

2nd Sunday after Pentecost

HOLY COMMUNION

Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion believing the Lord's presence are present do so to His altar, any who are asked to receive the sacrament

St. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member Visitor Guest

Names: _____

Local Address: _____ Zip: _____

Phone: _____

Email: _____

Change of Address

Visiting Today Only

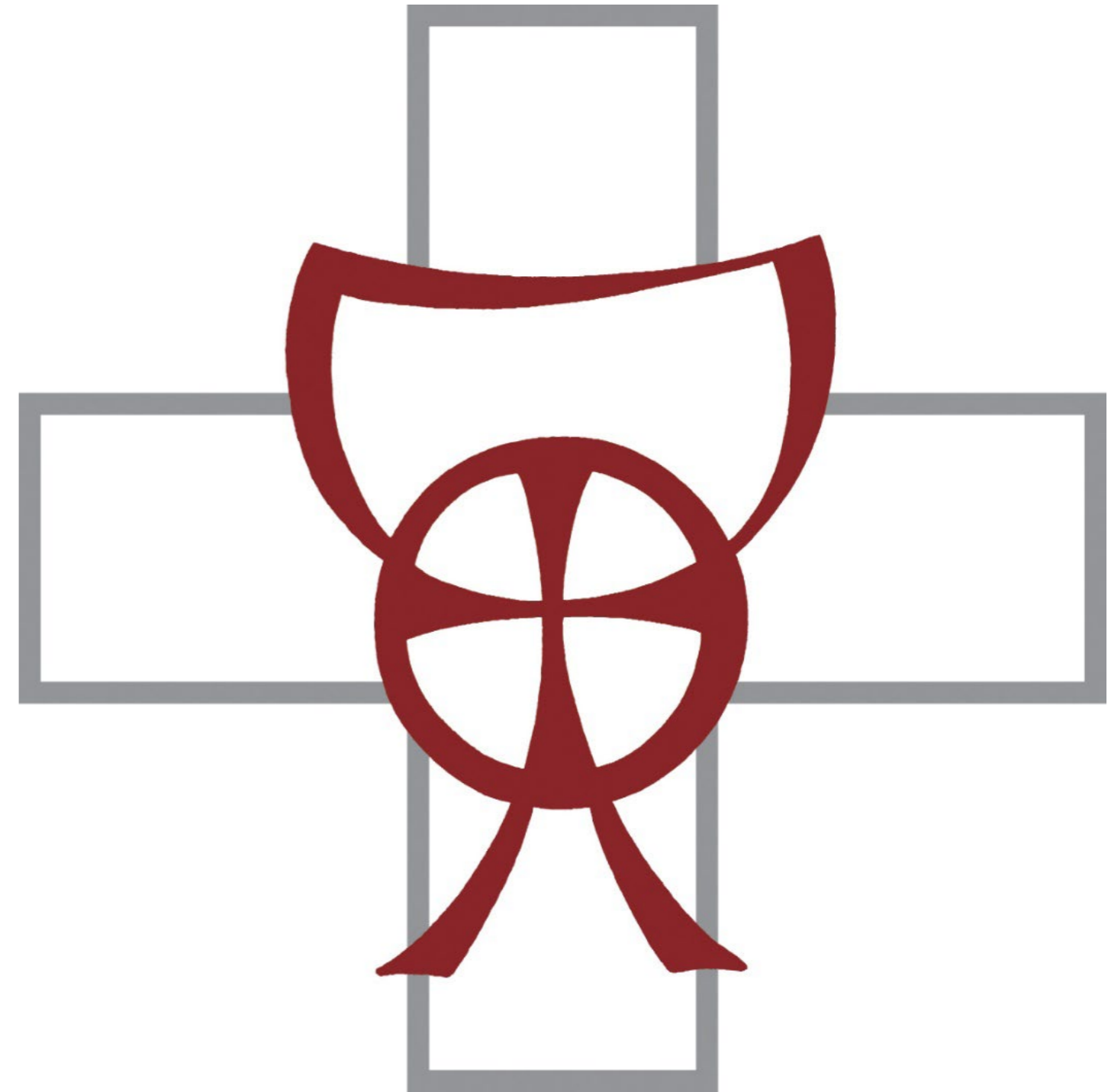
Desire a Call or Visit

Looking for a Church Home

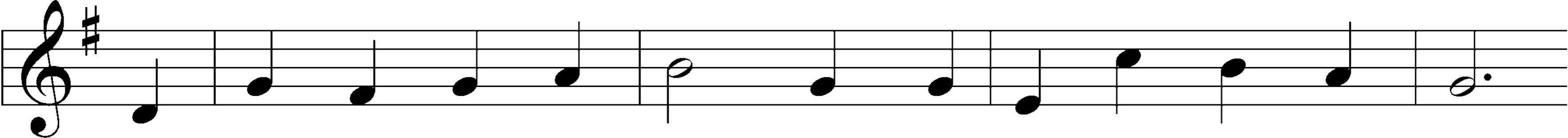
Entering Hospital

Please read our communion statement on the back of this card.

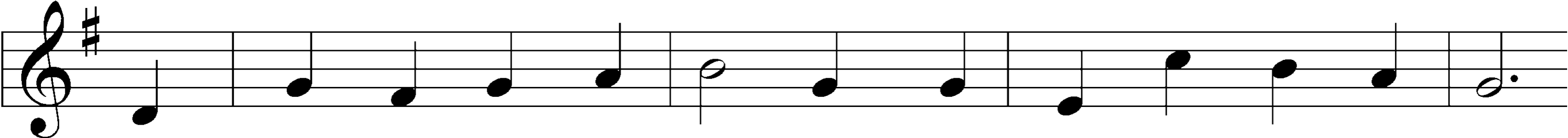
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



915 Today Your Mercy Calls Us

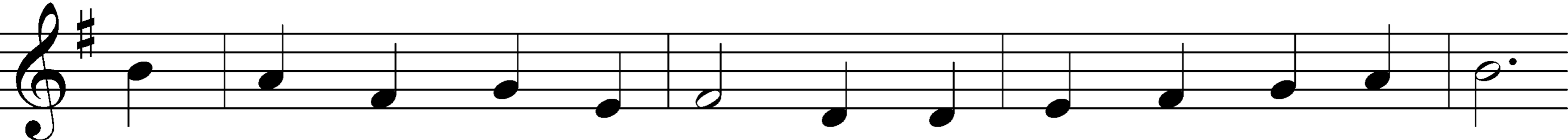


1 To - day Your mer - cy calls us To wash a - way our sin.

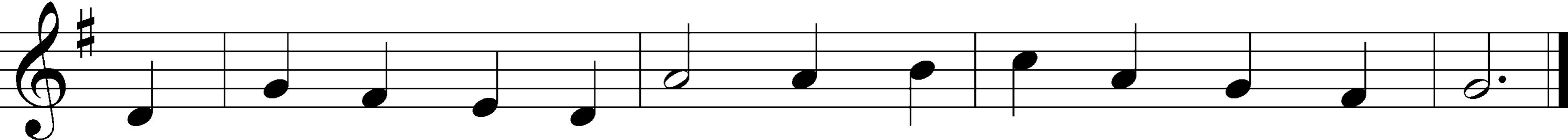


How - ev - er great our tres - pass, What - ev - er we have been,

915 Today Your Mercy Calls Us

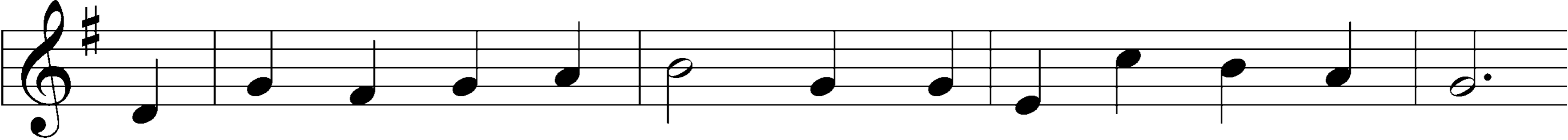


How - ev - er long from mer - cy Our hearts have turned a - way,

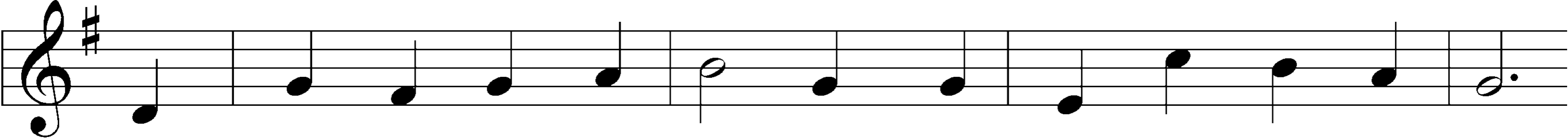


Your pre - cious blood can wash us And make us clean to - day.

915 Today Your Mercy Calls Us

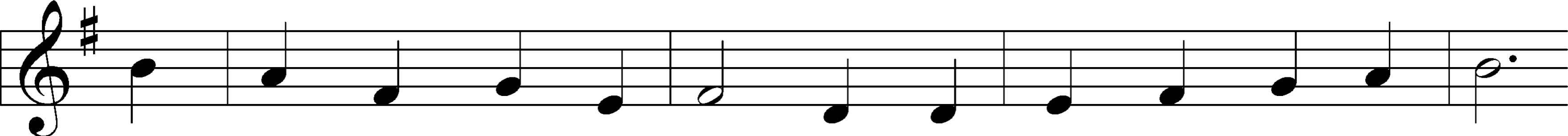


2 To - day Your gate is o - pen, And all who en - ter in

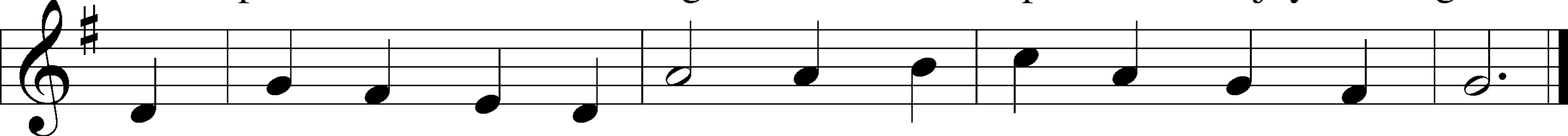


Shall find a Fa - ther's wel - come And par - don for their sin.

915 Today Your Mercy Calls Us

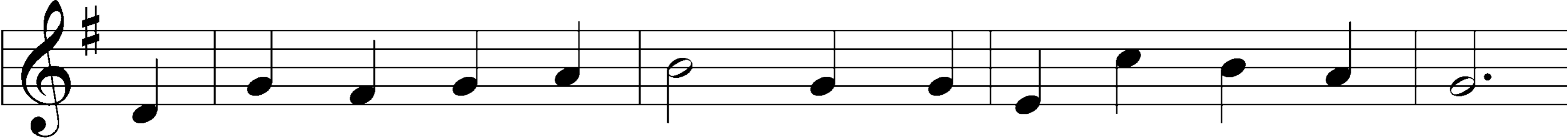


The past shall be for - got - ten, A pres - ent joy be giv'n,

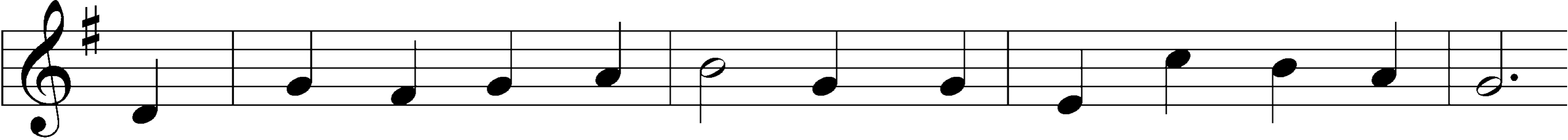


A fu - ture grace be prom - ised, A glo - rious crown in heav'n.

915 Today Your Mercy Calls Us

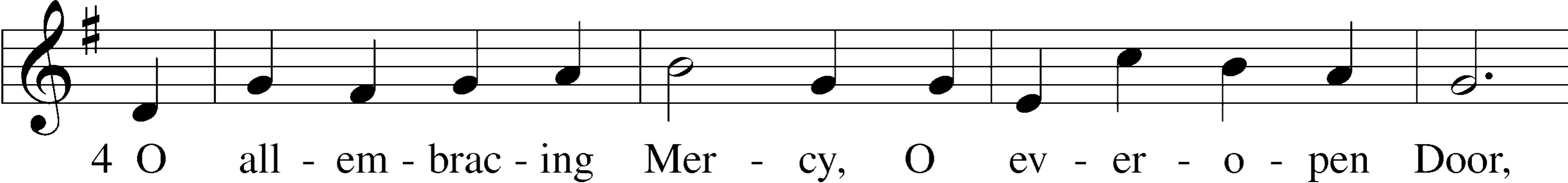


3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;

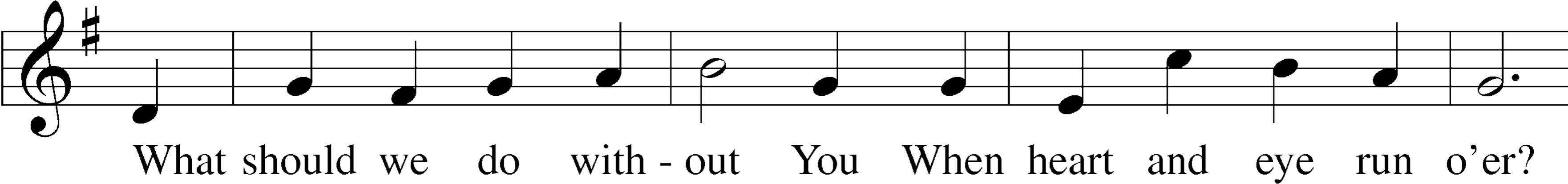


His bless - ed an - gels gath - er A - round the heav'n - ly gates.

915 Today Your Mercy Calls Us

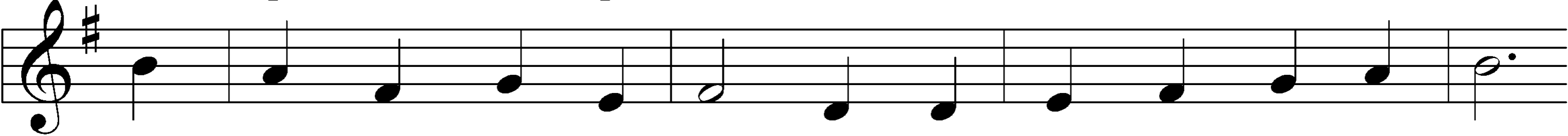


4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

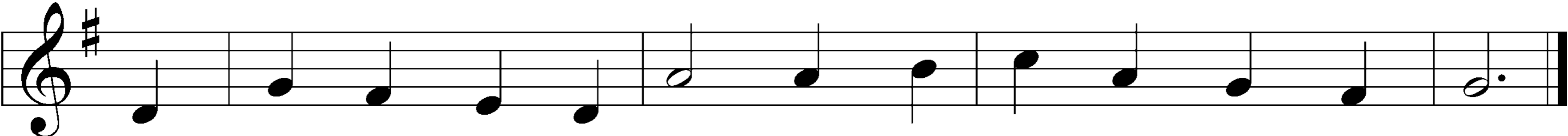


What should we do with - out You When heart and eye run o'er?

915 Today Your Mercy Calls Us



When all things seem a - gainst us, To drive us to de - spair,



We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.
Tune: Friedrich K. Anthes, 1812-after 1857
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,**

Confession of Sins

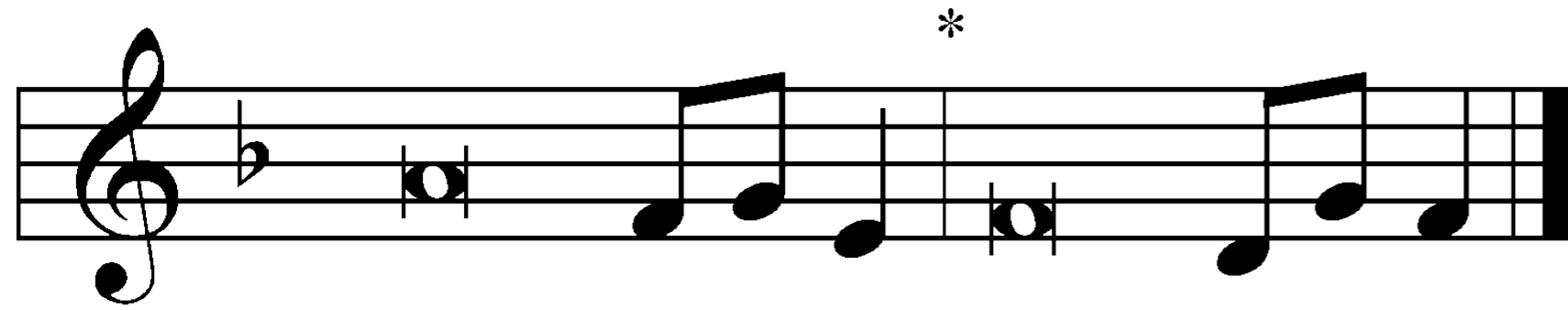
☞ innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



The Mighty One, God the LORD, speaks and
sum- | mons the earth*

from the rising of the sun to its | setting.

**Hear, O my people, and I will speak; O
Israel, I will testify a- | gainst you.***

I am | God, your God.

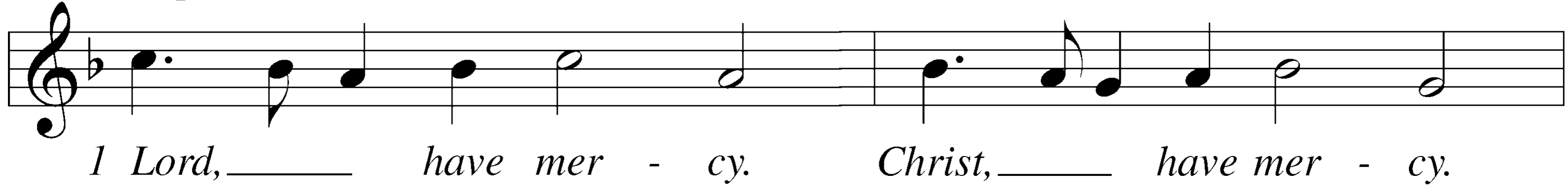
Introit



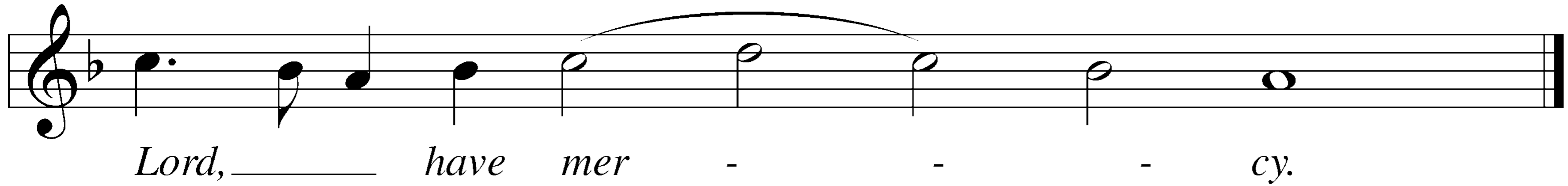
Not for your sacrifices do I re- | buke you;*
your burnt offerings are continually be- | fore
me.

**I will not accept a bull | from your house*
or goats | from your folds.**

944 Kyrie – II



I Lord, _____ have mer - cy. Christ, _____ have mer - cy.

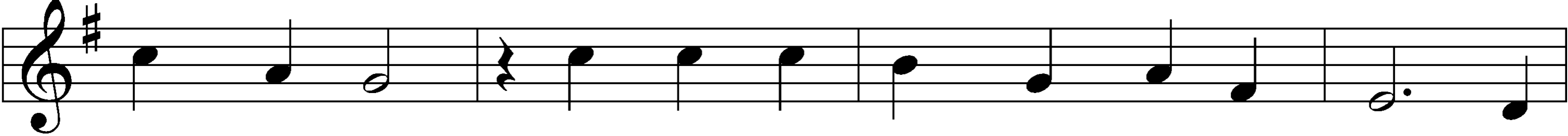


Lord, _____ have mer - - - cy.

948 All Glory Be to God Alone

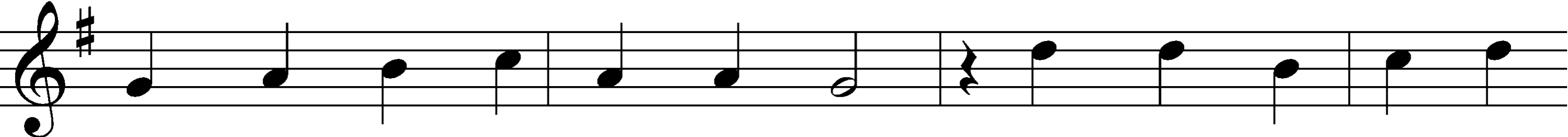


1 All glo - ry be to God a - lone, For - ev - er - more the

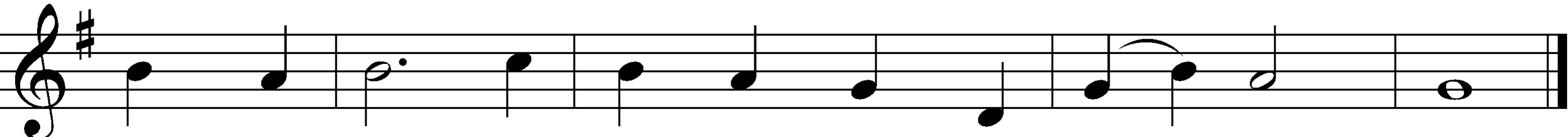


high - est one, Who did our sin - ful race be - friend And

948 All Glory Be to God Alone



grace and peace to us ex - tend. A - mong us may His



gra - cious will All hearts with deep thanks - giv - ing fill.

948 All Glory Be to God Alone



5 You on - ly are the Ho - ly One And o - ver all are



Lord a - lone. O Je - sus Christ, we glo - ri - fy You

948 All Glory Be to God Alone

and the Spir - it, Lord Most High; With Him You ev - er -
more shall be One in the Fa - ther's maj - es - ty.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and a repeat sign.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, You sent
Your Son, Jesus Christ, to seek and to save
the lost.

Salutation and Collect of the Day

P Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading: Hosea 5:15–6:6

I will return again to my place,
until they acknowledge their guilt and
seek my face,
and in their distress earnestly seek me.

“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind
us up.

Old Testament Reading: Hosea 5:15–6:6

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know; let us press on to know the
LORD;

his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
What shall I do with you, O Ephraim?

Old Testament Reading: Hosea 5:15–6:6

What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
Therefore I have hewn them by the
prophets;
I have slain them by the words of my
mouth,
and my judgment goes forth as the light.

Old Testament Reading: Hosea 5:15–6:6

For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt
offerings.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: Romans 4:13–25

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

Epistle: Romans 4:13–25

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Epistle: Romans 4:13–25

In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God,

Epistle: Romans 4:13–25

but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Epistle: Romans 4:13–25

who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel: Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, **"Follow me."** And he rose and followed him.

Holy Gospel: Matthew 9:9–13

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, **“Those who are well have no need of a physician, but those who are sick.**

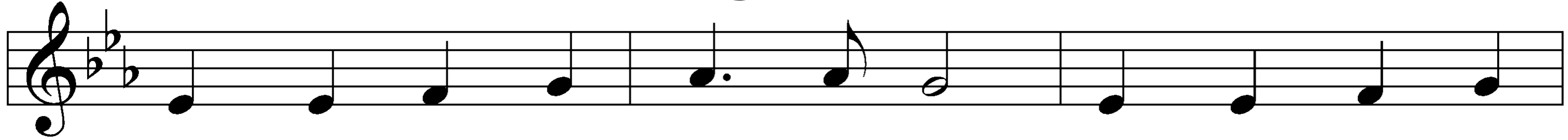
Holy Gospel: Matthew 9:9–13

Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

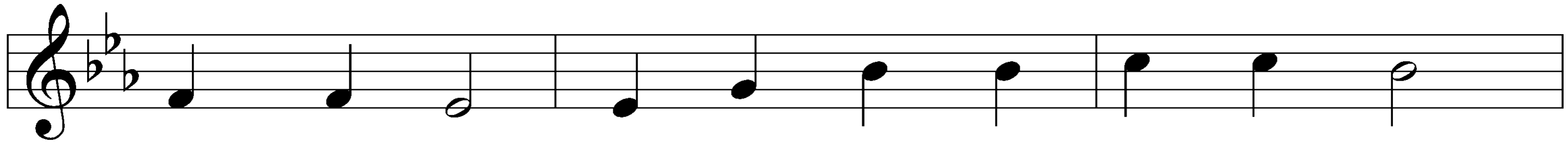
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His



blood for me, Died that I might live on high,

611 Chief of Sinners Though I Be

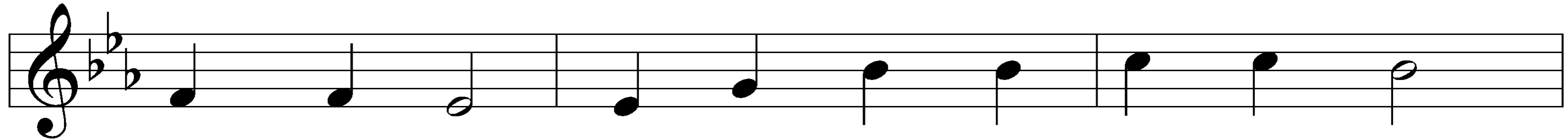
Lives that I might nev - er die. As the branch is
to the vine, I am His, and He is mine.

The image shows a musical score for the hymn "Chief of Sinners Though I Be". It consists of two staves of music in a treble clef, with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes. The first staff contains the lyrics "Lives that I might nev - er die. As the branch is" and the second staff contains "to the vine, I am His, and He is mine." The music is written in a simple, clear style with black notes and stems on a white background.

611 Chief of Sinners Though I Be



2 Oh, the height of Je - sus' love, High - er than the

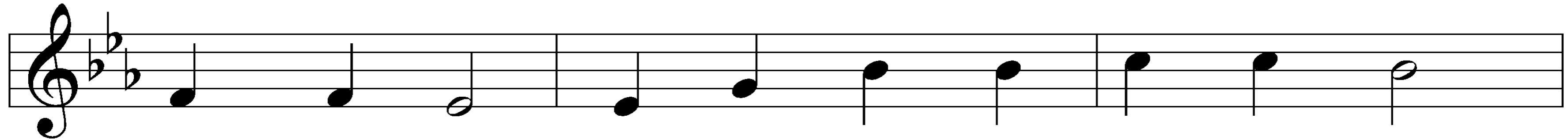


heav'ns a - bove, Deep - er than the depths of sea,

611 Chief of Sinners Though I Be



3 On - ly Je - sus can im - part Balm to heal the



wound - ed heart, Peace that flows from sin for - giv'n,

611 Chief of Sinners Though I Be



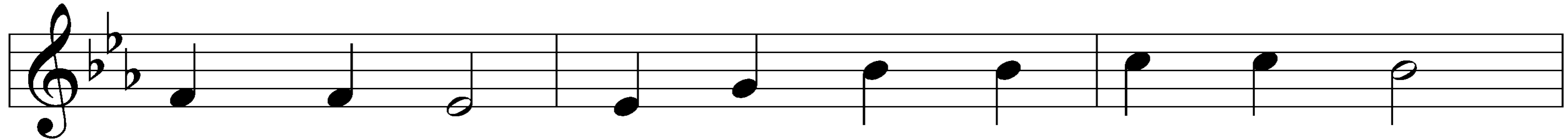
The image shows two staves of musical notation in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Joy that lifts the soul to heav'n, Faith and hope to
walk with God In the way that E - noch trod.

611 Chief of Sinners Though I Be



4 Chief of sin - ners though I be, Christ is all in

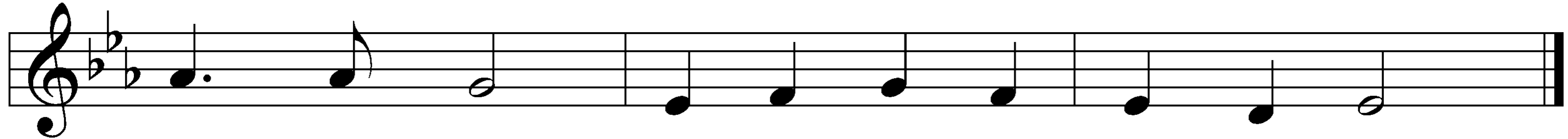


all to me; All my wants to Him are known,

611 Chief of Sinners Though I Be



All my sor - rows are His own. He sus - tains the

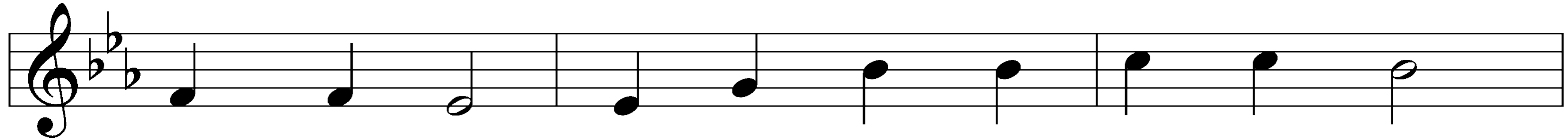


hid - den life Safe with Him from earth - ly strife.

611 Chief of Sinners Though I Be



5 O my Sav - ior, help af - ford By Your Spir - it



and Your Word! When my way - ward heart would stray,

611 Chief of Sinners Though I Be

The image displays two staves of musical notation in G minor (one flat) and 4/4 time. The first staff contains the first line of the melody, which is a sequence of quarter notes: G4, A4, Bb4, C5, D5, E5, D5, C5, Bb4, A4, G4. The second staff contains the second line of the melody, which is a sequence of quarter notes: G4, A4, Bb4, C5, D5, E5, D5, C5, Bb4, A4, G4. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Keep me in the nar - row way; Grace in time of
need sup - ply While I live and when I die.

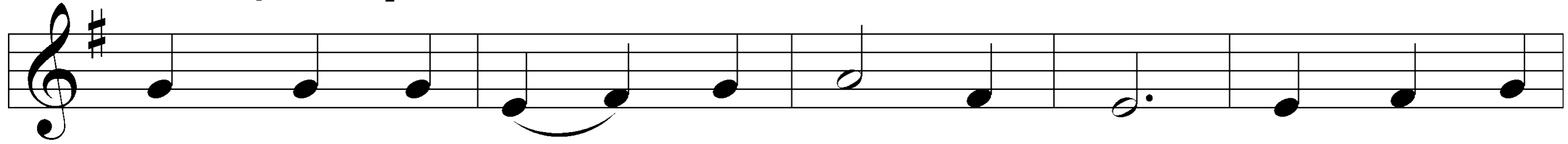
Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Sermon

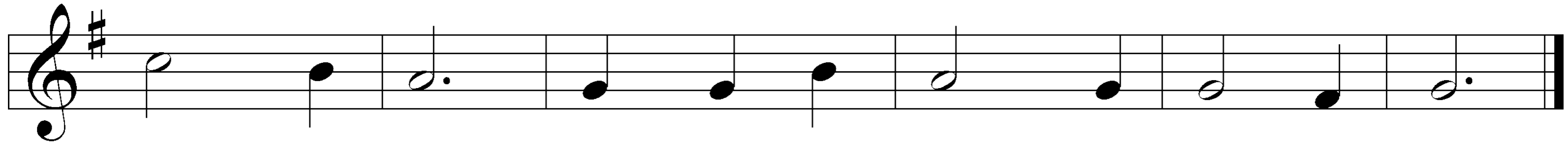
865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -



chism's _____ doc - trine plain As Lu - ther taught the



Word of truth In sim - ple style to ten - der youth.

865 Lord, Help Us Ever to Retain

2 Help us Your ho - ly Law to learn, To mourn our
sin and from it turn In faith to You and
to Your Son And Ho - ly Spir - it, Three in One.

The image shows a three-line musical score in G major (one sharp) and 2/4 time. The first line contains the lyrics '2 Help us Your ho - ly Law to learn, To mourn our'. The second line contains 'sin and from it turn In faith to You and'. The third line contains 'to Your Son And Ho - ly Spir - it, Three in One.' The music consists of quarter and eighth notes, with some notes beamed together and some having slurs. The score ends with a double bar line.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

Confirmation

Confirmation Address

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in

Confirmation Address

P the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Profession of Faith

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

Profession of Faith

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty,
maker of heaven and earth.*

Profession of Faith

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.*

Profession of Faith

R *From thence He will come to judge the living and the dead.*

Profession of Faith

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

Profession of Faith

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

Profession of Faith

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

Profession of Faith

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

Confirmation Blessing

P Leif Booth, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

R *Amen.*

Confirmation Verse – Psalm 37:23-24

P Your confirmation verse is Psalm 37:23-24.
“The steps of a man are established by the Lord, when he delights in his way; though he fall, he shall not be cast headlong, for the Lord upholds his hand.”

Confirmation Blessing

P Dakota Hamilton, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R *Amen.*

Confirmation Verse – Deuteronomy 4:31

P Your confirmation verse is Deuteronomy 4:31.

“For the Lord your God is a merciful god. He will not leave you or destroy you or forget the covenant with your father that he swore to them.”

Confirmation Blessing

P Morgan Hamilton, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R *Amen.*

Confirmation Verse – Matthew 5:16

P Your confirmation verse is Matthew 5:16.
“In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

Confirmation Blessing

P Avery Harms, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

R *Amen.*

Confirmation Verse – Philippians 4:13

- P** Your confirmation verse is Philippians 4:13.
“I can do all things through Christ who strengthens me.”

Confirmation Blessing

P Natalie Urban, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

R *Amen.*

Confirmation Verse – Philippians 4:13

P Your confirmation verse is Joshua 1:9.

“Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.”

Collect for confirmation (1)

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day

Collect for confirmation (1)

P when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for confirmation (2)

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that

Collect for confirmation (2)

P they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal;

Collect for confirmation (2)

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

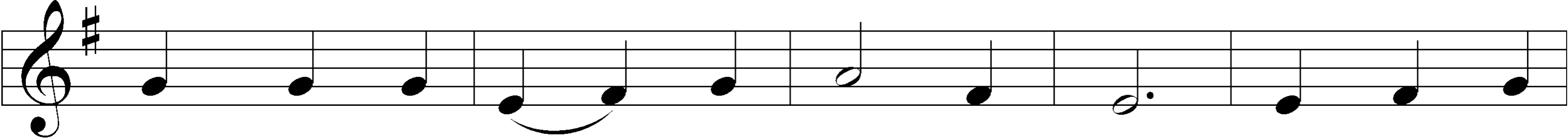
C **Amen.**

The Peace

P Peace ✝ be with you.

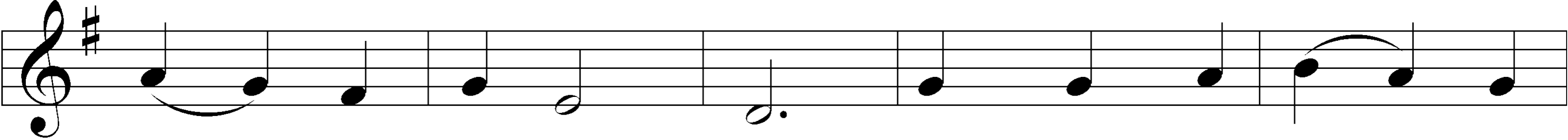
C Amen.

865 Lord, Help Us Ever to Retain



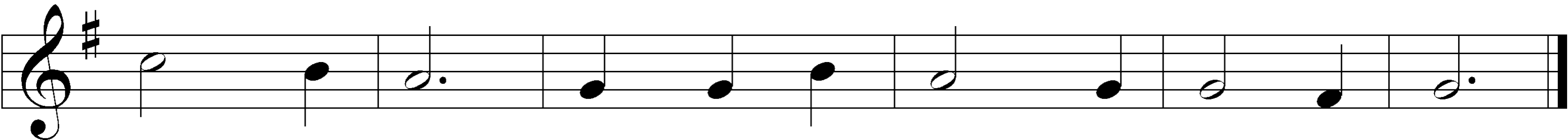
A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The first three notes are quarter notes, followed by a half note with a slur underneath. The next two notes are quarter notes, followed by a half note. The next two notes are quarter notes, followed by a dotted half note. The final three notes are quarter notes.

3 Hear us, dear Fa - ther, when we pray For need - ed



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The first two notes are quarter notes with a slur underneath. The next two notes are quarter notes, followed by a half note. The next two notes are quarter notes, followed by a dotted half note. The next three notes are quarter notes, followed by a half note with a slur underneath. The final note is a quarter note.

help from day to day That as Your chil - dren



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The first note is a quarter note, followed by a half note. The next two notes are quarter notes, followed by a dotted half note. The next two notes are quarter notes, followed by a half note. The next two notes are quarter notes, followed by a half note. The final two notes are quarter notes, followed by a dotted half note. The staff ends with a double bar line.

we may live, Whom You bap - tized and so re - ceived.

865 Lord, Help Us Ever to Retain

4 Lord, when we fall or go a - stray, Ab - solve and
lift us up, we pray; And through the Sac - ra -
ment in - crease Our faith till we de - part in peace.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#). The first staff begins with a '4' indicating the time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: Ludwig Helmbold, 1532-98; tr. Matthias Loy, 1828-1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,

C **hear our prayer.**

P ...let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Offering

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and
praise.**

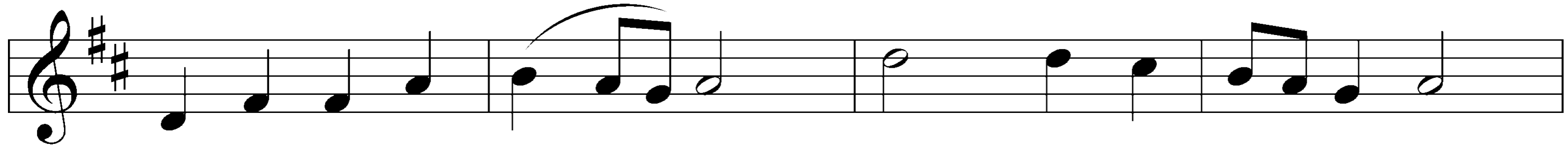
Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

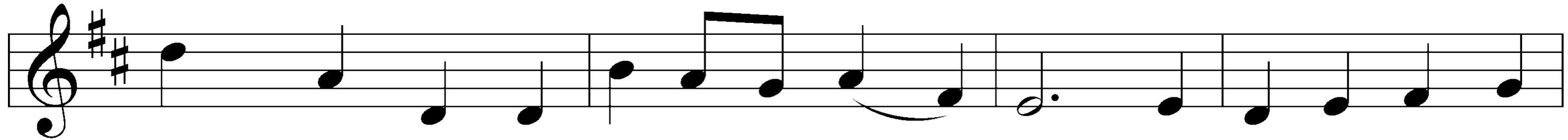
Preface

P Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

961 Sanctus

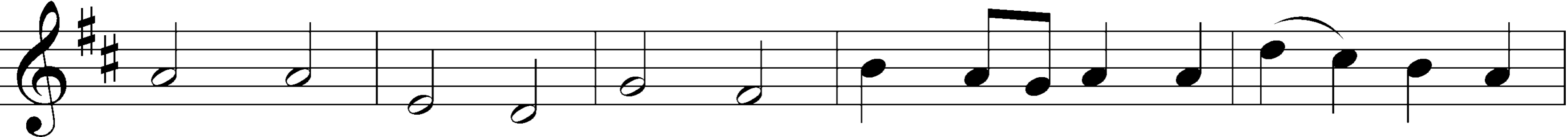


Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;

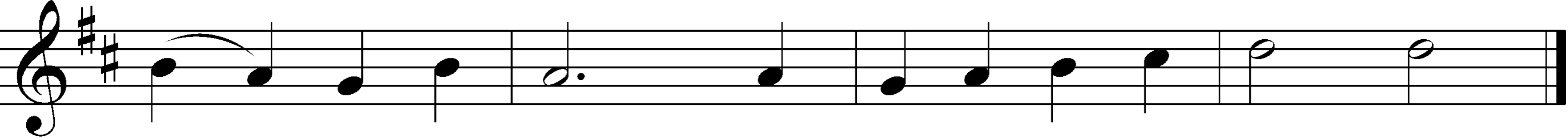


heav'n and earth are full of Your glo - ry. Ho - san - na in the

961 Sanctus



high - est. Bless - ed, bless - ed, bless - ed is He who comes in the



name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Mark L. Bender, 1951

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000651

Tune: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

Lord's Prayer

**☐ as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

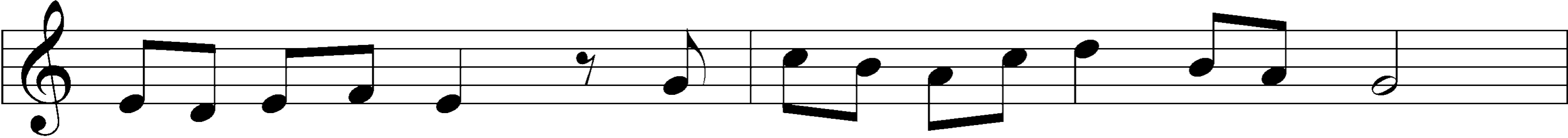
Words of Our Lord

Pax Domini

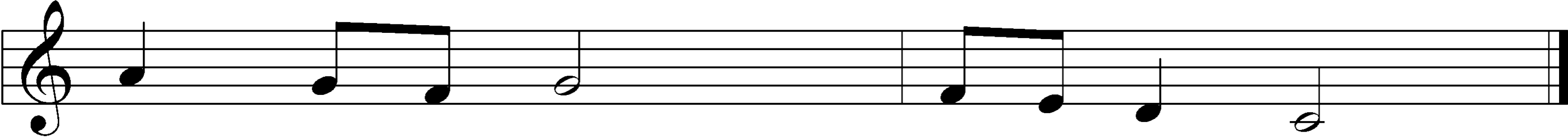
P The peace of the Lord be with you always.

C **Amen.**

963 Agnus Dei – II



Lamb of God, You take a-way the sin of the world;



grant us Your peace, grant us Your peace.

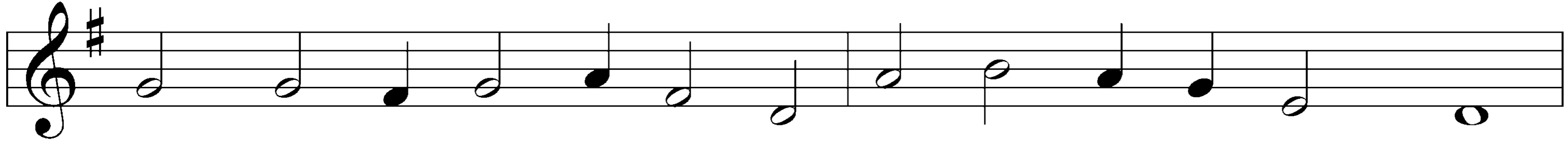
Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Jeffrey N. Blersch, 1967

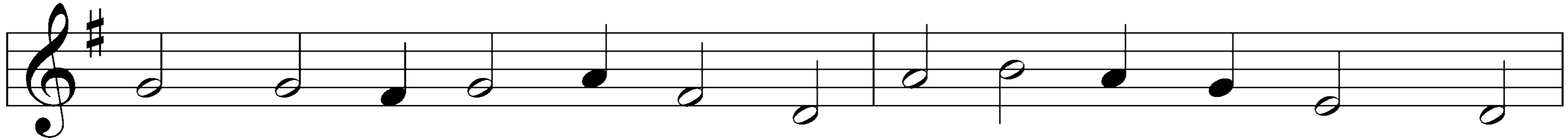
Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000651

Tune: © 2001 Jeffrey N. Blersch. Used by permission: LSB Hymn License no. 110000651

689 Let Me Be Thine Forever

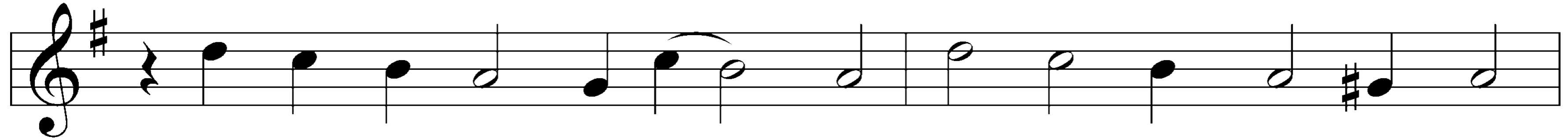


1 Let me be Thine for - ev - er, My faith - ful God and Lord;

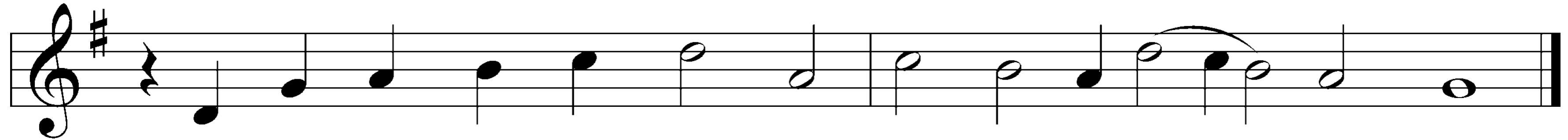


Let me for - sake Thee nev - er Nor wan - der from Thy Word.

689 Let Me Be Thine Forever

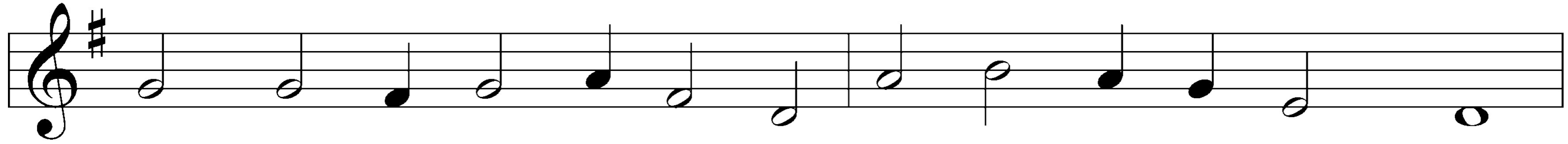


Lord, do not let me wa - ver, But give me stead - fast - ness,

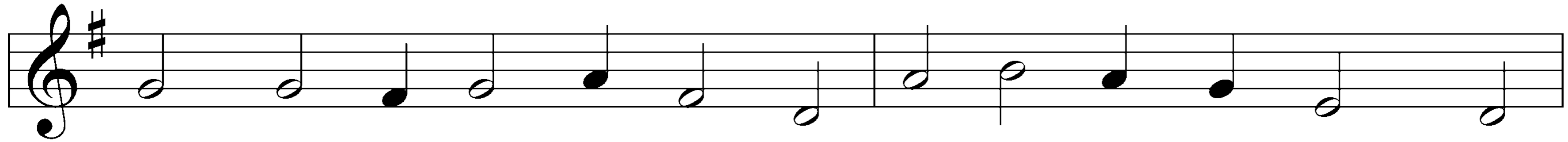


And for such grace for - ev - er Thy ho - ly name I'll bless.

689 Let Me Be Thine Forever

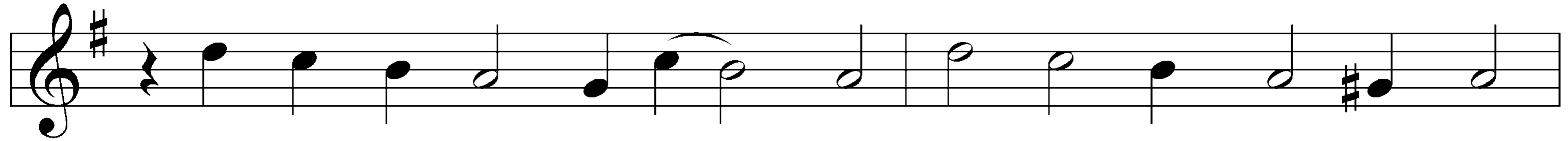


2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,

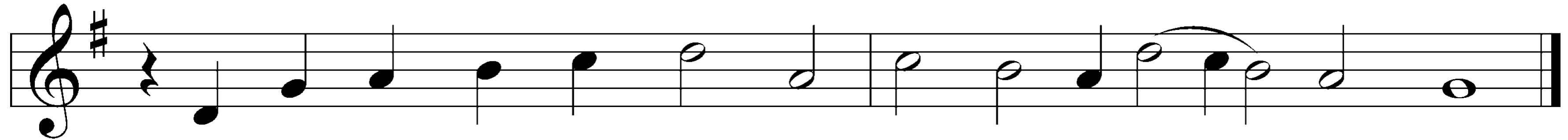


My on - ly con - so - la - tion, O make me whol - ly Thine!

689 Let Me Be Thine Forever

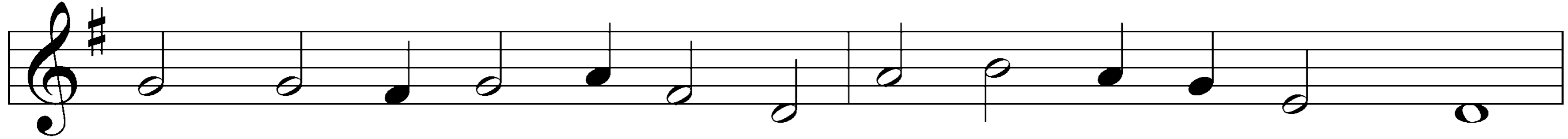


For Thou hast dear - ly bought me With blood and bit - ter pain.

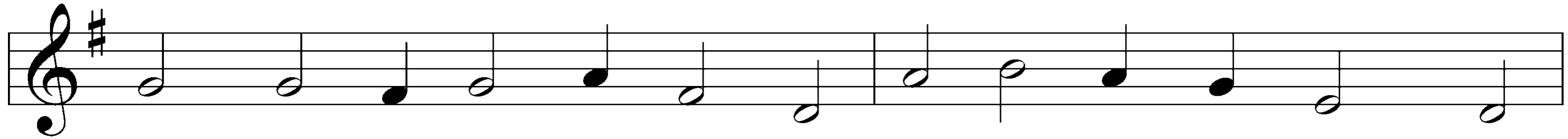


Let me, since Thou hast sought me, E - ter - nal life ob - tain.

689 Let Me Be Thine Forever



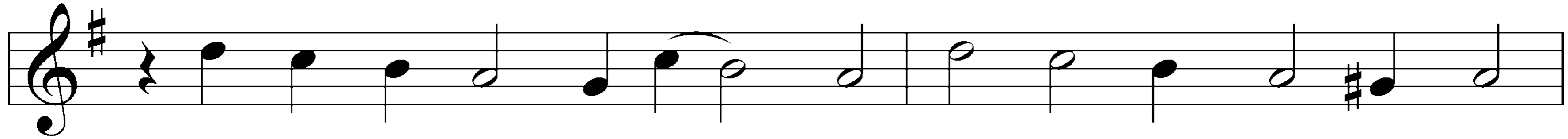
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



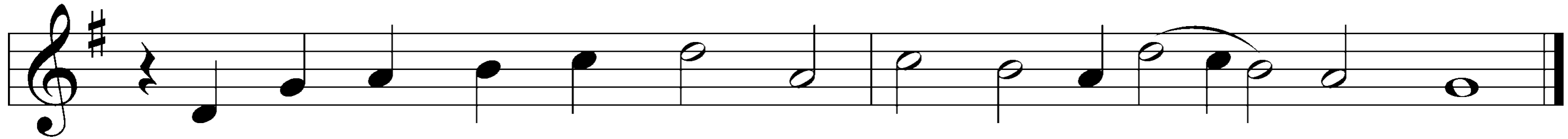
Grant that in Je - sus' mer - it I al - ways may con - fide,

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt
Tune: Musika Teutsch, 1532, Nürnberg
Text and tune: Public domain

689 Let Me Be Thine Forever

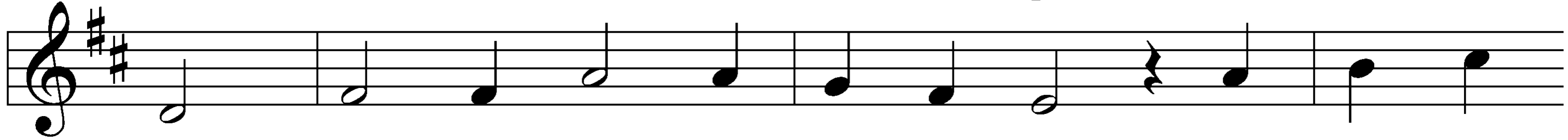


Him to the end con-fess - ing Whom I have known by faith.

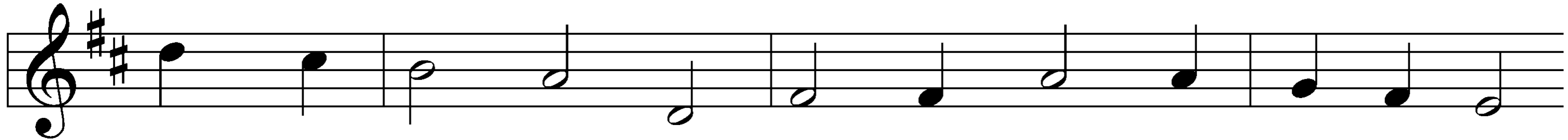


Give me Thy con-stant bless - ing And grant a Chris - tian death.

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My



way a - bid - ing; De - ny your - selves, the world for - sake,

688 "Come, Follow Me," the Savior Spake



O - bey My call and guid - ing. O bear the cross, what -



e'er be - tide, Take My ex - am - ple for your guide.

688 "Come, Follow Me," the Savior Spake

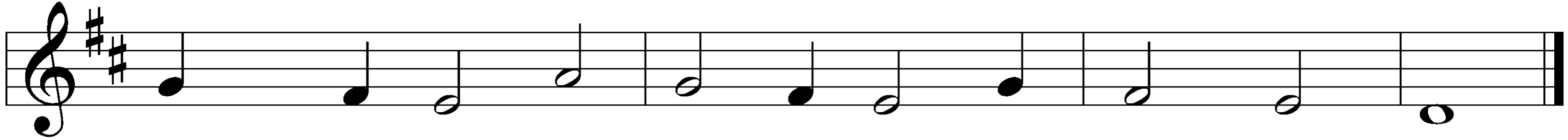
2 "I am the light, I light the way, A god - ly
life dis - play - ing; I bid you walk as in the day;

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 2/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 2. The melody starts on a half note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, and a quarter rest. The second staff continues the melody with quarter notes F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3, C3, and B2. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

688 "Come, Follow Me," the Savior Spake



I keep your feet from stray - ing. I am the way, and



well I show How you must so - journ here be - low.

688 "Come, Follow Me," the Savior Spake

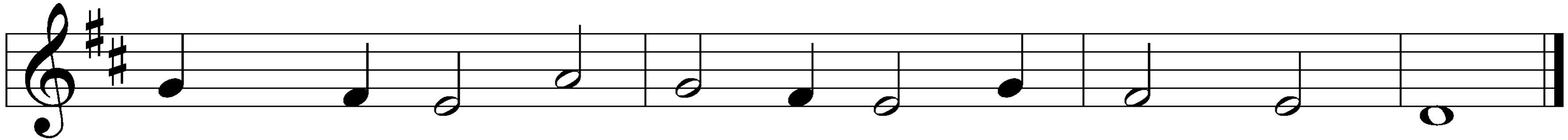
3 "My heart a - bounds in low - li - ness, My soul with

love is glow - ing; And gra - cious words My lips ex - press,

688 "Come, Follow Me," the Savior Spake



With meek-ness o - ver - flow - ing. My heart, My mind, My



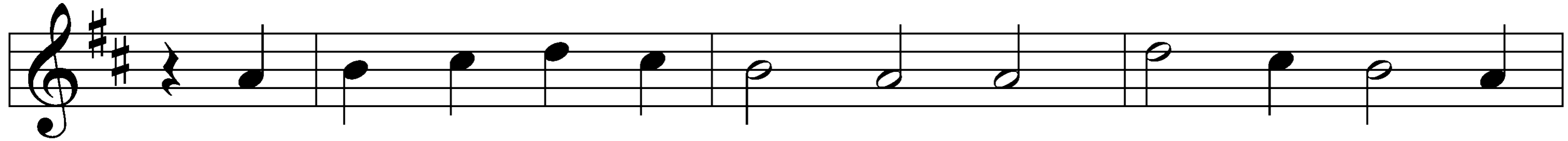
strength, My all, To God I yield, on Him I call.

688 "Come, Follow Me," the Savior Spake

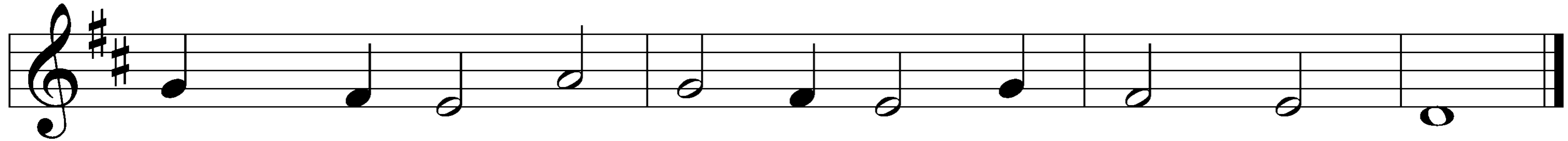
4 "I teach you how to shun and flee What harms your
soul's sal - va - tion, Your heart from ev - 'ry guile to free,

The image shows a musical score for a hymn. It consists of two staves of music in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lyrics are written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The notes are primarily quarter and eighth notes, with some rests and a fermata over the final note of the first line.

688 "Come, Follow Me," the Savior Spake



From sin and its temp - ta - tion. I am the ref - uge



of the soul And lead you to your heav'n - ly goal."

688 "Come, Follow Me," the Savior Spake

5 Then let us fol - low Christ, our Lord, And take the
cross ap - point - ed And, firm - ly cling - ing to His Word,

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a half note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second staff continues the melody with quarter notes B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first line of lyrics is "5 Then let us fol - low Christ, our Lord, And take the" and the second line is "cross ap - point - ed And, firm - ly cling - ing to His Word,".

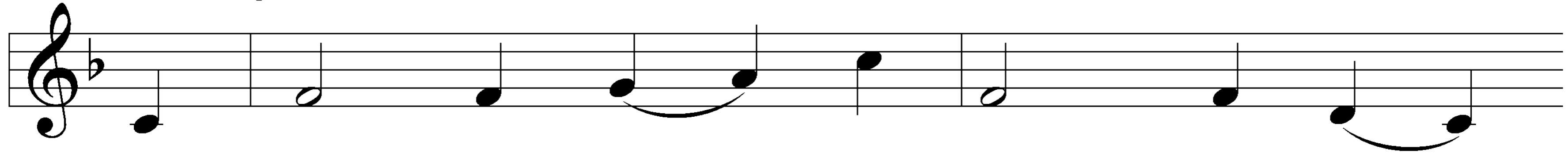
688 "Come, Follow Me," the Savior Spake

The image shows a musical score for a hymn. It consists of two staves of music in treble clef, with a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff covers the lyrics: "In suf - f'ring be un - daunt - ed. For those who bear the". The second staff covers the lyrics: "bat - tle's strain The crown of heav'n - ly life ob - tain." The music ends with a double bar line.

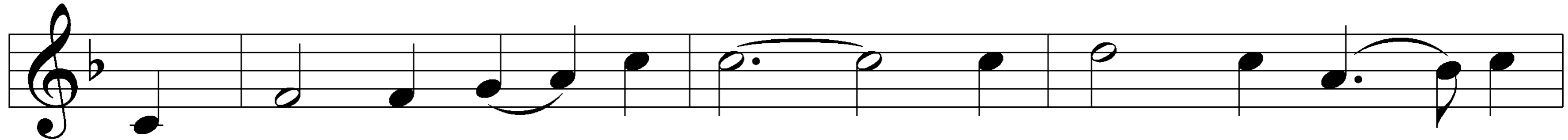
In suf - f'ring be un - daunt - ed. For those who bear the
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

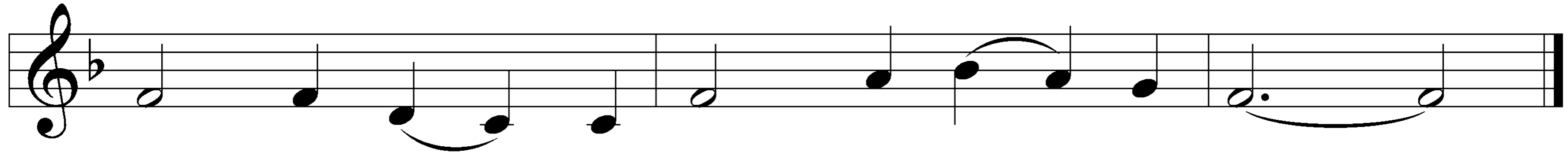
937 Lord, Bid Your Servant Go in Peace



1 Lord, bid Your ser - vant go in peace,

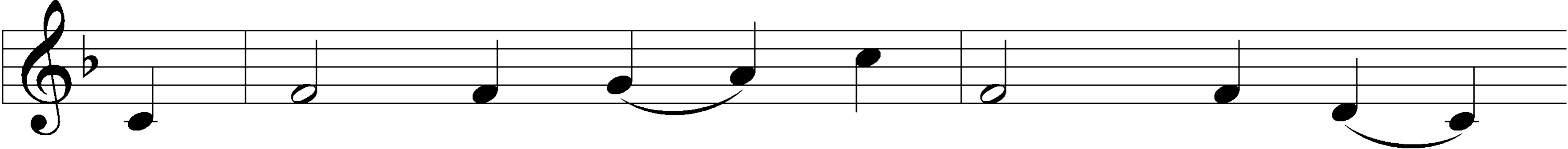


Your word is now ful - filled. These eyes have seen sal -



va - tion's dawn, This child so long fore - told.

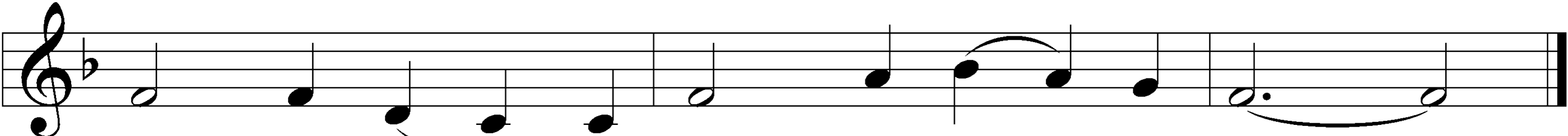
937 Lord, Bid Your Servant Go in Peace



△ 3 With saints of old, with saints to come,



To You we lift our voice; To Fa - ther, Son, and



Spir - it blest Be hon - or, love, and praise.

Text (st. 1): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948–2025

Tune: American

Text (st. 1): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,

Post-Communion Collect

A who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

A Let us bless the Lord.

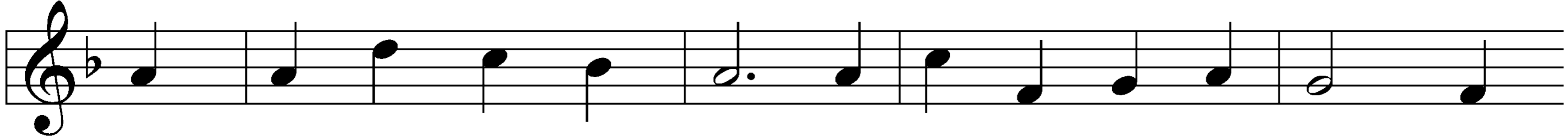
C **Thanks be to God.**

Benediction

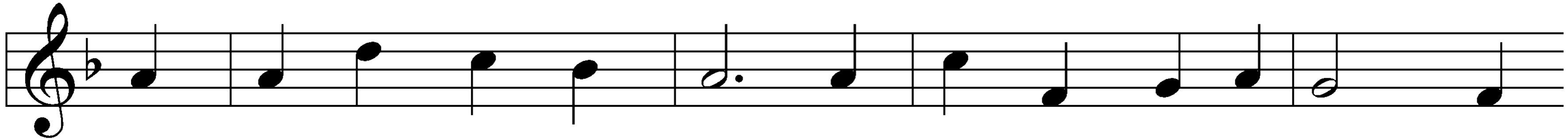
P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

703 How Can I Thank You, Lord

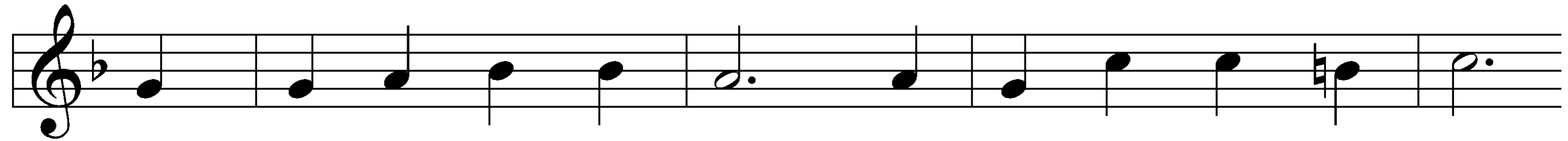


1 How can I thank You, Lord, For all Your lov - ing - kind - ness,

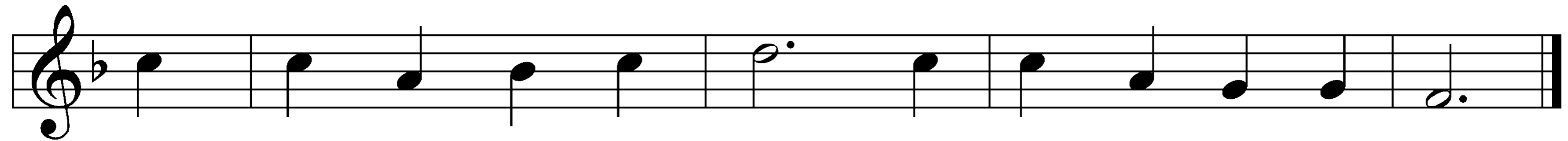


That You have pa - tient - ly Borne with me in my blind - ness!

703 How Can I Thank You, Lord

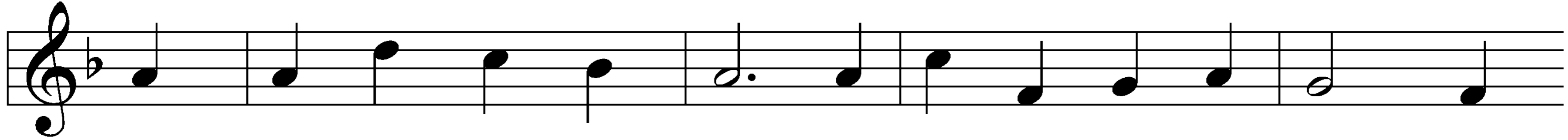


When dead in man - y sins And tres - pass - es I lay,



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.

703 How Can I Thank You, Lord

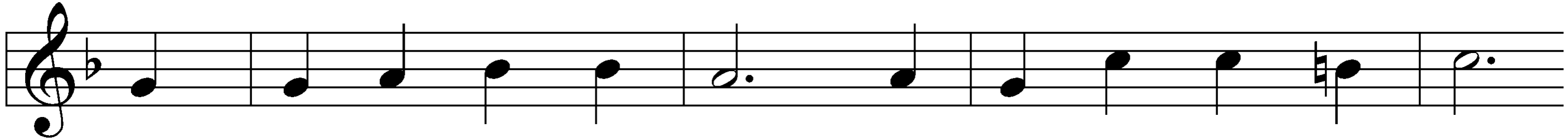


2 It is Your work a - lone That I am now con - vert - ed;

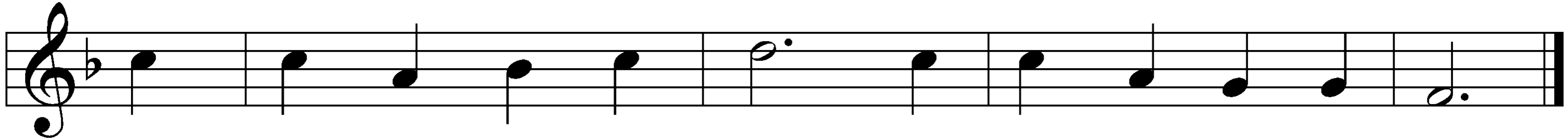


O'er Sa - tan's work in me You have Your pow'r as - sert - ed.

703 How Can I Thank You, Lord

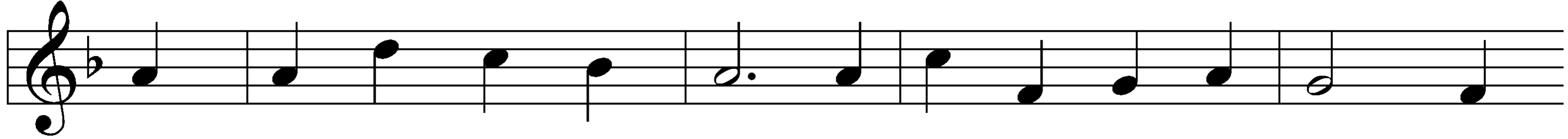


Your mer - cy and Your grace That rise a - fresh each morn

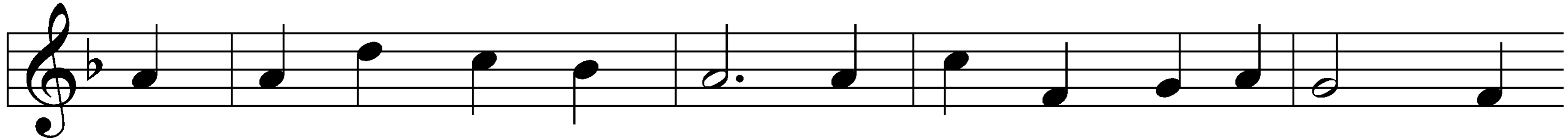


Have turned my ston - y heart In - to a heart new - born.

703 How Can I Thank You, Lord

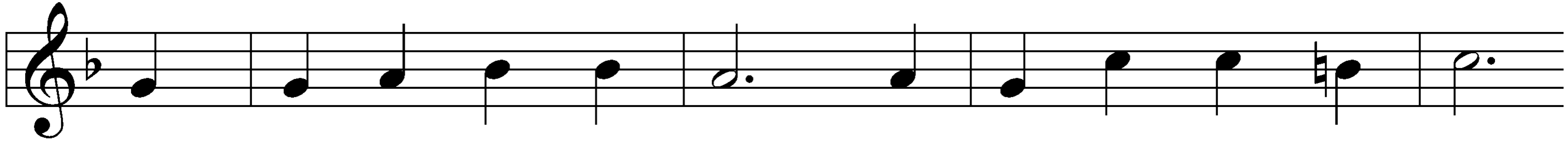


3 Lord, You have raised me up To joy and ex - ul - ta - tion

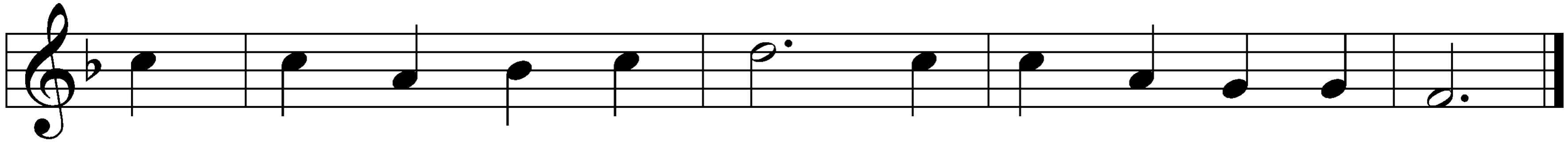


And clear - ly shown the way That leads me to sal - va - tion.

703 How Can I Thank You, Lord

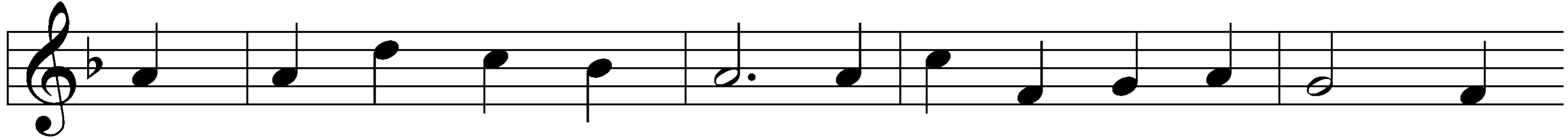


My sins are washed a - way; For this I thank You, Lord.

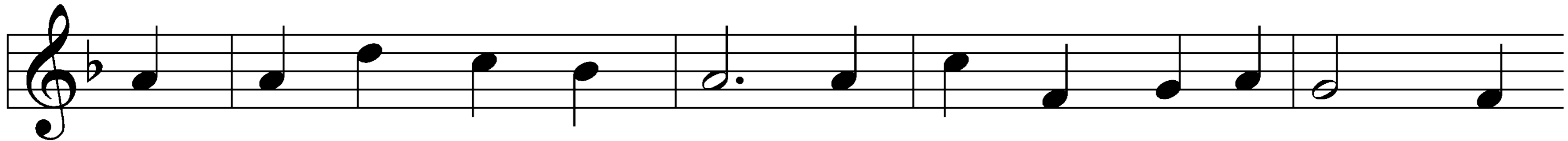


Now with my heart and soul All e - vil I ab - hor.

703 How Can I Thank You, Lord

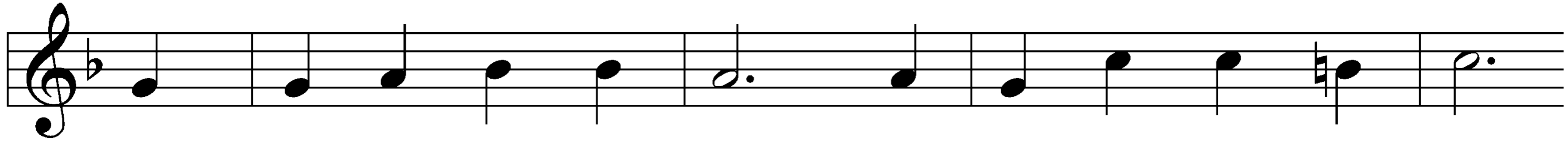


4 Grant that Your Spir - it's help To me be al - ways giv - en

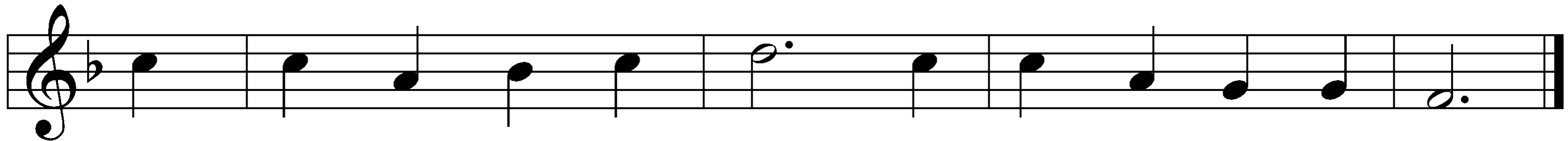


Lest I should fall a - gain And lose the way to heav - en.

703 How Can I Thank You, Lord



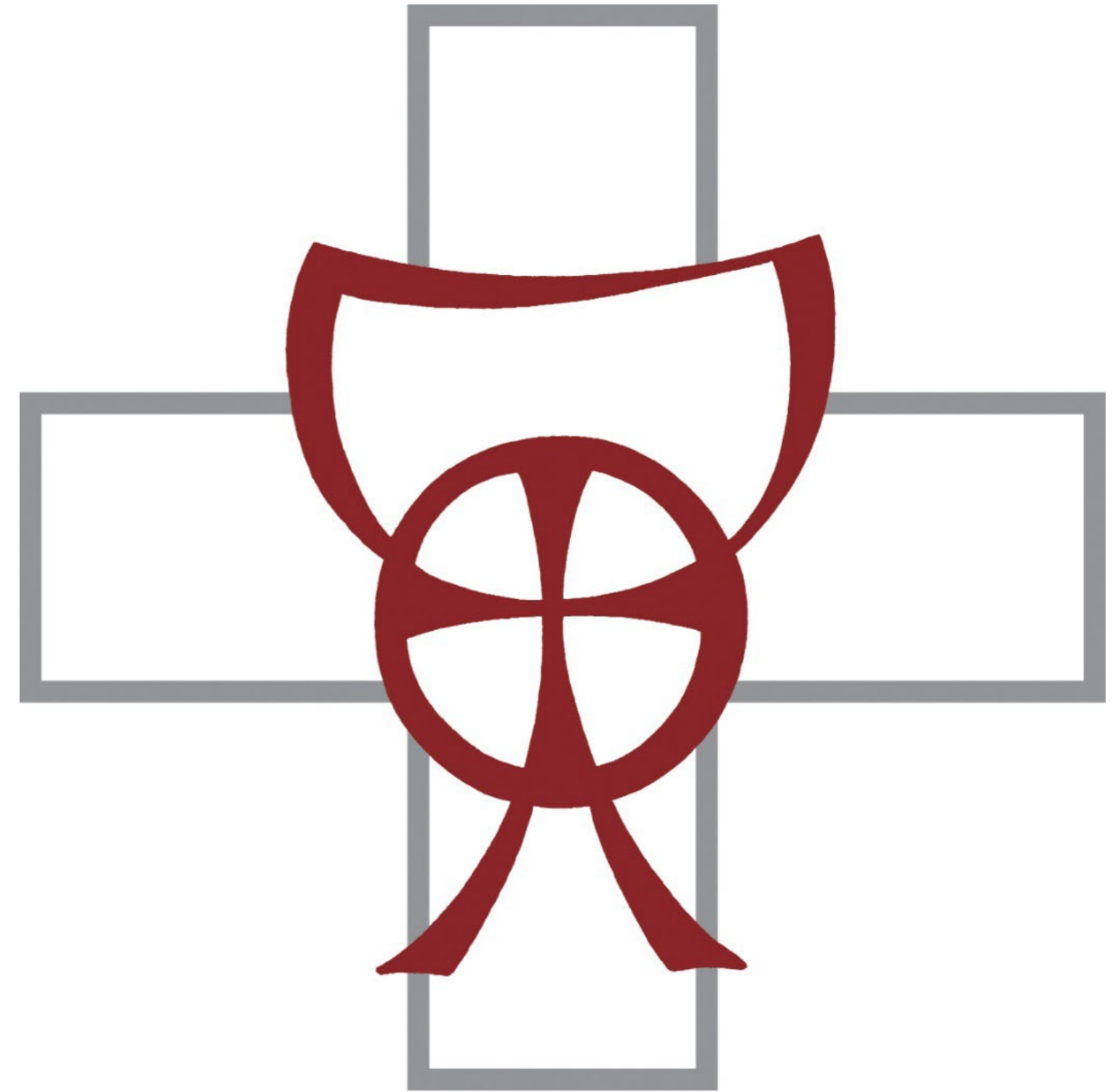
Grant that He give me strength In my in - fir - mi - ty;



May He re - new my heart To serve You will - ing - ly.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

**2nd Sunday
after Pentecost**





ANNOUNCEMENTS



Please contribute
Six Dimes
in June.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$119.88 Collected thru May 24th



Go in peace and
serve the Lord.

**Thanks be
to God.**

