

Holy Trinity

May 31st, 2026

Opening Hymn: O Blessed, Holy Trinity

LSB 876 sts. 1-3

Divine Service Setting Five

LSB 213

Confession and Absolution

Kyrie

LSB 944

Hymn of Praise: All Glory Be to God Alone

LSB 948 sts. 1,5

Salutation and Collect of the Day

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity to confess the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

G **Amen.**

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds

multiply on the earth.”²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

G Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that

he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

G Thanks be to God.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

G Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Sermon Hymn: Holy, Holy, Holy

LSB 507

Sermon

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

G Whoever does not keep it whole and undefiled will without doubt perish eternally.


L And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

G For the Father is one person, the Son is another, and the Holy Spirit is another.


L But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Father Most Holy


LSB 504, st. 1



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,




ad - vo - cate, de - fend - er, Light nev - er wan - ing;

Tune and text: Public domain


- ℒ Such as the Father is, such is the Son, and such is the Holy Spirit:
- ☑ **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- ℒ the Father infinite, the Son infinite, the Holy Spirit infinite;
- ☑ **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- ℒ And yet there are not three Eternals, but one Eternal,
- ☑ **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- ℒ In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- ☑ **and yet there are not three Almighty, but one Almighty.**
- ℒ So the Father is God, the Son is God, the Holy Spirit is God;
- ☑ **and yet there are not three Gods, but one God.**
- ℒ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- ☑ **and yet there are not three Lords, but one Lord.**
- ℒ Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- ☑ **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

Father Most Holy


LSB 504, st. 2



2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -



bound - ed, ver - y God of heav - en, Light of the an - gels,




joy of those for - sak - en, Hope of all liv - ing,

Tune and text: Public domain


- ℒ The Father is not made nor created nor begotten by anyone.
- ☑ **The Son is neither made nor created, but begotten of the Father alone.**
- ℒ The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- ☑ **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- ℒ And in this Trinity none is before or after another; none is greater or less than another;
- ☑ **but the whole three persons are coeternal with each other and coequal,**
- ℒ so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- ☑ **Therefore, whoever desires to be saved must think thus about the Trinity.**

Father Most Holy


LSB 504, st. 3



3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy



wor - ship were and are cre - at - ed; Now, as we al - so



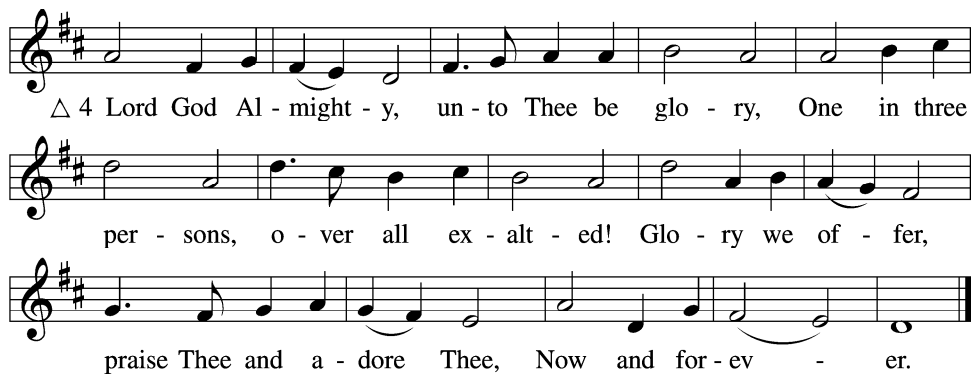
wor - ship Thee de - vout - ly, Hear Thou our voic - es.

Tune and text: Public domain

- ℒ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- ☑ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- ℒ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- ☑ **perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**
- ℒ Although He is God and man, He is not two, but one Christ:
- ☑ **one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- ℒ one altogether, not by confusion of substance, but by unity of person.
- ☑ **For as the rational soul and flesh is one man, so God and man is one Christ,**
- ℒ who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ☑ **ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**
- ℒ At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- ☑ **And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**
- ℒ This is the catholic faith;
- ☑ **whoever does not believe it faithfully and firmly cannot be saved.**

Father Most Holy

LSB 504, st. 4



△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,
praise Thee and a - dore Thee, Now and for - ev - er.

Tune and text: Public domain

Offering

Prayer of the Church

Service of the Sacrament

LSB 213

Preface

Sanctus

LSB 961

Lord's Prayer

LSB 217

The Words of Our Lord

Pax Domini

Agnus Dei

LSB 963

Distribution Hymns:

Soul, Adorn Yourself with Gladness

LSB 636

Post Communion Hymn: Lord, Bid Your Servant Go In Peace

LSB 937 sts 1,3

Post-Communion Collect

LSB 218

Benedicamus and Benediction

Closing Hymn: Glory Be to God the Father

LSB 506 sts. 1,4

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636
Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –
Allan Tormohlen 719-285-3364 – Curtis Euler 719-371-0895–
Brandon Booth 314-973-7294

May 31, 2026 – Holy Trinity

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God's good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by the Floral Fund.

IN RESPONSE TO GOD'S LOVE:
05/24/2026 Sunday Service

Attendance
77

Contributions

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown, June Maw, and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley (United States Navy), Jerrico Leason (United States Customs and Border Protection), and April Collins (Albuquerque Police Department, Dietrich Kletke (Hartsel Fire Department)

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, "The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise." If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter	Elaine Emery (Snyders' friend)
Zoey (Tangkawarow's Family Member)	Mary Richardson
Cody Atkinson (Dawn's son)	Toni Davidson
Pastor Dan Kletke	Lenny Williams
Don Kirkegaard	Donna Heldt
Steve Tabb	Lucy Brown
Nate Harms	Jeff Snyder
Bonnie Yeatts (Yeatts' Sister in law)	

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – MAY 31, 2026, 2026- JUNE 7, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, May 31, 2026

9:00 a.m. Divine Worship with Holy Communion
Reader: Dave Lehmpuhl
Communion Assistants: Dave Lehmpuhl & Curtis Eulert
10:15 a.m. Fellowship
10:30 a.m. Confirmation Questioning

Monday, June 1, 2026

**HAPPY
BIRTHDAY**

June Maw

Wednesday, June 3, 2026

10:00 a.m. Bible Study

**HAPPY
BIRTHDAY**

*Richard Mowers
Annie Wood*

Thursday, June 4, 2026

**HAPPY
BIRTHDAY**

Jason Hairell

Friday, June 6, 2026

**HAPPY
BIRTHDAY**

Martha Kletke

Sunday, June 7, 2026

9:00 a.m. Divine Worship
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class
11:30 a.m. Elder's Meeting

