

3rd Sunday after Pentecost

ST. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member Visitor Guest

Names: _____

Local Address: _____ Zip: _____

Phone: _____

Email: _____

Change of Address
Visiting Today Only
Desire a Call or Visit
Looking for a Church Home
Entering Hospital

Please read our communion statement on the back of this card.

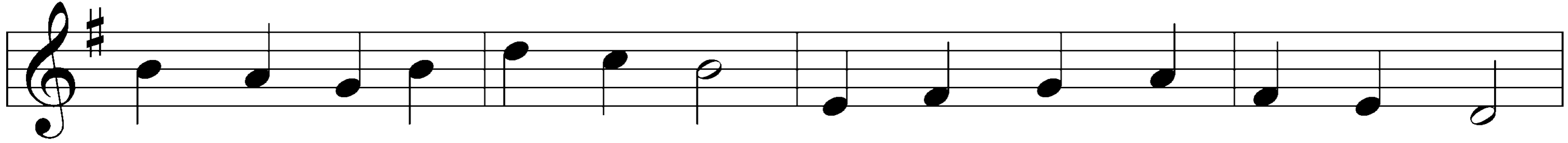
HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion believing the Lord's presence are present do so to receive because Holy Communion is the sacrament of the faith. Only those who are members of the church, or who hold a letter of transfer from another church, are asked to receive.

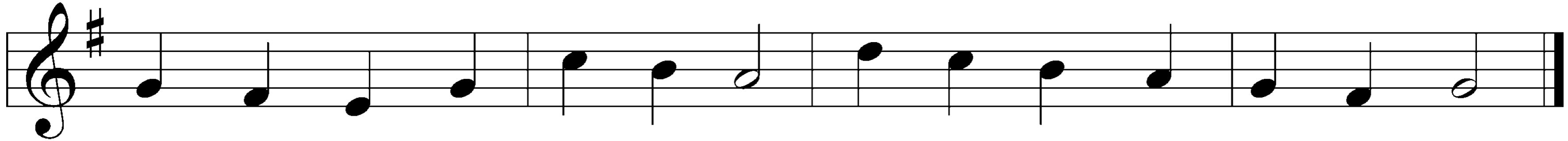
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



687 Thine Forever, God of Love

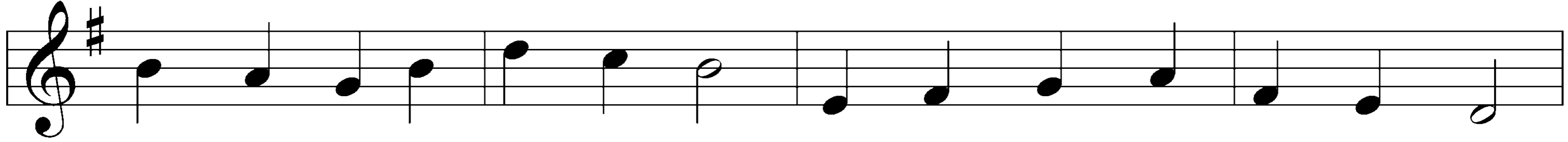


1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;

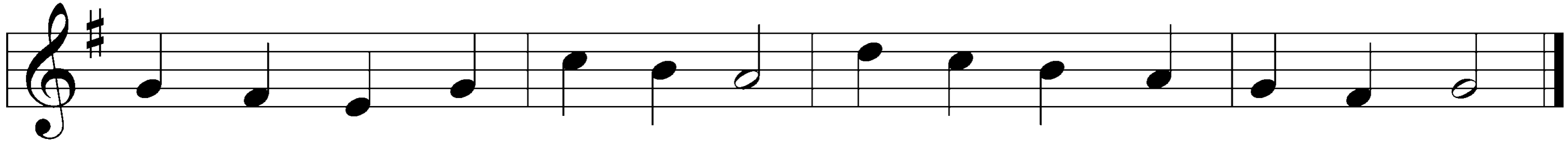


Thine for - ev - er may we be Here and in e - ter - ni - ty!

687 Thine Forever, God of Love

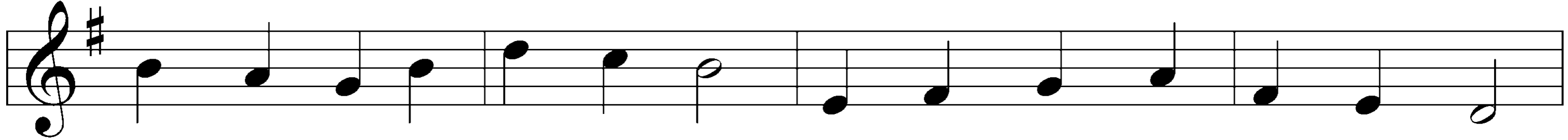


2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!

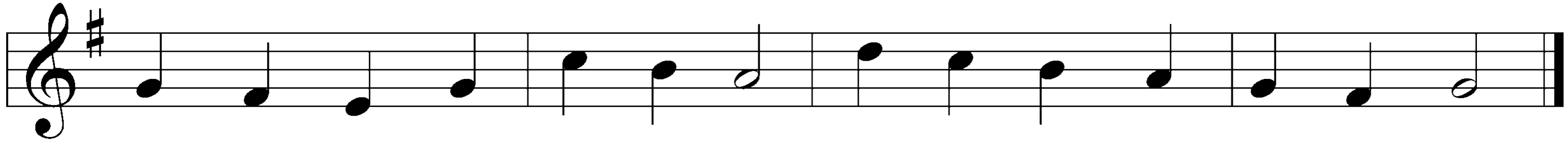


Sav - ior, guard - ian, heav' n - ly friend, O de - fend us to the end!

687 Thine Forever, God of Love

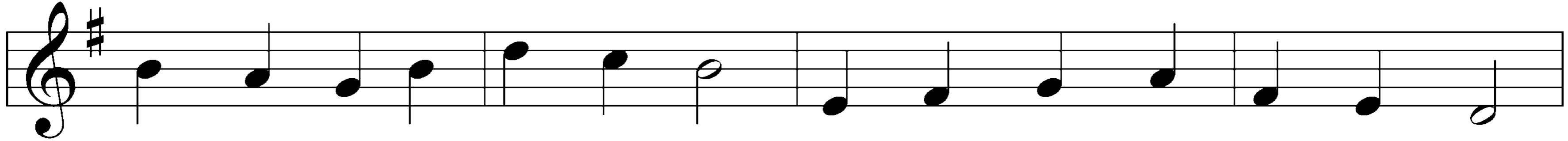


3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.

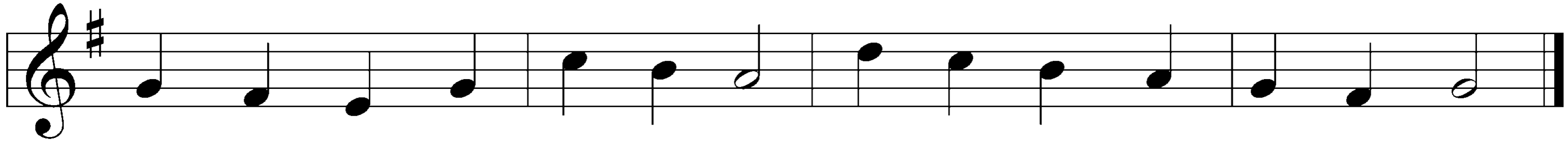


Thou, the life, the truth, the way, Guide us to the realms of day.

687 Thine Forever, God of Love

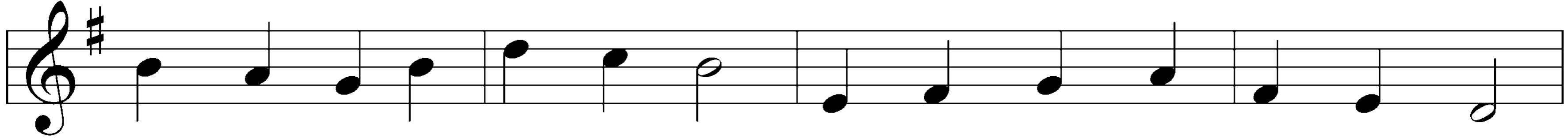


4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;

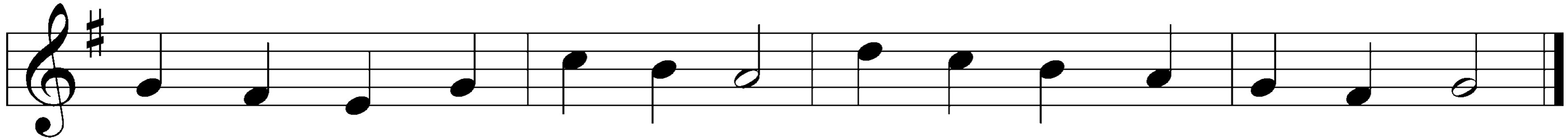


Safe a - lone be - neath Thy care, Let us all Thy good-ness share.

687 Thine Forever, God of Love



5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819–1913
Tune: Justin H. Knecht, 1752–1817
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,**

Confession of Sins

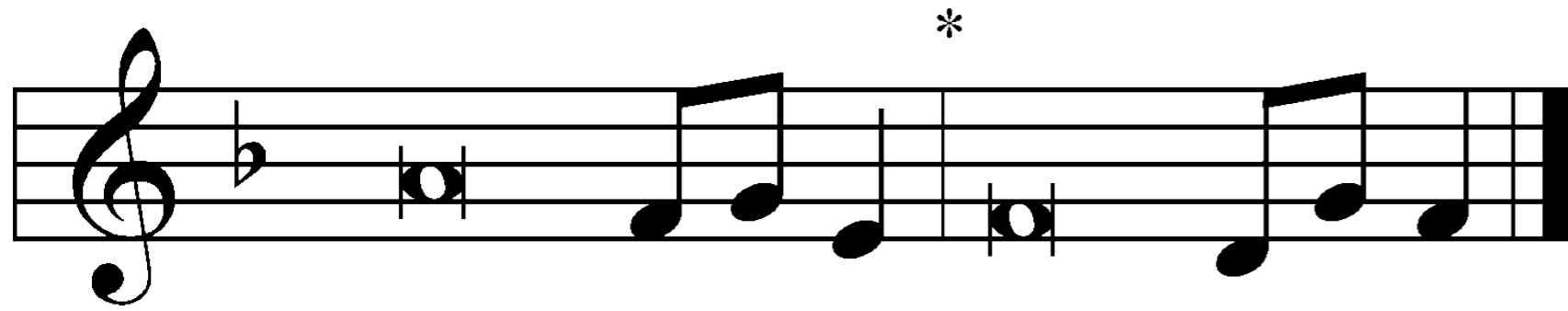
☞ innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

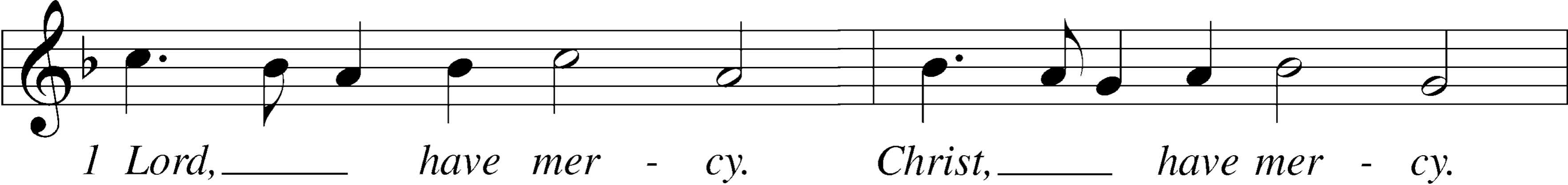
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

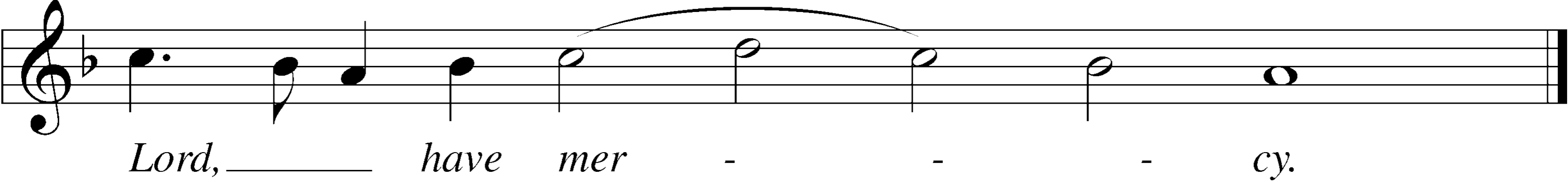
Let the peoples praise you, | O God;*

let all the peoples | praise you!

944 Kyrie – II

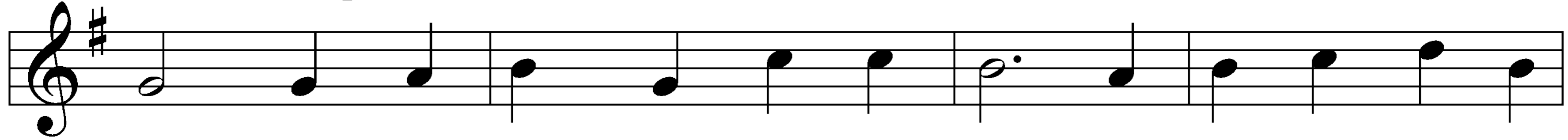


I Lord, _____ have mer - cy. Christ, _____ have mer - cy.



Lord, _____ have mer - - - cy.

948 All Glory Be to God Alone

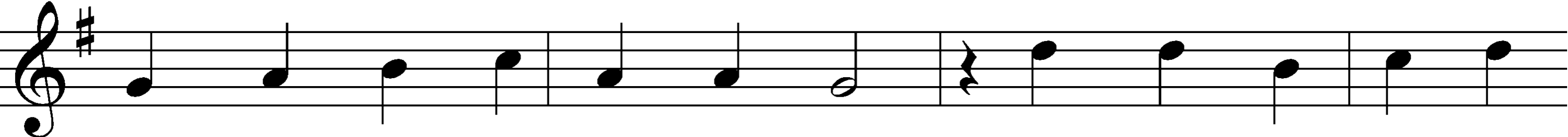


1 All glo - ry be to God a - lone, For - ev - er - more the

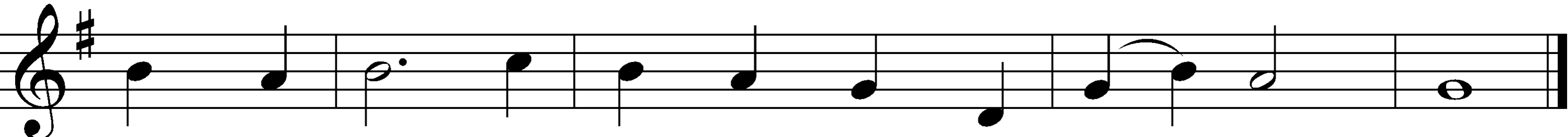


high - est one, Who did our sin - ful race be - friend And

948 All Glory Be to God Alone



grace and peace to us ex - tend. A - mong us may His



gra - cious will All hearts with deep thanks - giv - ing fill.

948 All Glory Be to God Alone



5 You on - ly are the Ho - ly One And o - ver all are



Lord a - lone. O Je - sus Christ, we glo - ri - fy You

948 All Glory Be to God Alone

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

and the Spir - it, Lord Most High; With Him You ev - er -
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation;

Salutation and Collect of the Day

P through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading: Exodus 19:2–8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians,

Old Testament Reading: Exodus 19:2–8

and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

Old Testament Reading: Exodus 19:2–8

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Epistle: Romans 5:6–15

For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Epistle: Romans 5:6–15

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Epistle: Romans 5:6–15

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel: Matthew 9:35–10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them,

Holy Gospel: Matthew 9:35–10:20

because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, **“The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”**

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

Holy Gospel: Matthew 9:35–10:20

The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

Holy Gospel: Matthew 9:35–10:20

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

Holy Gospel: Matthew 9:35–10:20

Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.

Holy Gospel: Matthew 9:35–10:20

And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

Holy Gospel: Matthew 9:35–10:20

Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour.

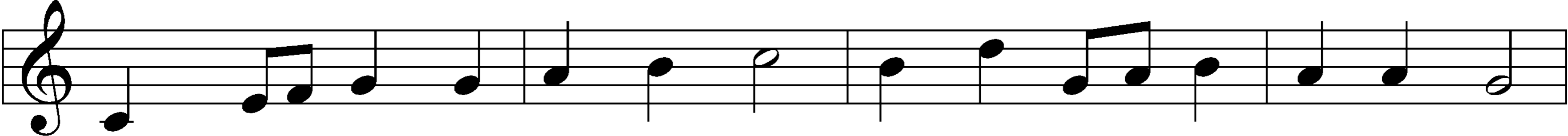
Holy Gospel: Matthew 9:35–10:20

For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

830 Spread the Reign of God the Lord

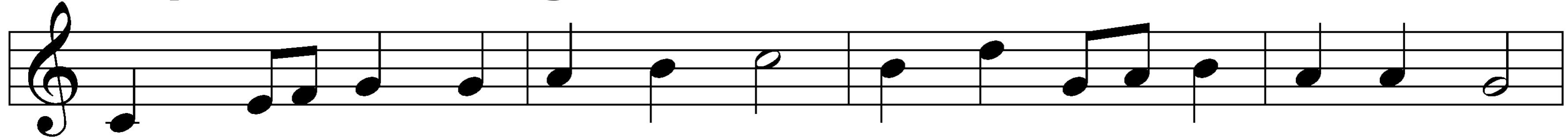


1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;

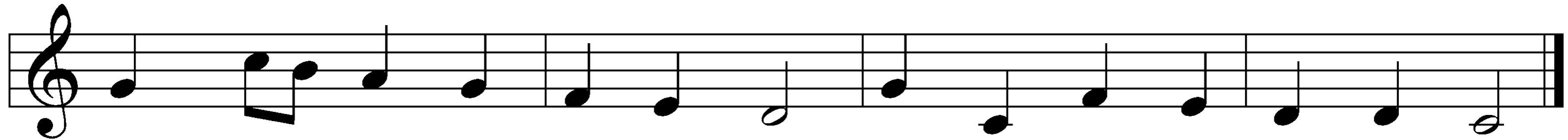


Ev - 'ry - where His crea - tures call To His heav' n - ly ban - quet hall.

830 Spread the Reign of God the Lord



2 Tell how God the Fa - ther's will Made the world, up - holds it still,



How His own dear Son He gave Us from sin and death to save.

830 Spread the Reign of God the Lord

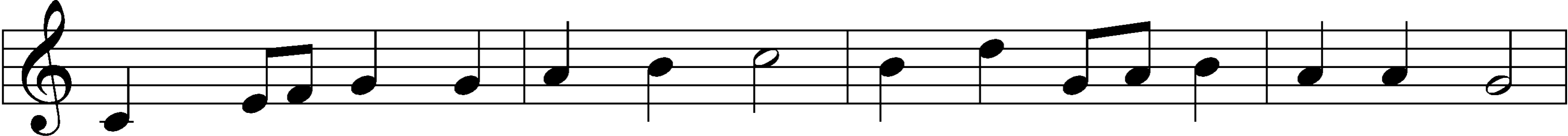


3 Tell of our Re-deem-er's grace, Who, to save our hu-man race

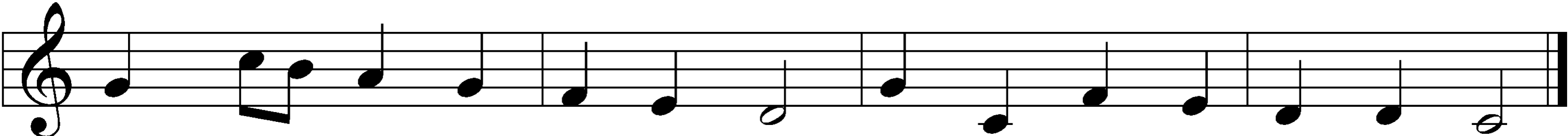


And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.

830 Spread the Reign of God the Lord

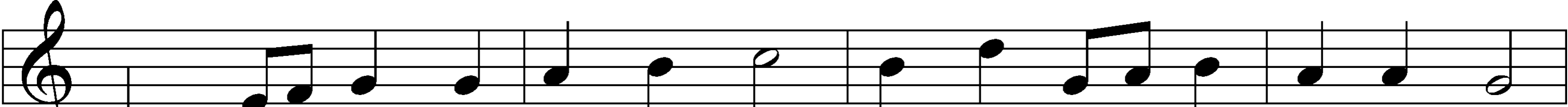


4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,

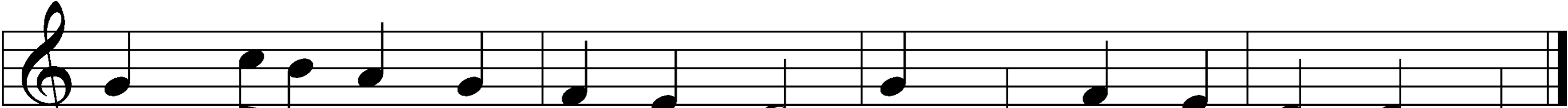


Strong and ho - ly, just and true, Work - ing both to will and do.

830 Spread the Reign of God the Lord

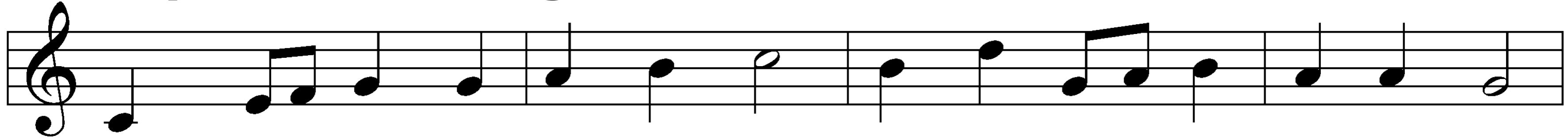


5 En - ter, might - y Word, the field; Ripe the prom - ise of its yield.



But the reap - ers, oh, how few For the work there is to do!

830 Spread the Reign of God the Lord



6 Lord of har - vest, great and kind, Rouse to ac - tion heart and mind;



Let the gath-'ring na - tions all See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Sermon

Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,

C **hear our prayer.**

P ...let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Offering

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and
praise.**

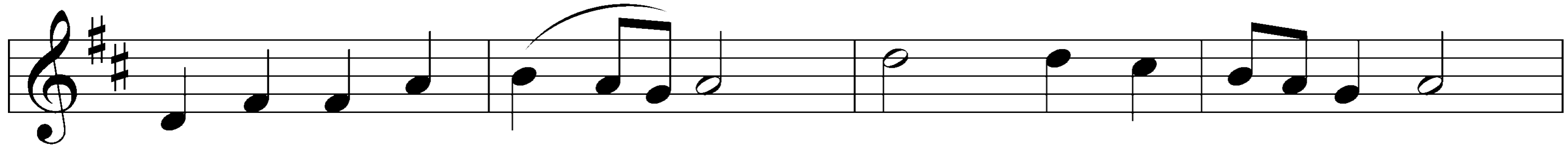
Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

Preface

P Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

961 Sanctus



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Your glo - ry. Ho - san - na in the

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

Lord's Prayer

**☐ as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

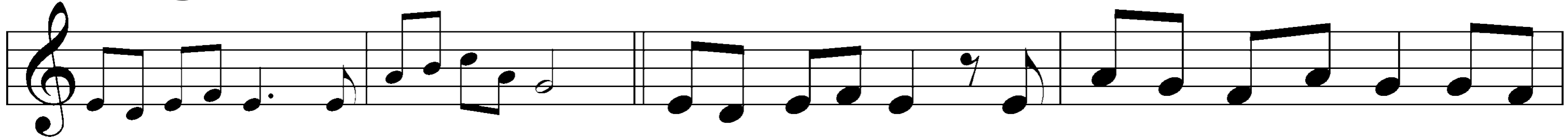
Words of Our Lord

Pax Domini

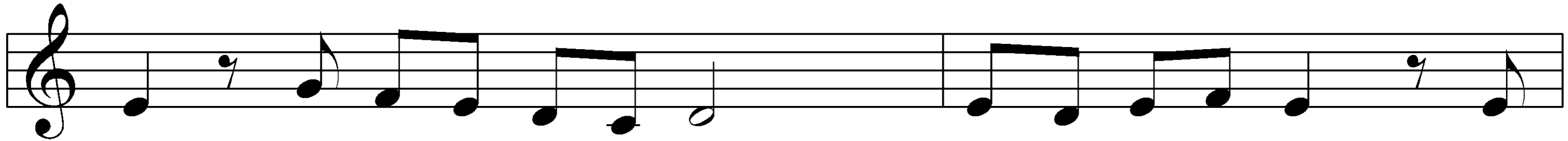
P The peace of the Lord be with you always.

C **Amen.**

963 Agnus Dei – II

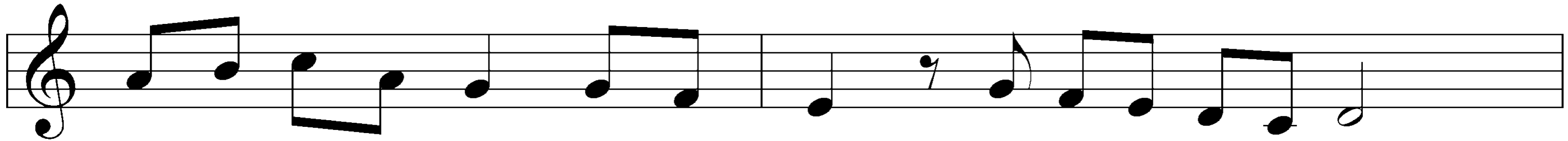


Lamb of God, You take a-way the sin of the



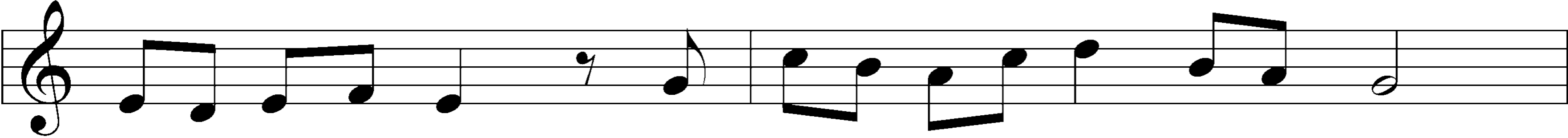
world; have mer - cy on us.

Lamb of God, You

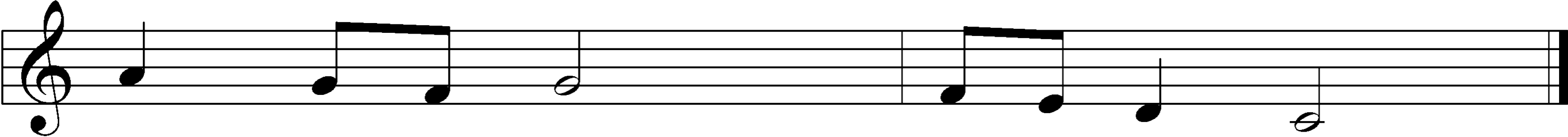


take a - way the sin of the world; have mer - cy on us.

963 Agnus Dei – II



Lamb of God, You take a-way the sin of the world;



grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.

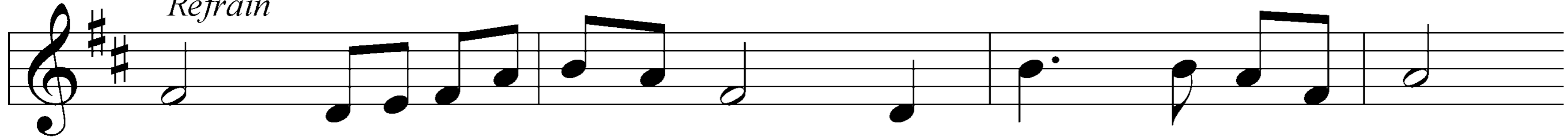
Tune: Jeffrey N. Blersch, 1967

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000651

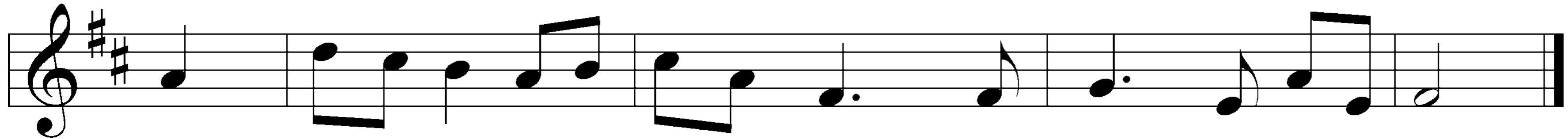
Tune: © 2001 Jeffrey N. Blersch. Used by permission: LSB Hymn License no. 110000651

641 You Satisfy the Hungry Heart

Refrain

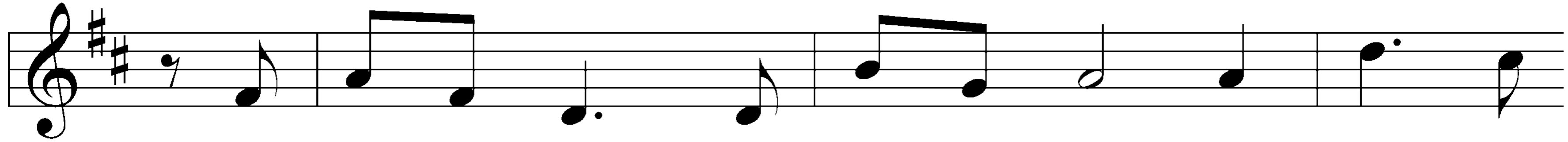


You sat-is-fy the hun-gry heart With gift of fin-est wheat.

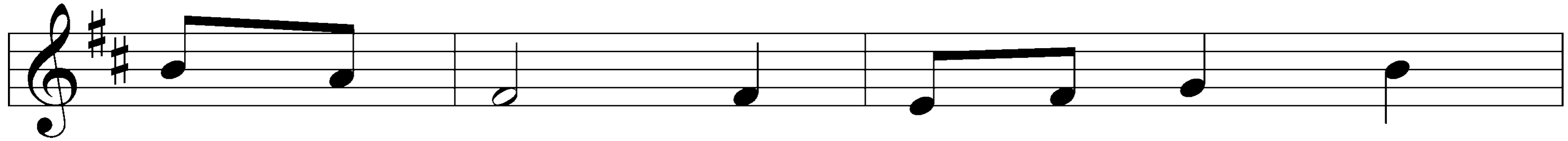


Come give to us, O sav-ing Lord, The bread of life to eat.

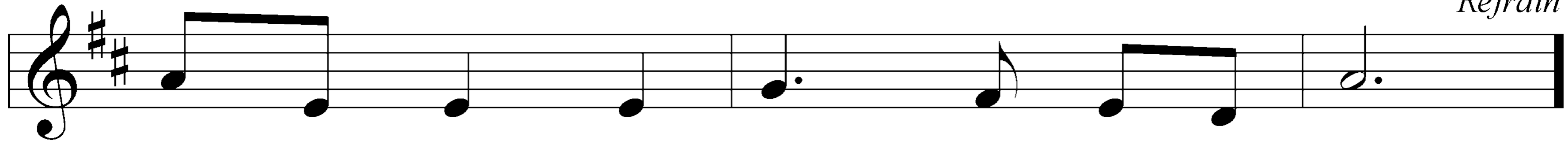
641 You Satisfy the Hungry Heart



1 As when the shep - herd calls his sheep, They know and



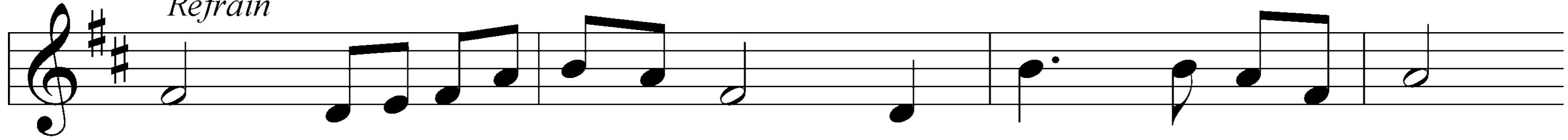
heed his voice; So when You call Your



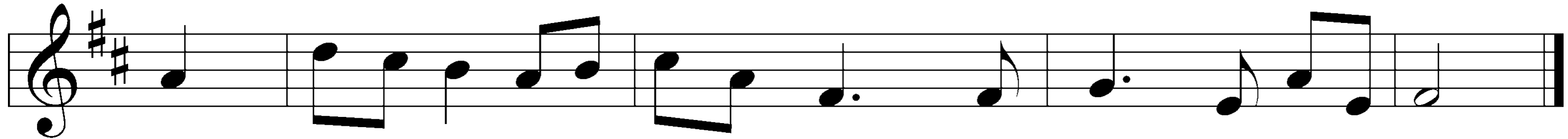
fam - 'ly, Lord, We fol - low and re - joice.

641 You Satisfy the Hungry Heart

Refrain

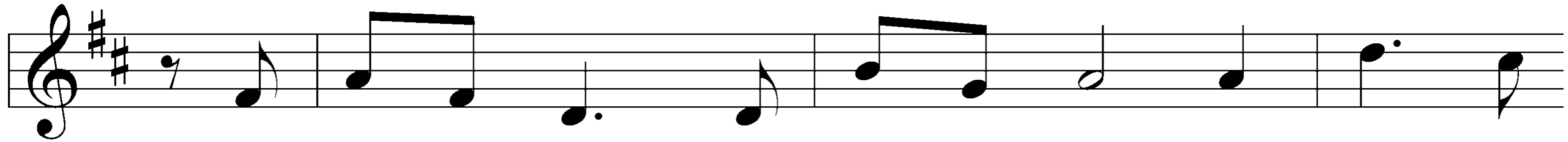


You sat-is-fy the hun-gry heart With gift of fin-est wheat.

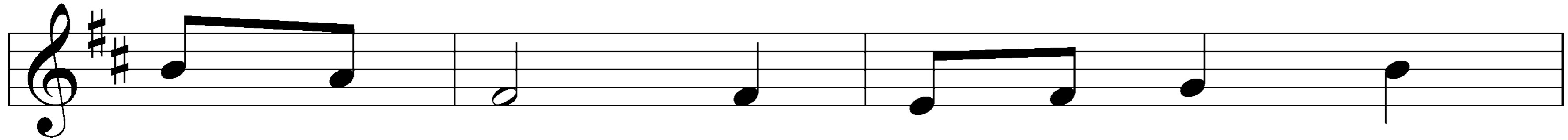


Come give to us, O sav-ing Lord, The bread of life to eat.

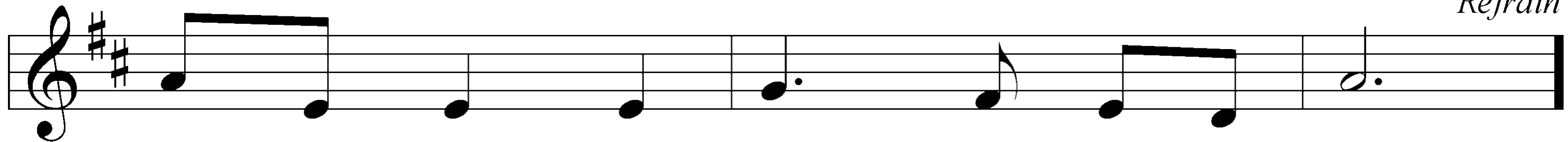
641 You Satisfy the Hungry Heart



2 With joy - ful lips we sing to You Our praise and



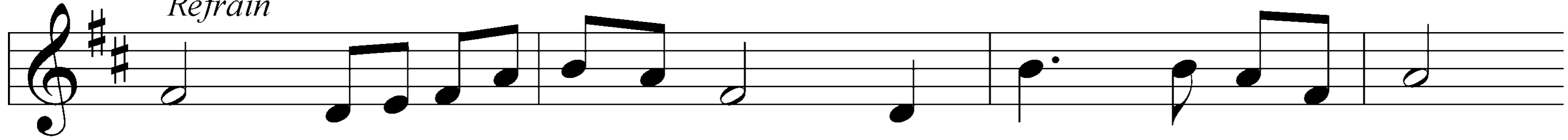
grat - i - tude That You should count us



wor - thy, Lord, To share this heav'n - ly food.

641 You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.

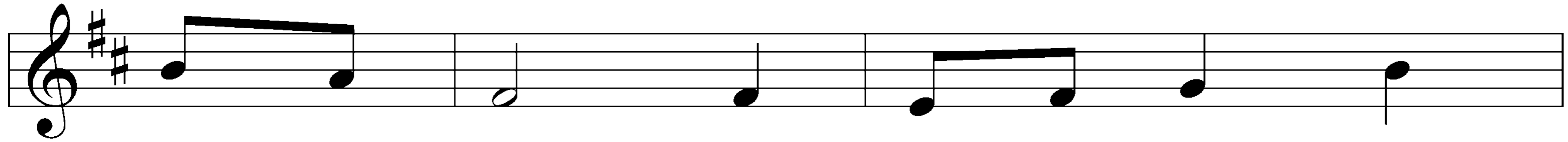


Come give to us, O sav-ing Lord, The bread of life to eat.

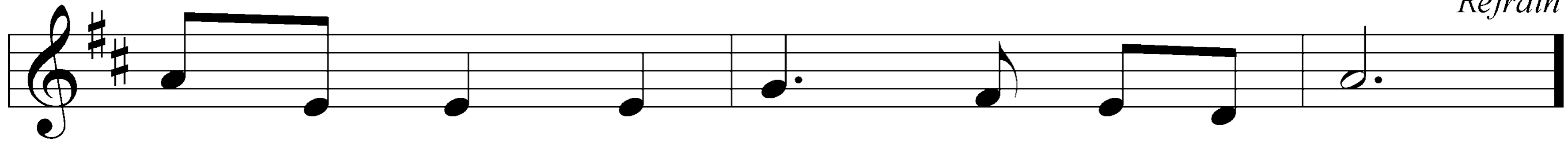
641 You Satisfy the Hungry Heart



3 Is not the cup we bless and share The blood of



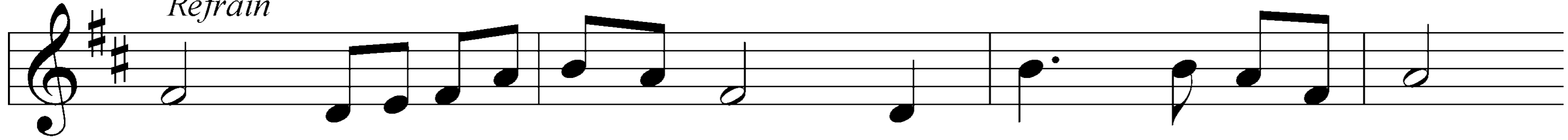
Christ out - poured? Do not one cup, one



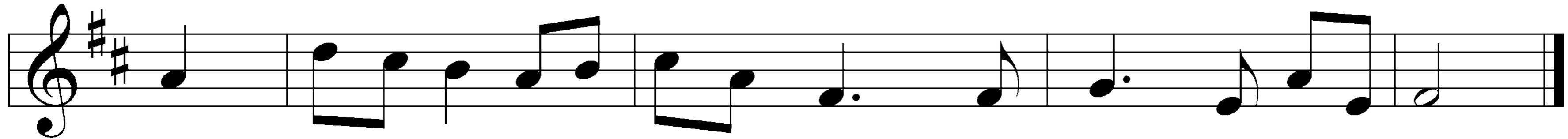
loaf, de - clare Our one - ness in the Lord?

641 You Satisfy the Hungry Heart

Refrain

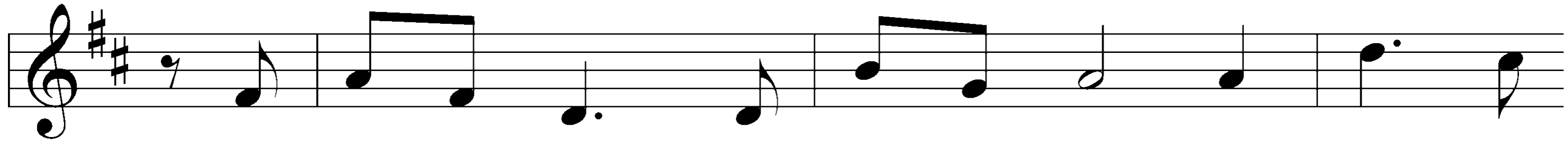


You sat-is-fy the hun-gry heart With gift of fin-est wheat.

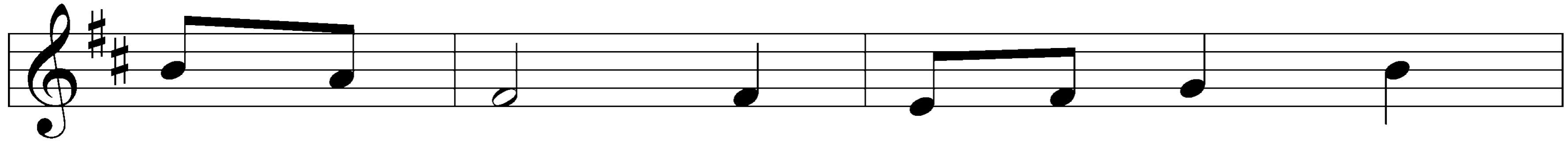


Come give to us, O sav-ing Lord, The bread of life to eat.

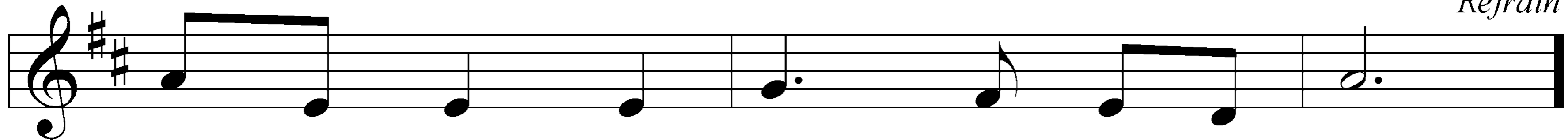
641 You Satisfy the Hungry Heart



4 The mys - t'ry of Your pres - ence, Lord, No mor - tal



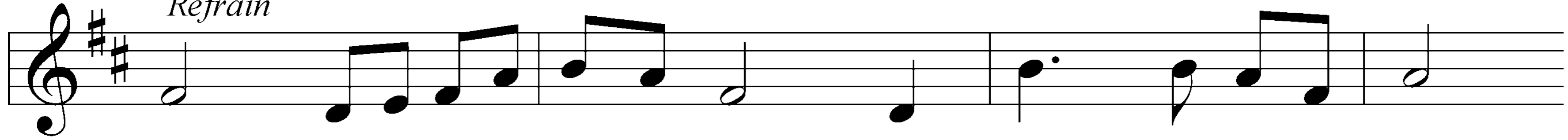
tongue can tell: Whom all the world can -



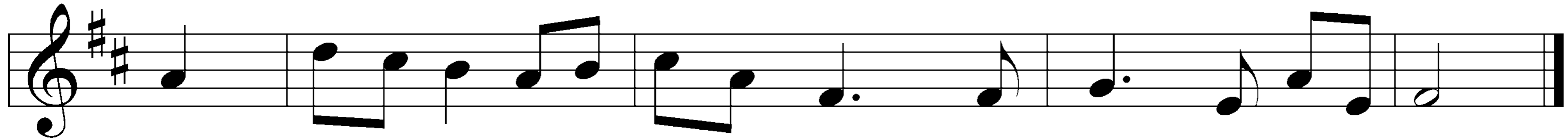
not con - tain Comes in our hearts to dwell.

641 You Satisfy the Hungry Heart

Refrain

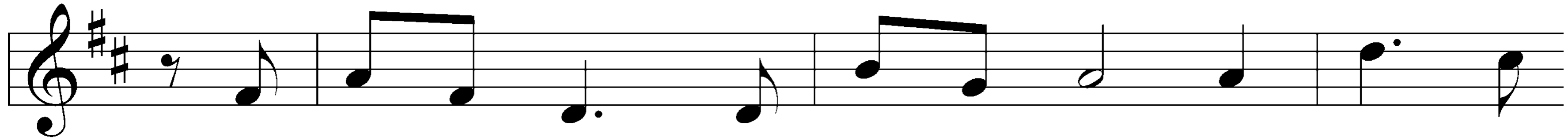


You sat-is-fy the hun-gry heart With gift of fin-est wheat.

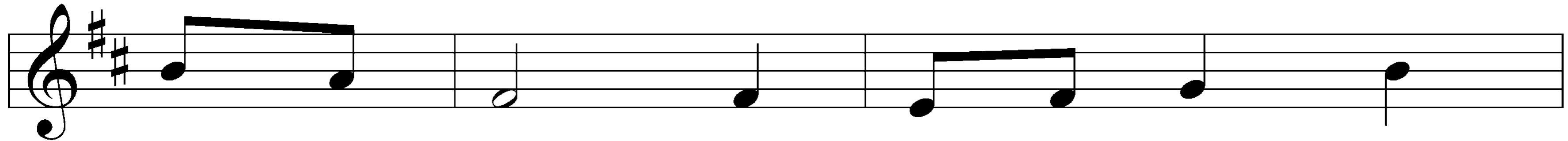


Come give to us, O sav-ing Lord, The bread of life to eat.

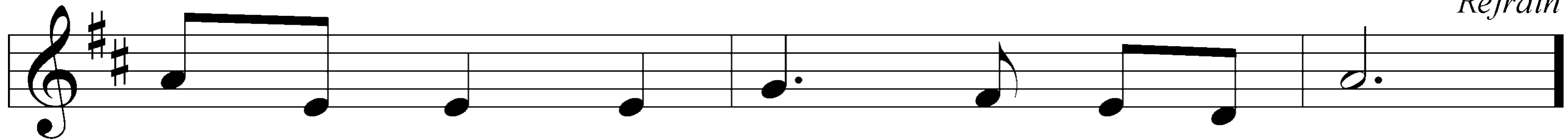
641 You Satisfy the Hungry Heart



5 You give Your - self to us, O Lord; Then self - less



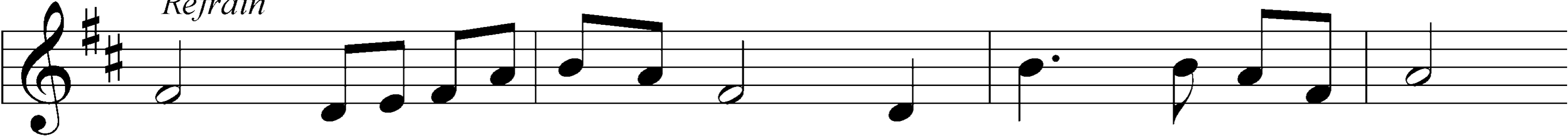
let us be, To serve each oth - er



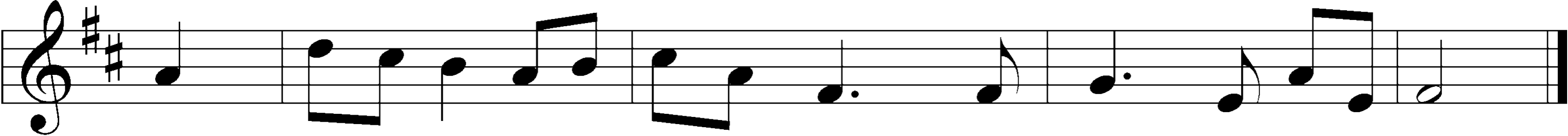
in Your name In truth and char - i - ty.

641 You Satisfy the Hungry Heart

Refrain



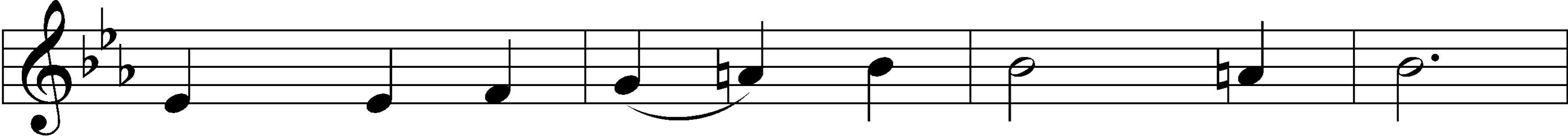
You sat-is-fy the hun-gry heart With gift of fin-est wheat.



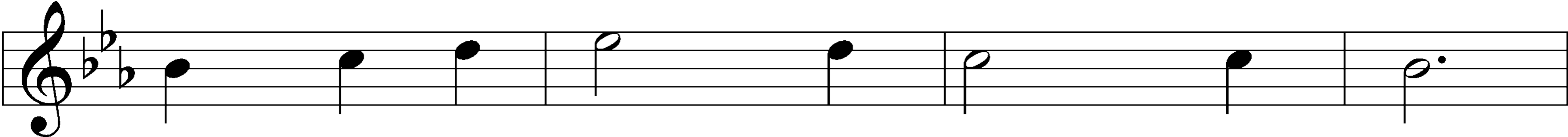
Come give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer E. Westendorf, 1916–97
Tune: Robert E. Kreutz, 1922–96
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110000651

831 "How Shall They Hear," Who Have Not Heard

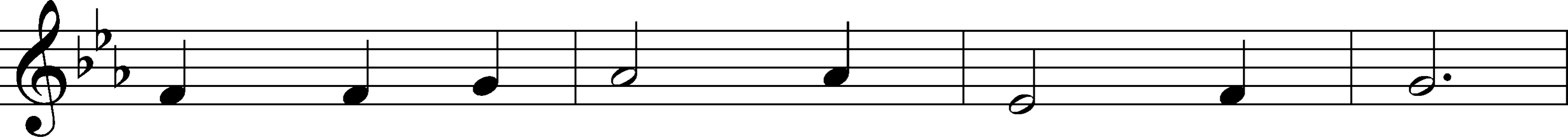


1 "How shall they hear," who have not heard

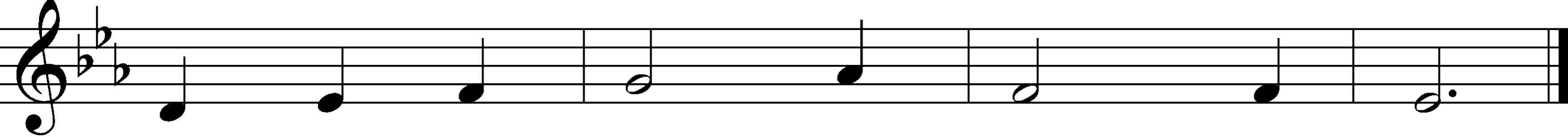


News of a Lord who loved and came;

831 "How Shall They Hear," Who Have Not Heard



Nor known His rec - on - cil - ing word,



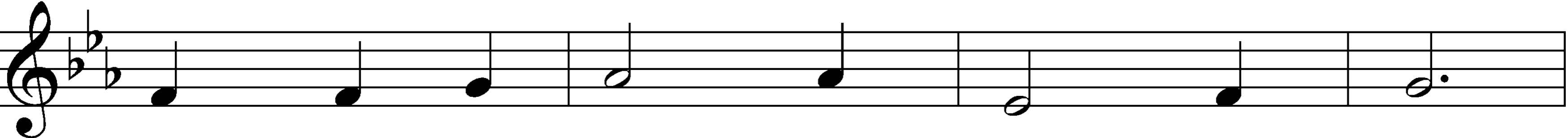
Nor learned to trust a Sav - ior's name?

831 "How Shall They Hear," Who Have Not Heard

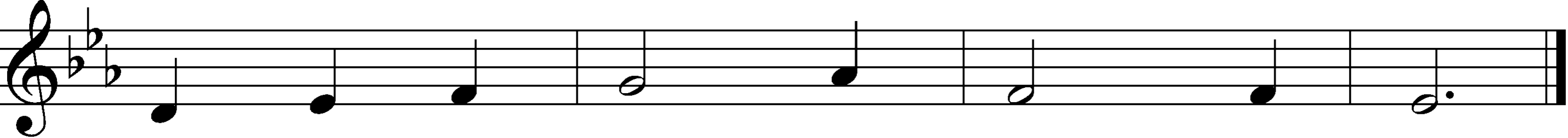
2 "To all the world," to ev - 'ry place,

Neigh - bors and friends and far - off lands,

831 "How Shall They Hear," Who Have Not Heard



Preach the good news of sav - ing grace;



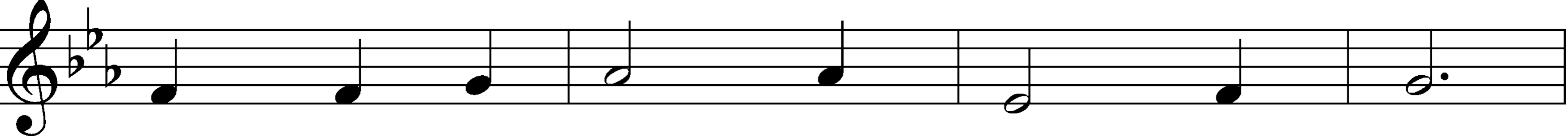
Go while the great com - mis - sion stands.

831 "How Shall They Hear," Who Have Not Heard

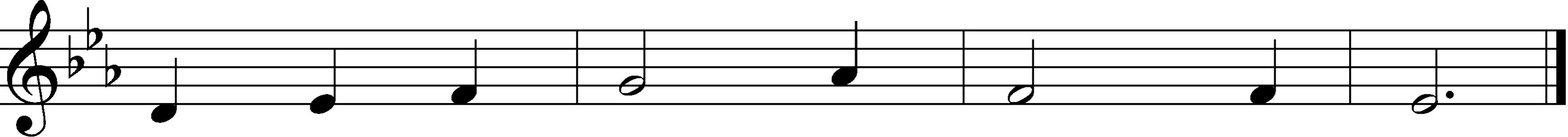
3 "Whom shall I send?" Who hears the call,
Con - stant in prayer, through toil and pain,

The image shows a musical score for a hymn. It consists of two staves of music in a 3/4 time signature, with a key signature of one flat (B-flat major or D minor). The first staff begins with a treble clef and a key signature change to one flat. The melody starts with a quarter note on G4, followed by quarter notes on A4, B4, and C5. The word "send?" is under a slur covering a quarter note on C5 and an eighth note on B4. The second staff continues the melody with quarter notes on A4, G4, F4, E4, D4, C4, and B3. The lyrics are printed below the notes, with hyphens indicating syllables across notes.

831 "How Shall They Hear," Who Have Not Heard



Tell - ing of One who died for all,



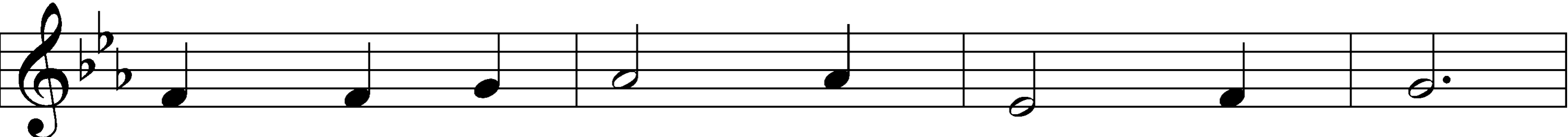
To bring a lost world home a - gain?

831 "How Shall They Hear," Who Have Not Heard

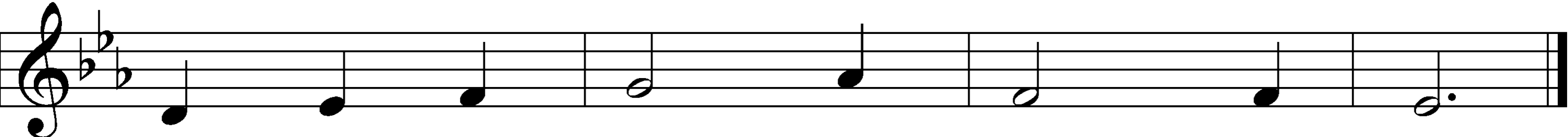
4 "Lord, here am I:" Your fire im - part
To this poor cold self - cen - tered soul;

The image shows a musical score for a hymn. It consists of two staves of music in a treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The lyrics are written below the notes. The first staff contains the lyrics: "4 'Lord, here am I:' Your fire im - part". The second staff contains the lyrics: "To this poor cold self - cen - tered soul;". The music is written in a simple, clear style with black ink on a white background.

831 "How Shall They Hear," Who Have Not Heard

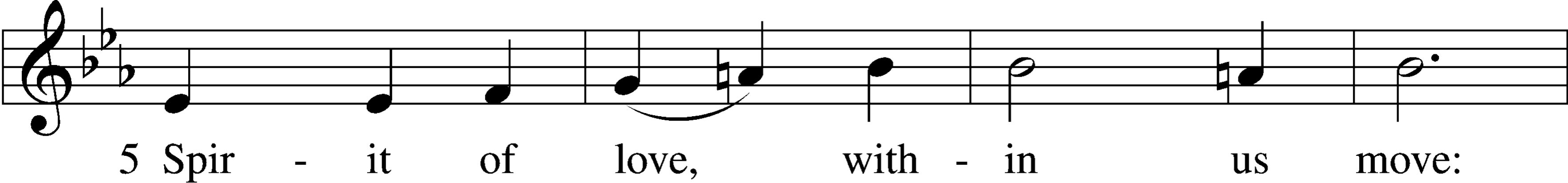


Touch but my lips, my hands, my heart,

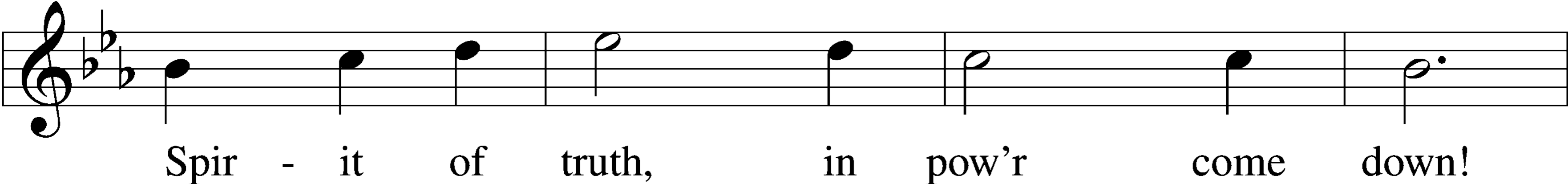


And make a world for Christ my goal.

831 "How Shall They Hear," Who Have Not Heard

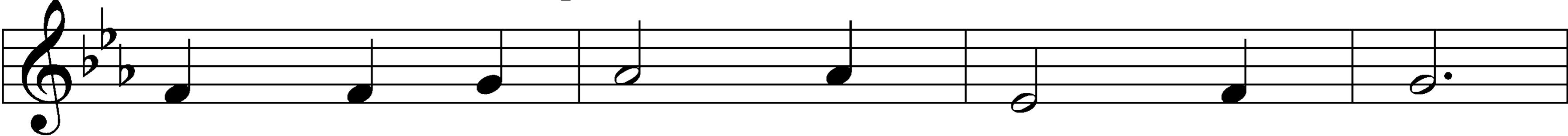


5 Spir - it of love, with - in us move:

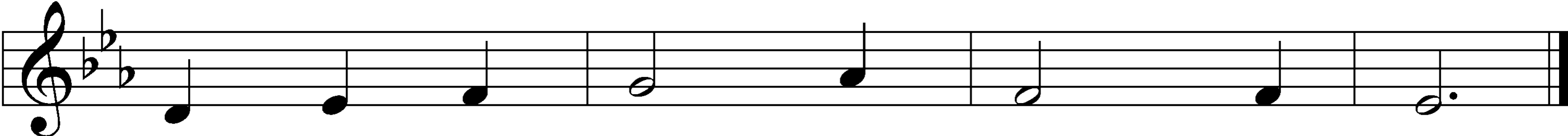


Spir - it of truth, in pow'r come down!

831 "How Shall They Hear," Who Have Not Heard



So shall they hear and find and prove



Christ is their life, their joy, their crown.

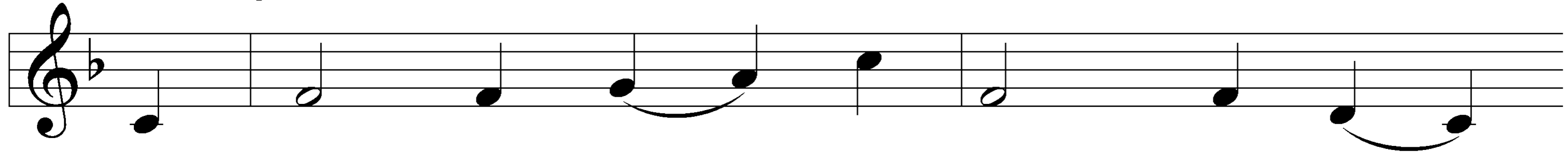
Text: Timothy Dudley-Smith, 1926–2024

Tune: Georg Joseph, 17th cent., adapt.

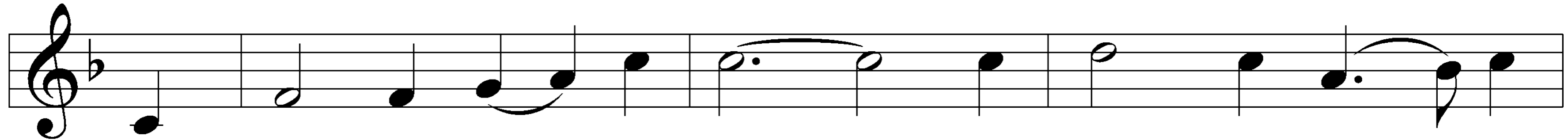
Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

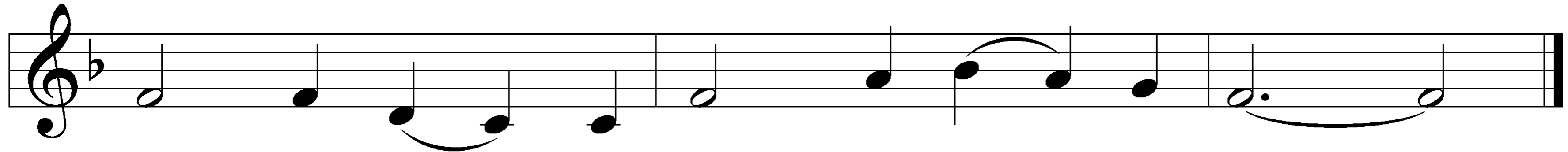
937 Lord, Bid Your Servant Go in Peace



1 Lord, bid Your ser - vant go in peace,

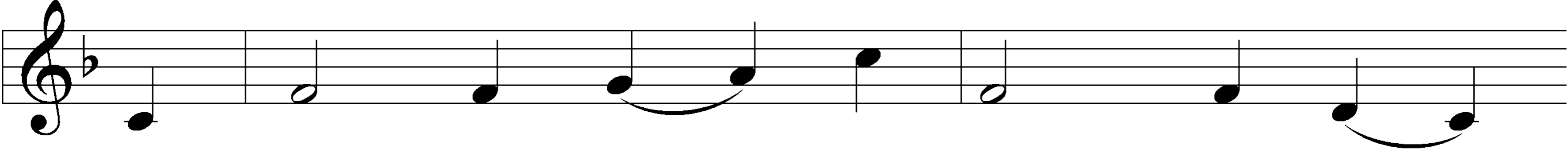


Your word is now ful - filled. These eyes have seen sal -



va - tion's dawn, This child so long fore - told.

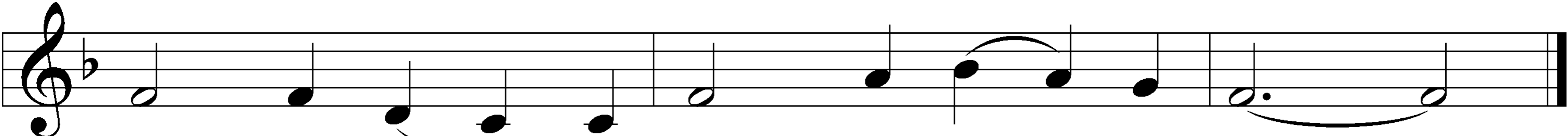
937 Lord, Bid Your Servant Go in Peace



△ 3 With saints of old, with saints to come,



To You we lift our voice; To Fa - ther, Son, and



Spir - it blest Be hon - or, love, and praise.

Text (st. 1): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948–2025

Tune: American

Text (st. 1): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,

Post-Communion Collect

A who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

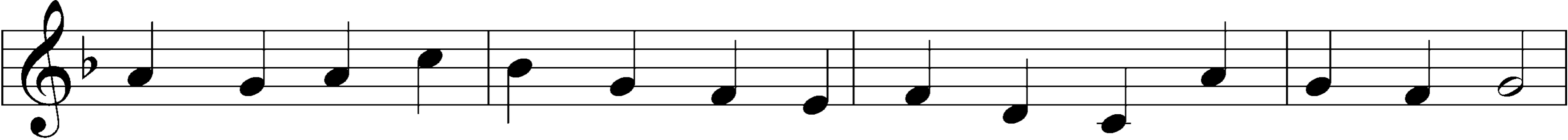
A Let us bless the Lord.

C **Thanks be to God.**

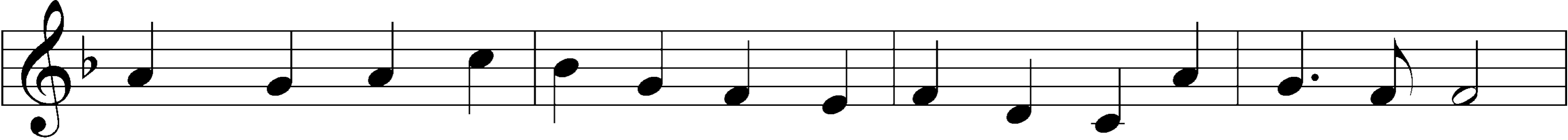
Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.
- C** **Amen.**

827 Hark, the Voice of Jesus Calling

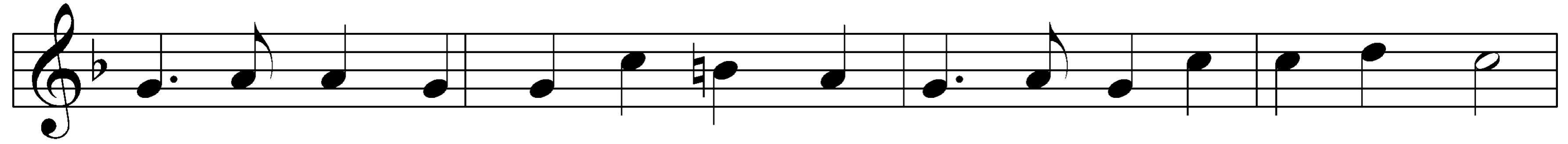


2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;

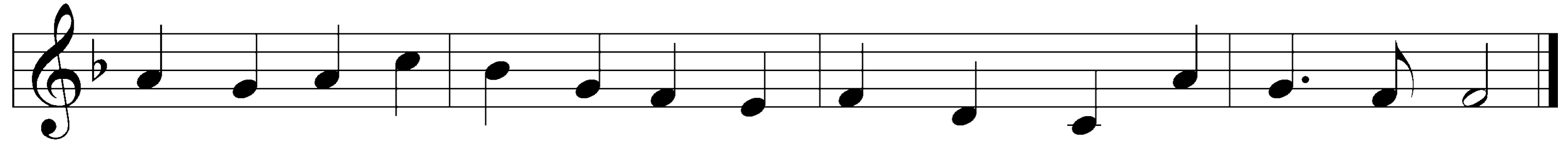


Some are called in heat of mid-day, Oth - ers late in af - ter-noon;

827 Hark, the Voice of Jesus Calling

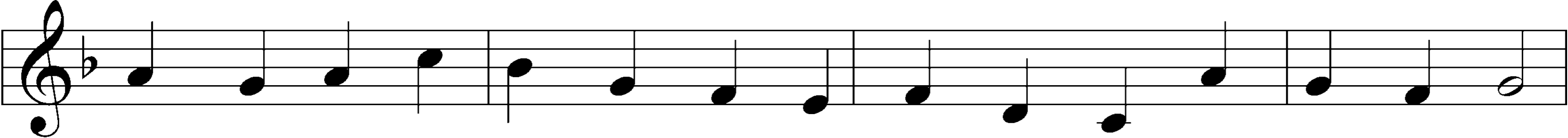


E - ven as the sun is set - ting, Some are sent in - to the fields,

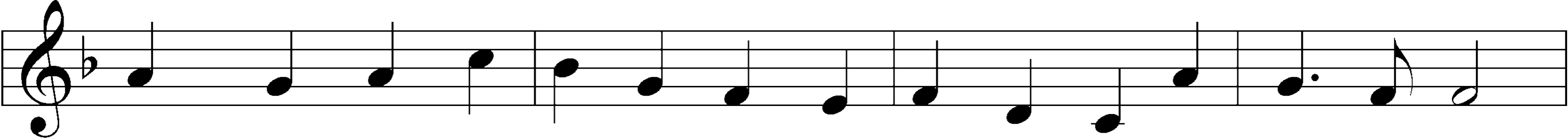


There to gath - er in the boun - ty That God's Word so rich - ly yields.

827 Hark, the Voice of Jesus Calling

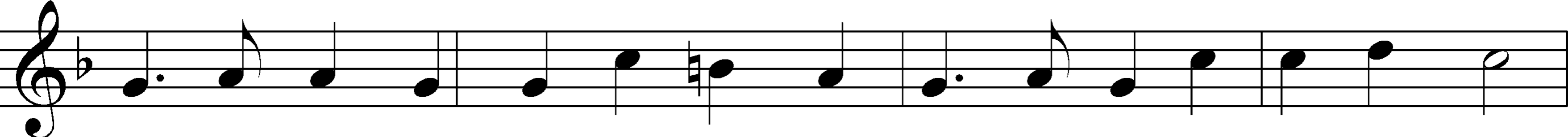


3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,

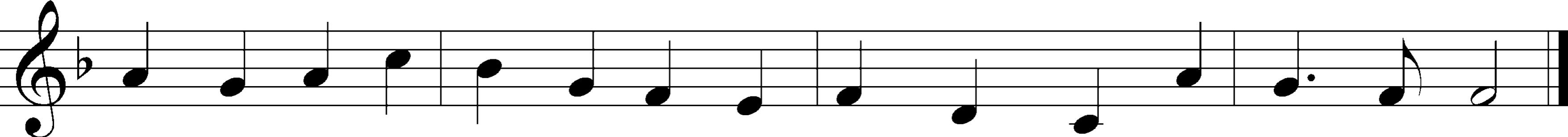


Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;

827 Hark, the Voice of Jesus Calling

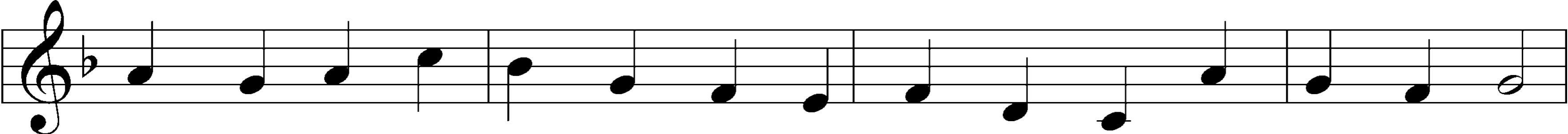


So the Lord sends forth His prom - ise, Words of life and joy and peace—

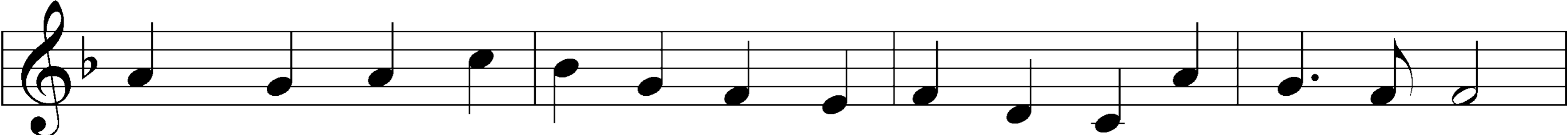


Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.

827 Hark, the Voice of Jesus Calling



4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



When with His an - gel - ic reap - ers He in glo - ry shall de - scend.

**3rd Sunday after
Pentecost**





ANNOUNCEMENTS



Please contribute
Six Dimes
in June.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$119.88 Collected thru May 24th



Go in peace and
serve the Lord.

**Thanks be
to God.**

