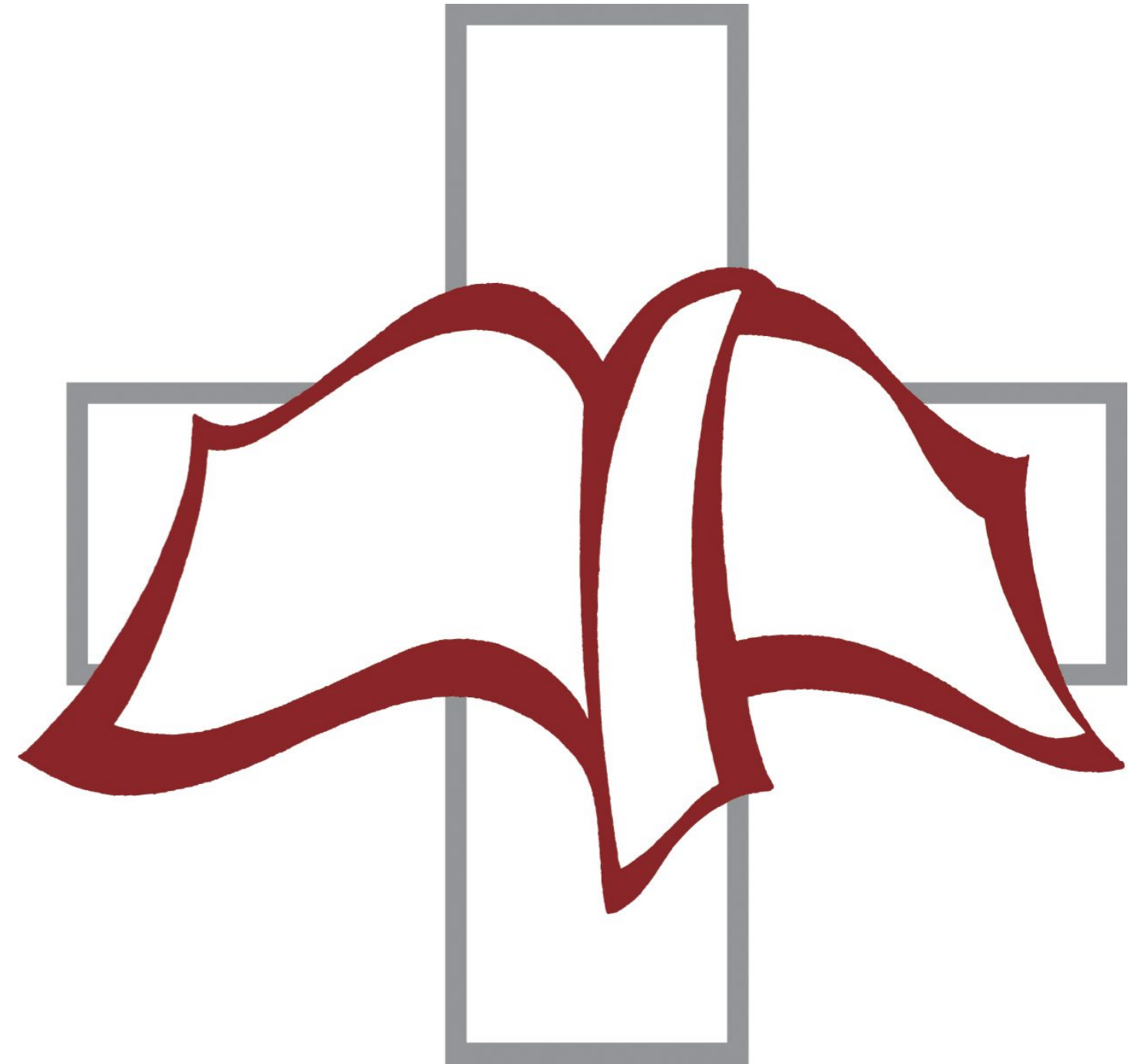


3rd Sunday of Easter

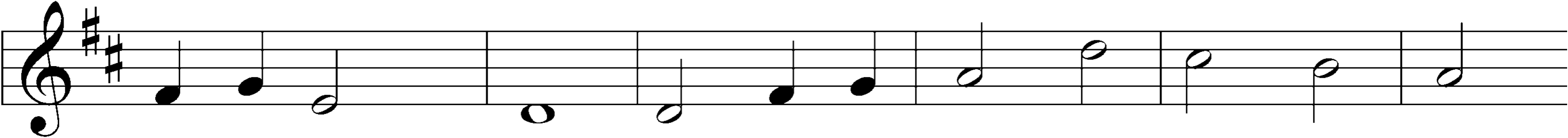
*Please be respectful of those praying
and preparing for worship.*



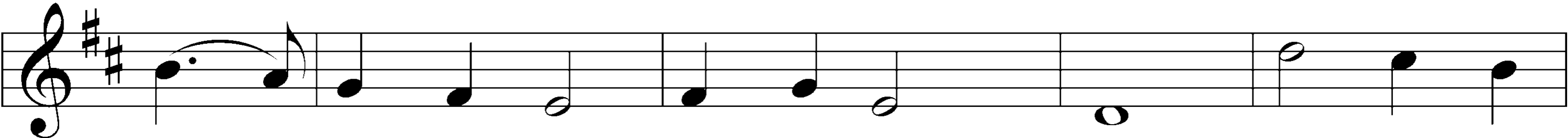
483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great

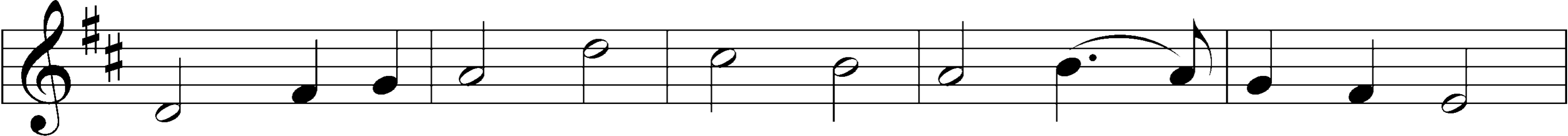


ju - bi - la - tion. Ye pure in heart, All bear your part,

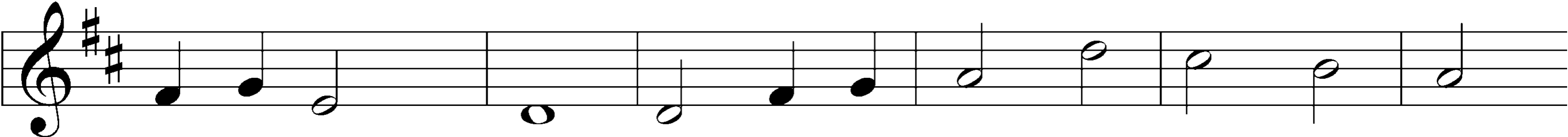


Sing Je - sus Christ, our sal - va - tion. To set us

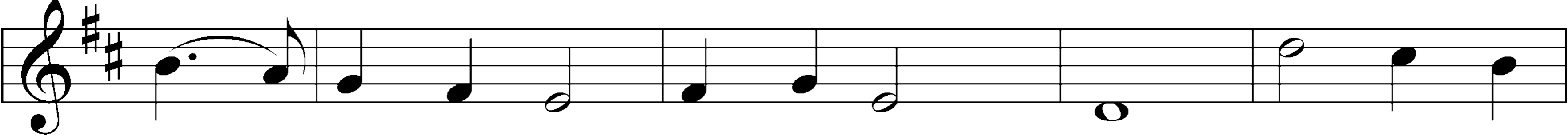
483 With High Delight Let Us Unite



2 True God, He first From death has burst Forth in - to life,



all sub-du - ing. His en - e - my Doth van - quished lie;

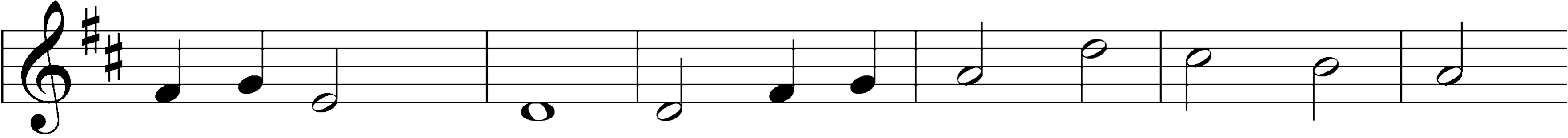


His death has been death's un - do - ing. "And yours shall

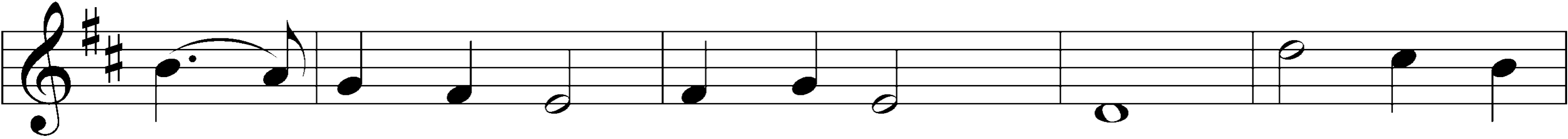
483 With High Delight Let Us Unite



3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ad - o - ra - tion. His hon - or speed By word and deed



To ev - 'ry land, ev - 'ry na - tion. So shall His

483 With High Delight Let Us Unite

love Give us a - bove, From mis - er - y And death set
free, All joy and full con - so - la - tion.

The image shows a musical score for a hymn. It consists of two staves of music in treble clef with a key signature of two sharps (F# and C#). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first line of lyrics is "love Give us a - bove, From mis - er - y And death set" and the second line is "free, All joy and full con - so - la - tion." The music is written in a simple, clear style with standard musical notation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Tune: Cinquante Pseaumes, 1543, Geneva

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;**

Confession of Sins

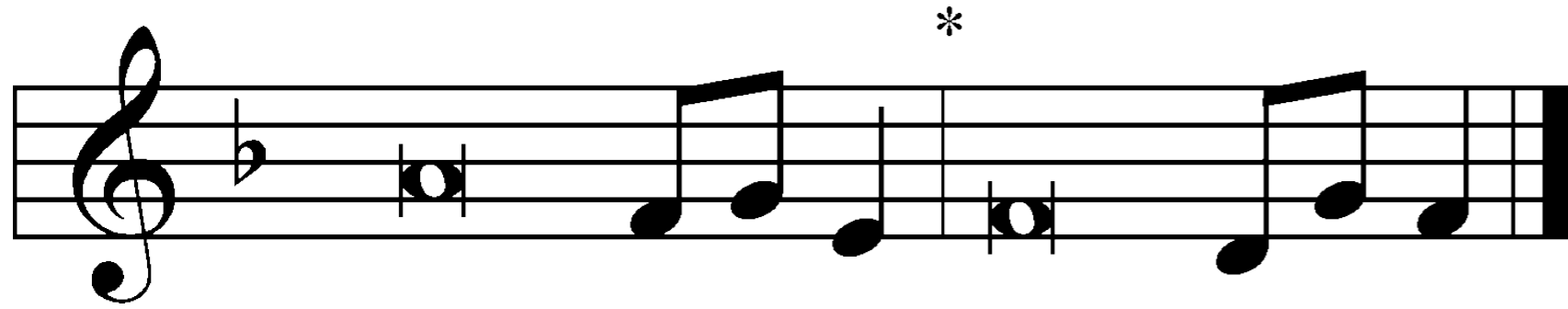
☞ we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

Introit



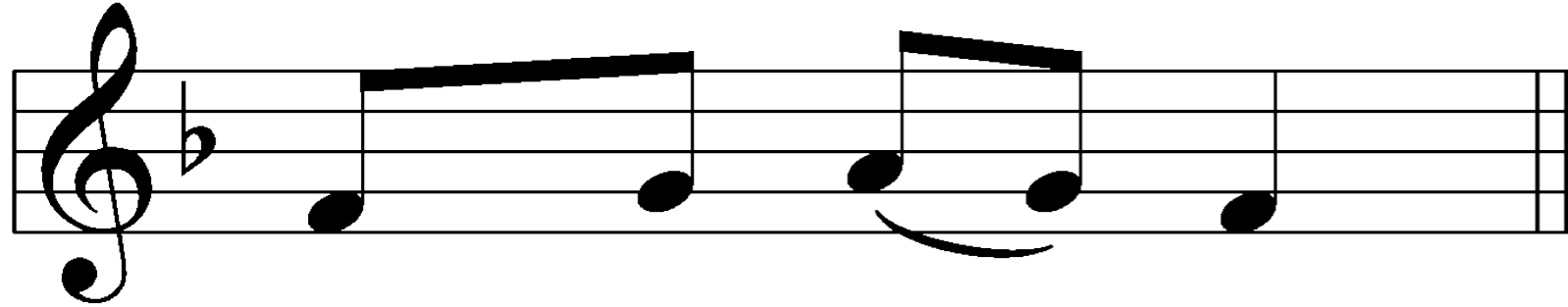
Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

**It is like the precious oil on the head,
running down on the beard, on the beard
of | Aaron,***

running down on the collar | of his robes!

Kyrie

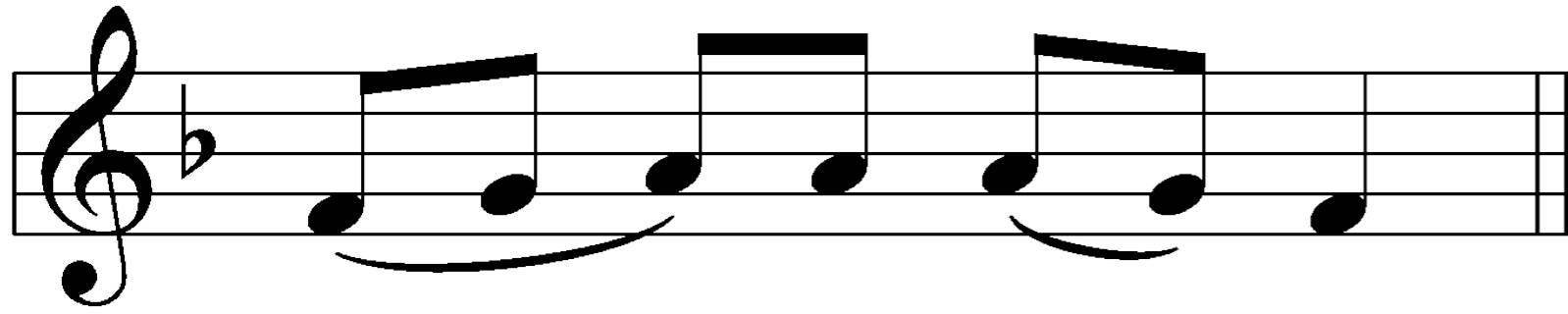
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

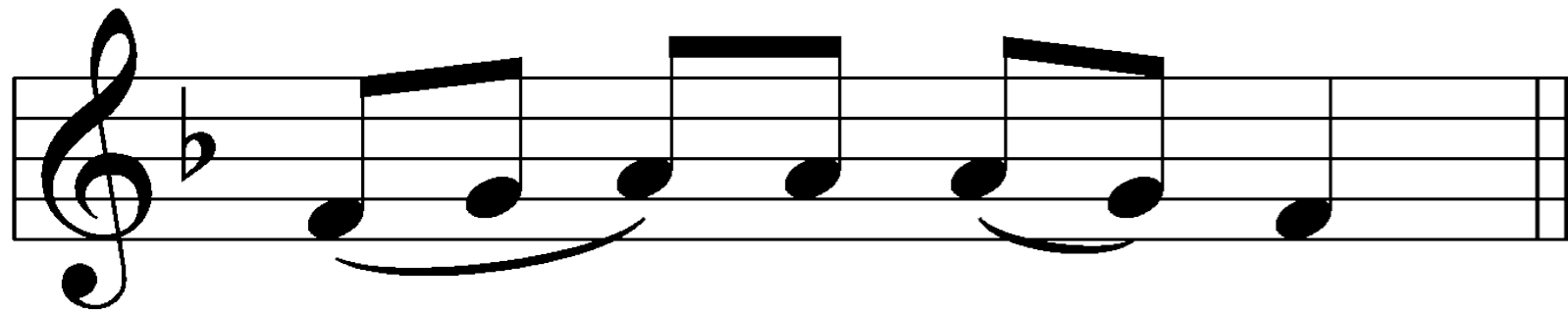
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

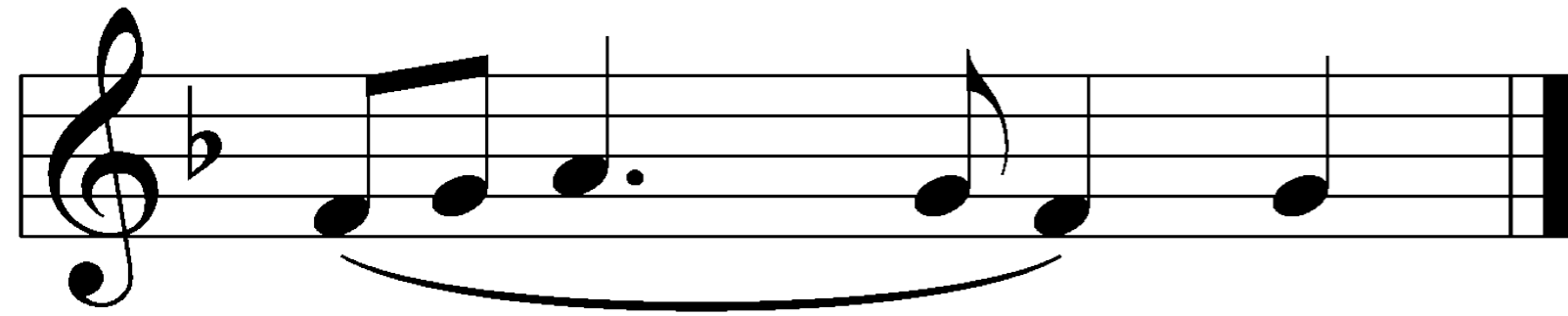
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

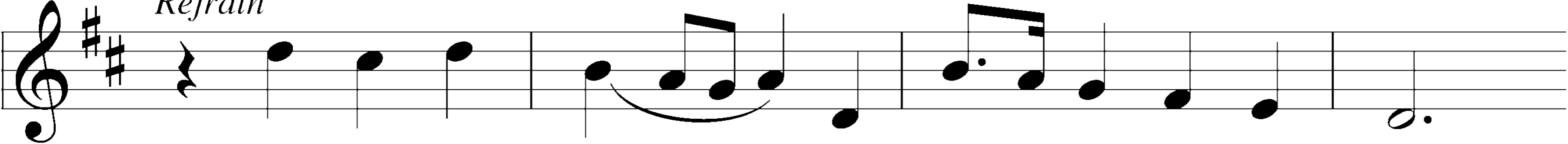
A Help, save, comfort, and defend us,
gracious Lord.



C A - men.

This Is the Feast

Refrain




C This is the feast of vic-to-ry for our God.



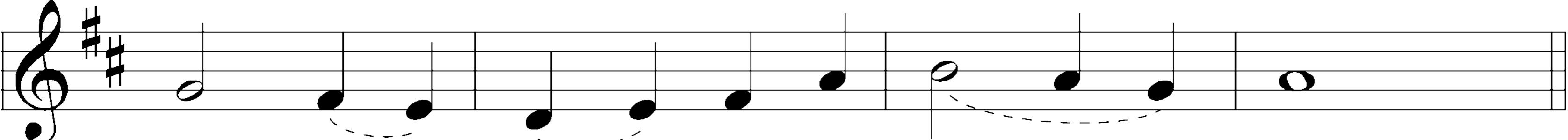
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

This Is the Feast



1 — Wor-thy is Christ, the Lamb who was slain, whose

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 11 measures of music. The first measure is a whole rest. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. A slur covers the notes from the second measure to the fifth measure (A4, B4, C5, B4, A4). The lyrics are positioned below the staff, with a '1' and a horizontal line under the first measure.

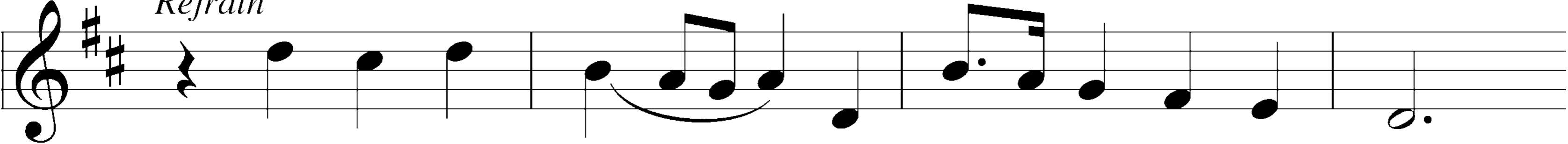


blood set us free to be peo - ple of God. *Refrain*

The second musical staff continues the melody in the same key signature. It contains 11 measures. The melody consists of quarter notes: B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2. A slur covers the notes from the second measure to the fifth measure (A3, G3, F#3, E3, D3). The lyrics are positioned below the staff.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.

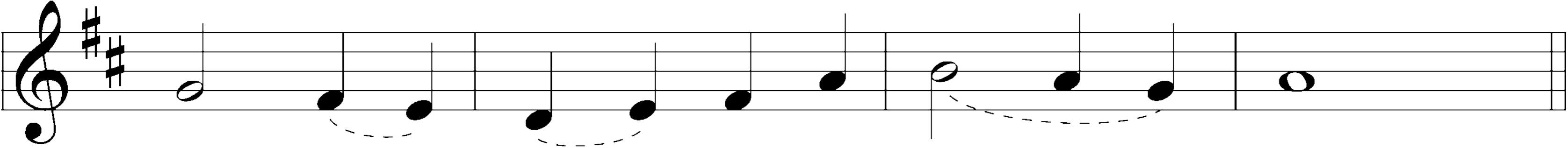


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



2 Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are His. *Refrain*

This Is the Feast

Refrain

Musical notation for the first line of the refrain. It features a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of a quarter rest, followed by quarter notes G4, A4, and B4. The second measure contains a half note G4 with a slur over it, followed by quarter notes F#4, E4, and D4. The third measure contains a quarter note C4, followed by a dotted quarter note B3, and an eighth note A3. The fourth measure contains a quarter note G3, followed by a dotted quarter note F#3, and an eighth note E3. The fifth measure contains a quarter note D3.

C This is the feast of vic-to-ry for our God.

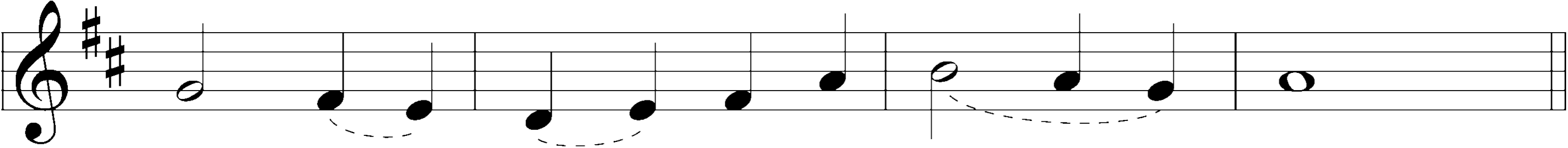
Musical notation for the second line of the refrain. It features a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of quarter notes G4 and A4, followed by a half note B4. The second measure contains a quarter note C5, followed by a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, followed by a quarter note F#4, and a quarter note E4. The fourth measure contains a quarter note D4, followed by a quarter note C4, and a quarter note B3. The fifth measure contains a quarter note A3, followed by a quarter note G3, and a quarter note F#3. The sixth measure contains a quarter note E3, followed by a quarter note D3, and a quarter note C3. The seventh measure contains a half note B2.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



3 Sing with all the peo - ple of God, and

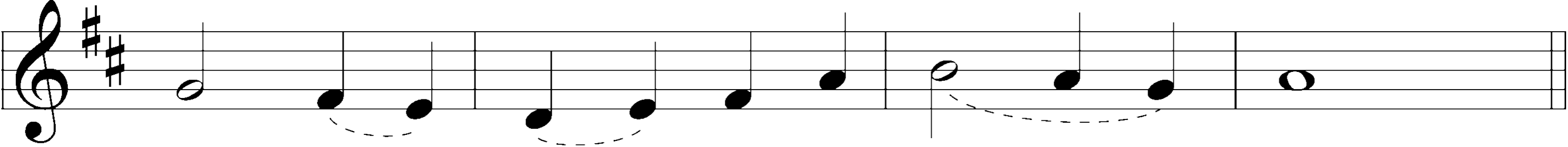


join in the hymn of all cre - a - tion: *Stanza 4*

This Is the Feast



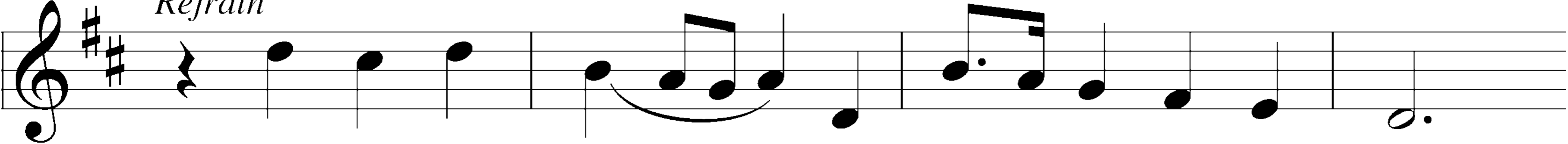
4 Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast

5 For the Lamb who was slain has be -

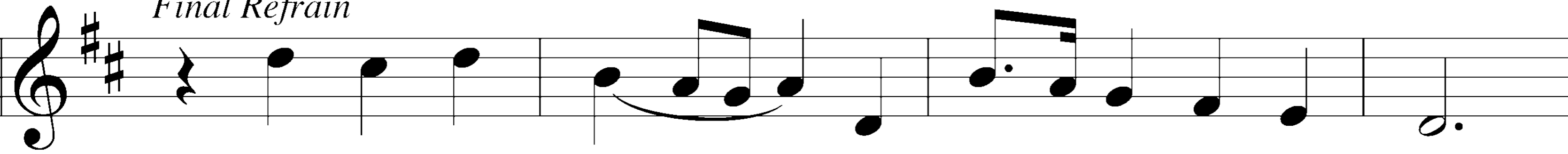
The first line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It consists of 10 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), and C4 (half). A fermata is placed over the G4 note in the second measure. A dashed slur covers the notes from the second measure to the fifth measure.

gun His reign. Al - le - lu - ia. *Final Refrain*

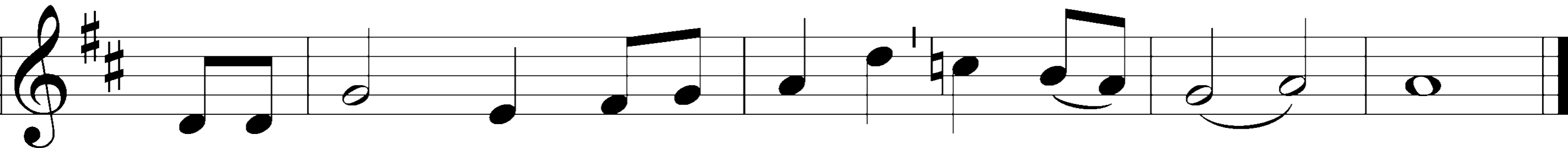
The second line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It consists of 10 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), and C4 (half). A fermata is placed over the G4 note in the second measure. A dashed slur covers the notes from the second measure to the fifth measure. The line ends with a double bar line.

This Is the Feast

Final Refrain



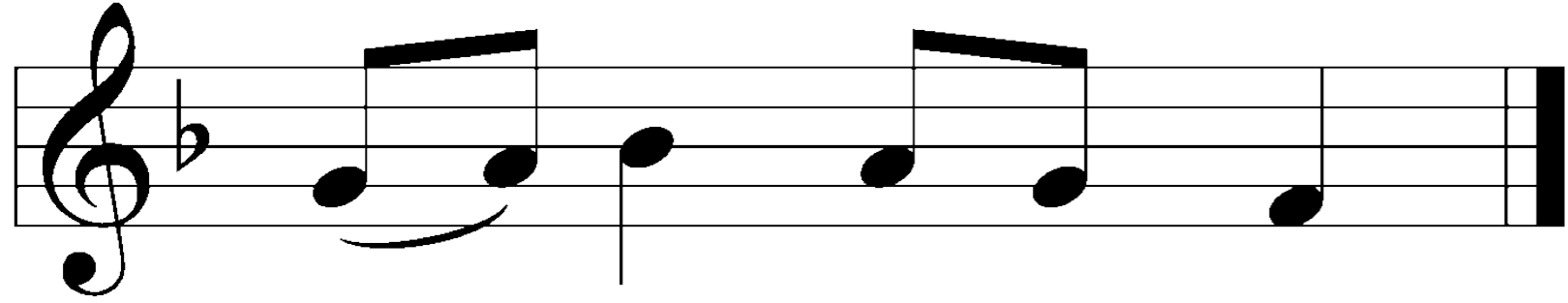
This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.




C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son
You raised up the fallen world. Grant to
Your faithful people, rescued from the peril
of everlasting death, perpetual gladness
and eternal joys;

Salutation and Collect of the Day

P through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation consists of a single staff in treble clef with a key signature of one flat (B-flat). The melody begins with a quarter note on the note A (the second line of the staff), followed by a slur over two eighth notes: one on B-flat (the first space) and one on C (the first line). The word 'Amen' is written below the staff, with 'A' aligned under the first note, a hyphen under the slurred notes, and 'men.' under the final note.

First Reading: Acts 2:14a, 36–41

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

First Reading: Acts 2:14a, 36–41

And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them,

First Reading: Acts 2:14a, 36–41

saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: 1 Peter 1:17–25

If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

Epistle: 1 Peter 1:17–25

He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

Epistle: 1 Peter 1:17–25

since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
but the word of the Lord remains forever.”

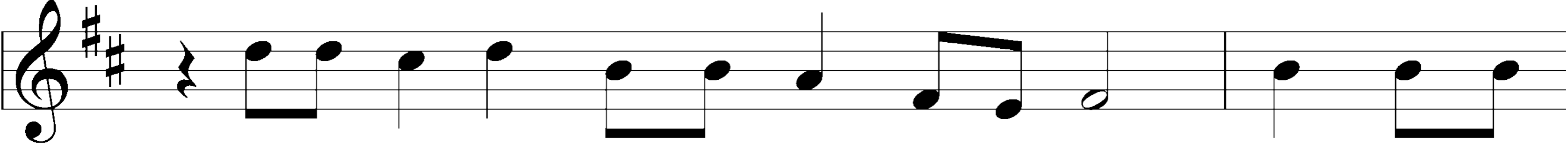
Epistle: 1 Peter 1:17–25

And this word is the good news that was preached to you.

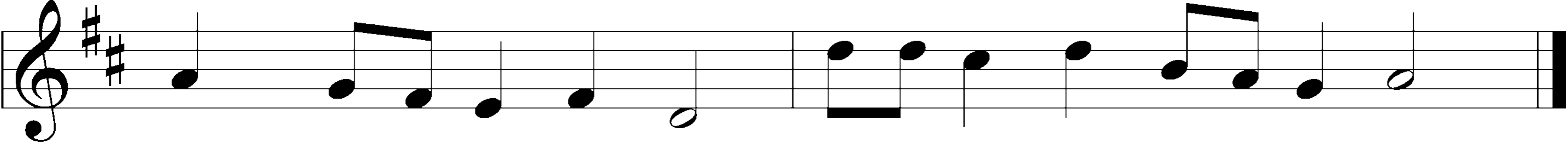
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



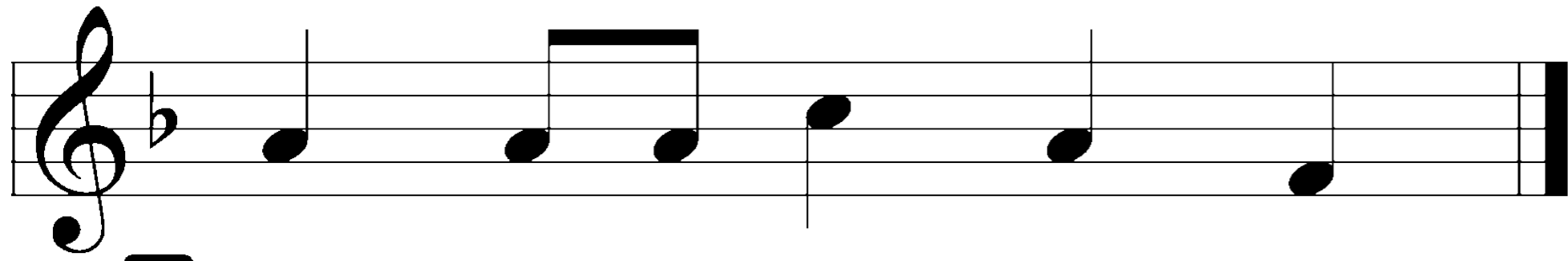
C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened.

Holy Gospel: Luke 24:13–35

While they were talking and discussing together, Jesus himself drew near and went with them.

But their eyes were kept from recognizing him.

And he said to them, **“What is this conversation that you are holding with each other as you**

walk?” And they stood still, looking sad. Then

one of them, named Cleopas, answered him,

“Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

Holy Gospel: Luke 24:13–35

And he said to them, **“What things?”** And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Holy Gospel: Luke 24:13–35

Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

Holy Gospel: Luke 24:13–35

And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his **glory?**” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going.

Holy Gospel: Luke 24:13–35

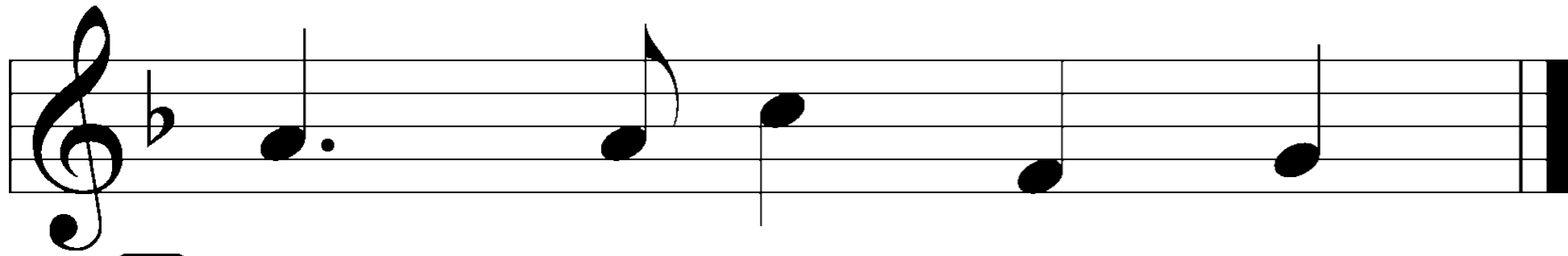
He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight.

Holy Gospel: Luke 24:13–35

They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Holy Gospel: Luke 24:13–35

P This is the Gospel of the Lord.



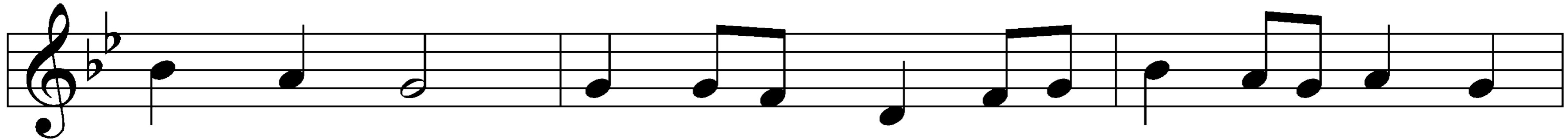
C Praise to You, O Christ.

Children's Message

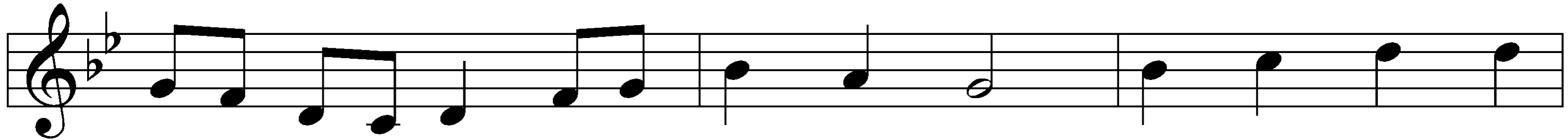
476 Who Are You Who Walk in Sorrow



1 Who are you who walk in sor - row Down Em - ma - us'

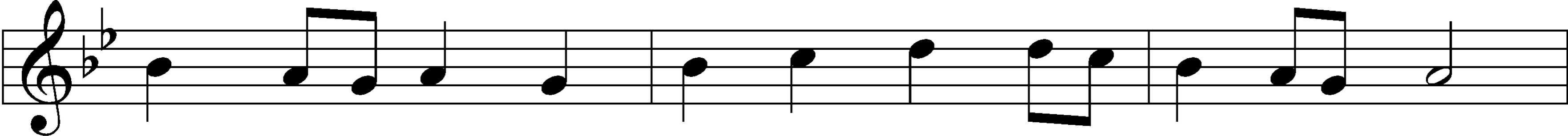


bar - ren road, Hearts dis - traught and hope de - feat - ed,

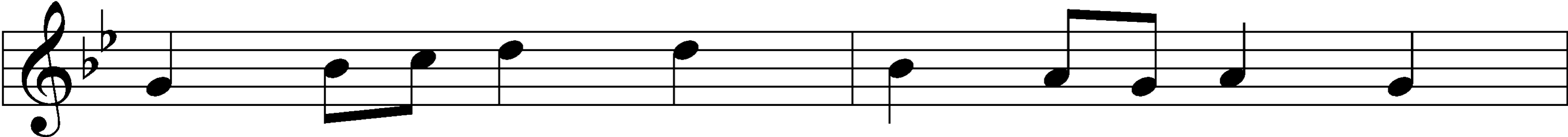


Bent be - neath grief's crush - ing load? Name - less mourn - ers,

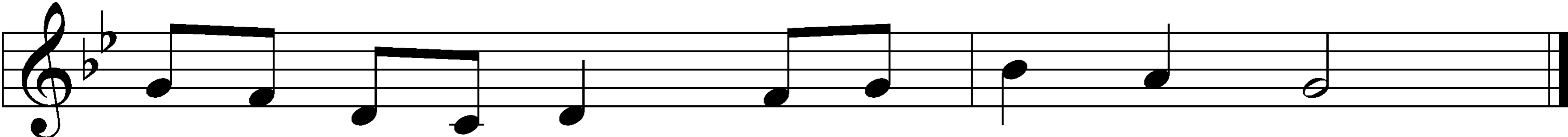
476 Who Are You Who Walk in Sorrow



we will join you, We who al - so mourn our dead;



We have stood by graves un - yield - ing,

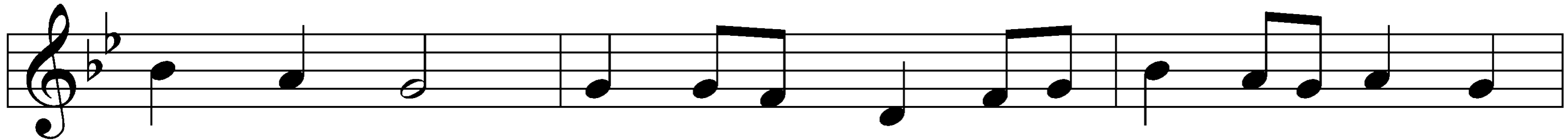


Eat - en death's bare, bit - ter bread.

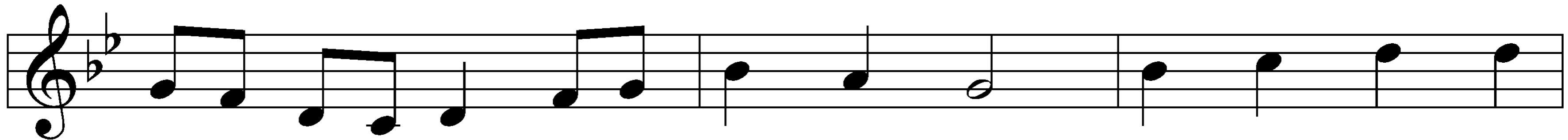
476 Who Are You Who Walk in Sorrow



2 Who is this who joins our jour - ney, Walk - ing with us

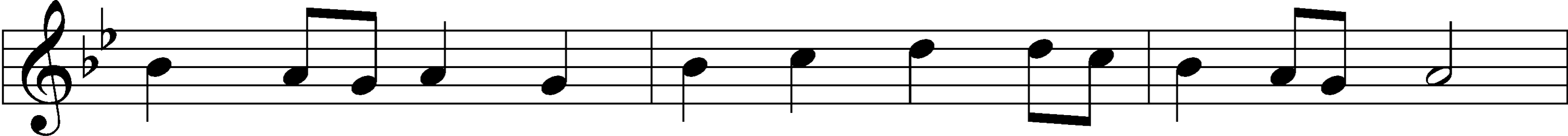


stride by stride? Un - known Strang - er, can You fath - om

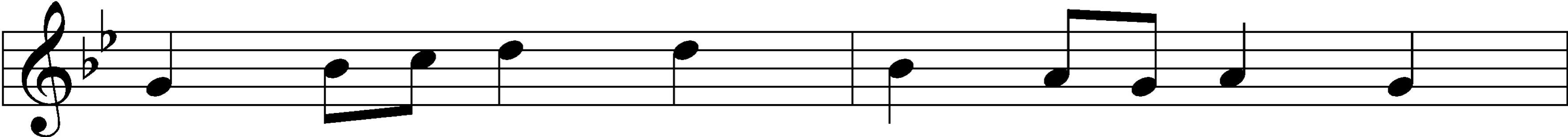


Depths of grief for one who died? Then the won - der!

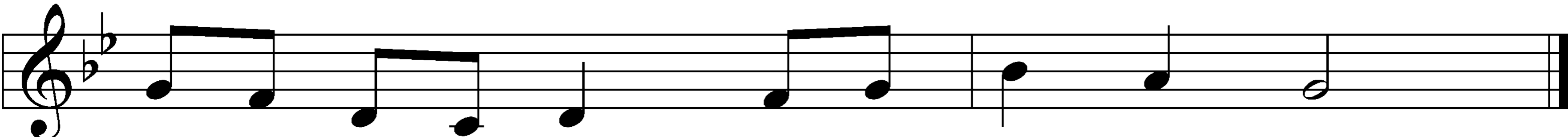
476 Who Are You Who Walk in Sorrow



When we told You How our dreams to dust have turned,



Then You o - pened wide the Scrip - tures

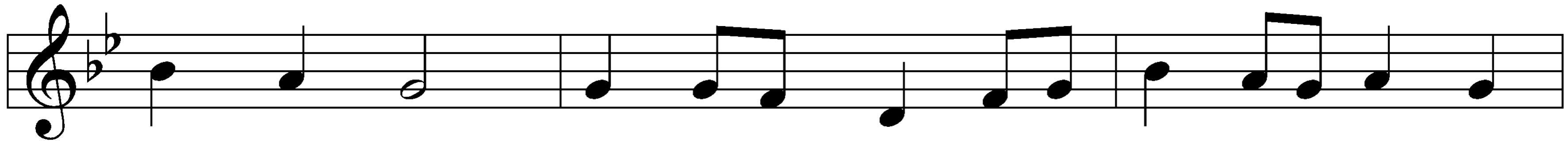


Till our hearts with - in us burned.

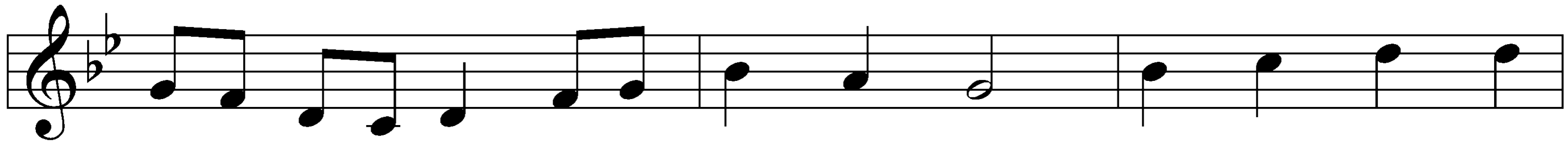
476 Who Are You Who Walk in Sorrow



3 Who are You? Our hearts are o - pened In the break - ing

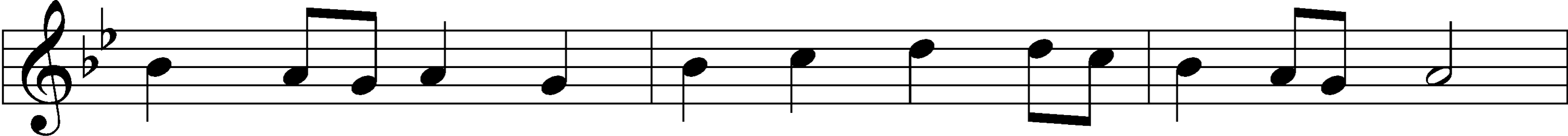


of the bread— Christ the vic - tim, now the vic - tor

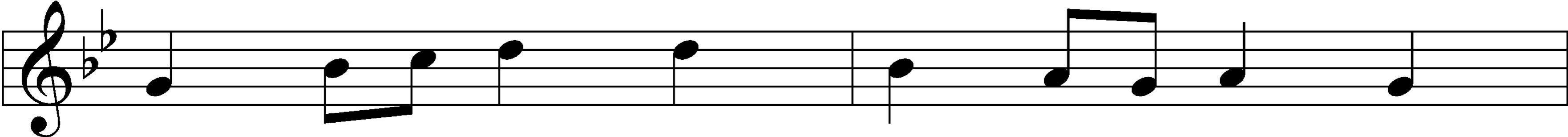


Liv - ing, ris - en from the dead! Great com - pan - ion

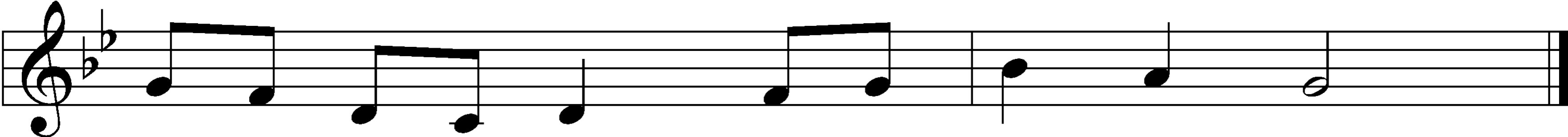
476 Who Are You Who Walk in Sorrow



on our jour - ney, Still sur - prise us with Your grace!



Make each day a new Em - ma - us;

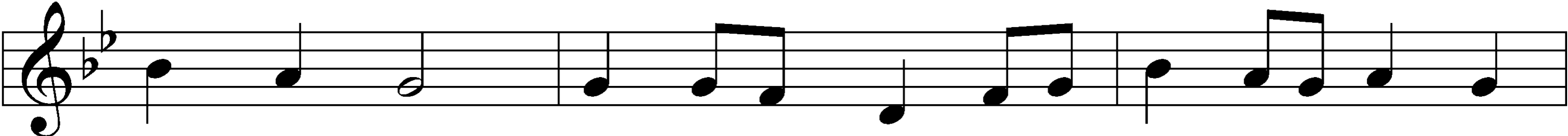


On our hearts Your im - age trace!

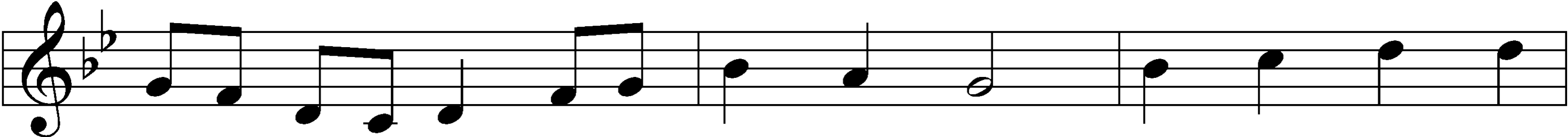
476 Who Are You Who Walk in Sorrow



4 Who are we who trav - el with You On our way through

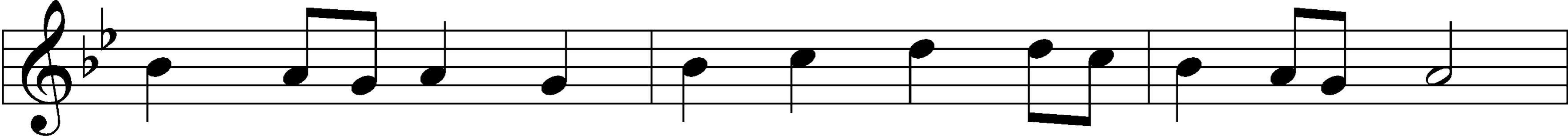


life to death? Wom - en, men, the young, the ag - ing,

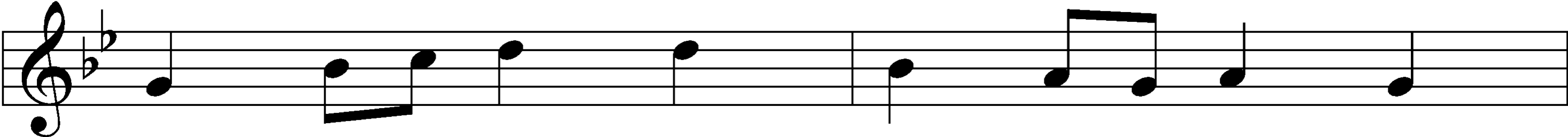


Wak - ened by the Spir - it's breath! At the font You

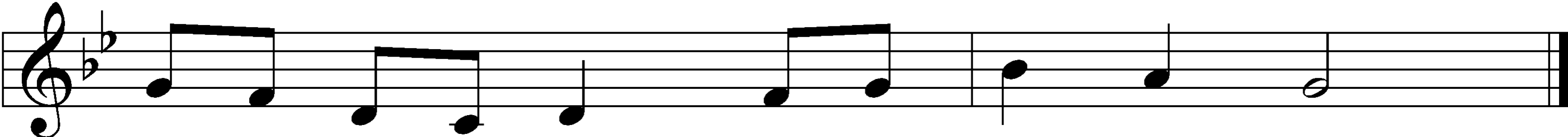
476 Who Are You Who Walk in Sorrow



claim and name us, Born of wa - ter and the Word;



At the ta - ble still You feed us,

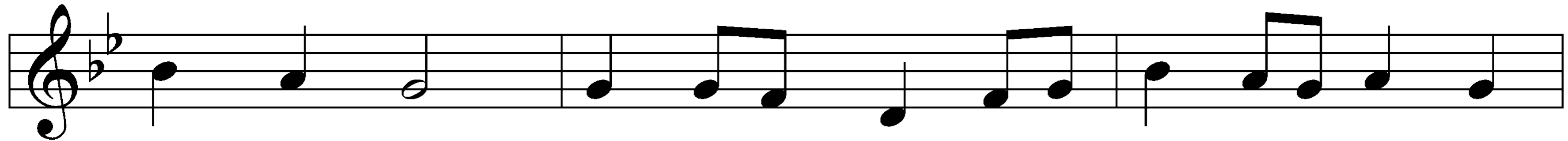


Host us as our ris - en Lord!

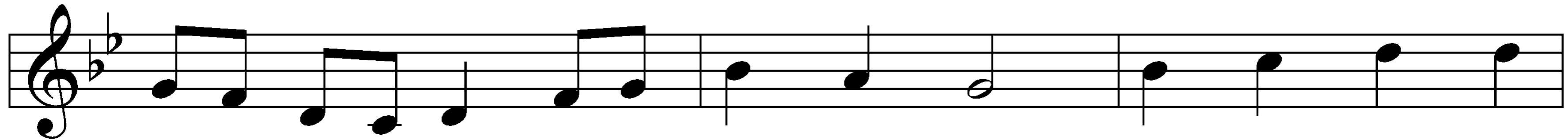
476 Who Are You Who Walk in Sorrow



5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter

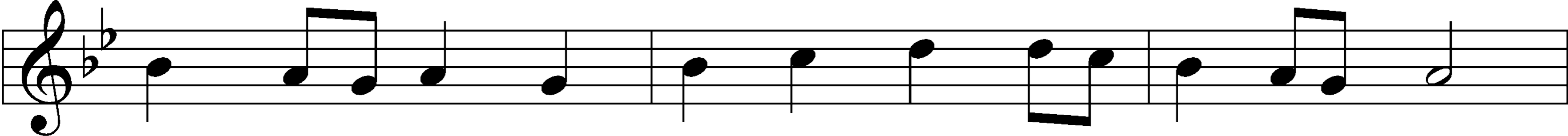


hymn we sing! Take our life, our joy, our wor - ship

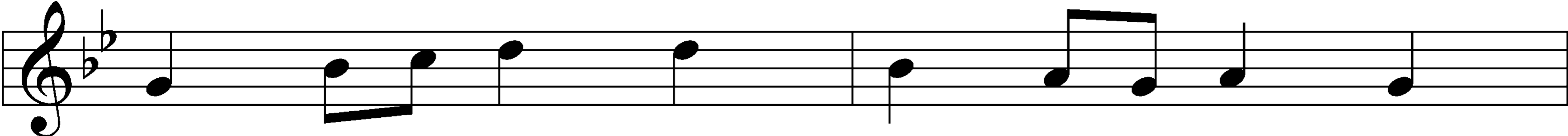


As the gift of love we bring. You have formed us

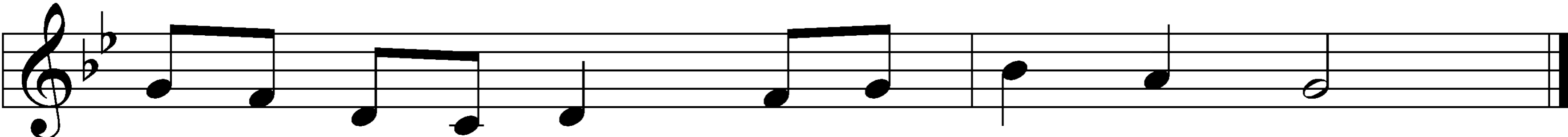
476 Who Are You Who Walk in Sorrow



all one peo - ple Called from ev - 'ry land and race.



Make the Church Your ser - vant bod - y,

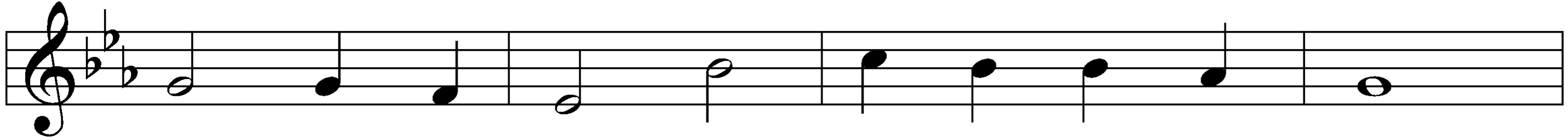


Sent to share Your heal - ing grace!

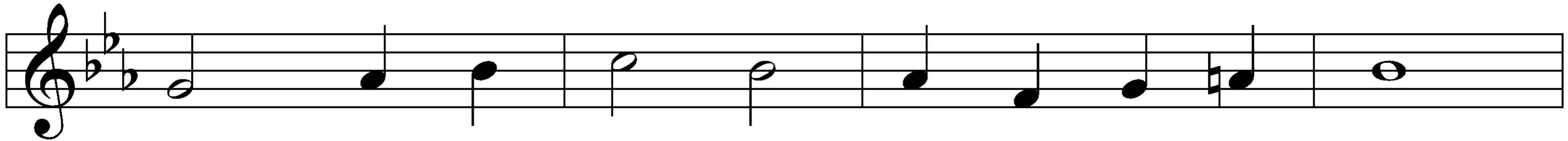
Text: Herman G. Stuempfle, Jr., 1923–2007
Tune: Southern Harmony, 1835, New Haven
Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110000651
Tune: Public domain

Sermon

878 Abide with Me

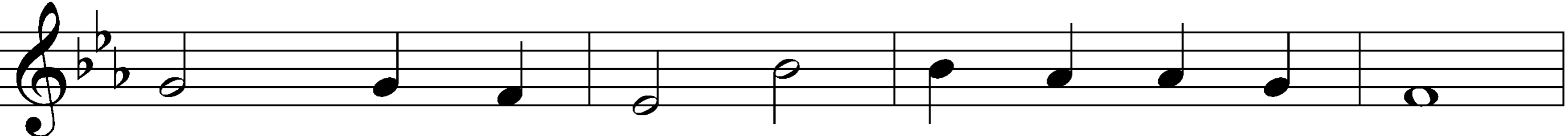


1 A - bide with me, fast falls the e - ven - tide.

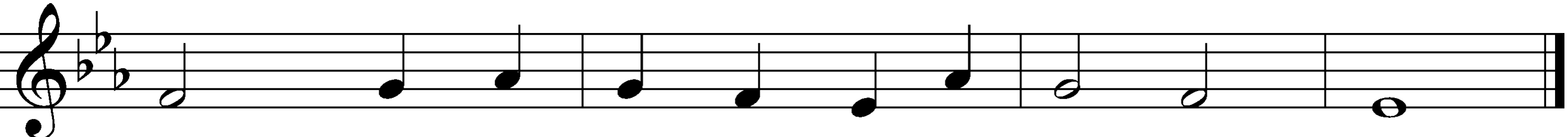


The dark - ness deep - ens; Lord, with me a - bide.

878 Abide with Me

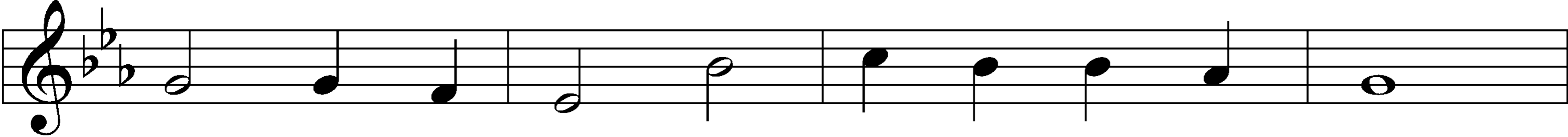


When oth - er help - ers fail and com - forts flee,



Help of the help - less, O a - bide with me.

878 Abide with Me

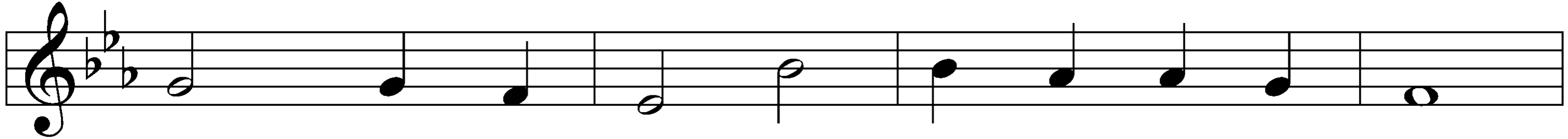


2 I need Thy pres - ence ev - 'ry pass - ing hour;

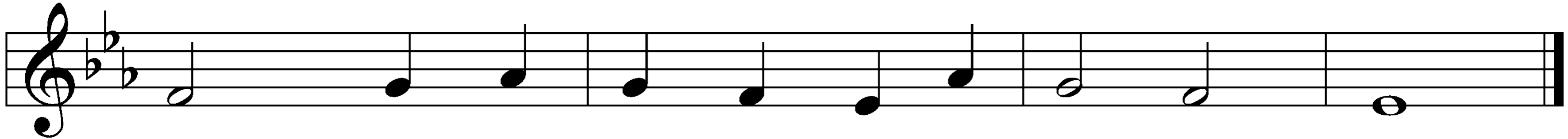


What but Thy grace can foil the tempt - er's pow'r?

878 Abide with Me

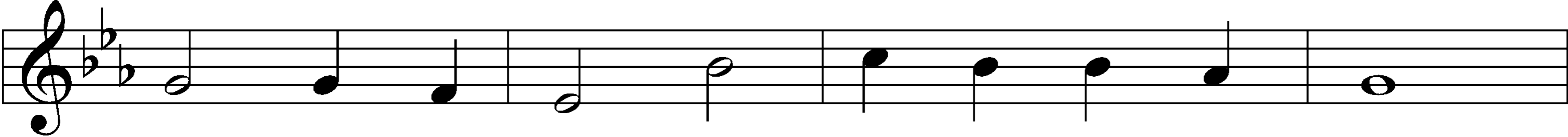


Who like Thy - self my guide and stay can be?



Through cloud and sun - shine, O a - bide with me.

878 Abide with Me



3 Come not in ter - rors, as the King of kings,

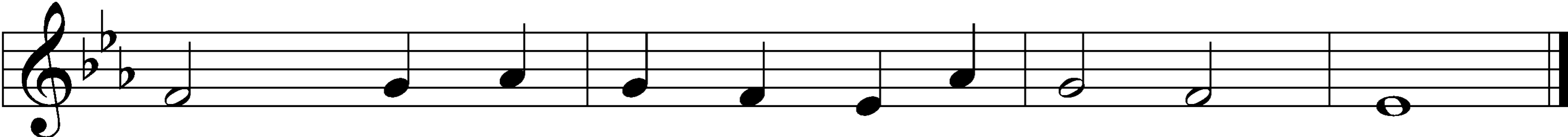


But kind and good, with heal - ing in Thy wings;

878 Abide with Me

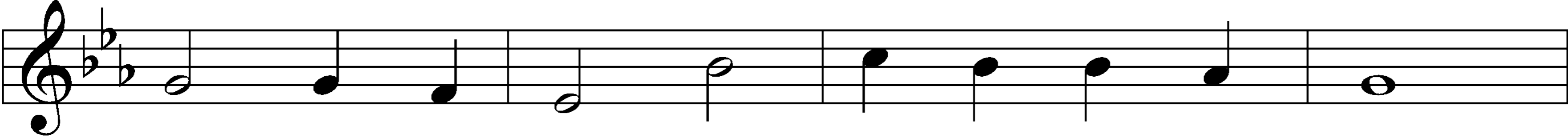


Tears for all woes, a heart for ev - 'ry plea.



Come, Friend of sin - ners, thus a - bide with me.

878 Abide with Me

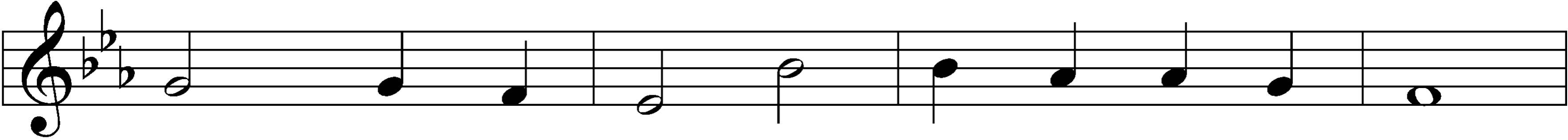


4 Swift to its close ebbs out life's lit - tle day;

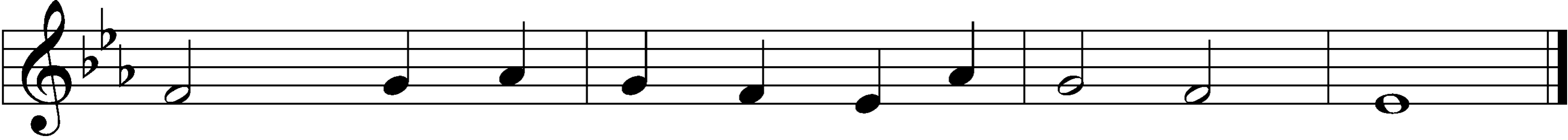


Earth's joys grow dim, its glo - ries pass a - way;

878 Abide with Me

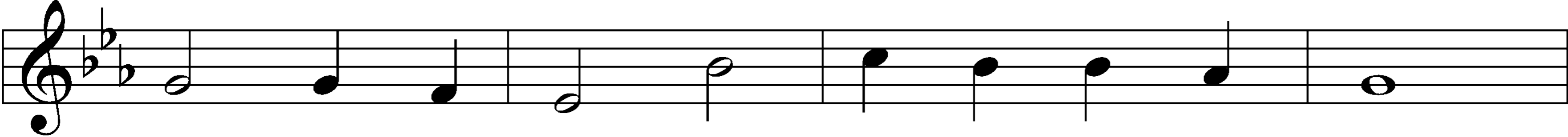


Change and de - cay in all a - round I see;

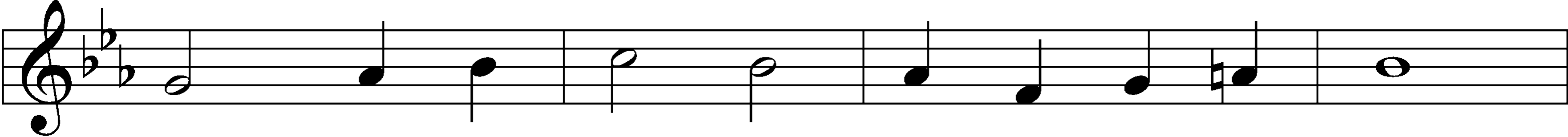


O Thou who chang - est not, a - bide with me.

878 Abide with Me

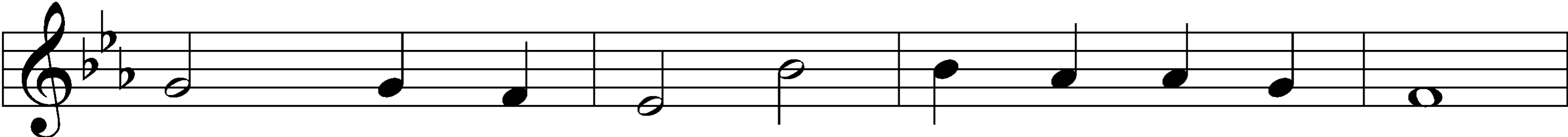


5 I fear no foe with Thee at hand to bless;

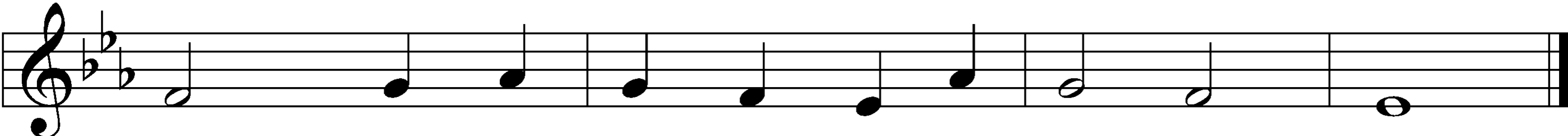


Ills have no weight and tears no bit - ter - ness.

878 Abide with Me

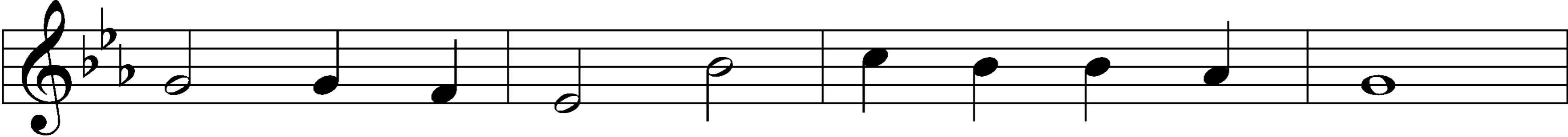


Where is death's sting? Where, grave, thy vic - to - ry?



I tri - umph still if Thou a - bide with me!

878 Abide with Me



6 Hold Thou Thy cross be - fore my clos - ing eyes;



Shine through the gloom, and point me to the skies.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**☩ and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

**☐ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

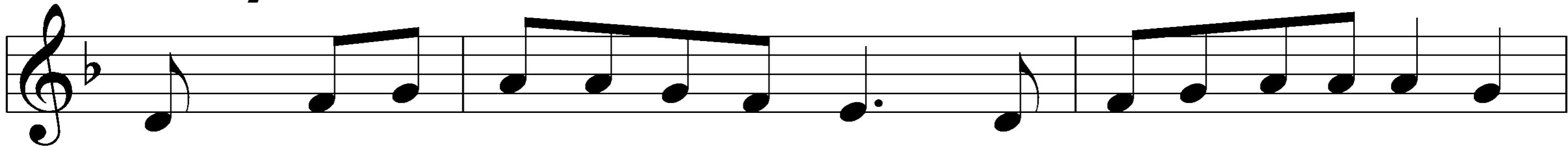
**☐ who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,**

Nicene Creed

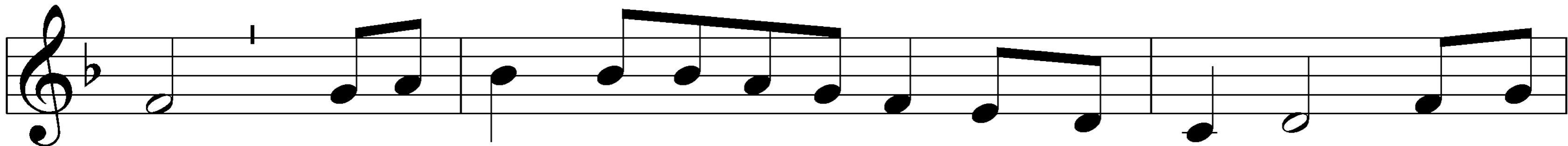
**☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.**

Offering

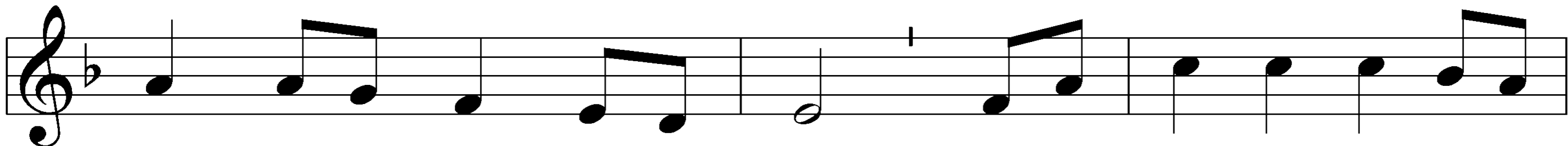
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

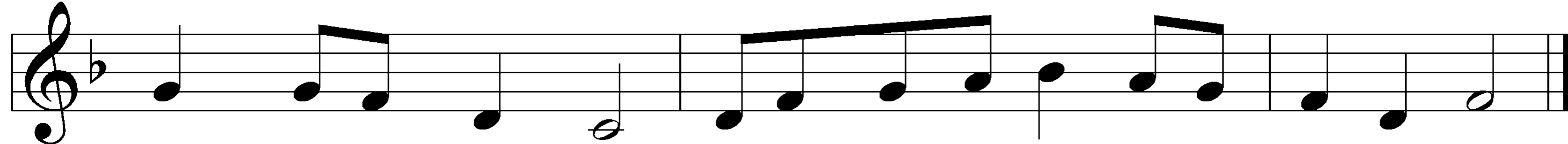
Offertory



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,

C **hear our prayer.**

P ...let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

Lord's Prayer



**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and hold fast the blessed hope of everlasting life;

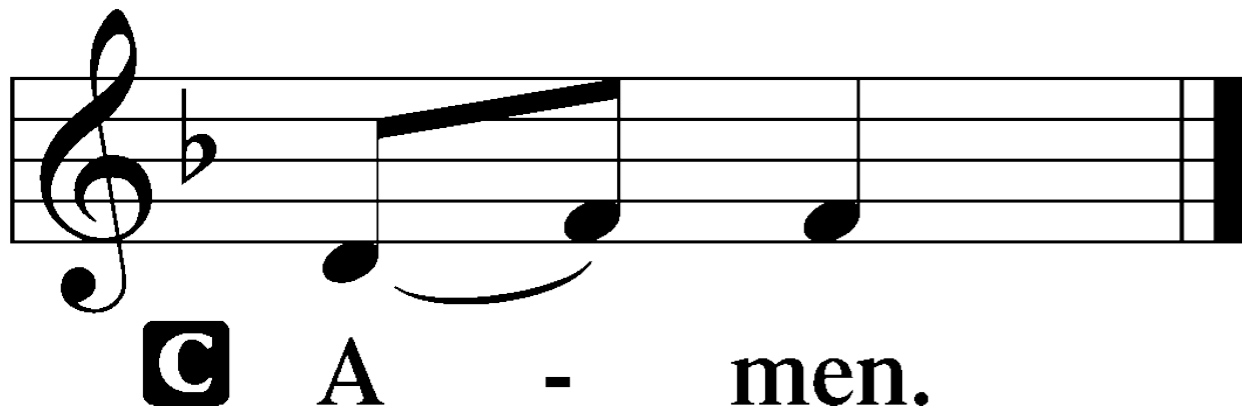
Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

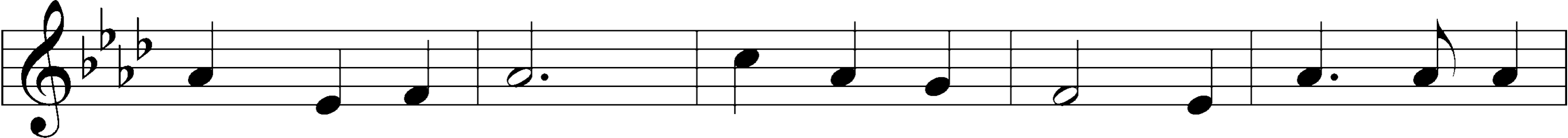
C **Amen.**

Benediction

P The Lord bless us and keep us.
The Lord make His face shine on us and be
gracious to us.
The Lord look upon us with favor and
✠ give us peace.



474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -



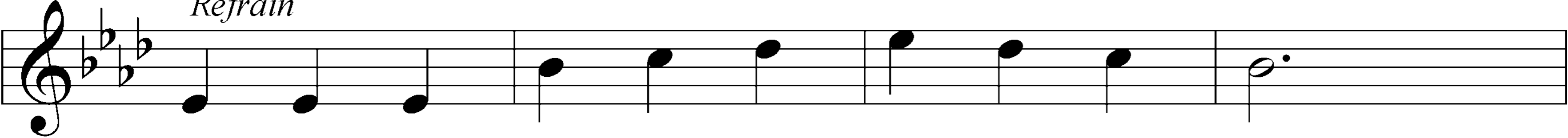
sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -



ev - er! Oh, what a mir - a - cle God has in sight!

474 Alleluia! Jesus Is Risen

Refrain

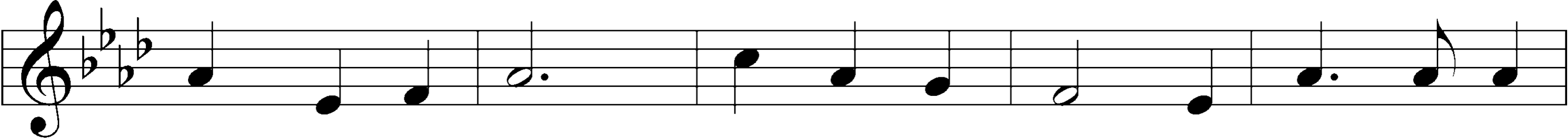


Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

474 Alleluia! Jesus Is Risen



2 Walk-ing the way, Christ in the cen - ter Tell - ing the



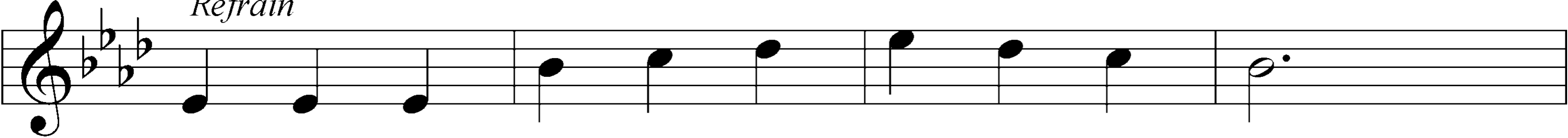
sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us



glo - ry: Je - sus our bless - ing, our con - stant sur - prise.

474 Alleluia! Jesus Is Risen

Refrain

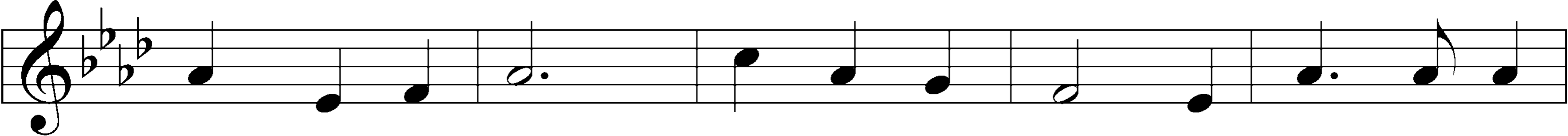


Je - sus is ris - en and we shall a - rise:

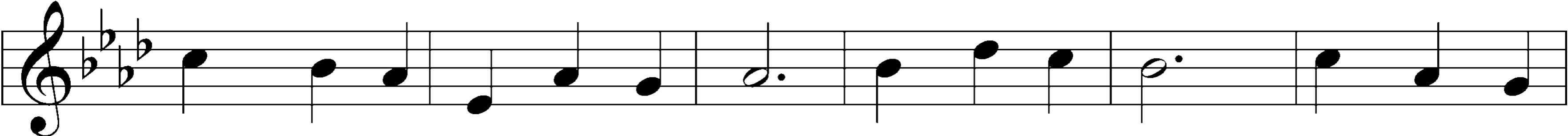


Give God the glo - ry! Al - le - lu - ia!

474 Alleluia! Jesus Is Risen



3 Je - sus the vine, We are the branch - es; Life in the



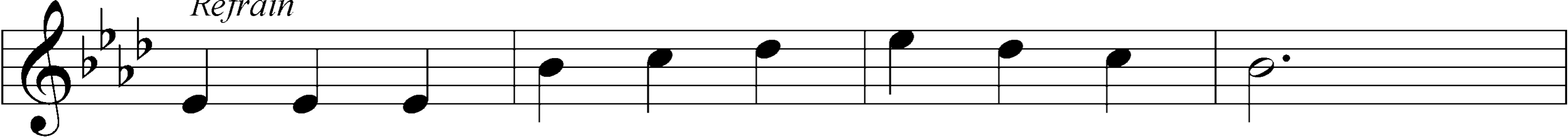
Spir - it the fruit of the tree; Heav - en to earth, Christ to the



peo - ple, Gift of the fu - ture now flow - ing to me.

474 Alleluia! Jesus Is Risen

Refrain

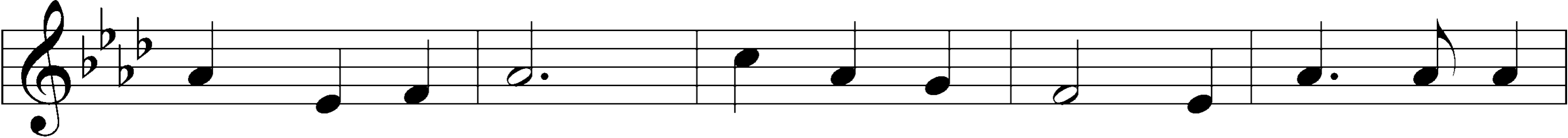


Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

474 Alleluia! Jesus Is Risen



4 Weep-ing, be gone; Sor - row, be si - lent: Death put a -



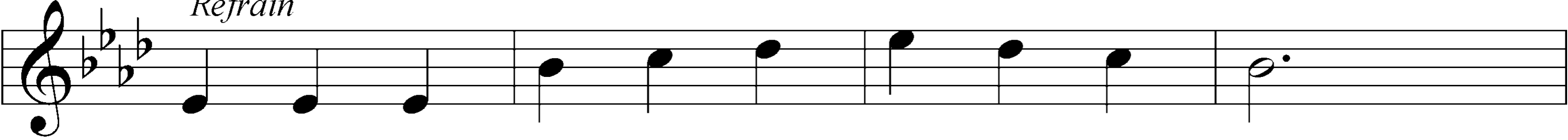
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be



o - pen!" Clothe us in won - der, a - dorn us in light.

474 Alleluia! Jesus Is Risen

Refrain



The first line of musical notation is on a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat). It consists of four measures. The first measure contains three quarter notes: G4, F4, and E4. The second measure contains three quarter notes: D4, C4, and B3. The third measure contains three quarter notes: A3, G3, and F3. The fourth measure contains a half note: E3.

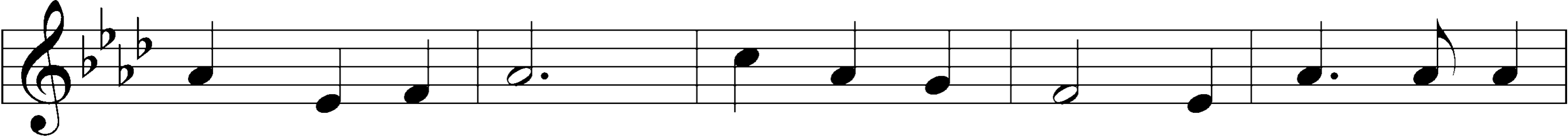
Je - sus is ris - en and we shall a - rise:



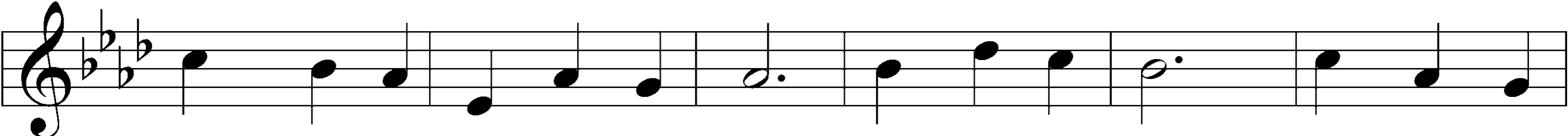
The second line of musical notation is on a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat). It consists of five measures. The first measure contains three quarter notes: G4, F4, and E4. The second measure contains two quarter notes: D4 and C4. The third measure contains two quarter notes: B3 and A3. The fourth measure contains a half note: G3. The fifth measure contains a half note: F3.

Give God the glo - ry! Al - le - lu - ia!

474 Alleluia! Jesus Is Risen



5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



an - gels, Sing with cre - a - tion to God the I AM!

474 Alleluia! Jesus Is Risen

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

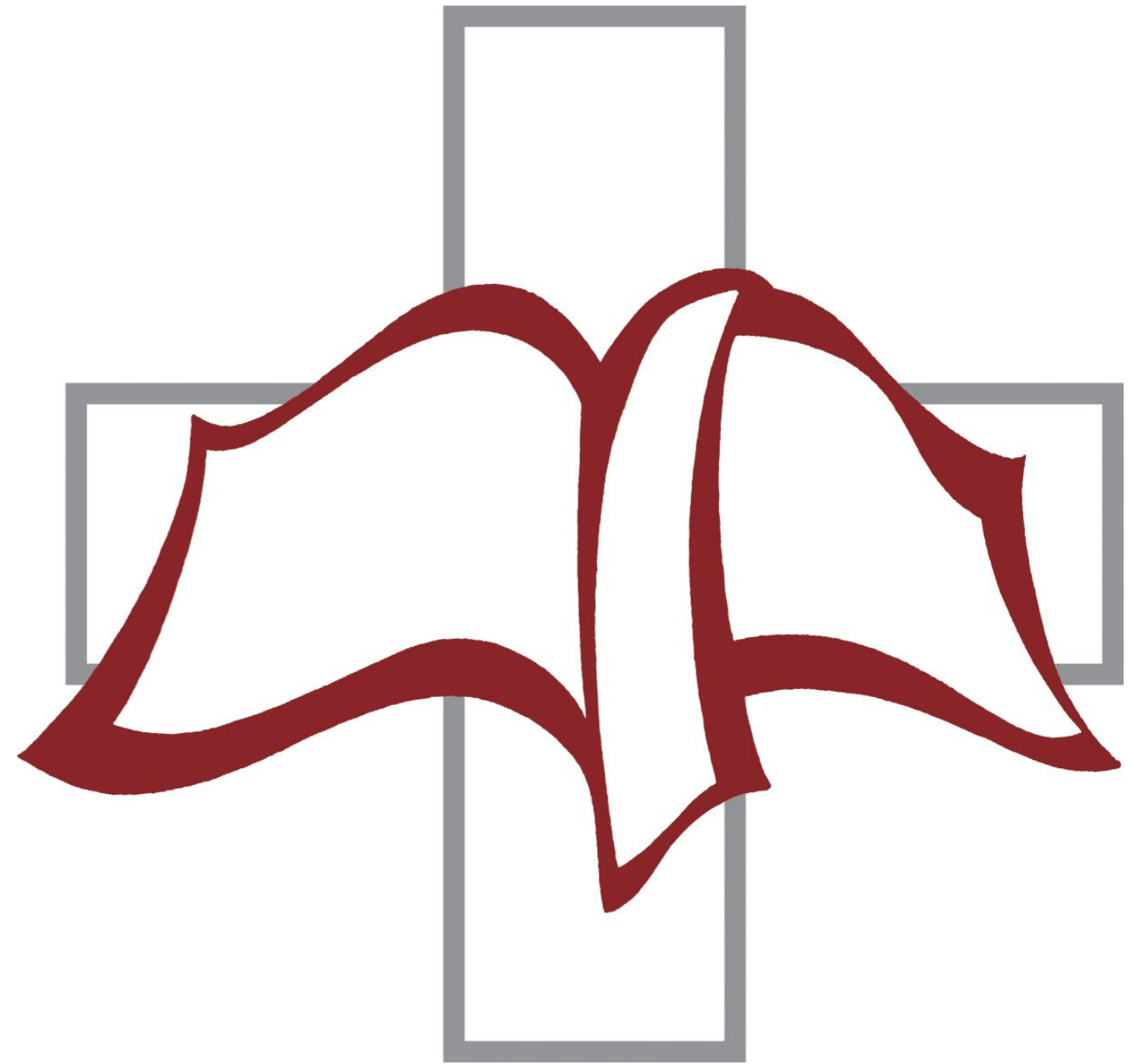
Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000651

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000651

**3rd Sunday of
Easter**





ANNOUNCEMENTS



**Red Sock
Dime
Mission
Project**



Please contribute
Four Dimes
in April.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$30.33 Collected thru March 21

Go in peace and
serve the Lord.

**Thanks be
to God.**

