



14th Sunday after Pentecost

August 30th, 2026

Opening Hymn: Christ Be My Leader

LSB 861

Divine Service Setting Five

LSB 213

Confession and Absolution

Introit

Psalm 37:5–7; antiphon: v. 4



Delight yourself | in the LORD,*

and he will give you the desires | of your heart.

Commit your way | to the LORD;*

trust in him, and | he will act.

He will bring forth your righteousness | as the light,*

and your justice as the | noonday.

Be still before the LORD and wait patiently | for him;*

fret not yourself over the one who prospers in his way, over the man who carries out evil de- |
vices!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Delight yourself | in the LORD,*

and he will give you the desires | of your heart.

Kyrie

LSB 944

Hymn of Praise: All Glory Be to God Alone

LSB 948 sts. 1,5

Salutation and Collect of the Day

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Old Testament Reading

Jeremiah 15:15–21

¹⁵O LORD, you know;

remember me and visit me,

and take vengeance for me on my persecutors.

In your forbearance take me not away;

know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them,

and your words became to me a joy

and the delight of my heart,

for I am called by your name,

O LORD, God of hosts.
¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
¹⁹Therefore thus says the LORD:
"If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.
²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless."

 This is the Word of the Lord.
 **Thanks be to God.**

Epistle Reading Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.
¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

 This is the Word of the Lord.
 **Thanks be to God.**

Holy Gospel Matthew 16:21–28

 The Holy Gospel according to St. Matthew, the sixteenth chapter.
 **Glory to You, O Lord.**

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."
²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

 This is the Gospel of the Lord.
 **Praise to You, O Christ.**

Sermon Hymn: In the Cross of Christ I Glory LSB 427

Sermon

Apostles’ Creed LSB 207

Prayer of the Church

Offering

Service of the Sacrament LSB 213

Preface

Sanctus LSB 961

Lord’s Prayer LSB 217

The Words of Our Lord

Pax Domini

Agnus Dei LSB 963

Distribution Hymns:

Why Should Cross and Trial Grieve Me LSB 756

Let Us Ever Walk with Jesus LSB 685

Post Communion Hymn: Lord, Bid Your Servant Go In Peace LSB 937 sts 1,3

Post-Communion Collect LSB 218

Benedicamus and Benediction

Closing Hymn: Jesus, Lead Thou On LSB 718

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –

Allan Tormohlen 719-285-3364 – Curtis Eulert 719-371-0895–

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August 30, 2026 – Fourteenth Sunday after Pentecost

The Glory of God Is the Passion and Cross of Christ Jesus

After St. Peter confessed that Jesus is the Christ, the Son of the living God, our Lord “began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised” (Matt. 16:21). Upon hearing this “theology of the cross,” Simon Peter stumbled into a satanic “theology of glory.” But the glory of God is revealed in the Passion and cross of His incarnate Son. The faithful prophets, such as Jeremiah, suffered persecution and rejection in anticipation of Jesus’ cross. Yet the Lord did not abandon them; He remembered them, and He was with them to deliver them (Jer. 15:15–20). By His cross, Jesus has redeemed the world, and in His resurrection, He has vindicated all who trust in Him. Thus, the Christian life is a discipleship of self-sacrificing love. Since Christ Jesus has reconciled us to God, we “live peaceably with all” (Rom. 12:18). By the certainty of His cross and resurrection, we “rejoice in hope,” and we are “patient in tribulation” and “constant in prayer” (Rom. 12:12).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

IN RESPONSE TO GOD'S LOVE:

08/23/2026 Sunday Service

Attendance

115

Contributions

\$6585.00

MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Lucy Brown, June Maw, Joan Foster, and Dale Kletke

CONGREGATIONAL SERVICE MEMBERS: Jake Langley (United States Navy), Jerrico Leason (United States Customs and Border Protection), April Collins (Albuquerque Police Department, and Dietrich Kletke (Hartsel Fire Department)

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, “The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.” If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please talk to the Pastor prior to the Sunday service for special prayers.

PLEASE PRAY FOR: Sick and/or Recovering:

Debbie Ledbetter	Arlene Stolp
Zoe (Tangkawarow’s Family Member)	Mary Richardson
Cody Atkinson (Dawn’s son)	Carolyn Westlund
Pastor Dan Kletke	Sue Poehlein
Don Kirkegaard	Steve Tabb
Bonnie Yeatts (Yeatts’ Sister in law)	Jeff Snyder
Sharon Martinson	Dave Schouweiler

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: cspoehlein@gmail.com.

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN – AUGUST 30, 2026, 2026- SEPTEMBER 6, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, August 30, 2026

9:00 a.m. Divine Worship with Holy Communion
Reader: Brandon Booth
Communion Assistants: Brandon Booth & Dave Lehmpuhl
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class

*HAPPY
BIRTHDAY*

Sue Willard

Tuesday, September 1, 2026

*HAPPY
BIRTHDAY*

Brycen Thom

Wednesday, September 2, 2026

10:00 a.m. Bible Study

*HAPPY
BIRTHDAY*

Tricia Kletke

Thursday, September 3, 2026

*HAPPY
BIRTHDAY*

Caiden Thom

THIS WEEK AT ST. JOHN – AUGUST 30, 2026, 2026- SEPTEMBER 6, 2026

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Friday, September 4, 2026

*HAPPY
BIRTHDAY*

*Joe Brown
Luke Lehmpuhl*

Saturday, September 5, 2026

*HAPPY
BIRTHDAY*

Lynn Wetters

Sunday, September 6, 2026

9:00 a.m. Divine Worship
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class
11:30 a.m. Elder's Meeting

*HAPPY
ANNIVERSARY*

*Richard & Nancy Mowers
Larry & Sharleen Vargas*



BULLETIN ANNOUNCEMENTS: Please send all announcements for bulletins to **office@StJohnCanonCity.org**. Thank You.

PICTORIAL DIRECTORY UPDATE: Gail K. will be updating the congregation's pictorial directory over the next several weeks. She'll add our new members and remove those who have moved. Please contact her if your contact information has changed or if you want an updated picture taken, 720-201-8743. Thank you.

PARISH PAPER: The September Parish Paper is now available. If you did not receive one in your email inbox, please make sure to pick up a copy in the narthex.

FOOD BANK SUNDAY: Next Sunday is FOOD BANK Sunday. Please remember to bring a can or two of food for the hungry and needy in our community.

SNAPSHOTS AROUND ST. JOHN: Gail would like all activity leaders to please feel free to send her photos for church newsletters, such as youth group, Sunday School, LWML, men's breakfast, altar guild, fellowship, quilters, and so on. Email her at office@stjohnncanoncity.org, attention: Gail. Thank you!

CHURCH NURSERY: Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

CHURCH PUBLICITY: If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201-8743 or kirkegaard1998@charter.net. Also let her know if it is changed or canceled so our information is correct. Thank you.

PARKING REQUEST: with an aging congregation, our parking lot is short on handicapped parking spots. If you are able bodied, please park towards Greydene or in the gravel so those who struggle have a shorter distance to walk. Thank you.

Sermon Notes

This image shows a full page of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page, typical of notebook or legal stationery. There are no margins, text, or other markings on the page.