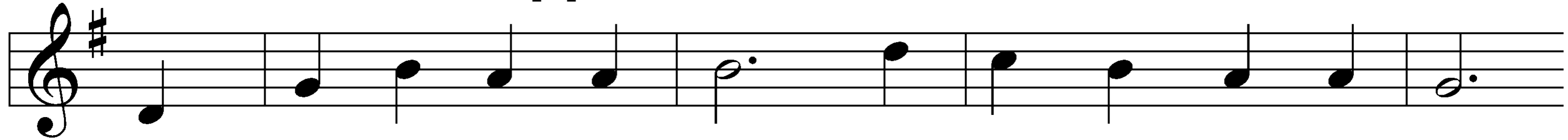


2 Lord, I con-fess my sins And mourn their wretch-ed bands;



A con-trite heart is sure to find For - give-ness at Your hands.

628 Your Table I Approach

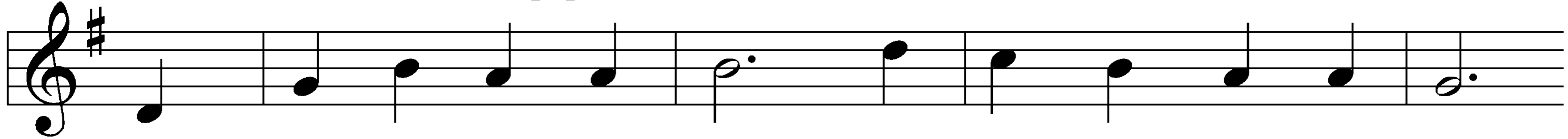


3 Your bod - y and Your blood, Once slain and shed for me,



Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.

628 Your Table I Approach

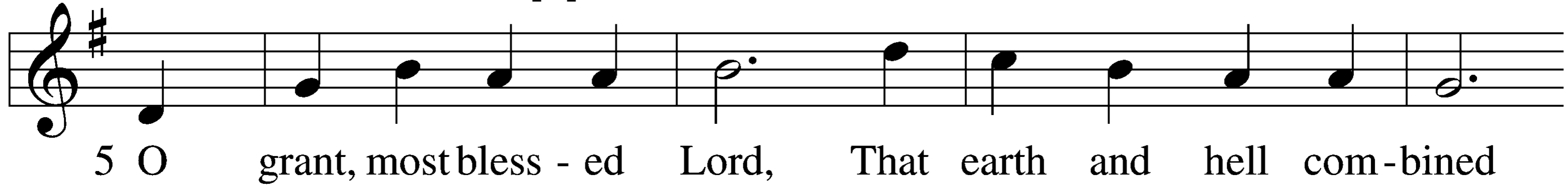


4 Search not how this takes place, This won-drous mys-ter-y;



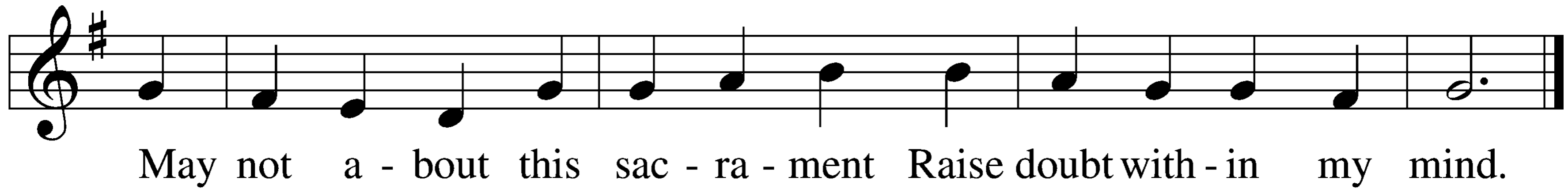
God can ac-com-lish vast-ly more Than what we think could be.

628 Your Table I Approach



5 O grant, most bless - ed Lord, That earth and hell com-bined

The first line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of 12 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter). The lyrics are: "5 O grant, most bless - ed Lord, That earth and hell com-bined".



May not a - bout this sac - ra - ment Raise doubt with - in my mind.

The second line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of 12 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter). The lyrics are: "May not a - bout this sac - ra - ment Raise doubt with - in my mind.".

628 Your Table I Approach

6 Oh, may I nev - er fail To thank You day and night
For Your true bod - y and true blood, O God, my peace and light.

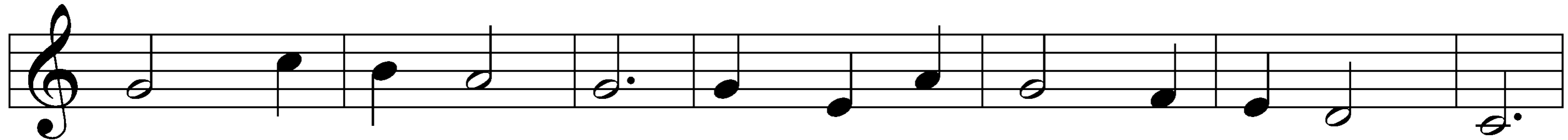
The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a sharp sign, and a '6' indicating the starting fret. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second staff continues the melody with quarter notes: B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2. The piece concludes with a double bar line.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

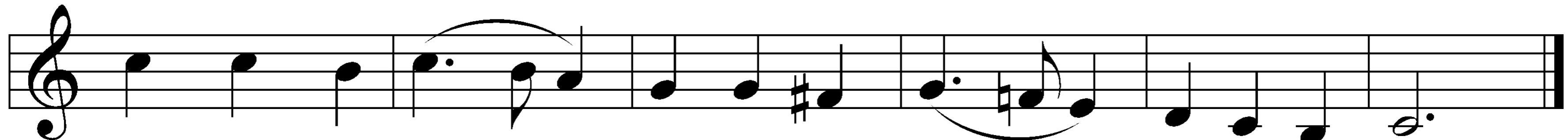
470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly



hosts in glo - ry sing, To - day the grave has lost its sting!

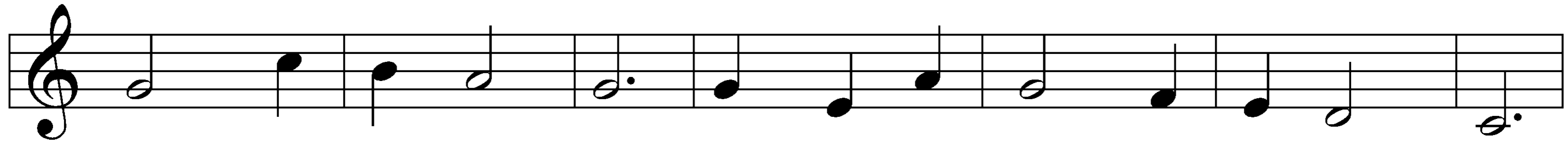


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

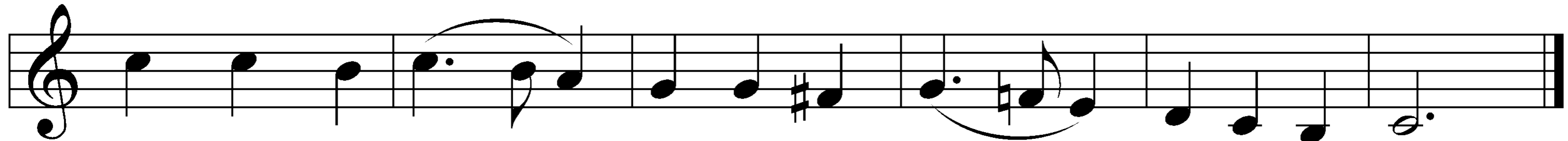
470 O Sons and Daughters of the King



2 That Eas - ter morn, at break of day, The faith - ful



wom - en went their way To seek the tomb where Je - sus lay.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

470 O Sons and Daughters of the King

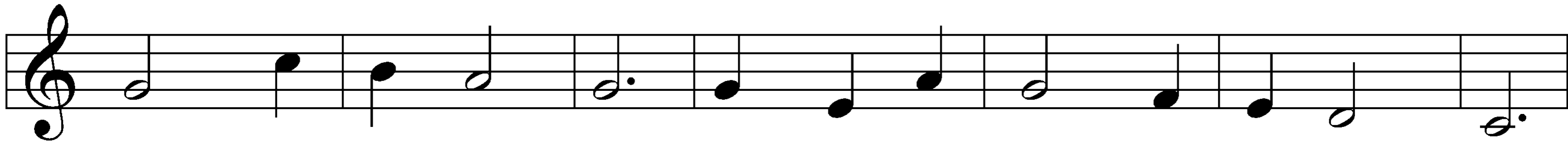
3 An an - gel clad in white they see, Who sits and
speaks un - to the three, "Your Lord will go to Gal - i - lee."
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the hymn "O Sons and Daughters of the King". It consists of three staves of music in treble clef. The first staff begins with a treble clef and a '3' indicating a triplet. The lyrics are: "An an - gel clad in white they see, Who sits and". The second staff continues the lyrics: "speaks un - to the three, 'Your Lord will go to Gal - i - lee.'" The third staff concludes with the refrain: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The music features various note values including quarter, eighth, and dotted notes, with some notes beamed together. The key signature has one sharp (F#), and the time signature is 3/4.

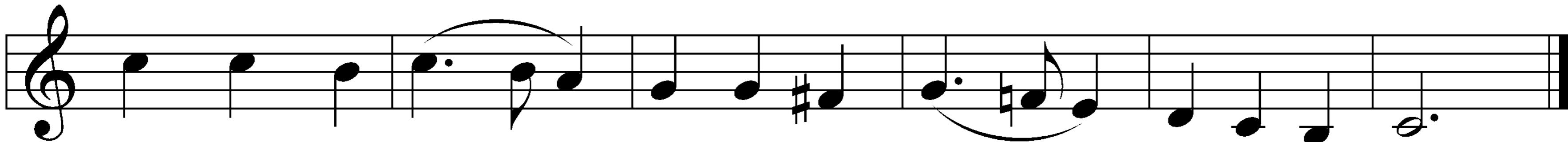
470 O Sons and Daughters of the King



4 That night the a - pos - tles met in fear; A - mong them

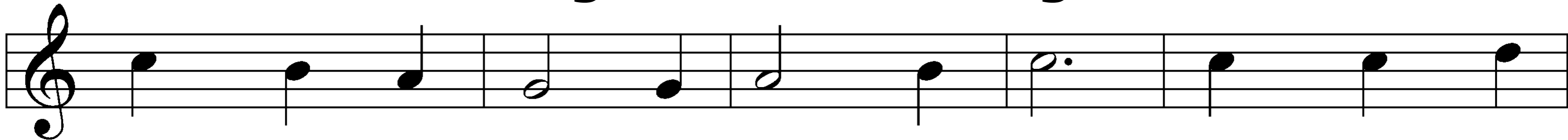


came their mas - ter dear And said, "My peace be with you here."

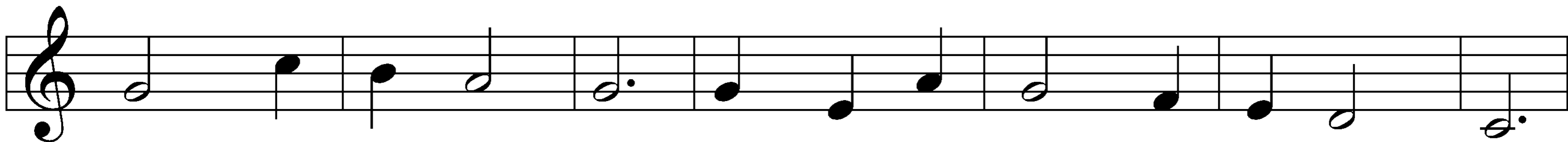


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

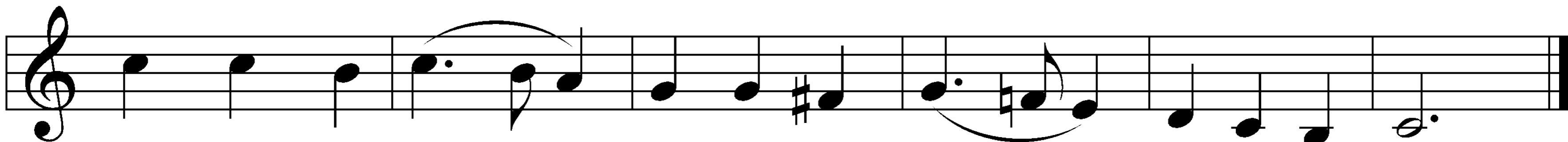
470 O Sons and Daughters of the King



5 When Thom - as first the tid - ings heard That they had



seen the ris - en Lord, He doubt-ed the dis - ci-ples' word.

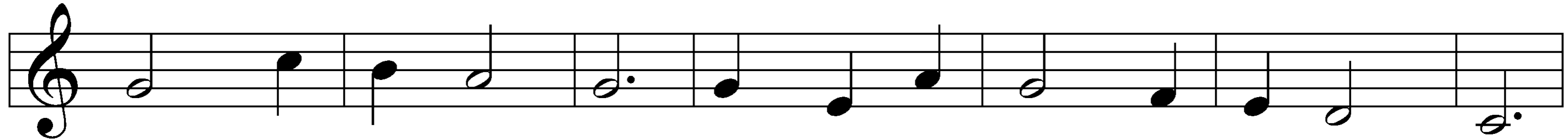


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

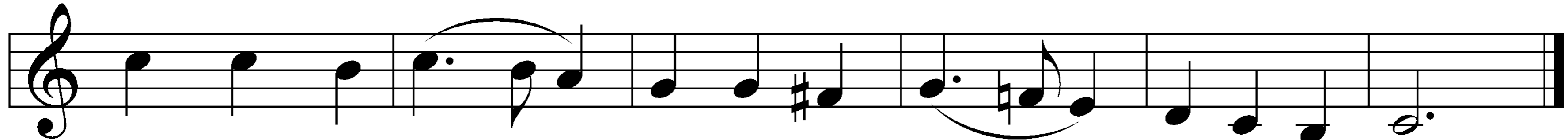
470 O Sons and Daughters of the King



7 No long - er Thom - as then de - nied; He saw the



feet, the hands, the side; "You are my Lord and God!" he cried.

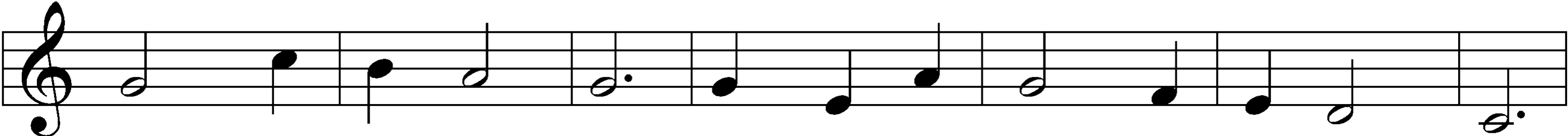


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

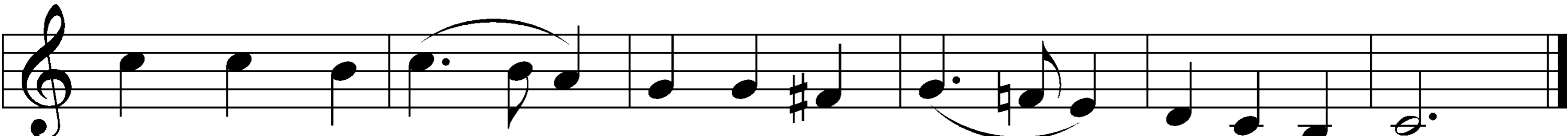
470 O Sons and Daughters of the King



8 How blest are they who have not seen And yet whose



faith has con-stant been, For they e - ter - nal life shall win.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

470 O Sons and Daughters of the King

9 On this most ho - ly day of days Be laud and
ju - bi - lee and praise: To God your hearts and voic - es raise.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

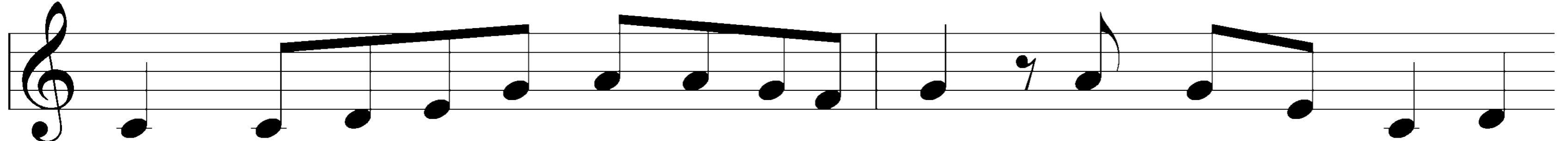
The image shows a musical score for the hymn "O Sons and Daughters of the King". It consists of three staves of music in G-clef (treble clef). The first staff begins with a measure number '9'. The lyrics are: "On this most ho - ly day of days Be laud and ju - bi - lee and praise: To God your hearts and voic - es raise." The second staff continues the melody. The third staff features a triplet of "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" with a slur over the first two phrases. The music is written in a simple, clear style with standard notation including notes, rests, and a final double bar line.

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.

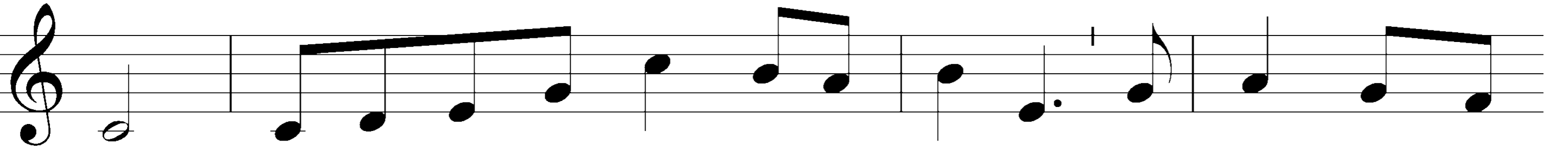
Tune: Melchior Vulpius, c. 1570-1615

Text and tune: Public domain

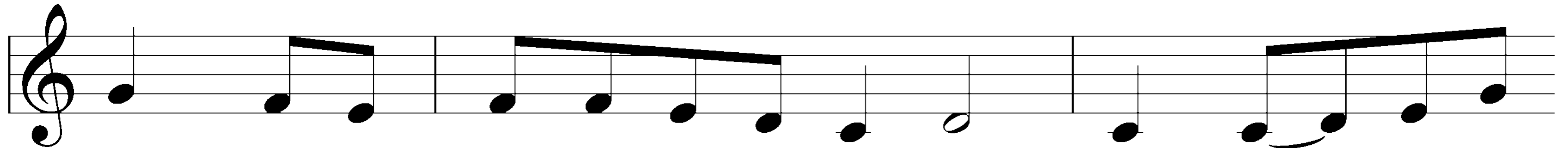
Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful-

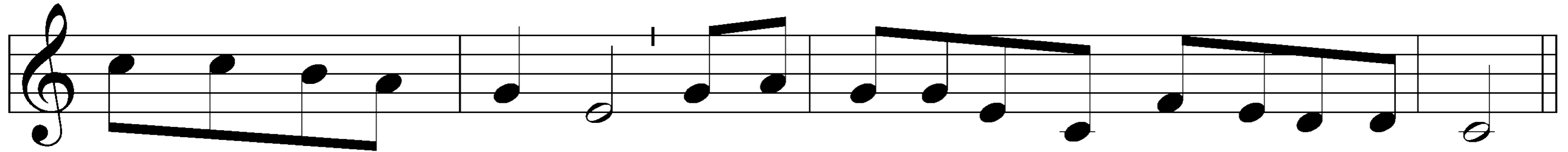


filled. My own eyes have seen the sal - va-tion which You have pre-

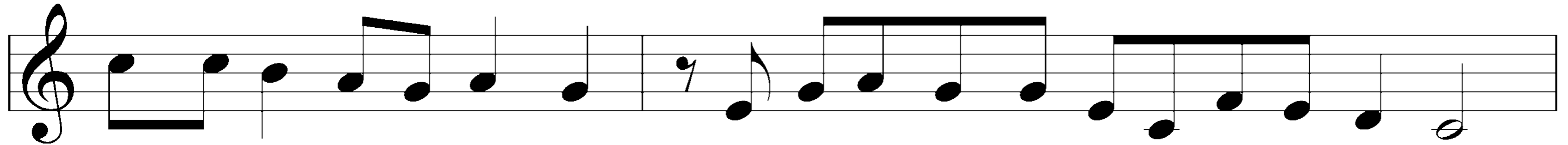


pared in the sight of ev - 'ry peo - ple: A light to re -

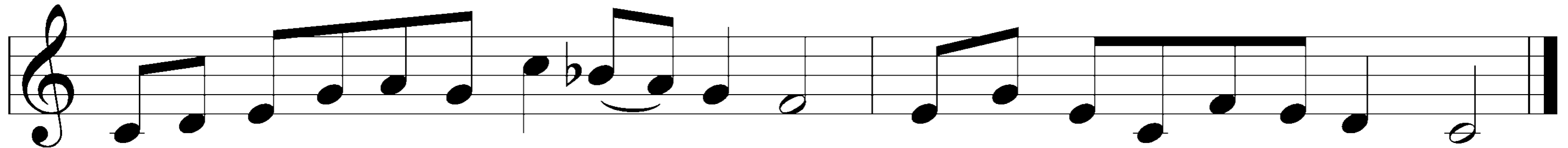
Nunc Dimittis



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

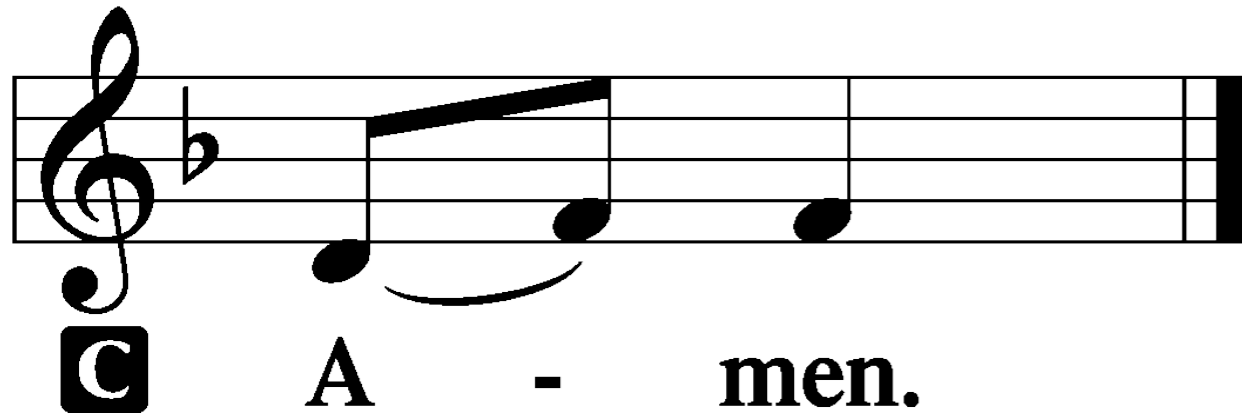
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

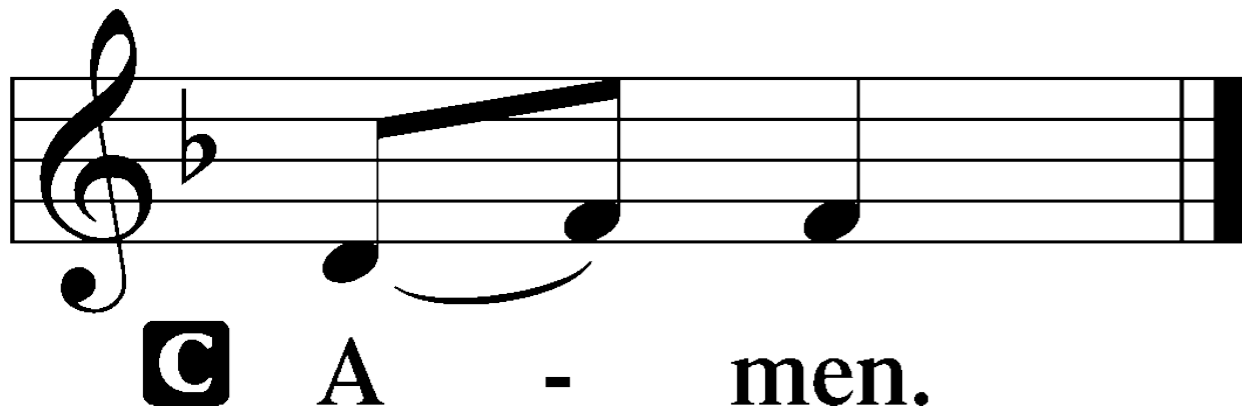
Post-Communion Collect

A through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

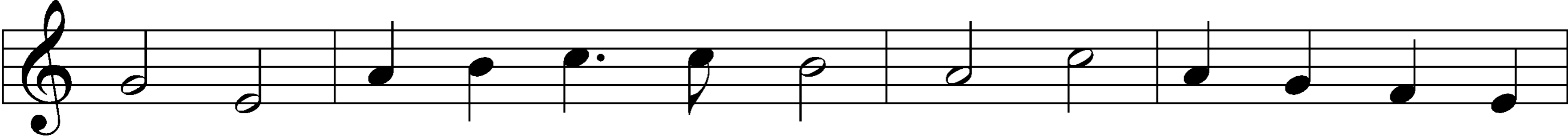


Benediction

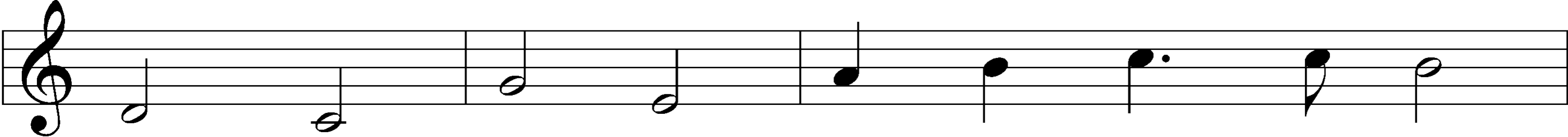
P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.



490 Jesus Lives! The Victory's Won

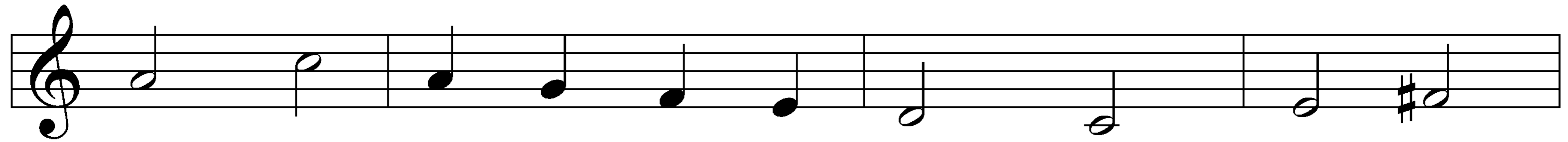


1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -

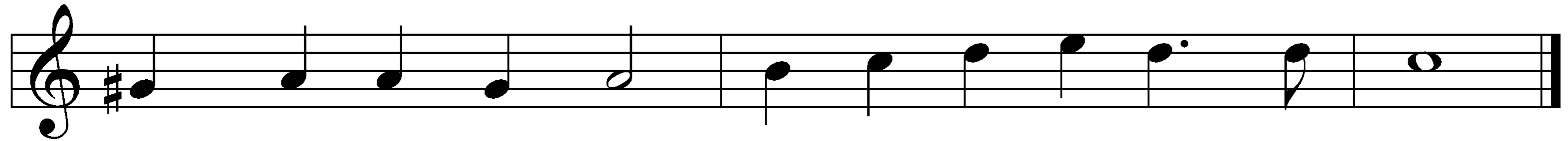


pall me; Je - sus lives! Death's reign is done!

490 Jesus Lives! The Victory's Won

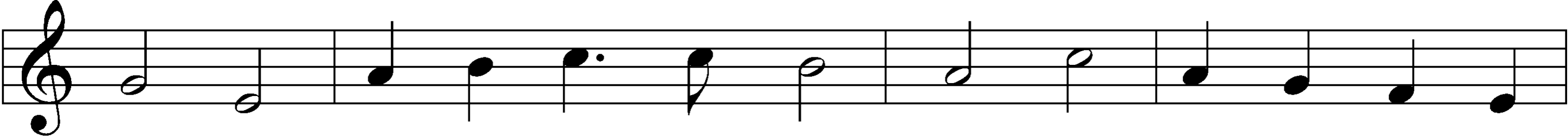


From the grave will Christ re - call me. Bright - er

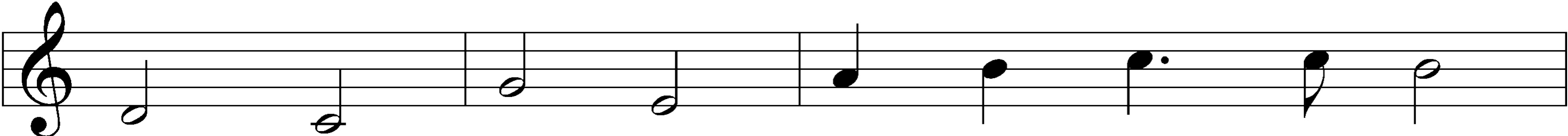


scenes will then com - mence; This shall be my con - fi - dence.

490 Jesus Lives! The Victory's Won

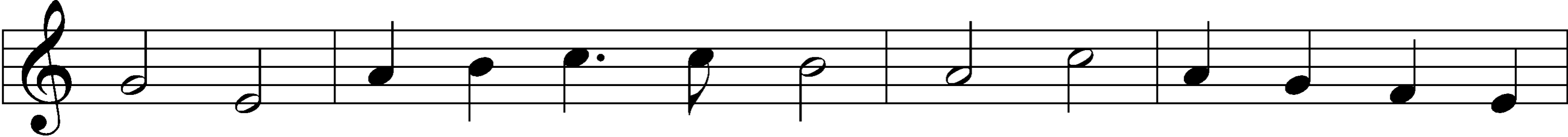


2 Je - sus lives! To Him the throne High a - bove all things is

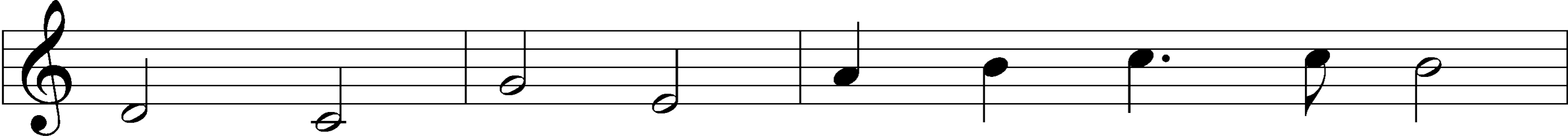


giv - en. I shall go where He is gone,

490 Jesus Lives! The Victory's Won

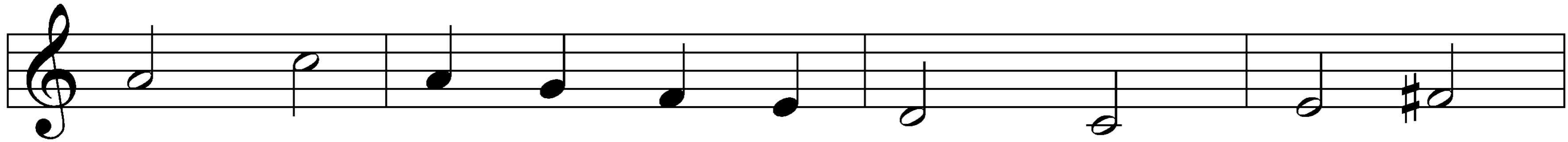


3 Je - sus lives! For me He died, Hence will I, to Je - sus

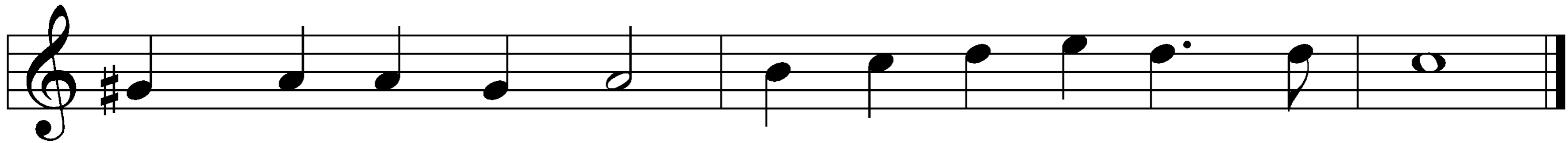


liv - ing, Pure in heart and act a - bide,

490 Jesus Lives! The Victory's Won

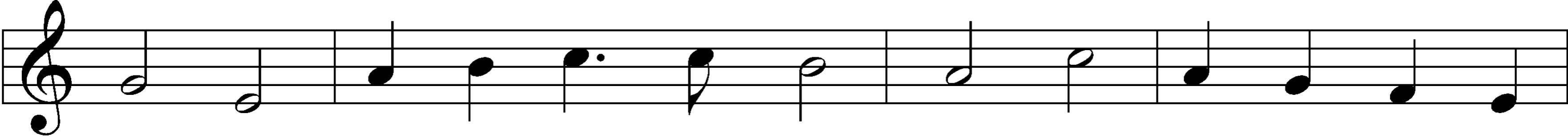


Praise to Him and glo - ry giv - ing. All I

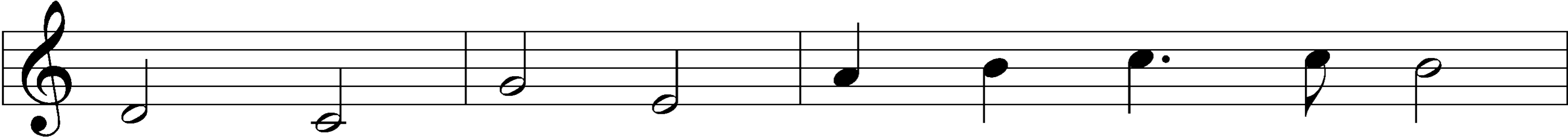


need God will dis - pense; This shall be my con - fi - dence.

490 Jesus Lives! The Victory's Won

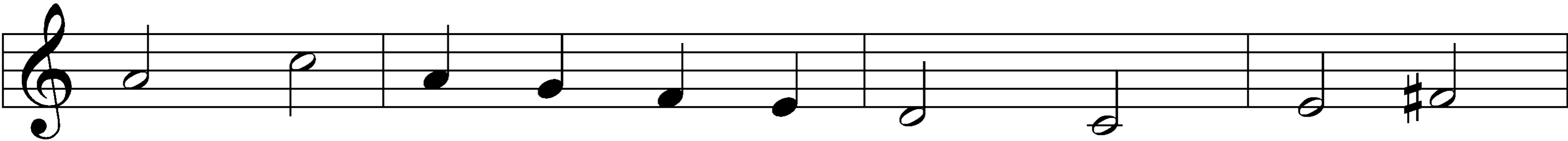


4 Je - sus lives! I know full well Noth - ing me from Him shall



sev - er. Nei - ther death nor pow'rs of hell

490 Jesus Lives! The Victory's Won



Part me now from Christ for - ev - er. God will



be my sure de - fense; This shall be my con - fi - dence.

490 Jesus Lives! The Victory's Won

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of the following notes: G4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter).

5 Je - sus lives! And now is death But the gate of life im -

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of the following notes: G4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter).

mor - tal; This shall calm my trem - bling breath

490 Jesus Lives! The Victory's Won



When I pass its gloom - y por - tal. Faith shall
cry, as fails each sense: Je - sus is my con - fi - dence!

The image shows two staves of musical notation in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second staff continues the melody with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The piece concludes with a double bar line.

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

2nd Sunday of Easter





ANNOUNCEMENTS



**Red Sock
Dime
Mission
Project**



Please contribute
Four Dimes
in April.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$30.33 Collected thru March 21

Go in peace and
serve the Lord.

**Thanks be
to God.**

