



6th Sunday of Easter

May 10th, 2026

Opening Hymn: Alleluia! Sing to Jesus

LSB 821 sts. 1-3

Divine Service Setting 1

LSB 151

Invocation

Confession & Absolution

Introit

Psalm 119:89–93; antiphon: v. 105

Your word is a lamp to my feet*
and a light to my path.

**Forever, O LORD, your word*
is firmly fixed in the heavens.**

Your faithfulness endures to all generations;*
you have established the earth, and it stands fast.

**By your appointment they stand this day,*
for all things are your servants.**

If your law had not been my delight,*
I would have perished in my affliction.

**I will never forget your precepts,*
for by them you have given me life.**

**Glory be to the Father and to the Son*
and to the Holy Spirit;**

**as it was in the beginning,*
is now, and will be forever. Amen.**

Your word is a lamp to my feet*
and a light to my path.

Kyrie

LSB 152

This is the Feast

LSB 155

Salutation and Collect of the Day

P The Lord be with you.

G **And also with you.**

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? ²⁰For you bring some

strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being’;

as even some of your own poets have said,

“For we are indeed his offspring.’

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156

Holy Gospel

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it

neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sermon Hymn: Look, Ye Saints, the Sight is Glorious

LSB 495

Sermon

Nicene Creed

Prayer of the Church

Offering & Offertory

LSB 159

Service of the Sacrament

LSB 160

Preface

LSB 160

Proper Preface

Sanctus

Prayer of Thanksgiving

Lord’s Prayer

LSB 162

The Words of Our Lord

Pax Domini

LSB 163

Agnus Dei

Distribution Hymns

Wide Open Stand the Gates

LSB 639

Dear Christians, One and All, Rejoice

LSB 556

Dismissal

LSB 164

Thank the Lord

LSB 164

Post-Communion Collect

LSB 166

Benediction

Closing Hymn: Alleluia! Sing to Jesus

LSB 821 sts. 4-5

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –

Allan Tormohlen 719-285-3364 – Curtis Euler 719-371-0895–

Brandon Booth 314-973-7294

May 10, 2026 –Sixth Sunday of Easter

The Lord Jesus Comforts Us with the Preaching of His Resurrection

“The God who ... gives to all mankind life and breath and everything” (Acts 17:24–25) wants all people to seek Him that they might “feel their way toward him and find him” (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols “formed by the art and imagination of man” (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and “has given assurance to all by raising him from the dead” (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us “as orphans” (John 14:18), but He gives “another Helper,” the Holy Spirit, to be with us forever (John 14:16) through the preaching of “Jesus and the resurrection” (Acts 17:18). Because He “suffered once for sins, the righteous for the unrighteous” (1 Peter 3:18), we “honor Christ the Lord as holy” and are always “prepared to make a defense to anyone who asks” for the reason for our hope (1 Peter 3:15). Our Baptism “now saves” us “as an appeal to God for a good conscience, through the resurrection of Jesus Christ” (1 Peter 3:21).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by Jeff and Sharon Snyder in honor of Mother's Day and in remembrance of their moms.

IN RESPONSE TO GOD'S LOVE:

05/03/2026 Sunday Service

Attendance

102

Contributions

\$4874.42

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley (United States Navy), Jerrico Leason (United States Customs and Border Protection), and April Collins (Albuquerque Police Department, Dietrich Kletke (Hartsel Fire Department)

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, “The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.” If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter

Zoey (Tangkawarow's Family Member)

Cody Atkinson (Dawn's son)

Pastor Dan Kletke

Don Kirkegaard

Steve Tabb

Nate Harms

Elaine Emery (Snyders' friend)

Mary Richardson

Toni Davidson

Lenny Williams

Donna Heldt

Lucy Brown

Jeff Snyder

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – MAY 10, 2026, 2026- MAY 17, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, May 10, 2026

9:00 a.m. Divine Worship with Holy Communion
Reader: Dave Lehmpuhl
Communion Assistants: Dave Lehmpuhl & Curtis Eulert
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class
11:30 a.m. Council Meeting



Monday, May 11, 2026

6:30 p.m. Confirmation

Wednesday, May 13, 2026

10:00 a.m. Bible Study

Thursday, May 14, 2026

7:00 a.m. Men's Breakfast

Friday, May 15, 2026



Macie Hairell

THIS WEEK AT ST. JOHN – MAY 10, 2026, 2026- MAY 17, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Saturday, May 16, 2026



Lori Holt

Sunday, May 17, 2026

9:00 a.m. Divine Worship
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class
