

LWML Sunday

ST. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member ☐ Visitor ☐ Guest ☐

Names: _____
Local Address: _____ Zip: _____
Phone: _____
Email: _____

Change of Address ☐
Visiting Today Only ☐
Desire a Call or Visit ☐
Looking for a Church Home ☐
Entering Hospital ☐

Please read our communion statement on the back of this card.

HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

who partake of Holy Communion believing the Lord's presence are present do so to His honor and because Holy Communion is the sacrament of the faith. Only those who hold a membership in this church are asked to partake.

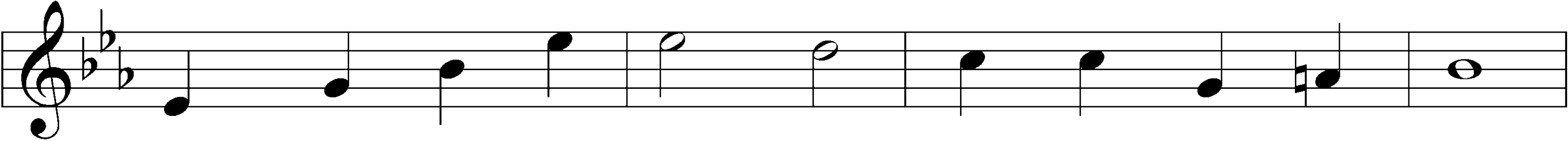
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



Serve the Lord with Gladness

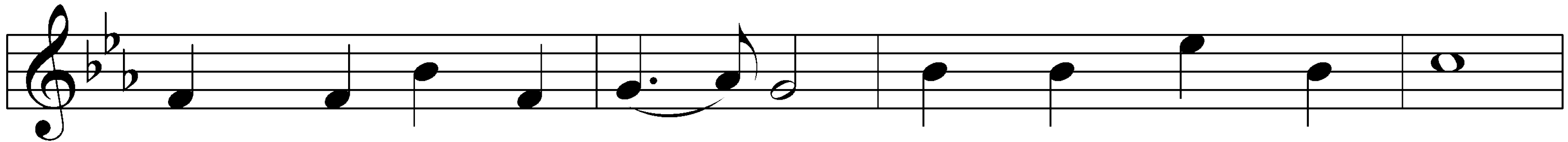


1 “Serve the Lord with glad - ness!” It is He a - lone

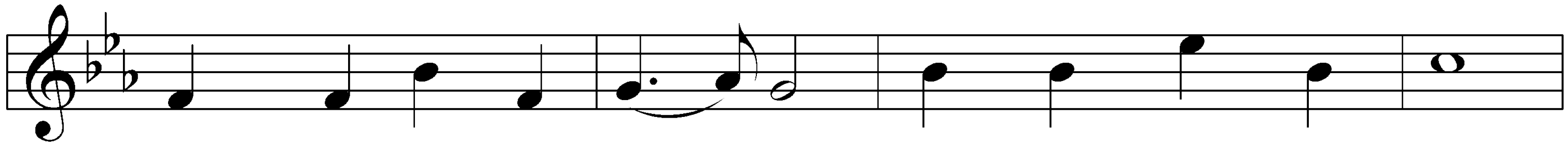


Who re - deemed us sin - ners, Guides us as His own

Serve the Lord with Gladness



To en - joy the bless - ings Of His love and grace,



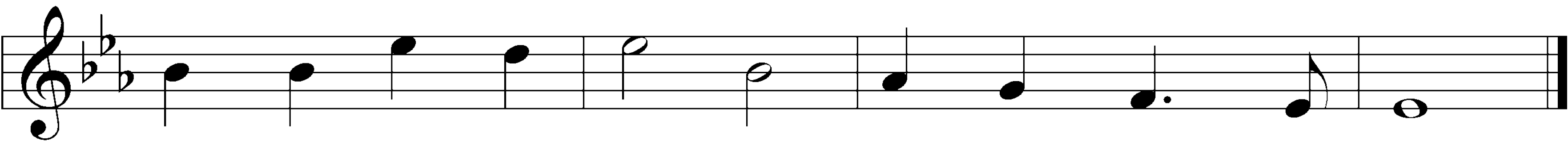
Will at last in glo - ry Meet us face to face.

Serve the Lord with Gladness

Refrain



On - ward, then, for Je - sus! Let this be our aim:



“Serve the Lord with glad - ness!” Glor - if - y His name!

Serve the Lord with Gladness

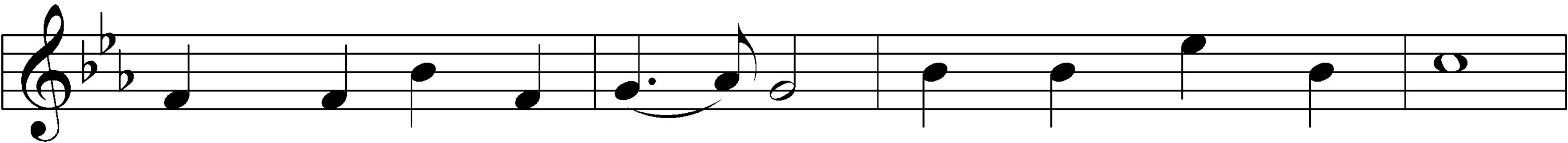
[illegible]

2 “Serve the Lord with glad - ness!” He gave us com - mand

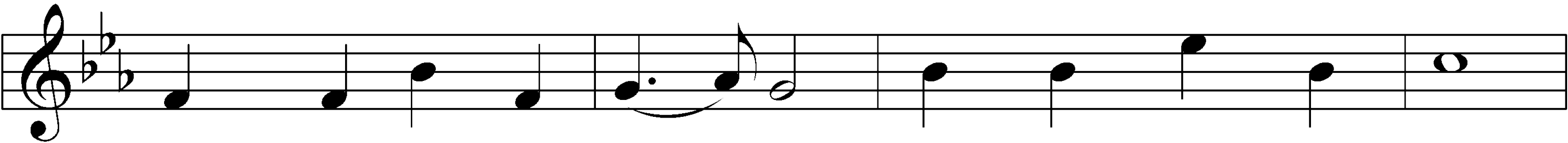
[illegible]

To pro - claim His Gos - pel Now in eve - ry land

Serve the Lord with Gladness



So that fel - low sin - ners May, like us, be blest.



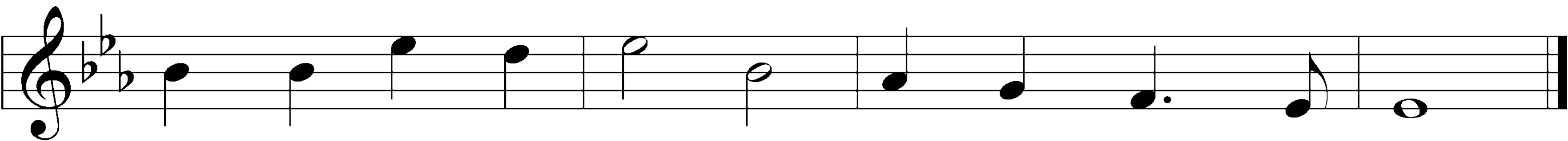
Lead - ing them to Je - sus, We can serve Him best.

Serve the Lord with Gladness

Refrain



On - ward, then, for Je - sus! Let this be our aim:

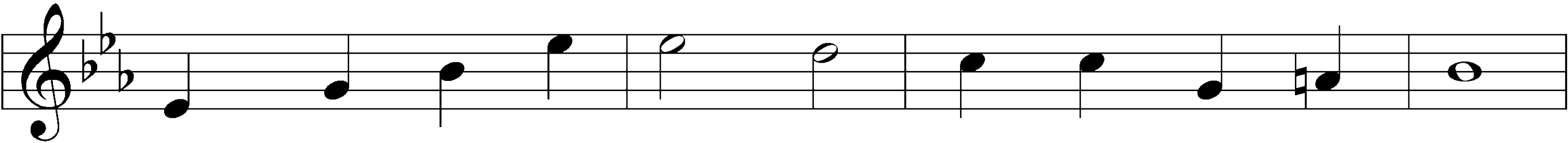


“Serve the Lord with glad - ness!” Glor - if - y His name!

Serve the Lord with Gladness

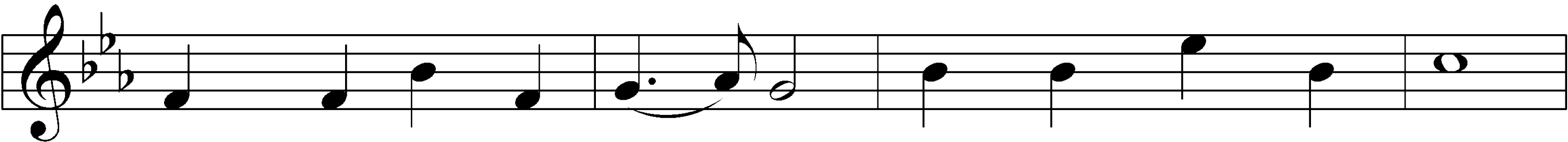


3 “Serve the Lord with glad - ness!” There’s no great - er joy

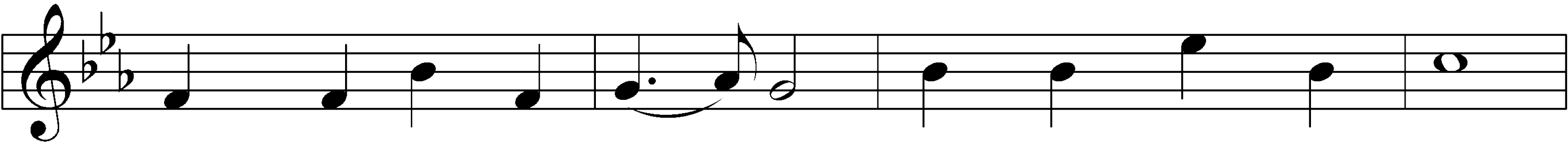


Than to serve the mas - ter, work in His em - ploy.

Serve the Lord with Gladness



As we build His king - dom An - gels, too, re - jice



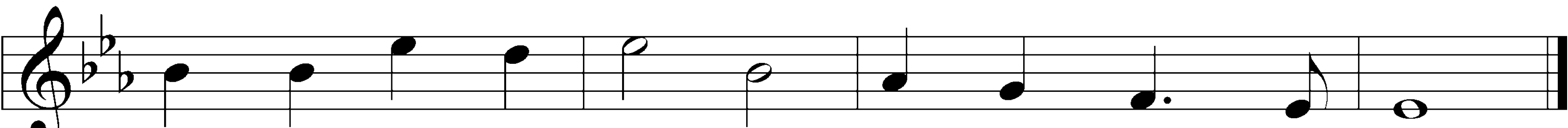
Ov - er eve - ry sin - ner Brought to hear His voice.

Serve the Lord with Gladness

Refrain



On - ward, then, for Je - sus! Let this be our aim:



“Serve the Lord with glad - ness!” Glor - if - y His name!

Tune: Arthur S. Sullivan, 1842–1900
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your**

Confession of Sins

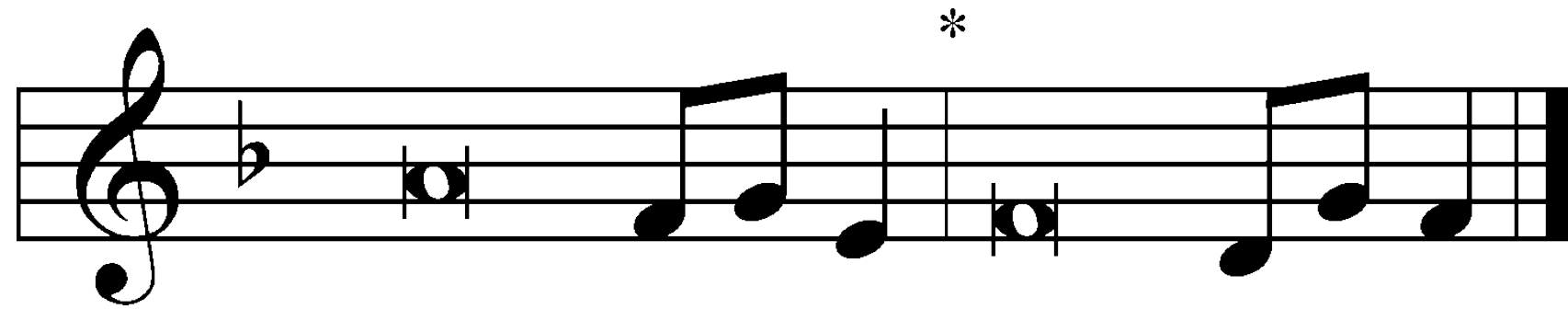
☞ present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness!

Come into his presence with | singing!

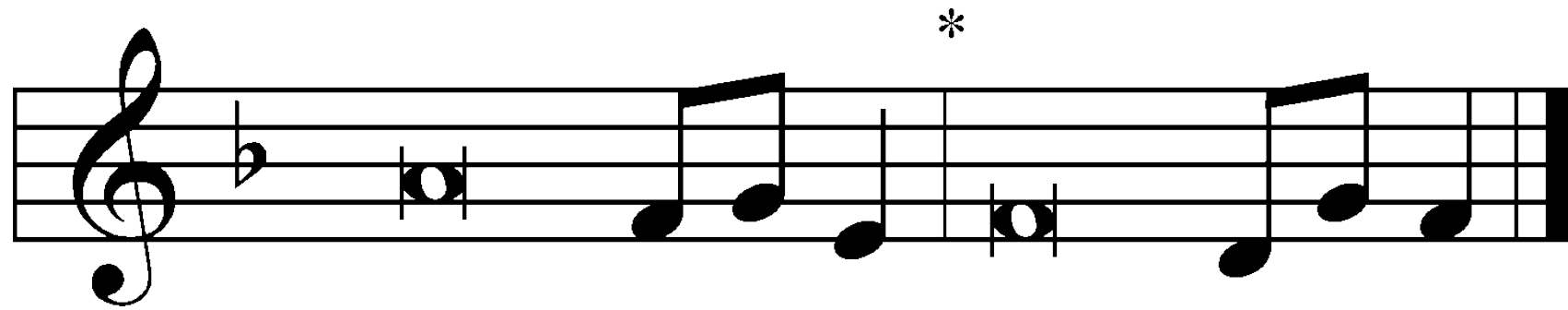
Know that the LORD, | he is God!*

It is he who made us, and we are his;

we are his people, and the sheep

of his | pasture.

Introit



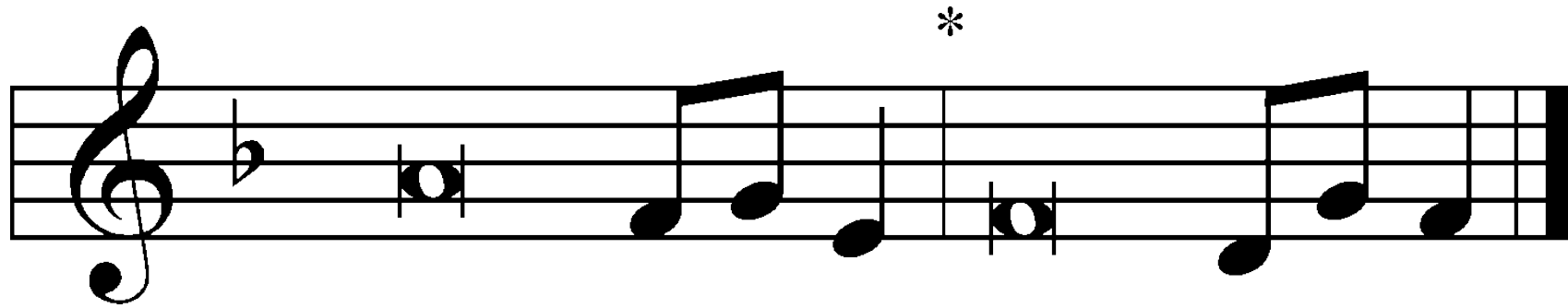
Enter his gates with thanksgiving,
and his | courts with praise!*

Give thanks to him; | bless his name!

For the LORD is good;
his steadfast love endures for- | ever,*

and his faithfulness to all gener- | ations.

Introit

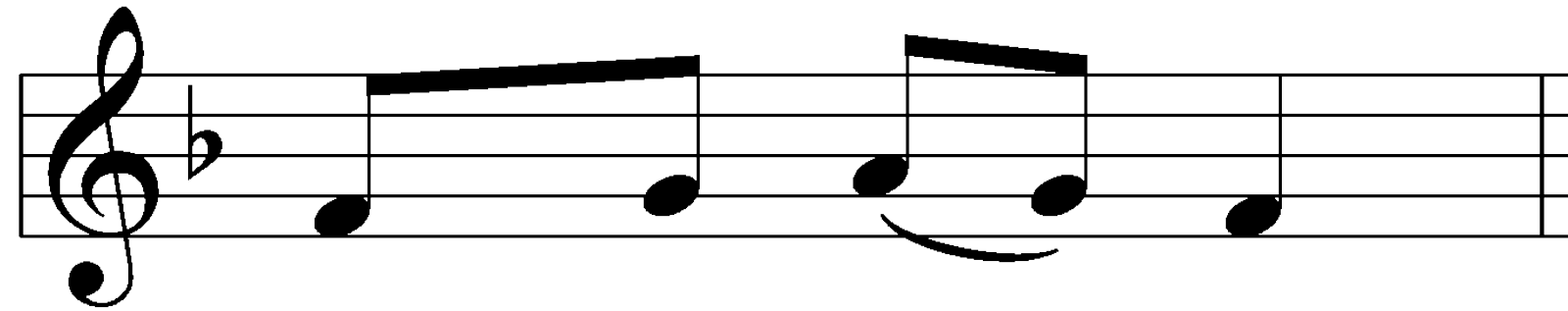


Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness!
Come into his presence with | singing!

Kyrie

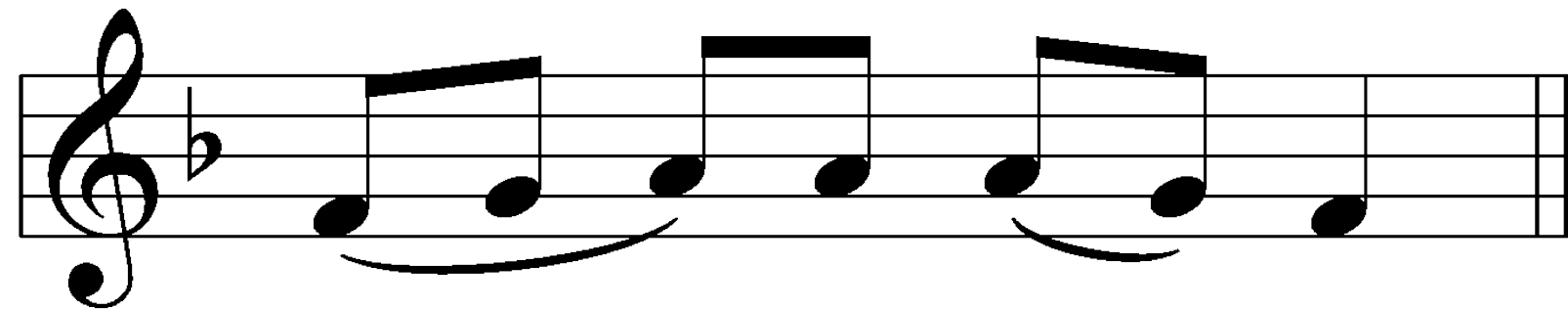
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace from above and for our
salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

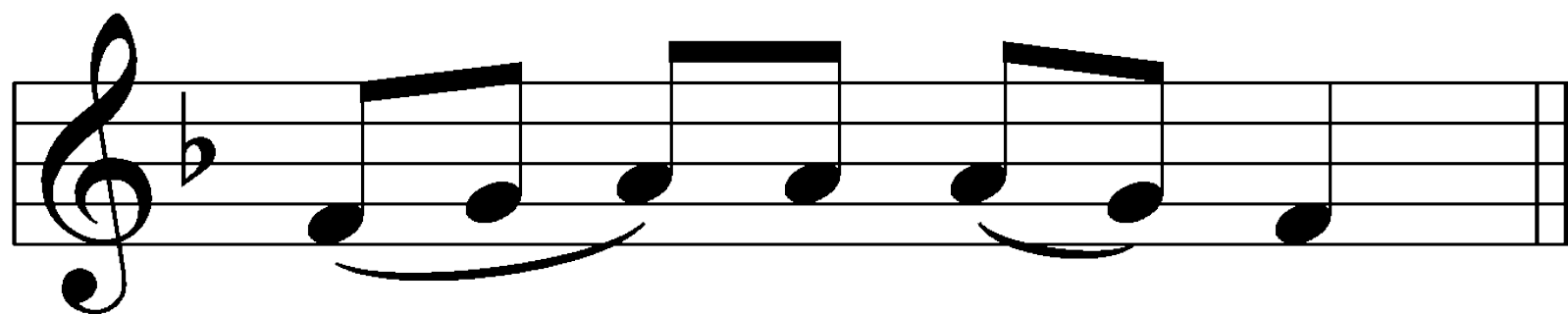
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

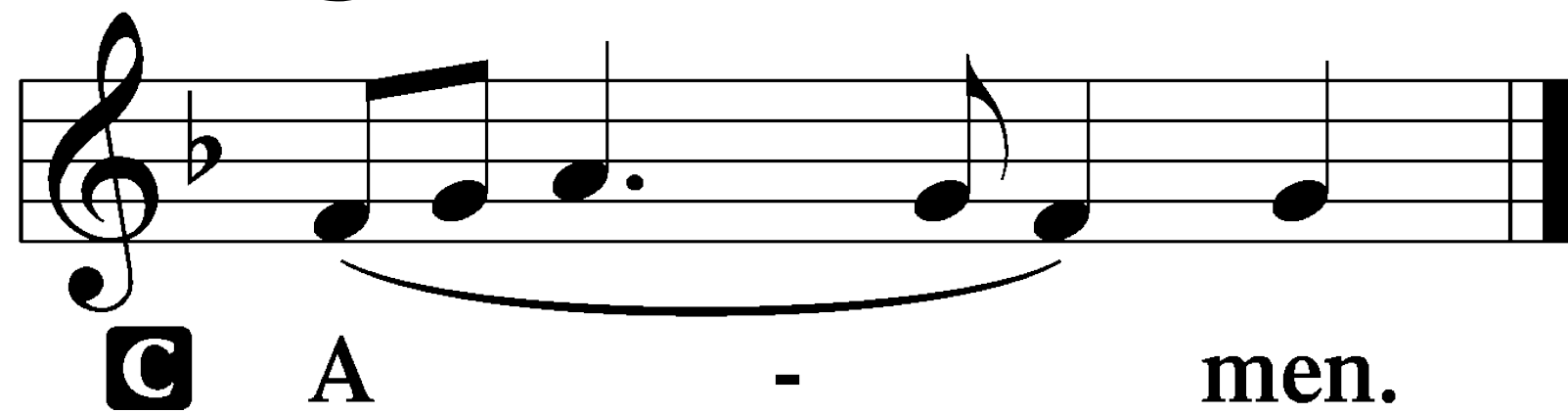
A For this holy house and for all who offer
here their worship and praise let us pray to
the Lord.



C Lord, have mer - cy.

Kyrie

A Help, save, comfort, and defend us,
gracious Lord.



This Is the Feast

Refrain

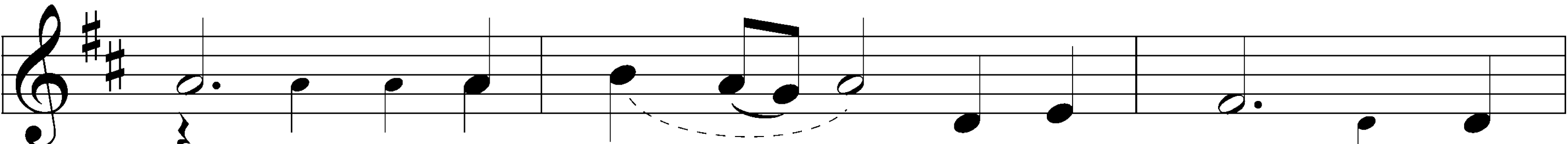
A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of the following notes: a quarter rest, a half note G4, a half note A4, a half note B4, a half note A4-G4 slur, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3 with a fermata.

 This is the feast of vic-to-ry for our God.

A musical staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: a half note G4, a half note A4, a half note B4, a half note A4-G4 slur, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3 with a fermata.

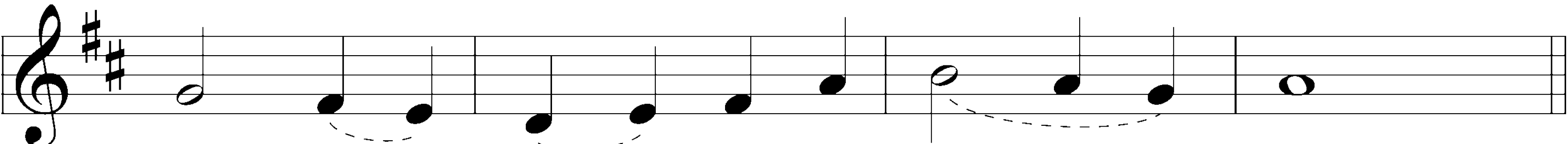
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



1 — Wor-thy is Christ, the Lamb who was slain, whose

The first line of the musical score is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The melody begins with a half note on G4, followed by quarter notes on A4, B4, and C5. A dashed slur connects the C5 note to the next measure, which contains a quarter note on B4, an eighth note on A4, and a quarter note on G4. The line continues with a half note on F#4, a quarter note on E4, and a half note on D4.



blood set us free to be peo - ple of God. *Refrain*

The second line of the musical score continues on the same staff. It begins with a half note on D4, followed by quarter notes on E4 and F#4. A dashed slur connects the F#4 note to the next measure, which contains a quarter note on G4 and a half note on A4. The line continues with a quarter note on B4, a half note on C5, and a half note on B4. The final measure contains a whole note on A4.

This Is the Feast

Refrain

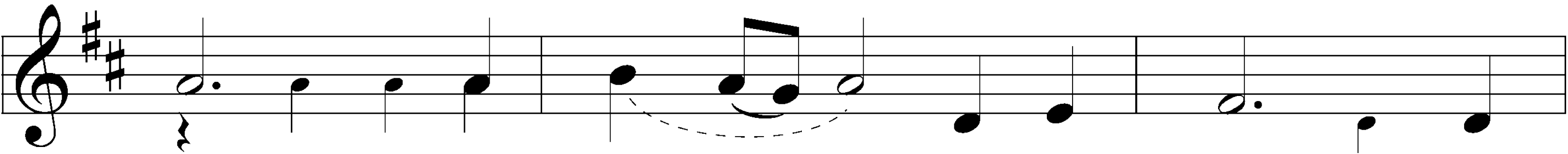
Musical notation for the first line of the refrain. It begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of a half rest followed by three quarter notes (D4, E4, F#4) in the first measure, a quarter note (G4) in the second, a half note (A4) in the third, a quarter note (B4) in the fourth, a quarter note (A4) in the fifth, a quarter note (G4) in the sixth, a quarter note (F#4) in the seventh, a quarter note (E4) in the eighth, and a half note (D4) in the ninth.

 This is the feast of vic-to-ry for our God.

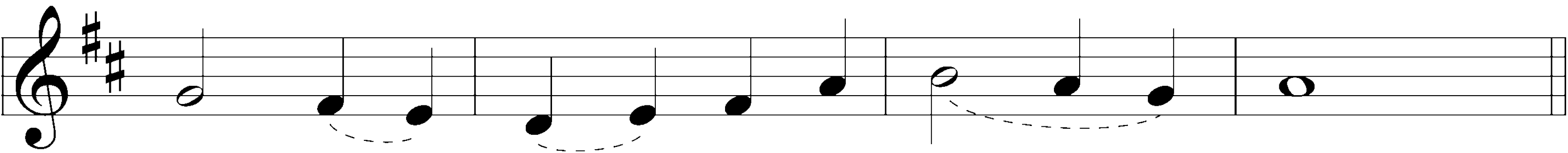
Musical notation for the second line of the refrain. It begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of a quarter note (D4) in the first measure, a quarter note (E4) in the second, a half note (F#4) in the third, a quarter note (G4) in the fourth, a quarter note (A4) in the fifth, a quarter note (B4) in the sixth, a quarter note (A4) in the seventh, a quarter note (G4) in the eighth, a quarter note (F#4) in the ninth, and a half note (E4) in the tenth.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



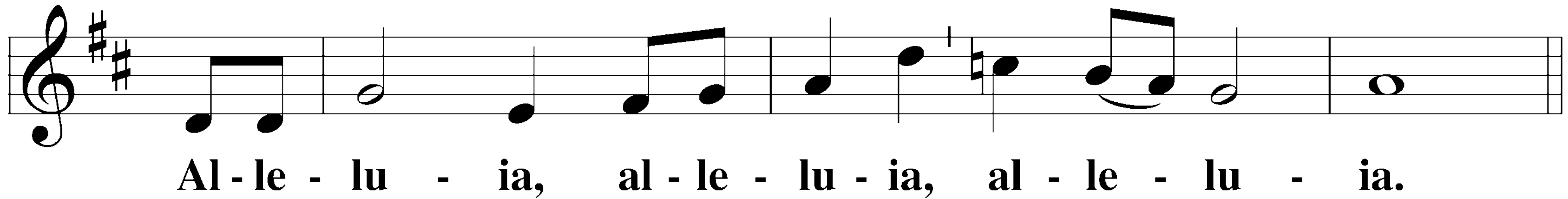
2 Pow - er, rich - es, wis - dom, and strength, and



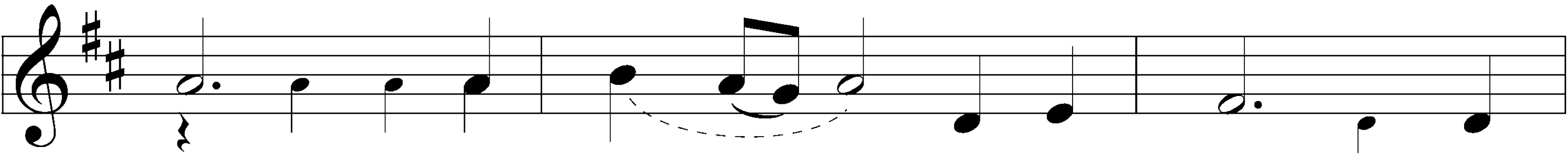
hon - or, bless - ing, and glo - ry are His. *Refrain*

Refrain

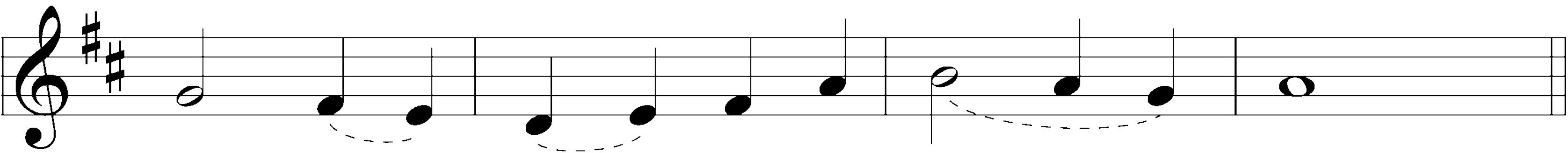
C This is the feast of vic-to-ry for our God.



This Is the Feast

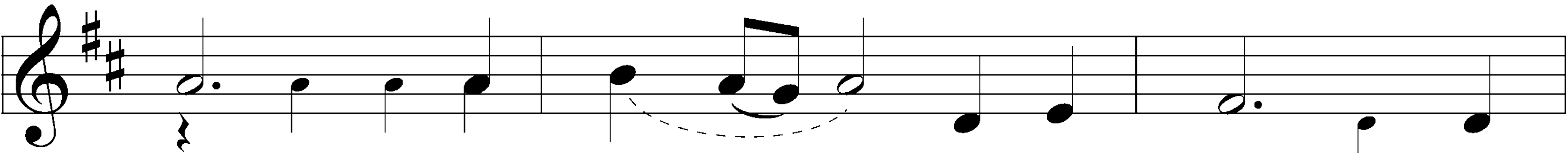


3 Sing with all the peo - ple of God, and

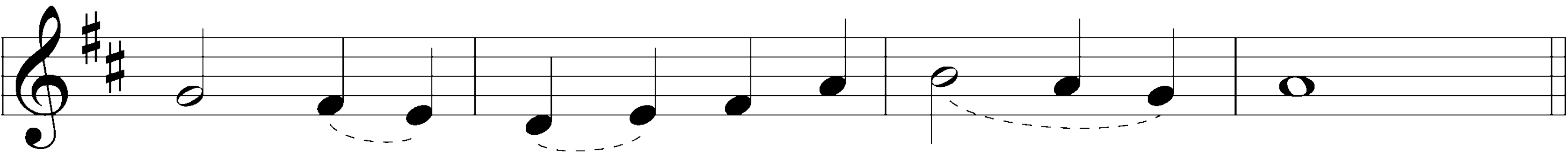


join in the hymn of all cre - a - tion: *Stanza 4*

This Is the Feast



4 Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

This Is the Feast

Refrain

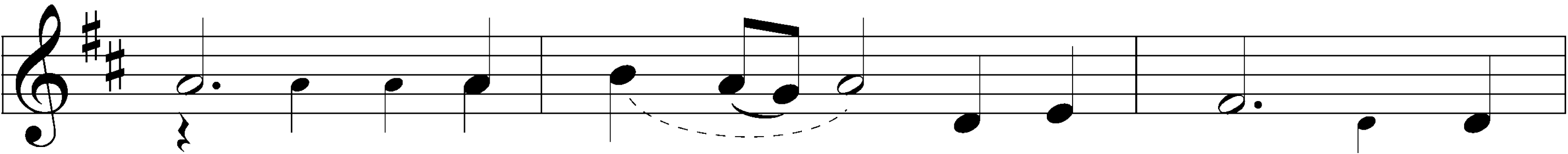
A musical staff in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of the following notes: a whole rest, a quarter note G4, a quarter note A4, a quarter note B4, a half note A4-G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3.

 This is the feast of vic-to-ry for our God.

A musical staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: a quarter note G4, a quarter note A4, a half note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, and a half note C3.

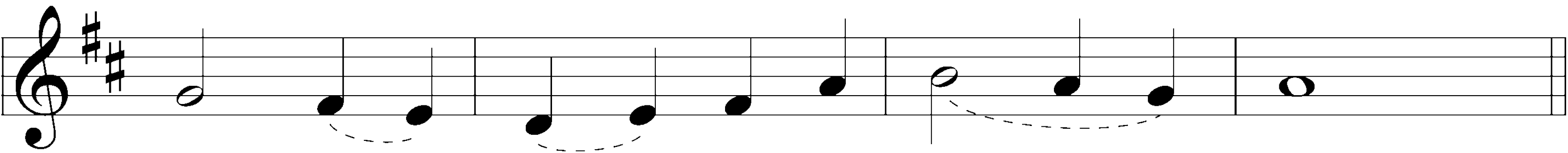
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

This Is the Feast



5 For the Lamb _____ who was slain has be -

The first line of the musical score is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The melody begins with a half note on G4, followed by quarter notes on A4, B4, and C5. A dashed slur connects the C5 note to a quarter note on B4 in the next measure. The line continues with quarter notes on A4 and G4, followed by a half note on F#4. The lyrics "5 For the Lamb _____ who was slain has be -" are aligned with the notes.

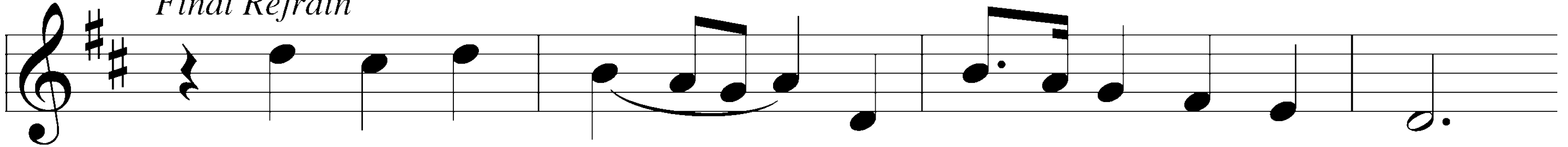


gun His reign. Al - le - lu - ia. *Final Refrain*

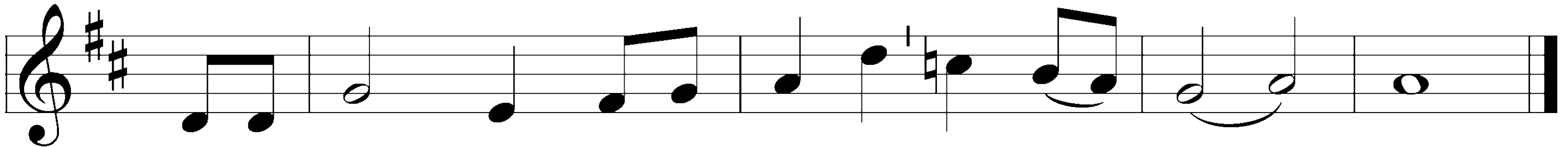
The second line of the musical score continues on the same staff. It begins with a half note on G4, followed by quarter notes on A4, B4, and C5. A dashed slur connects the C5 note to a quarter note on B4 in the next measure. The line continues with quarter notes on A4 and G4, followed by a half note on F#4. The lyrics "gun His reign. Al - le - lu - ia. *Final Refrain*" are aligned with the notes.

This Is the Feast

Final Refrain



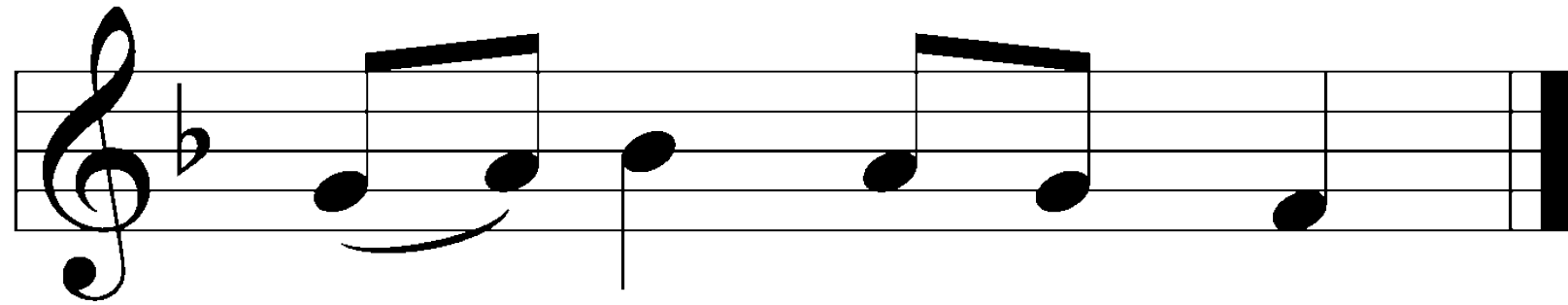
This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



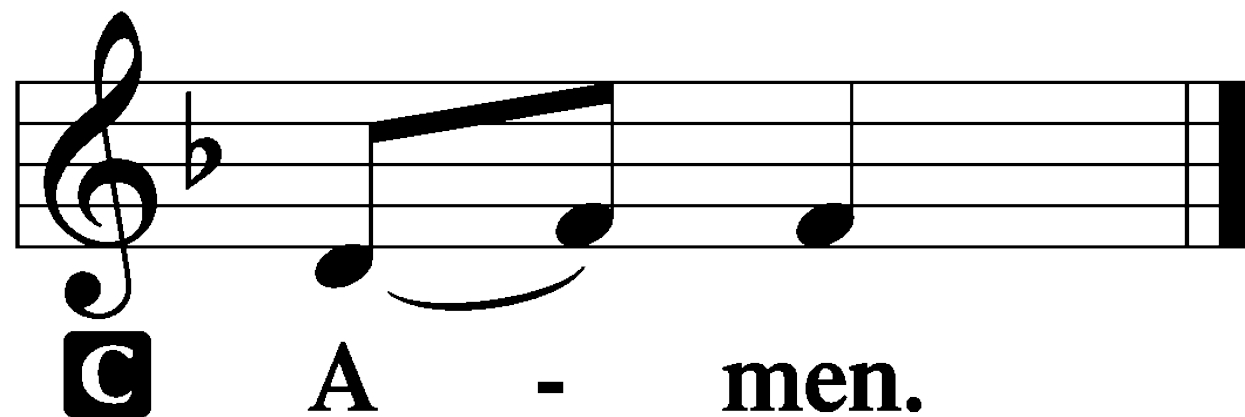
C And al - so with you.

P Let us pray.

Almighty and gracious God, You want all to be saved and to come to the knowledge of the truth. Magnify the power of the Gospel in the hearts of Your faithful people

Salutation and Collect of the Day

P that Your Church may spread the good news of salvation. Protect, encourage, and bless all missionaries who proclaim the saving cross that Christ, being lifted up, may draw all people to Himself, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading: Proverbs 11:10–30

When it goes well with the righteous, the city rejoices,

and when the wicked perish there are shouts of gladness.

By the blessing of the upright a city is exalted,

but by the mouth of the wicked it is overthrown.

Whoever belittles his neighbor lacks sense,

Old Testament Reading: Proverbs 11:10–30

but a man of understanding remains silent.

Whoever goes about slandering reveals secrets,

but he who is trustworthy in spirit keeps a thing covered.

Where there is no guidance, a people falls,

but in an abundance of counselors there is safety.

Whoever puts up security for a stranger will

Old Testament Reading: Proverbs 11:10–30

surely suffer harm,

but he who hates striking hands in pledge
is secure.

A gracious woman gets honor,
and violent men get riches.

A man who is kind benefits himself,
but a cruel man hurts himself.

The wicked earns deceptive wages,
but one who sows righteousness gets a
sure reward.

Old Testament Reading: Proverbs 11:10–30

Whoever is steadfast in righteousness will live,

but he who pursues evil will die.

Those of crooked heart are an abomination to the LORD,

but those of blameless ways are his delight.

Be assured, an evil person will not go unpunished,

but the offspring of the righteous will be

Old Testament Reading: Proverbs 11:10–30

delivered.

Like a gold ring in a pig's snout

is a beautiful woman without discretion.

The desire of the righteous ends only in good;

the expectation of the wicked in wrath.

One gives freely, yet grows all the richer;

another withholds what he should give,
and only suffers want.

Whoever brings blessing will be enriched,

Old Testament Reading: Proverbs 11:10–30

and one who waters will himself be watered.

The people curse him who holds back grain,
but a blessing is on the head of him who sells it.

Whoever diligently seeks good seeks favor,
but evil comes to him who searches for it.

Whoever trusts in his riches will fall,
but the righteous will flourish like a green leaf.

Old Testament Reading: Proverbs 11:10–30

Whoever troubles his own household will
inherit the wind,
and the fool will be servant to the wise of
heart.

The fruit of the righteous is a tree of life,
and whoever captures souls is wise.

A This is the Word of the Lord.

C **Thanks be to God.**

LWML Pledge

P In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption

C **we dedicate ourselves to Him with all that we are and have;**

P and in obedience to His call for workers in the harvest fields,

C **we pledge Him our willing service wherever and whenever He has need of us.**

LWML Pledge

P We consecrate to our Savior our hands to work for Him,

C **our feet to go on His errands,**

P our voice to sing His praises,

C **our lips to proclaim His redeeming love,**

P our silver and our gold to extend His Kingdom,

C **our will to do His will,**

LWML Pledge

P and every power of our life

C to the great task of bringing the lost
and the erring into eternal fellowship
with Him. Amen.

Epistle: 1 Peter 4:1–12

Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. With respect to this they are surprised when you do

Epistle: 1 Peter 4:1–12

not join them in the same flood of debauchery, and they malign you; but they will give account to him who is ready to judge the living and the dead. For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. Above all, keep loving one

Epistle: 1 Peter 4:1–12

another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

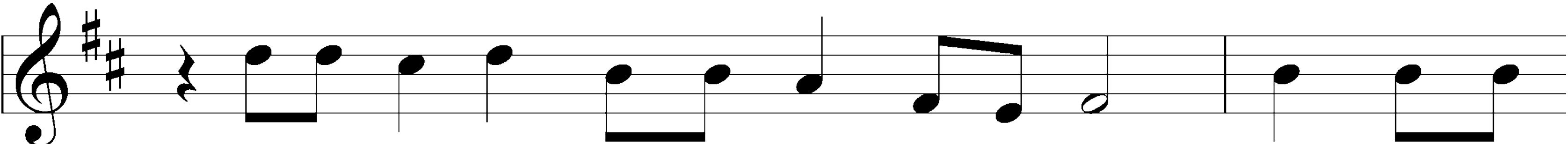
Epistle: 1 Peter 4:1–12

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

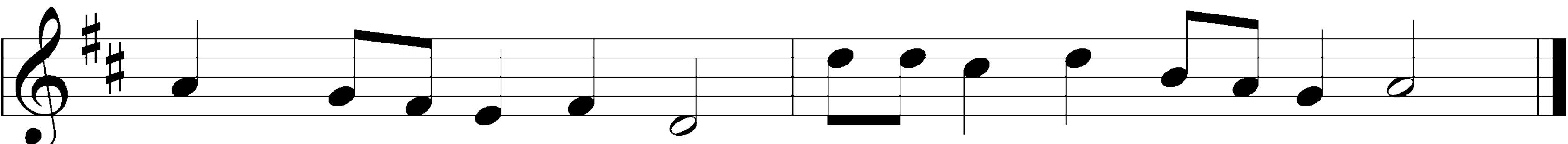
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 5:10–20

P The Holy Gospel according to St. Matthew,
the fifth chapter.

C **Glory to You, O Lord.**

“Blessed are those who are persecuted for
righteousness’ sake, for theirs is the kingdom of
heaven.

“Blessed are you when others revile you and
persecute you and utter all kinds of evil against
you falsely on my account. Rejoice and be glad,

Holy Gospel: Matthew 5:10–20

for your reward is great in heaven, for so they persecuted the prophets who were before you.

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand,

Holy Gospel: Matthew 5:10–20

and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of

Holy Gospel: Matthew 5:10–20

the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

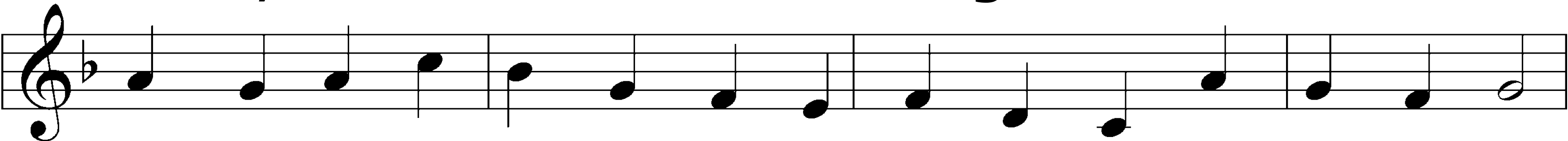
Holy Gospel: Matthew 5:10–20

P This is the Gospel of the Lord.

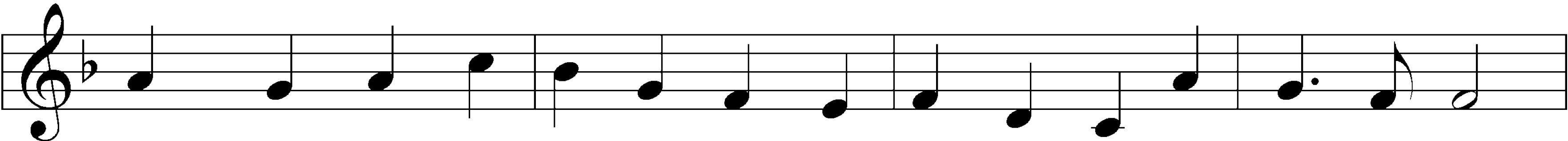
C **Praise to You, O Christ.**

Children's Message

827 Hark, the Voice of Jesus Calling

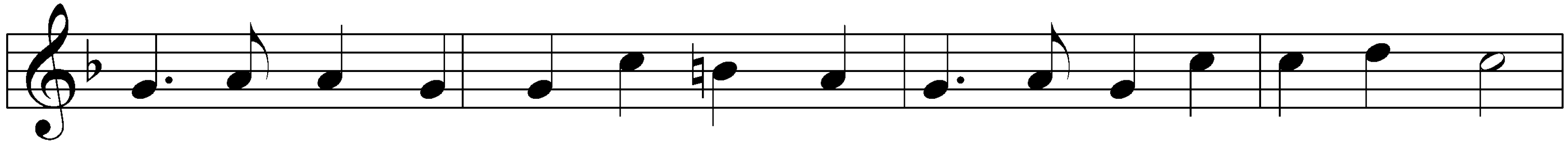


1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?

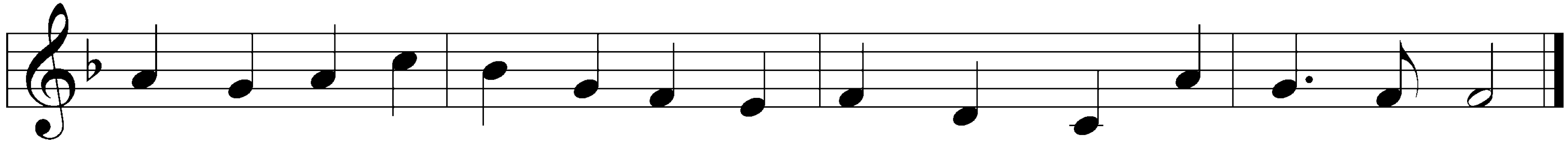


Fields are white and har-vests wait-ing— Who will bear the sheaves a - way?”

827 Hark, the Voice of Jesus Calling

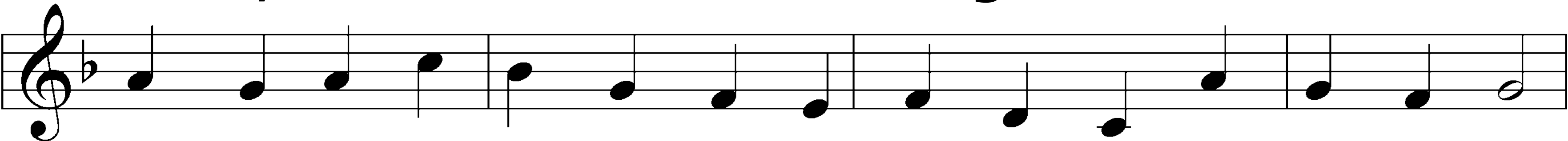


Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.

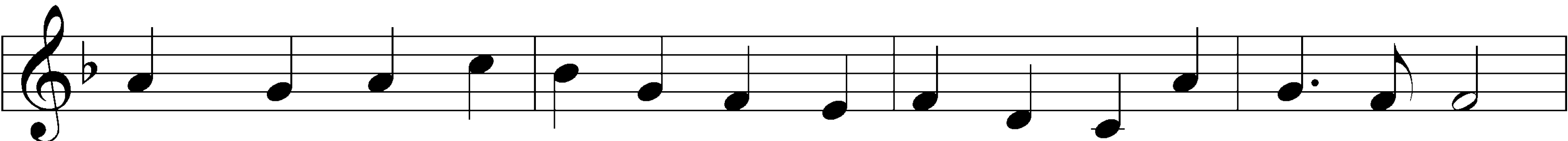


Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?

827 Hark, the Voice of Jesus Calling

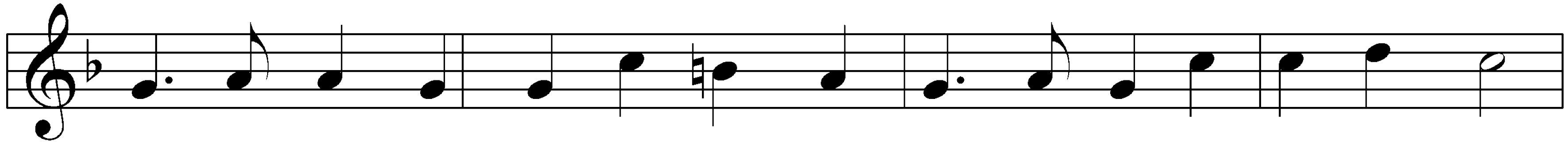


2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;

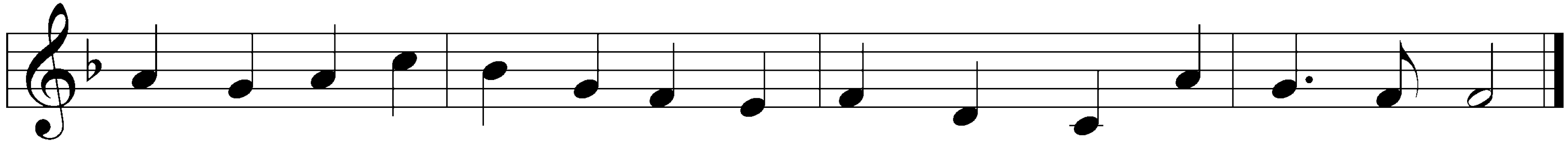


Some are called in heat of mid-day, Oth - ers late in af - ter-noon;

827 Hark, the Voice of Jesus Calling

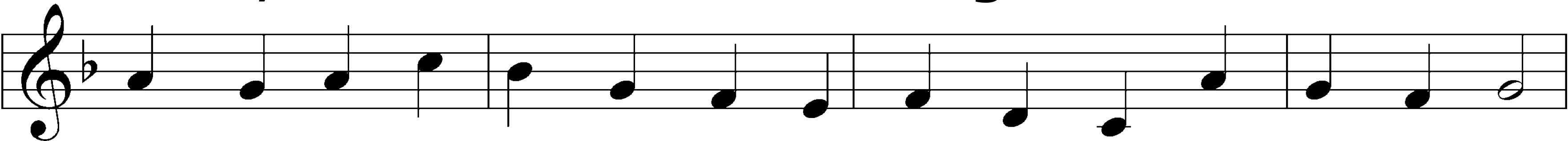


E - ven as the sun is set - ting, Some are sent in - to the fields,

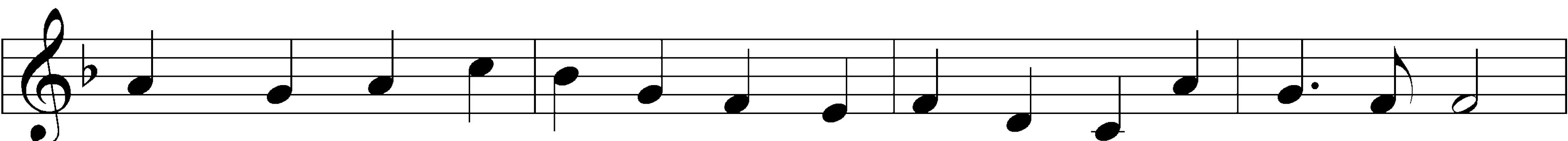


There to gath - er in the boun - ty That God's Word so rich - ly yields.

827 Hark, the Voice of Jesus Calling

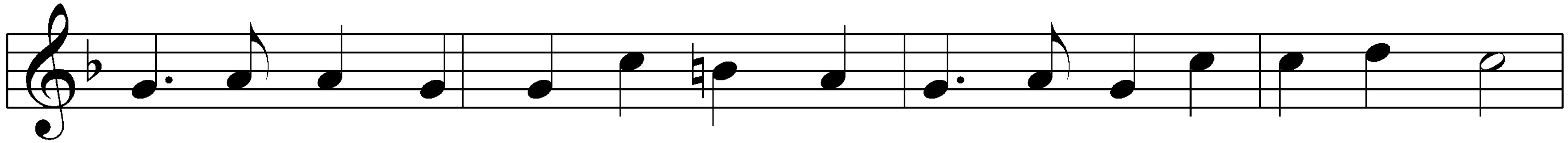


3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,

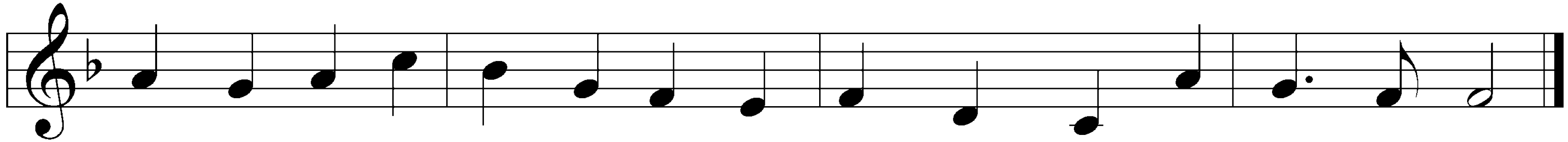


Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;

827 Hark, the Voice of Jesus Calling

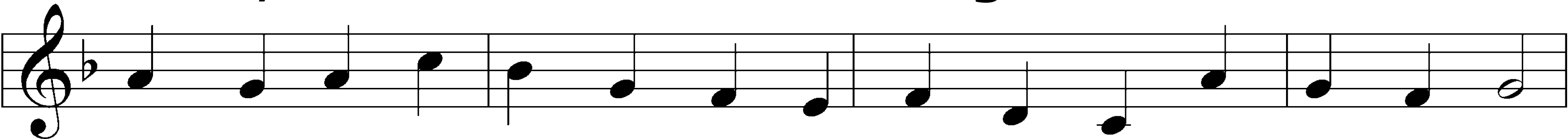


So the Lord sends forth His prom - ise, Words of life and joy and peace—

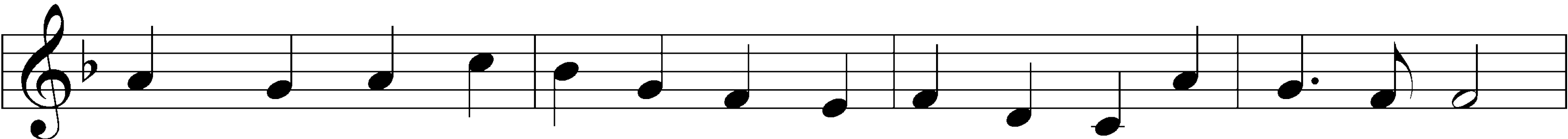


Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.

827 Hark, the Voice of Jesus Calling

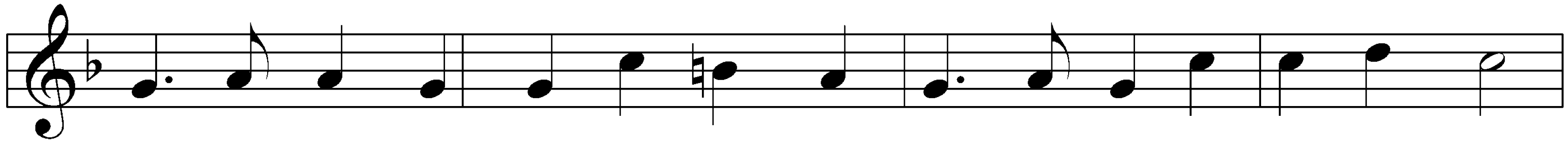


4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,

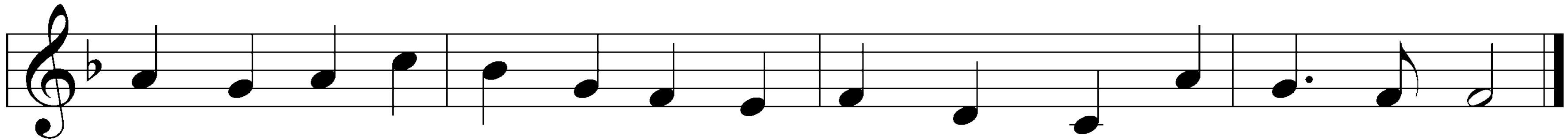


When with His an - gel - ic reap - ers He in glo - ry shall de - scend.

827 Hark, the Voice of Jesus Calling



Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

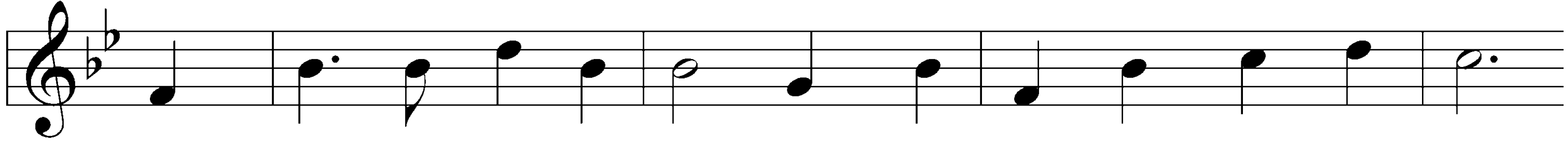
Tune: Joseph Barnby, 1838–96

Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

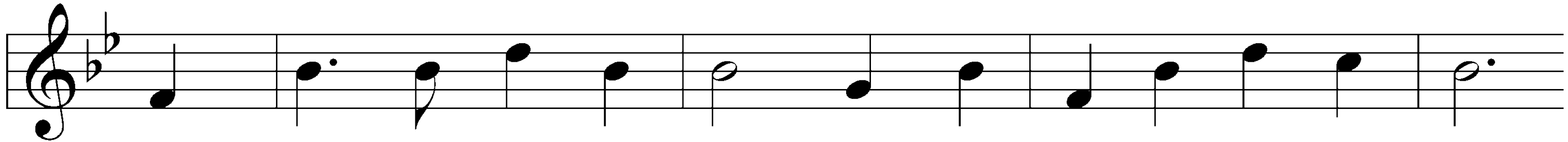
Text (st. 1) and tune: Public domain

Sermon

660 Stand Up, Stand Up for Jesus

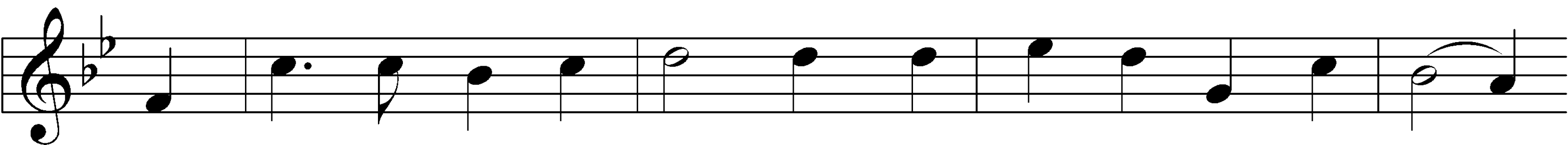


1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.

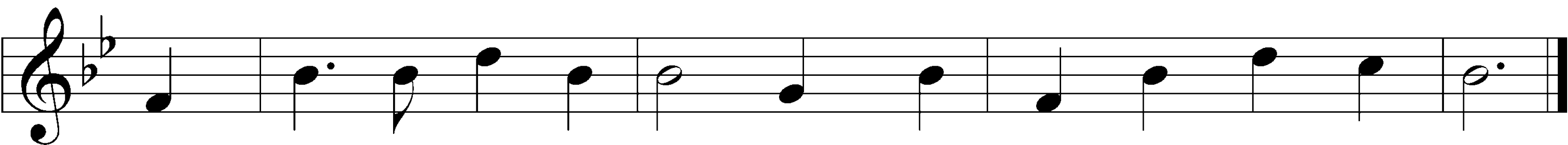


Lift high His roy - al ban - ner; It must not suf - fer loss.

660 Stand Up, Stand Up for Jesus

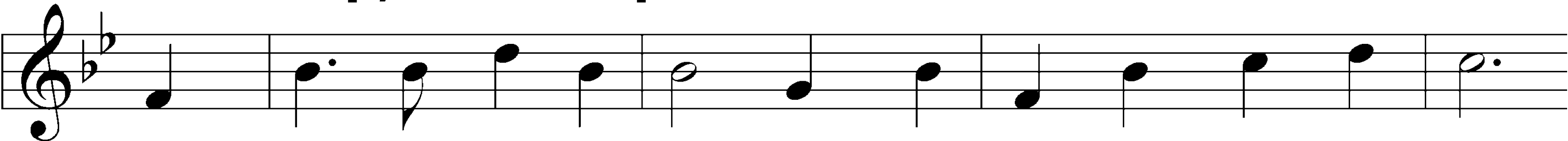


From vic - t'ry un - to vic - t'ry His ar - my He shall lead

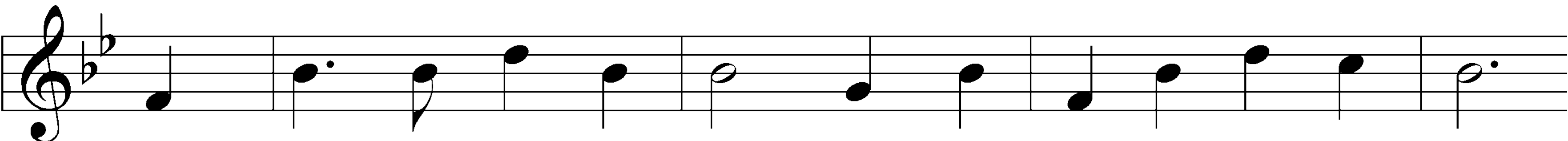


Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.

660 Stand Up, Stand Up for Jesus

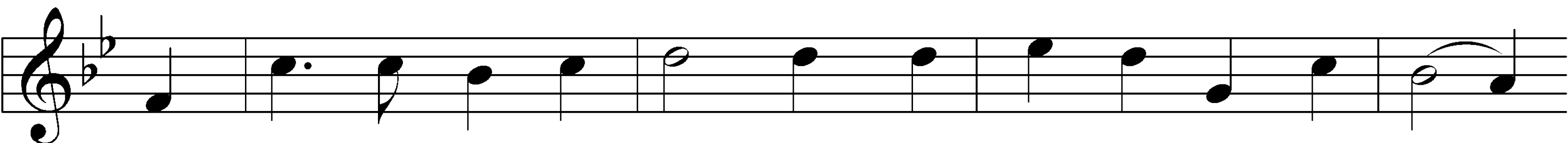


2 Stand up, stand up for Je - sus; The trum - pet call o - bey;

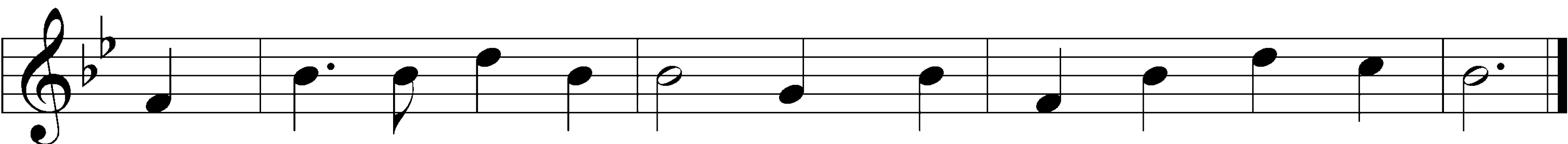


Stand forth in might - y con - flict In this His glo - rious day.

660 Stand Up, Stand Up for Jesus

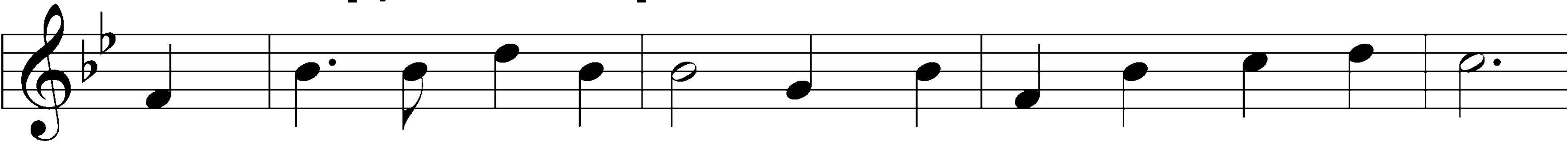


Let all His faith-ful serve Him A - gainst un-num-bered foes;

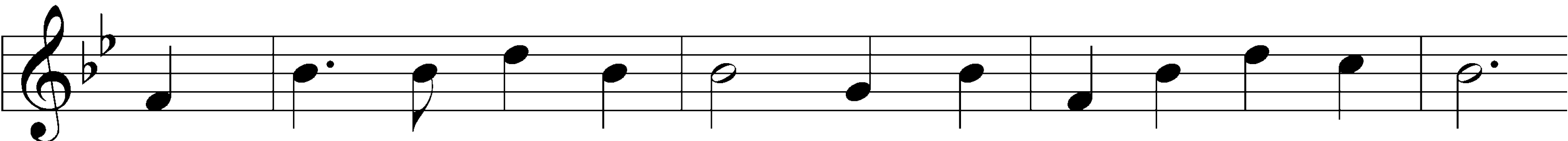


Let cour-age rise with dan - ger And strength to strength op - pose.

660 Stand Up, Stand Up for Jesus

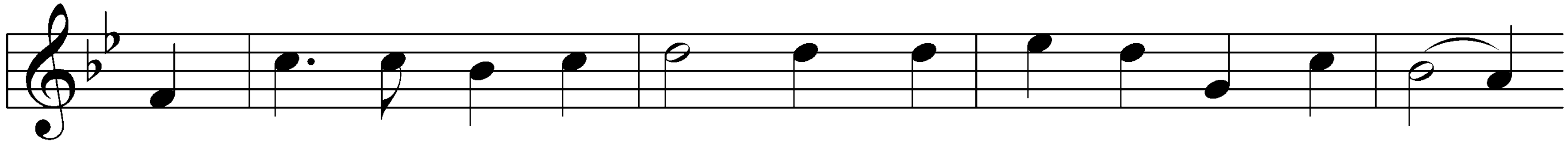


3 Stand up, stand up for Je - sus; Stand in His strength a - lone.

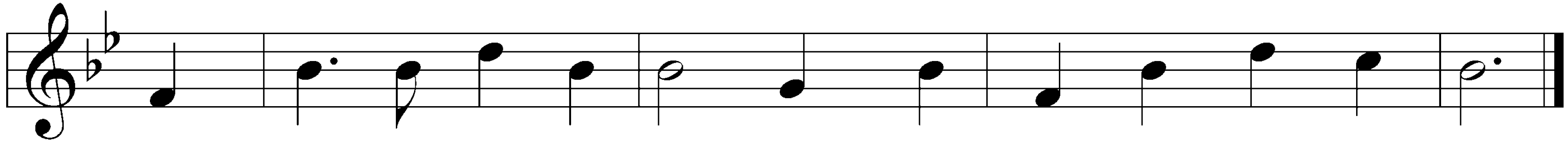


The arm of flesh will fail you, Ye dare not trust your own.

660 Stand Up, Stand Up for Jesus

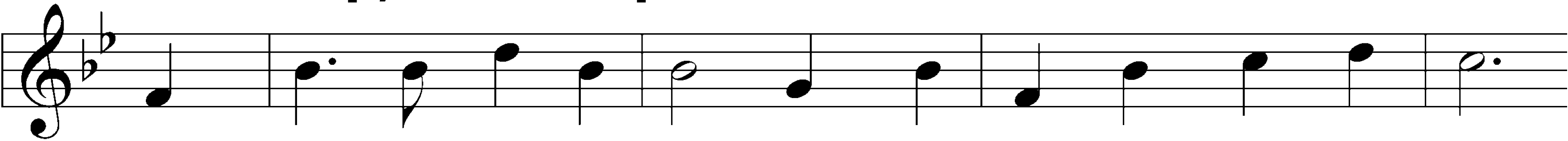


Put on the Gos - pel ar - mor; Each piece put on with prayer.

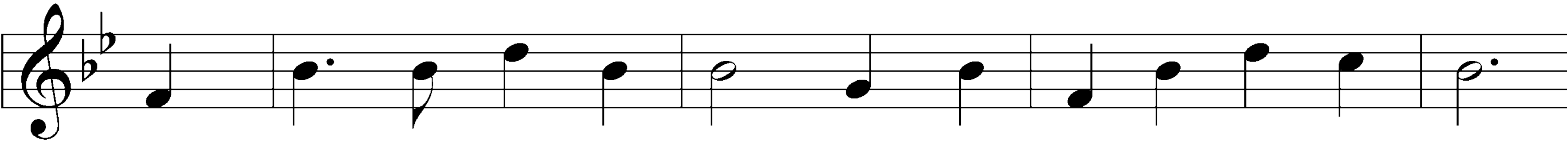


Where du - ty calls or dan - ger, Be nev - er want - ing there.

660 Stand Up, Stand Up for Jesus

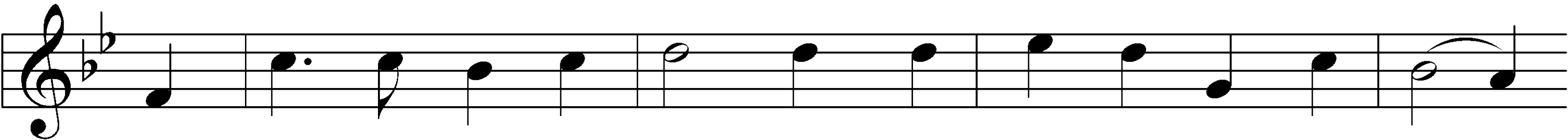


4 Stand up, stand up for Je - sus; The strife will not be long;

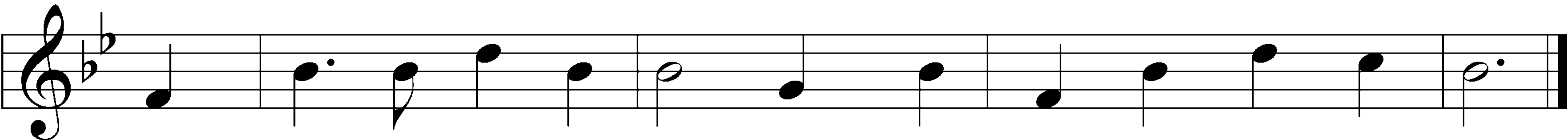


This day the din of bat - tle, The next the vic - tor's song.

660 Stand Up, Stand Up for Jesus



The sol - diers, o - ver - com - ing, Their crown of life shall see



And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt.
Tune: George J. Webb, 1803–87
Text and tune: Public domain

Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Offering

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy, **P** ...let us pray to the Lord:
C **hear our prayer.** **C** **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

Lord's Prayer



**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and hold fast the blessed hope of everlasting life;

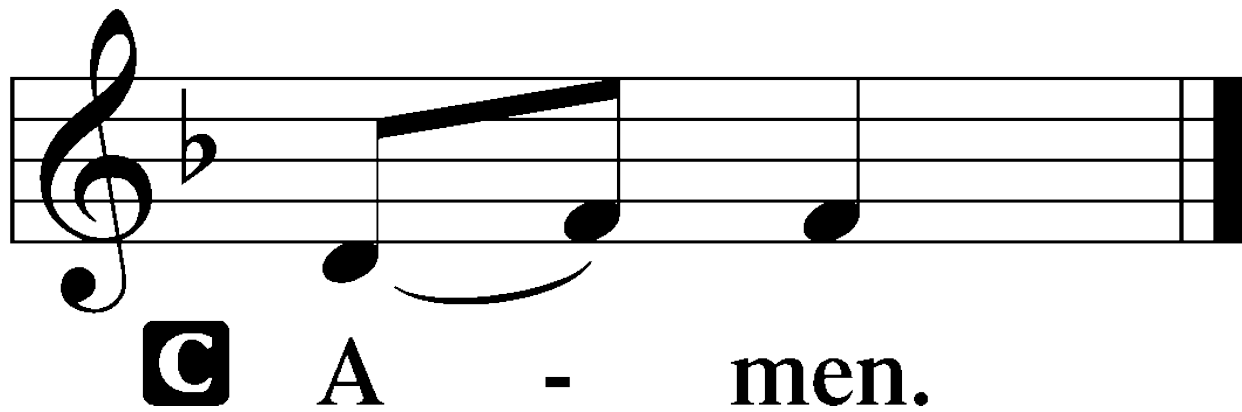
Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

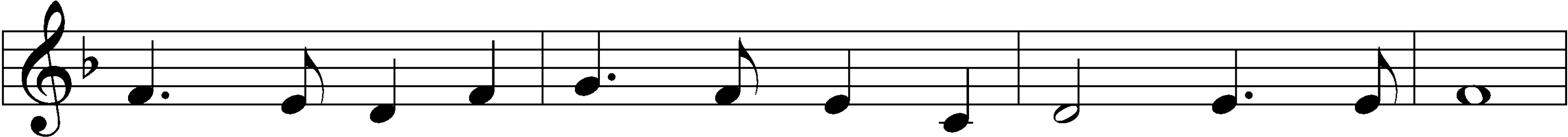
C **Amen.**

Benediction

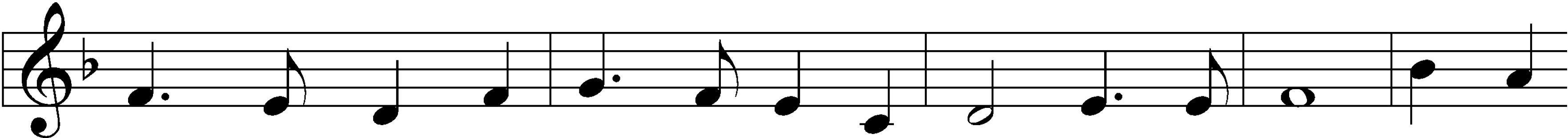
P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.



922 Go, My Children, with My Blessing

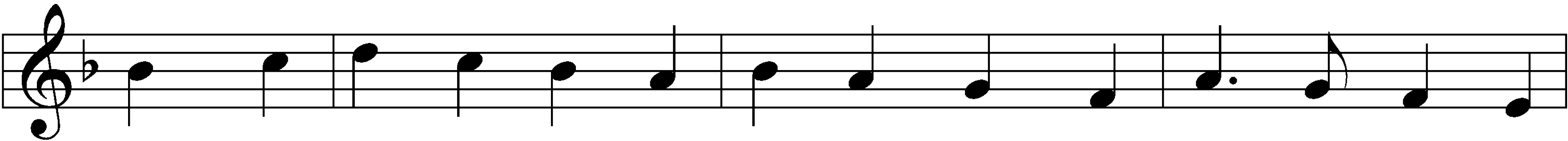


1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.

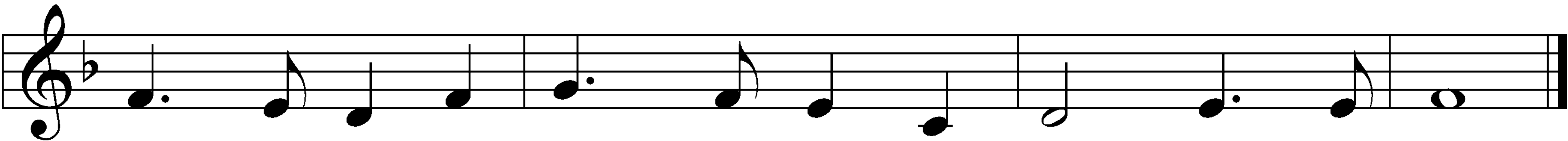


Wak - ing, sleep - ing, I am with you; You are My own. In My

922 Go, My Children, with My Blessing

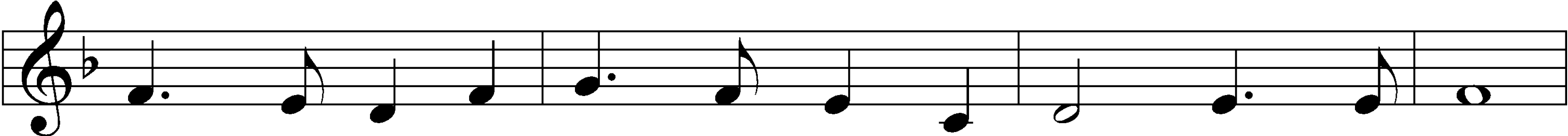


love's bap - tis - mal riv - er I have made you Mine for - ev - er.

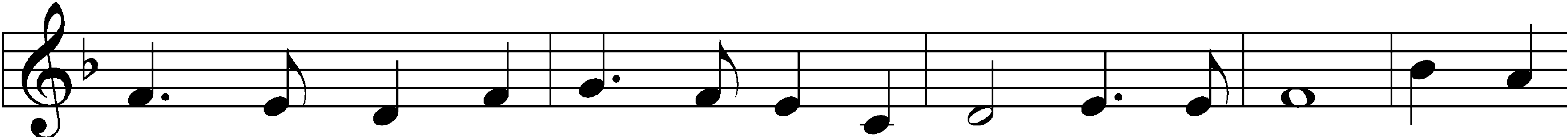


Go, My chil-dren, with My bless-ing— You are My own.

922 Go, My Children, with My Blessing

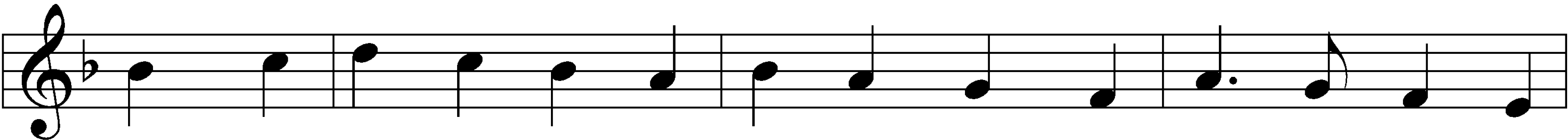


2 Go, My chil-dren, sins for - giv - en, At peace and pure.

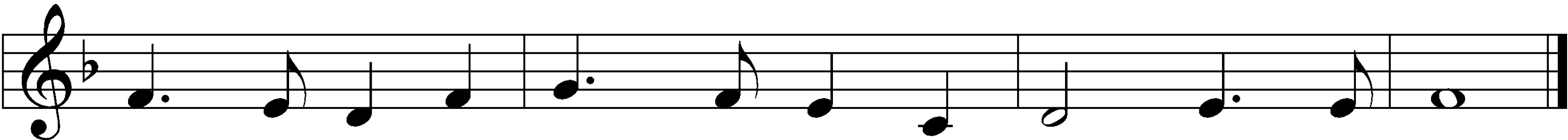


Here you learned how much I love you, What I can cure. Here you

922 Go, My Children, with My Blessing

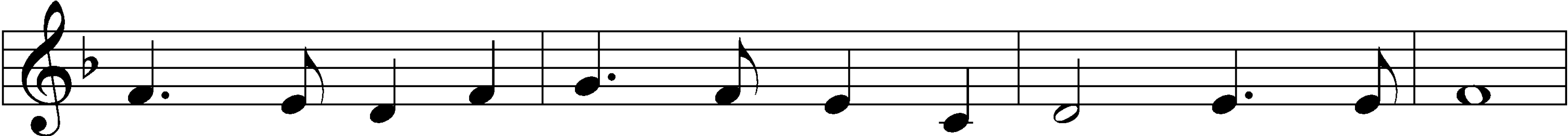


heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.



Go, My chil-dren, sins for - giv - en, At peace and pure.

922 Go, My Children, with My Blessing

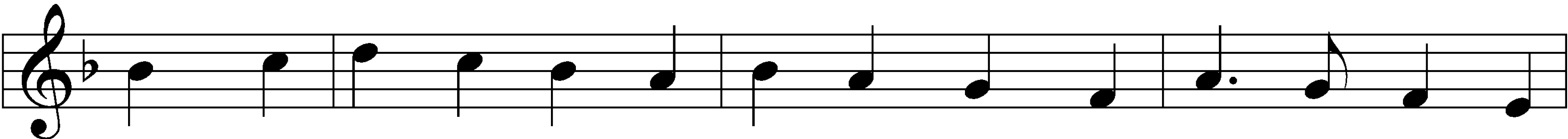


3 Go, My chil-dren, fed and nour-ish-ed, Clos - er to Me;

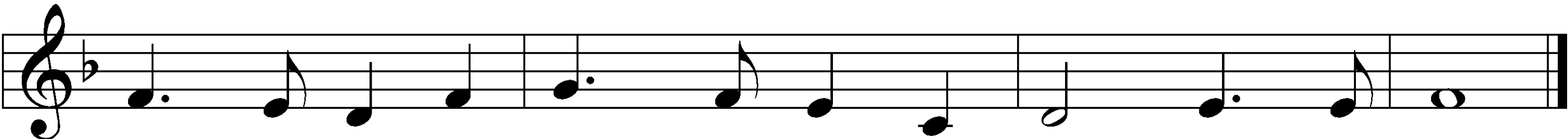


Grow in love and love by serv-ing, Joy - ful and free. Here My

922 Go, My Children, with My Blessing

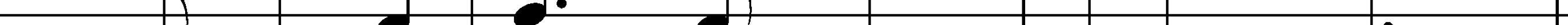


Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.



Go, My chil-dren, fed and nour-ished, Joy - ful and free.

922 Go, My Children, with My Blessing

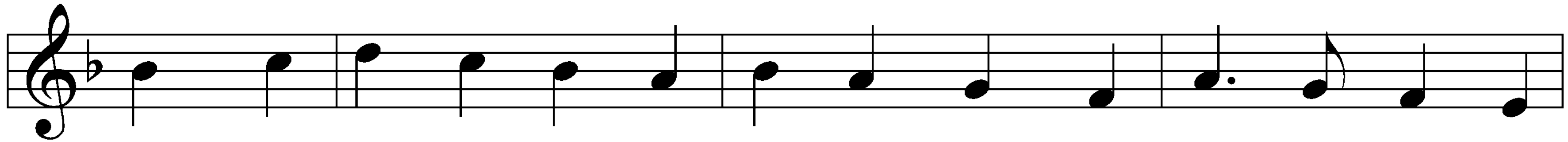


4 I the Lord will bless and keep you And give you peace;

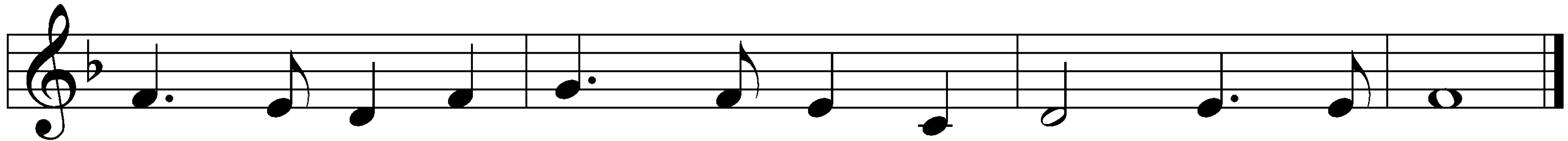


I the Lord will smile up - on you And give you peace: I the

922 Go, My Children, with My Blessing



Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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Tune: Public domain

LWML Sunday





ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

