

10th Sunday after Pentecost

St. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member ☐ Visitor ☐ Guest ☐

Names: _____
Local Address: _____ Zip: _____
Phone: _____
Email: _____

Change of Address ☐
Visiting Today Only ☐
Desire a Call or Visit ☐
Looking for a Church Home ☐
Entering Hospital ☐

Please read our communion statement on the back of this card.

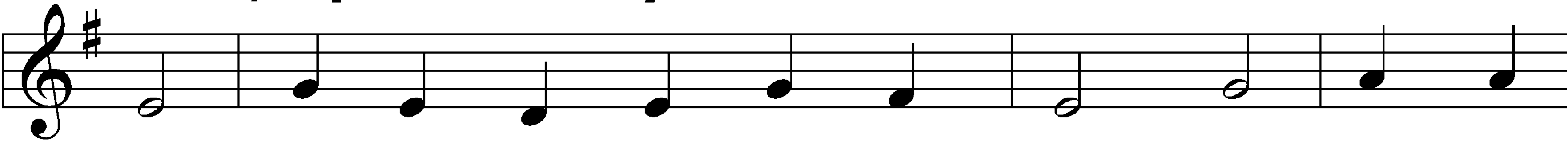
HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

Who partake of Holy Communion believing the Lord's presence are present do so to His honor and because Holy Communion is the sacrament of the faith. Only those who hold a membership in this church are asked to partake.

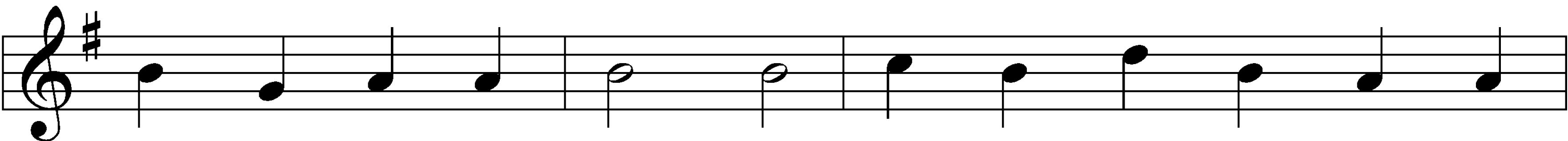
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



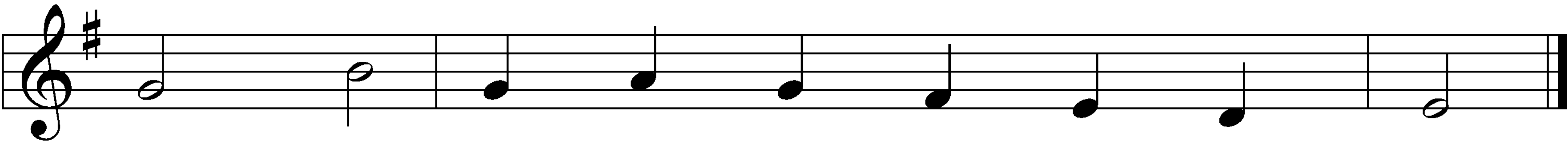
908 Lord, Open Now My Heart to Hear



1 Lord, o - pen now my heart to hear, And through Your

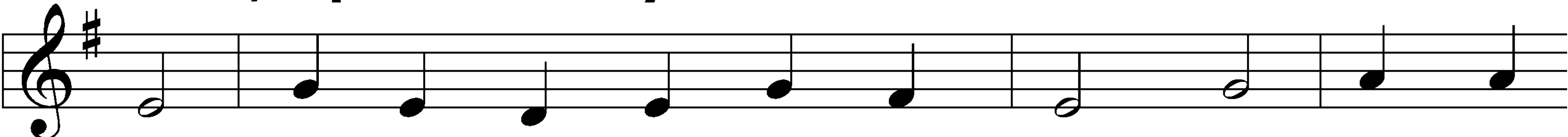


Word to me draw near; Let me Your Word e'er pure re -

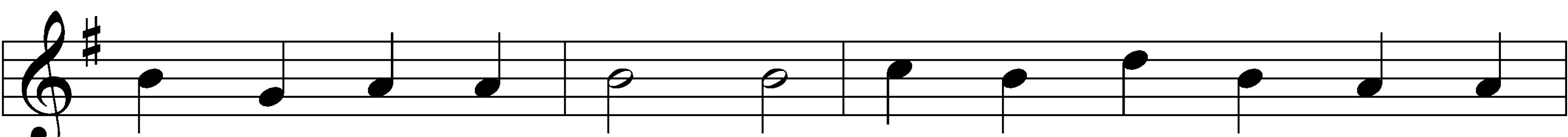


tain; Let me Your child and heir re - main.

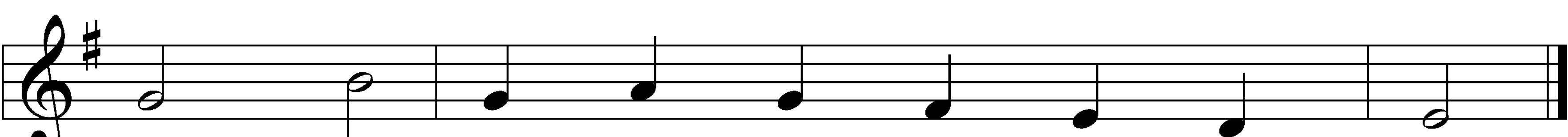
908 Lord, Open Now My Heart to Hear

Musical staff 1: Treble clef, key signature of one sharp (F#), 8 measures. Notes: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half).

2 Your Word in - spires my heart with - in; Your Word grants

Musical staff 2: Treble clef, key signature of one sharp (F#), 8 measures. Notes: A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (half), F#5 (half), G5 (quarter), A5 (quarter), B5 (quarter), C6 (quarter), D6 (quarter), E6 (quarter).

heal - ing from my sin; Your Word has pow'r to guide and

Musical staff 3: Treble clef, key signature of one sharp (F#), 8 measures. Notes: F#5 (half), G5 (half), A5 (quarter), B5 (quarter), C6 (quarter), D6 (quarter), E6 (quarter), F#6 (quarter), G6 (half), A6 (half), B6 (half), C7 (half).

bless; Your Word brings peace and hap - pi - ness.

908 Lord, Open Now My Heart to Hear

The image displays a musical score for the hymn 'Lord, Open Now My Heart to Hear'. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff begins with a 3/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a mix of quarter and half notes. The second staff continues the melody and lyrics, and the third staff concludes the piece with a double bar line.

△ 3 To God the Fa - ther, God the Son, And God the
Spir - it, Three in One, Shall glo - ry, praise, and hon - or
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110000651

Text (sts. 1, 3) and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,**

Confession of Sins

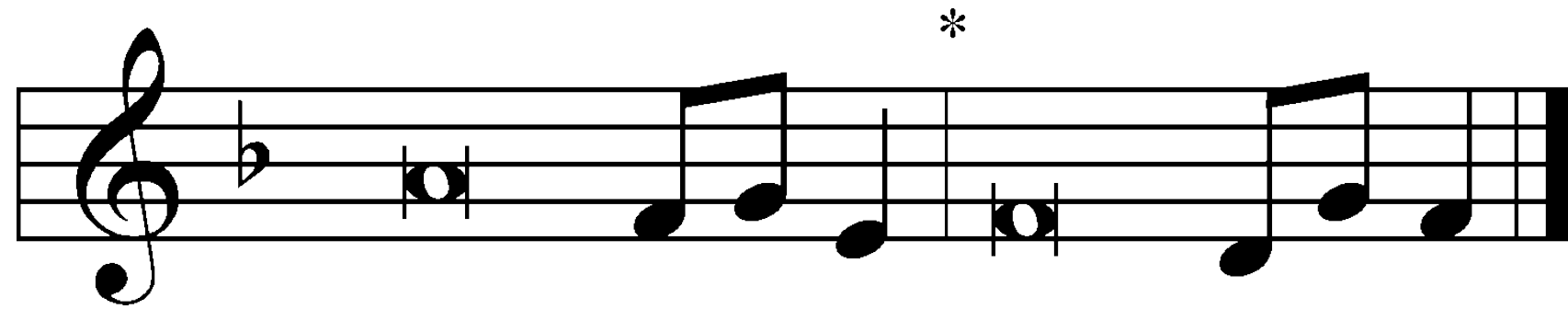
**Q innocent, bitter sufferings and death of
Your beloved Son, Jesus Christ, to be
gracious and merciful to me, a poor,
sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

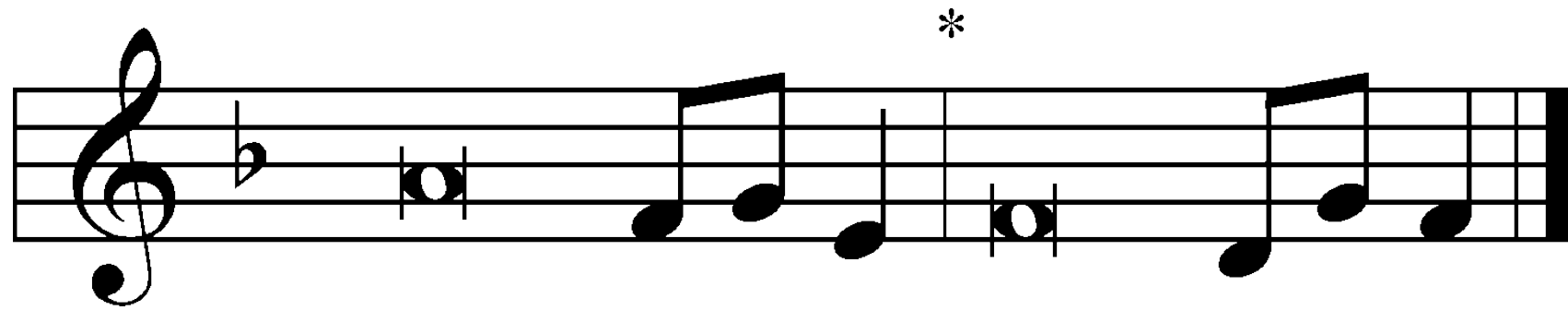
Introit



Oh give thanks to the LORD; call up- | on his
name;*

make known his deeds among the | peoples!
He spread a cloud for a | covering,*
and fire to give | light by night.

Introit

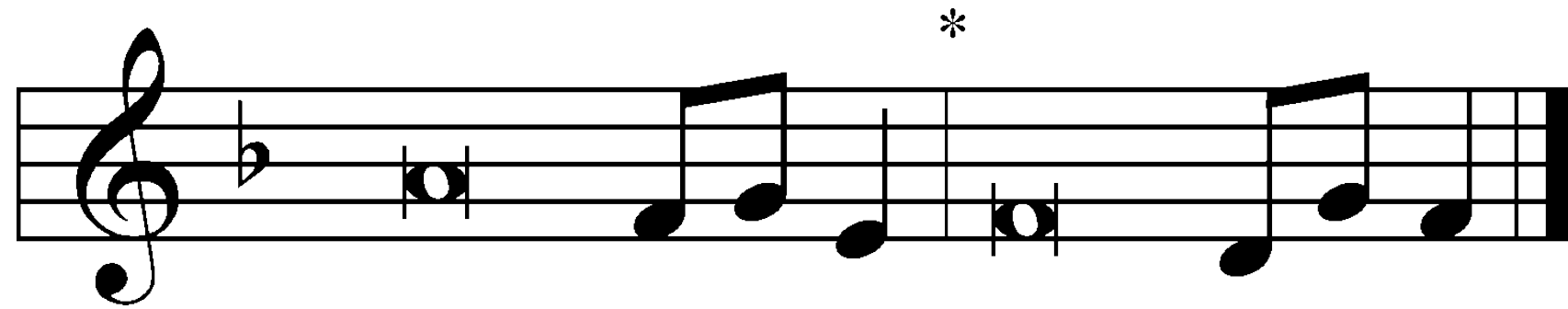


They asked, and he | brought quail,*
and gave them bread from heaven in
a- | bundance.

**He opened the rock, and water | gushed
out;***

**it flowed through the desert like
a | river.**

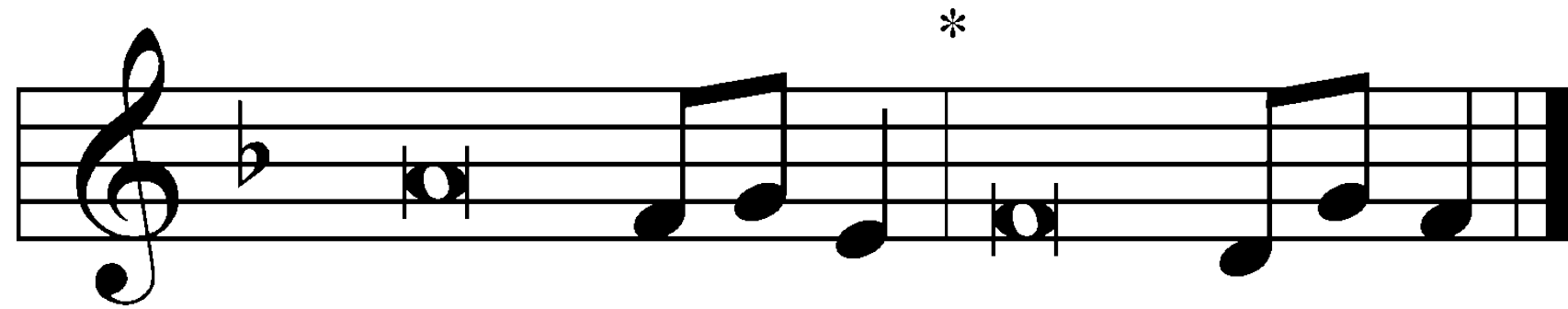
Introit



For he remembered his holy | promise,*
and Abraham, his | servant.

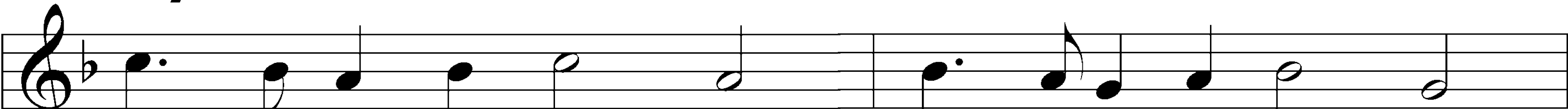
So he brought his people | out with joy,*
his chosen ones with | singing.

Introit



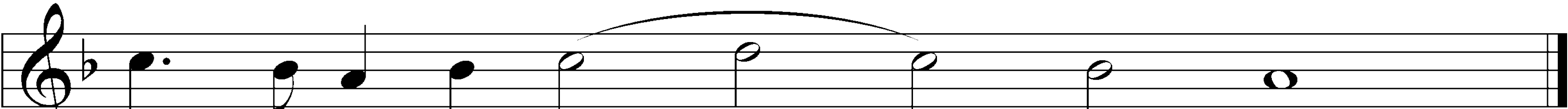
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh give thanks to the LORD; call up- | on his
name;*
make known his deeds among the | peoples!

944 Kyrie — II



1 Lord, _____ have mer - cy. Christ, _____ have mer - cy.

The first line of music is written on a single staff with a treble clef and a key signature of one flat (B-flat). It consists of two measures. The first measure contains a half note on G4, a quarter note on F4, a half note on E4, a half note on D4, and a half note on C4. The second measure contains a half note on B3, a quarter note on A3, a half note on G3, a half note on F3, and a half note on E3. The lyrics are written below the staff, with a long line for the first measure and a long line for the second measure.



Lord, _____ have mer - - - - cy.

The second line of music is written on a single staff with a treble clef and a key signature of one flat (B-flat). It consists of a single measure containing a half note on G4, a quarter note on F4, a half note on E4, a half note on D4, a half note on C4, a half note on B3, a half note on A3, a half note on G3, a half note on F3, and a half note on E3. A slur is placed over the notes from G4 to A3. The lyrics are written below the staff, with a long line for the first measure and a long line for the second measure.

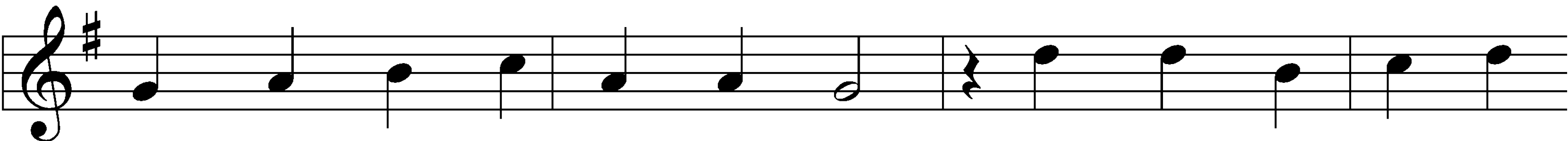
948 All Glory Be to God Alone

1 All glo - ry be to God a - lone, For - ev - er - more the

high - est one, Who did our sin - ful race be - friend And

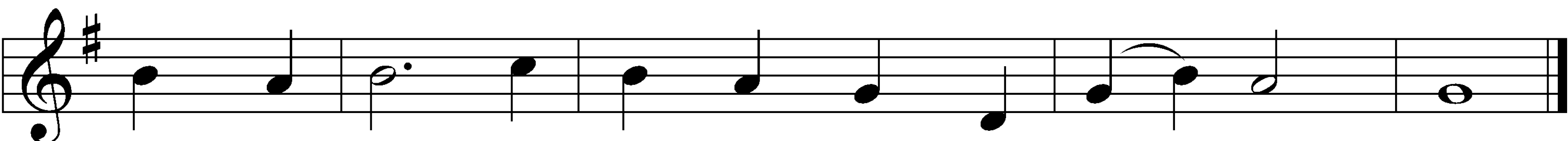
The image shows a musical score for the hymn 'All Glory Be to God Alone'. It consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first staff has a treble clef and a key signature of one sharp (F#). The second staff also has a treble clef and a key signature of one sharp (F#). The lyrics are: '1 All glo - ry be to God a - lone, For - ev - er - more the high - est one, Who did our sin - ful race be - friend And'. The music is written in a simple, clear style with notes and stems clearly visible.

948 All Glory Be to God Alone



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half), followed by a repeat sign. After the repeat, the notes are: A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half).

grace and peace to us ex - tend. A - mong us may His



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (half), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half), F#4 (quarter), E4 (quarter), D4 (half), followed by a double bar line.

gra - cious will All hearts with deep thanks - giv - ing fill.

948 All Glory Be to God Alone

5 You on - ly are the Ho - ly One And o - ver all are

Lord a - lone. O Je - sus Christ, we glo - ri - fy You

The image shows a musical score for the hymn 'All Glory Be to God Alone'. It consists of two staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The lyrics '5 You on - ly are the Ho - ly One And o - ver all are' are written below the staff. The second staff continues the melody with a half note D5, followed by quarter notes E5, F#5, G5, and A5. The lyrics 'Lord a - lone. O Je - sus Christ, we glo - ri - fy You' are written below the staff. The music is written in a simple, clear style suitable for a hymn book.

948 All Glory Be to God Alone

and the Spir - it, Lord Most High; With Him You ev - er -

more shall be One in the Fa - ther's maj - es - ty.

The image shows a musical score for the hymn 'All Glory Be to God Alone'. It consists of two staves of music in G major (one sharp). The first staff contains the lyrics 'and the Spir - it, Lord Most High; With Him You ev - er -' and the second staff contains 'more shall be One in the Fa - ther's maj - es - ty.' The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, though we do not deserve
Your goodness, still You provide for all our
needs of body and soul.

Salutation and Collect of the Day

P Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading: Isaiah 55:1–5

“Come, everyone who thirsts,
come to the waters;

and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that
which is not bread,

Old Testament Reading: Isaiah 55:1–5

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

Old Testament Reading: Isaiah 55:1–5

my steadfast, sure love for David.
Behold, I made him a witness to the
peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do
not know,
and a nation that did not know you shall
run to you,

Old Testament Reading: Isaiah 55:1–5

because of the LORD your God, and of the
Holy One of Israel,
for he has glorified you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.

Epistle: Romans 9:1–13

To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”

Epistle: Romans 9:1–13

This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,

Epistle: Romans 9:1–13

though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel: Matthew 14:13–21

P The Holy Gospel according to St. Matthew,
the fourteenth chapter.

C **Glory to You, O Lord.**

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.

Holy Gospel: Matthew 14:13–21

When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "**They need not go away; you give them something to eat.**"

Holy Gospel: Matthew 14:13–21

They said to him, “We have only five loaves here and two fish.” And he said, **“Bring them here to me.”** Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied.

Holy Gospel: Matthew 14:13–21

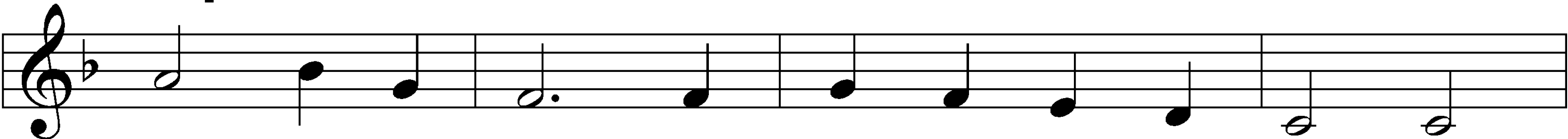
And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

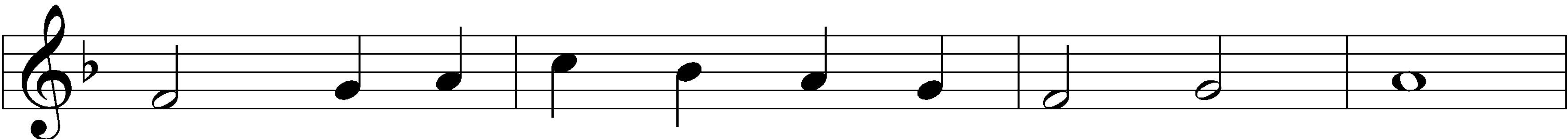
C **Praise to You, O Christ.**

Children's Message

690 Hope of the World

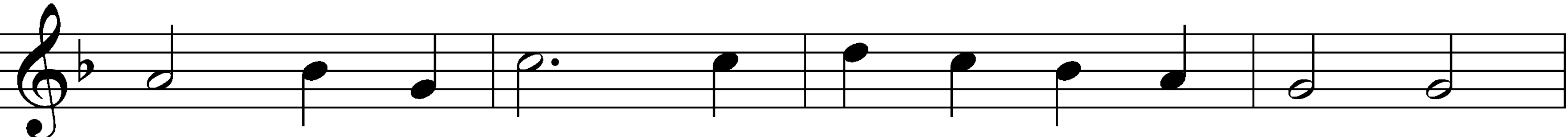


1 Hope of the world, Thou Christ of great com - pas - sion;

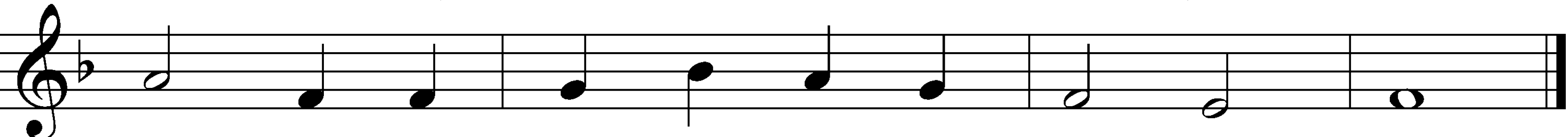


Speak to our fear - ful hearts by con - flict rent.

690 Hope of the World

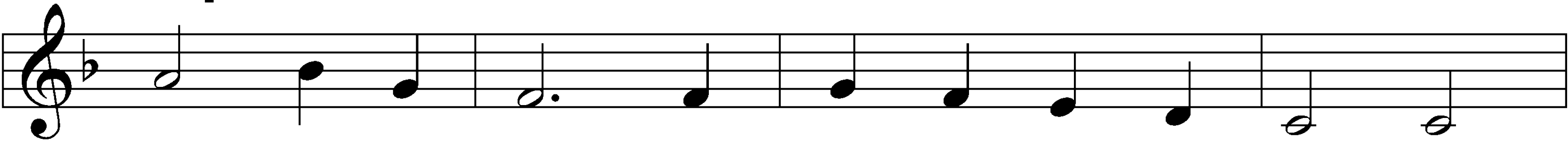


Save us, Thy peo - ple, from con - sum - ing pas - sion,

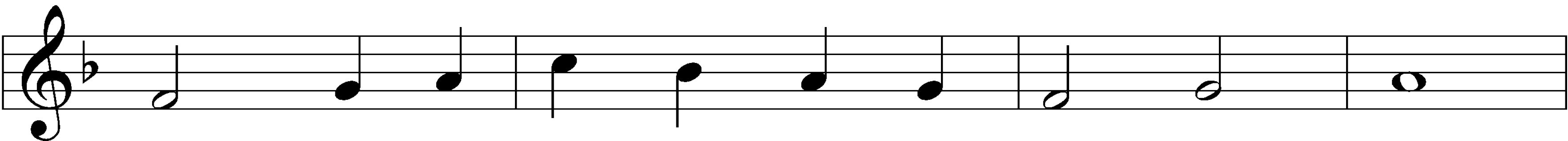


Who by our own false hopes and aims are spent.

690 Hope of the World



2 Hope of the world, God's gift from high - est heav - en,



Bring - ing to hun - gry souls the bread of life,

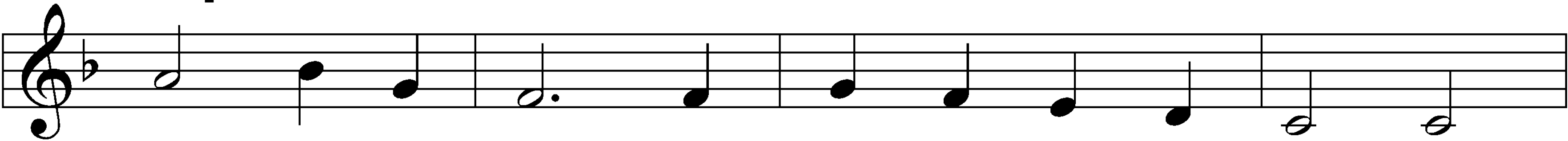
690 Hope of the World

The image displays a musical score for the hymn 'Hope of the World'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first staff has a treble clef and a key signature of one sharp (F#). The second staff also has a treble clef and a key signature of one sharp (F#). The lyrics are: 'Still let Thy Spir - it un - to us be giv - en To heal earth's wounds and end our bit - ter strife.'

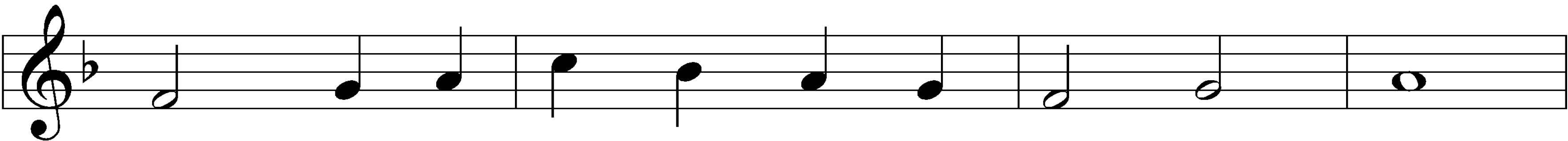
Still let Thy Spir - it un - to us be giv - en

To heal earth's wounds and end our bit - ter strife.

690 Hope of the World



3 Hope of the world, a - foot on dust - y high - ways,



Show - ing to wan - d'ring souls the path of light,

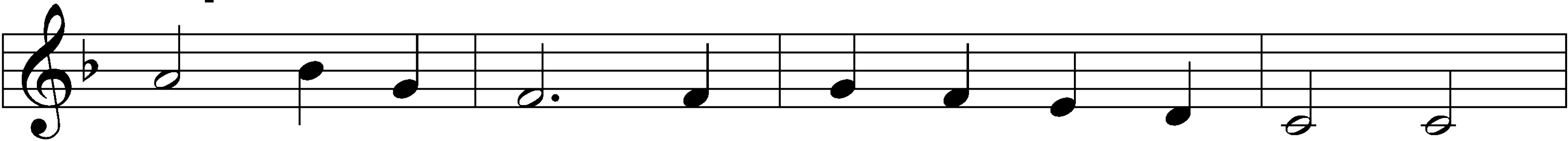
690 Hope of the World

Walk Thou be - side us lest the tempt - ing by - ways

Lure us a - way from Thee to end - less night.

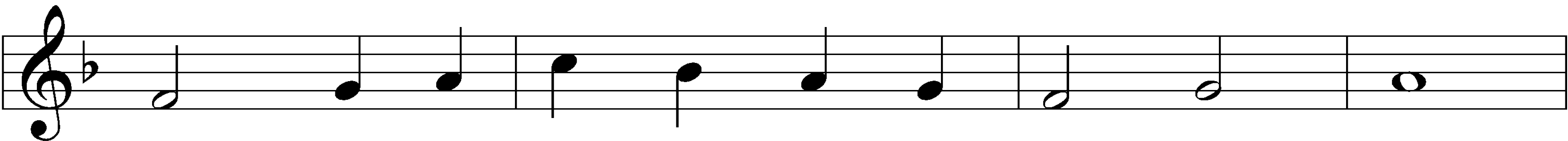
The image shows a musical score for the hymn 'Hope of the World'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and a repeat sign.

690 Hope of the World



A musical staff in G major (one sharp) and 4/4 time. The melody for the first line consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (half), G3 (half). The staff is divided into measures by vertical bar lines.

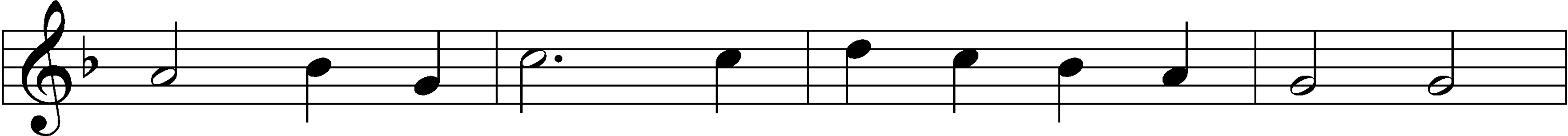
4 Hope of the world, who by Thy cross didst save us



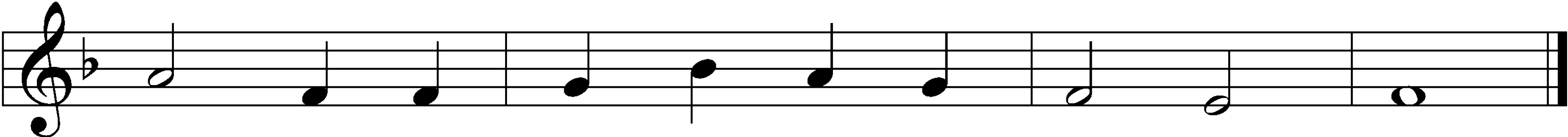
A musical staff in G major (one sharp) and 4/4 time. The melody for the second line consists of the following notes: F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half). The staff is divided into measures by vertical bar lines.

From death and dark de - spair, from sin and guilt,

690 Hope of the World



We ren - der back the love Thy mer - cy gave us;



Take Thou our lives and use them as Thou wilt.

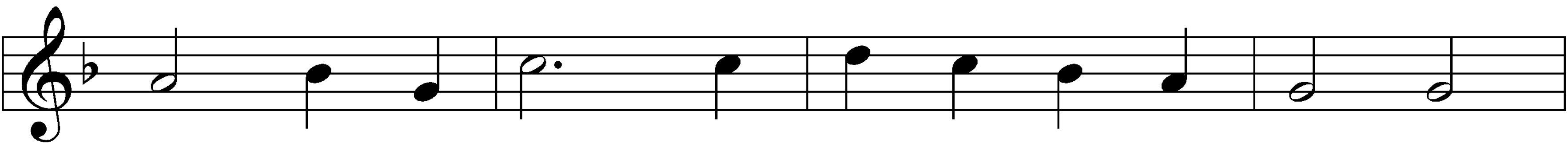
690 Hope of the World

5 Hope of the world, O Christ, o'er death vic - to - rious,

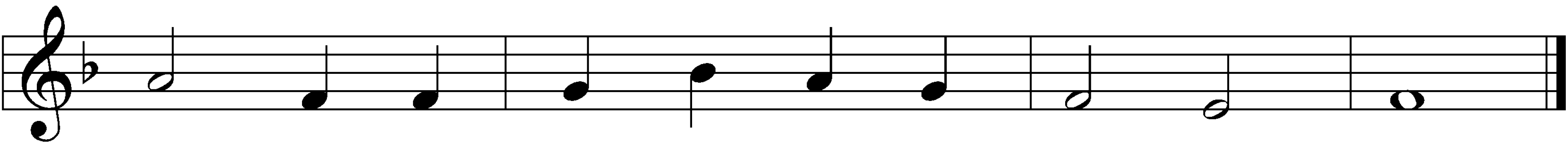
Who by this sign didst con - quer grief and pain,

The image shows a musical score for the hymn 'Hope of the World'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first line of the hymn is '5 Hope of the world, O Christ, o'er death vic - to - rious,' and the second line is 'Who by this sign didst con - quer grief and pain,'. The number '5' is likely a reference to a specific version or arrangement of the hymn.

690 Hope of the World



We would be faith - ful to Thy Gos - pel glo - rious.



Thou art our Lord! Thou dost for - ev - er reign!

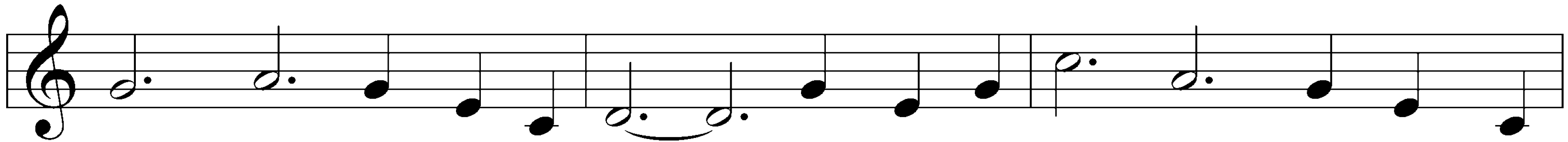
Text: Georgia Harkness, 1891–1974
Tune: Frances R. Havergal, 1836–79
Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651
Tune: Public domain

Sermon

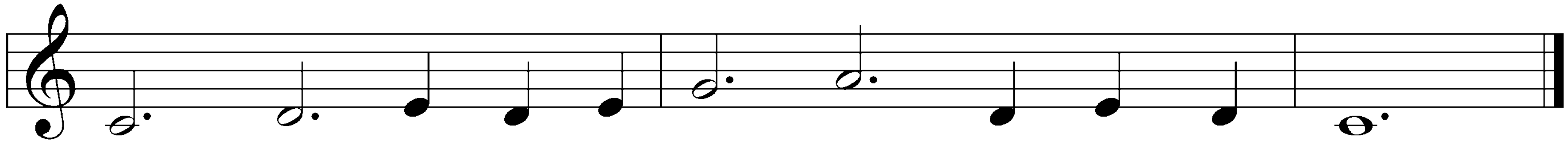
789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the



or - chard, Hay from the mown fields, Blossom and wood.

789 Praise and Thanksgiving

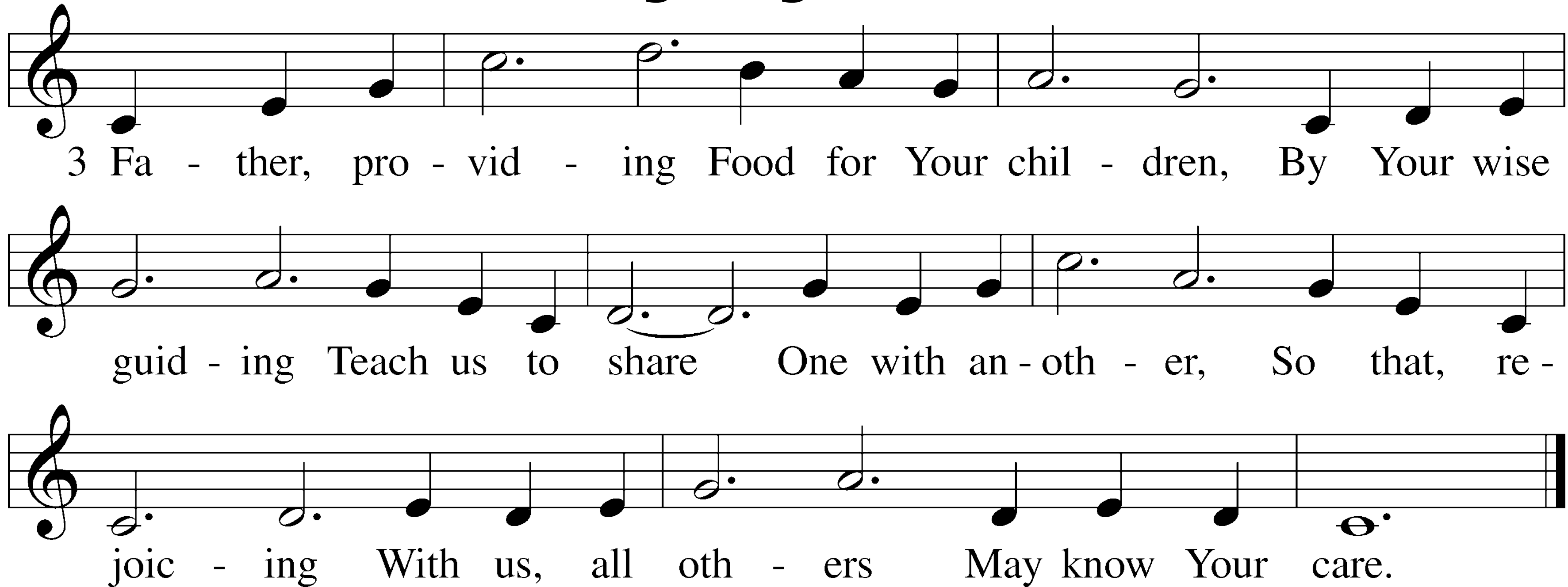
2 Bless, Lord, the la - bor We bring to serve You That with our

neigh - bor We may be fed. Sow - ing or till - ing, We would work

with You, Har - vest - ing, mill - ing For dai - ly bread.

The musical score is written on three staves in treble clef. The first staff contains the melody for the first line of lyrics, starting with a half note on G4 and ending with a half note on G4. The second staff continues the melody, starting with a half note on G4 and ending with a half note on G4. The third staff concludes the melody, starting with a half note on G4 and ending with a half note on G4. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The final note of the third staff is a half note on G4, which is the final note of the piece.

789 Praise and Thanksgiving



3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise
guid - ing Teach us to share One with an - oth - er, So that, re -
joic - ing With us, all oth - ers May know Your care.

The image displays three staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of the hymn, with lyrics '3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise'. The second staff continues the melody for the second line, with lyrics 'guid - ing Teach us to share One with an - oth - er, So that, re -'. The third staff concludes the melody for the third line, with lyrics 'joic - ing With us, all oth - ers May know Your care.' The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the third staff.

Text: Albert F. Bayly, 1901–84

Tune: Gaelic, 19th cent.

Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Offering

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,	P ...let us pray to the Lord:
C hear our prayer.	C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Taught by our Lord and trusting His promises we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

Lord's Prayer



**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

Benediction

A Let us bless the Lord.

C **Thanks be to God.**

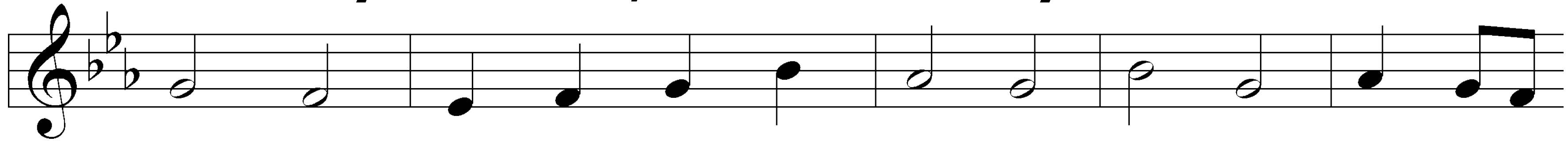
P The Lord bless you and keep you.

The Lord make His face shine on you and be
gracious to you.

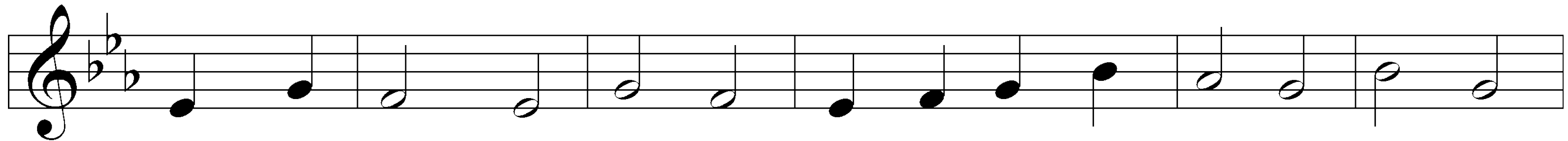
The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

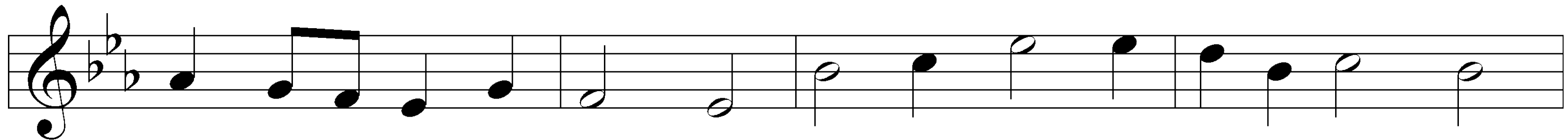
774 Feed Thy Children, God Most Holy



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners



poor and low - ly. O Thou Bread of Life from heav-en, Bless the



food Thou here hast giv - en! As these gifts the bod-y nour - ish,

774 Feed Thy Children, God Most Holy

May our souls in grac - es flour - ish Till with saints in

heav'n - ly splen - dor At Thy feast due thanks we ren - der.

The image shows a musical score for a hymn. It consists of two staves of music in G minor (three flats). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The music is in a simple, hymn-like style with a mix of half and quarter notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and a repeat sign.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

725 Children of the Heavenly Father

Verse 1

*Children of the heavenly Father safely in His
bosom gather;*

*Nestling bird nor star in heaven such a refuge
e'er was given.*

Verse 2

*God his own doth tend and nourish; In His holy
courts they flourish.*

*From all evil things He spares them; In His
mighty arms He bears them.*

725 Children of the Heavenly Father

Verse 3

*Neither life nor death shall ever from the Lord
His children sever;*

*Unto them His grace He showeth, And their
sorrows all He knoweth.*

Verse 4

*Though He giveth or He taketh. God His
children ne'er forsaketh;*

*His the loving purpose solely to preserve them
pure and holy.*

10th Sunday after Pentecost





ANNOUNCEMENTS



Please contribute
Eight Dimes
in August.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$175.15 Collected thru June 21st

Go in peace and
serve the Lord.

**Thanks be
to God.**

