25th Sunday after Pentecost

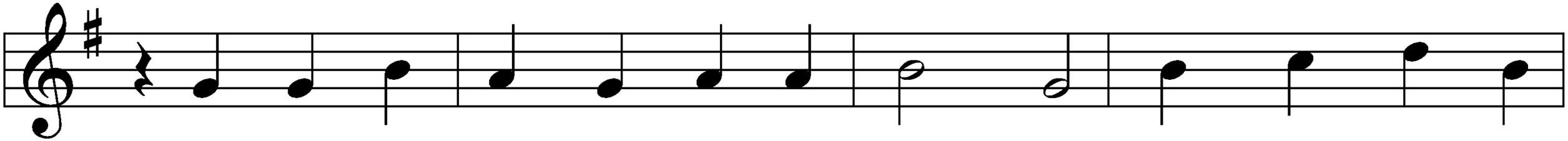


Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.

508 The Day Is Surely Drawing Near



1 The day is sure - ly draw-ing near When Je - sus, God's a-noint - ed,

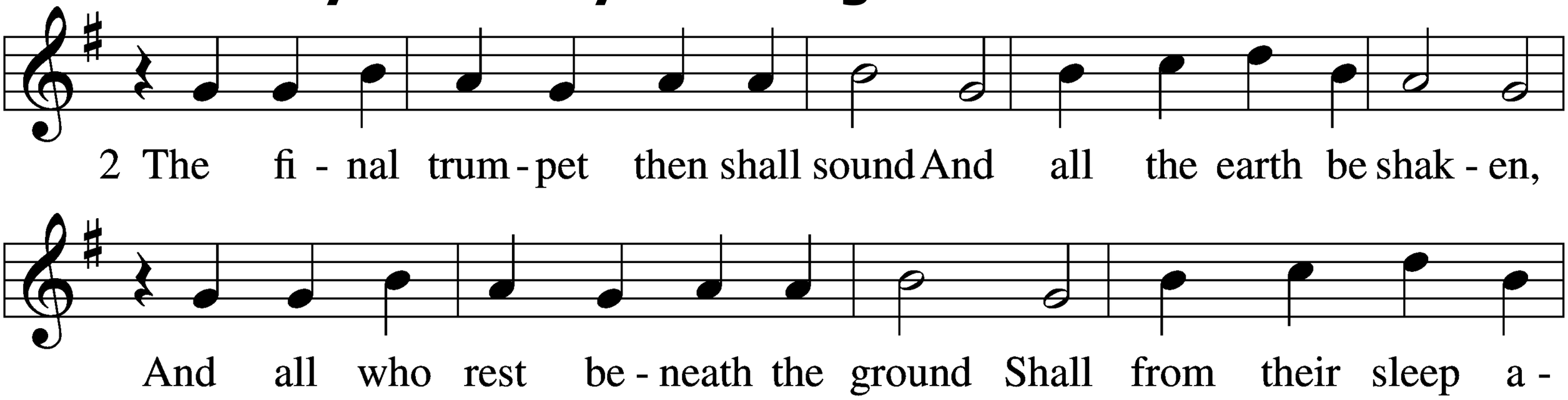


In all His pow - er shall ap - pear As judge whom God ap -

508 The Day Is Surely Drawing Near



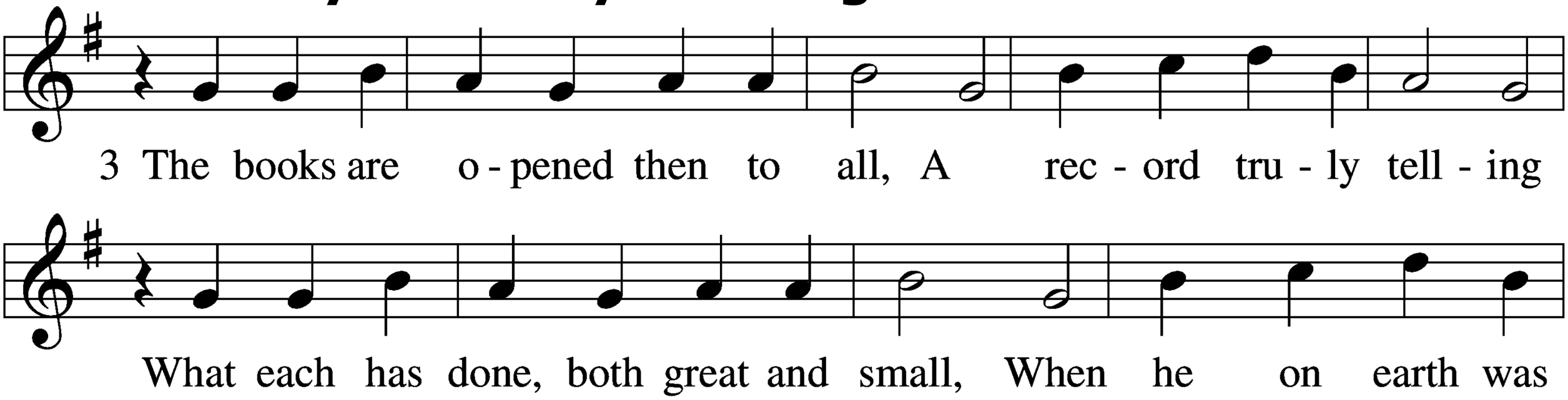
508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



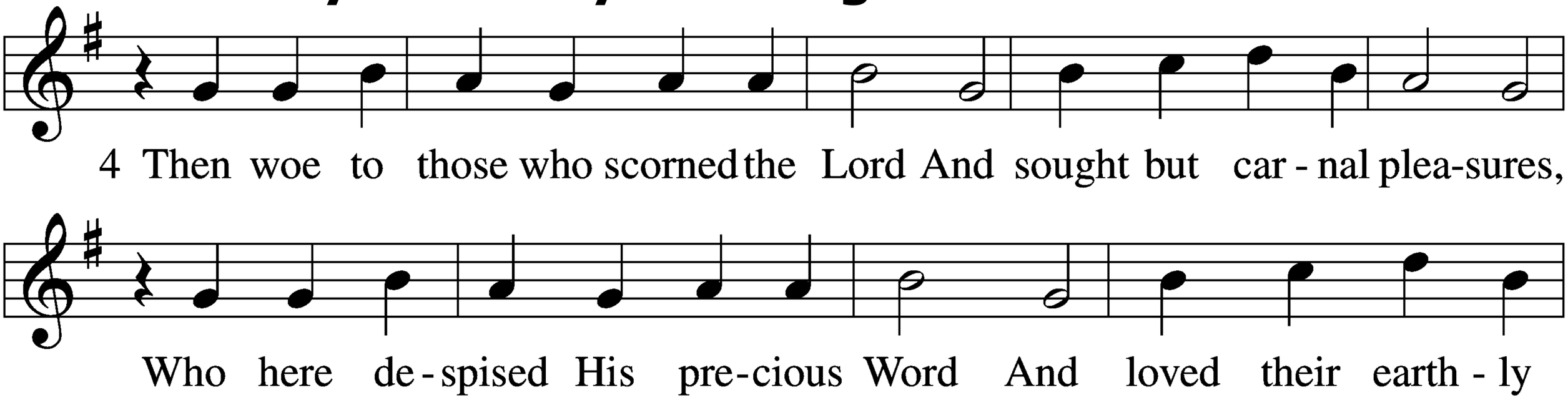
508 The Day Is Surely Drawing Near



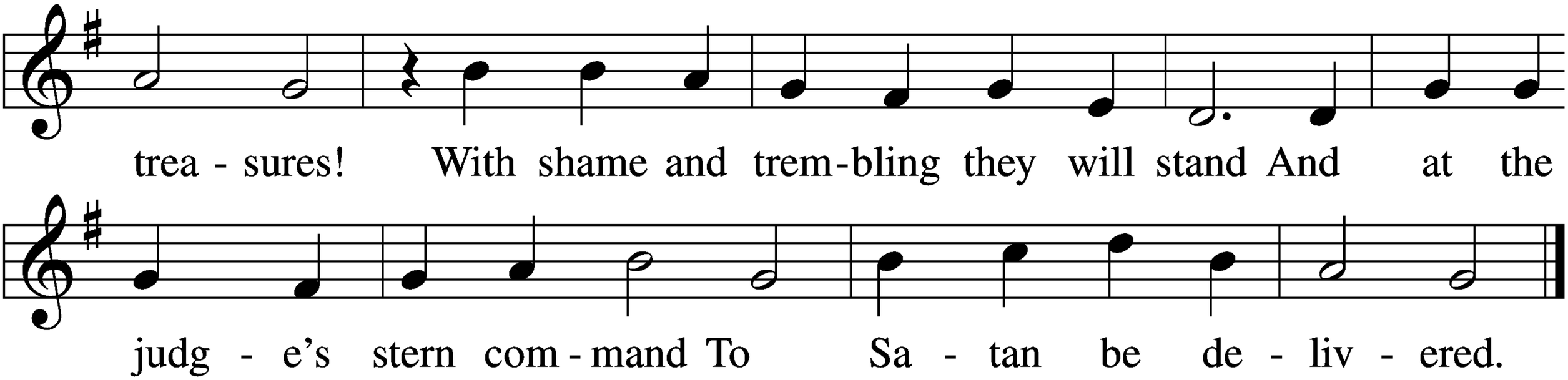
508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Exhortation

℗ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

℗ Our help is in the name of the Lord,

℃ **who made heaven and earth.**

℗ I said, I will confess my transgressions unto the Lord,

℃ **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

I. You shall have no other gods.

Silence for reflection on God's Word and for self-examination.

II. You shall not misuse the name of the Lord your God.

Silence for reflection on God's Word and for self-examination.

III. Remember the Sabbath day by keeping it holy.

Silence for reflection on God's Word and for self-examination.

IV. Honor your father and your mother.

Silence for reflection on God's Word and for self-examination.

V. You shall not murder.

Silence for reflection on God's Word and for self-examination.

VI. You shall not commit adultery.

Silence for reflection on God's Word and for self-examination.

VII. You shall not steal.

Silence for reflection on God's Word and for self-examination.

VIII. You shall not give false testimony against your neighbor.

Silence for reflection on God's Word and for self-examination.

IX. You shall not covet your neighbor's house.

Silence for reflection on God's Word and for self-examination.

X. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,

Confession of Sins

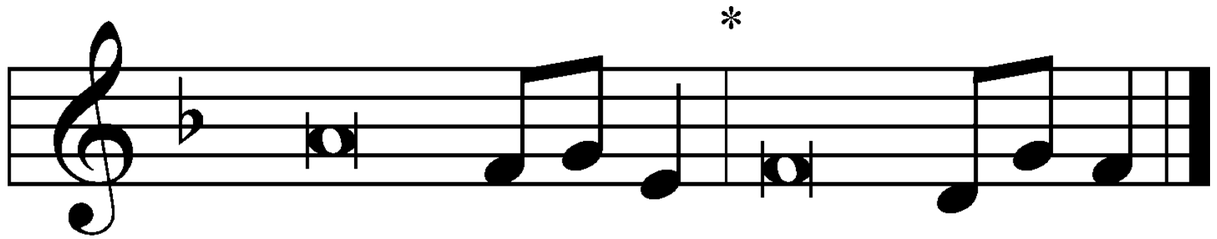
C innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

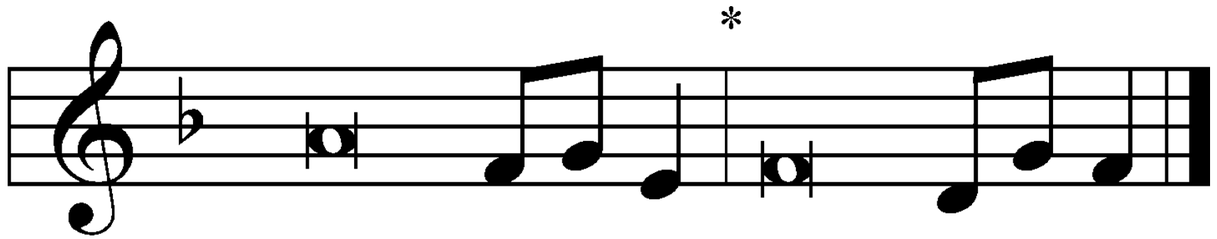
℃ Amen.

Introit



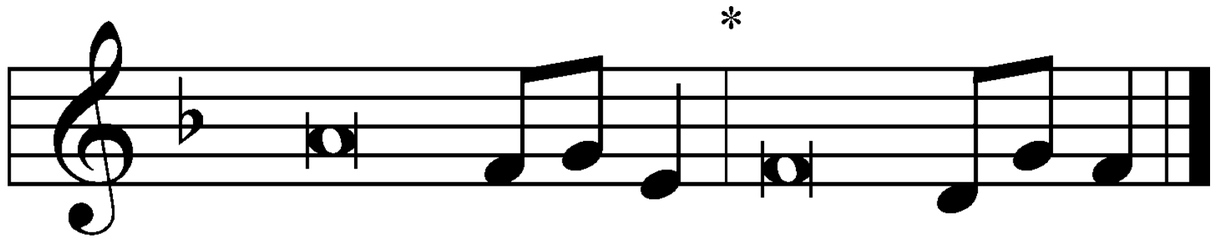
Hear my prayer, O LORD; give ear to my pleas
for | mercy!*
In your faithfulness answer me,
in your | righteousness!
Enter not into judgment with
your | servant,*
for no one living is righteous
be- | fore you.

Introit



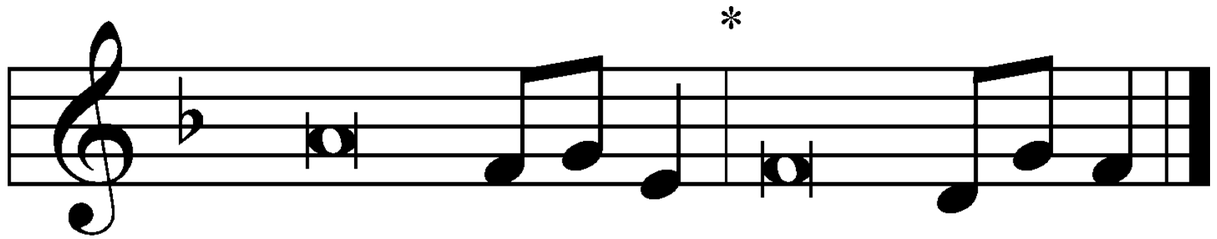
I remember the days of old; I meditate on all that | you have done;*
I ponder the work | of your hands.
I stretch out my | hands to you;*
my soul thirsts for you like a | parched land.

Introit



Teach me to do your will, for you | are my God!*
Let your good Spirit lead me on | level ground!
For your name's sake, O LORD, pre- | serve my life!*
In your righteousness bring my soul out of | trouble!

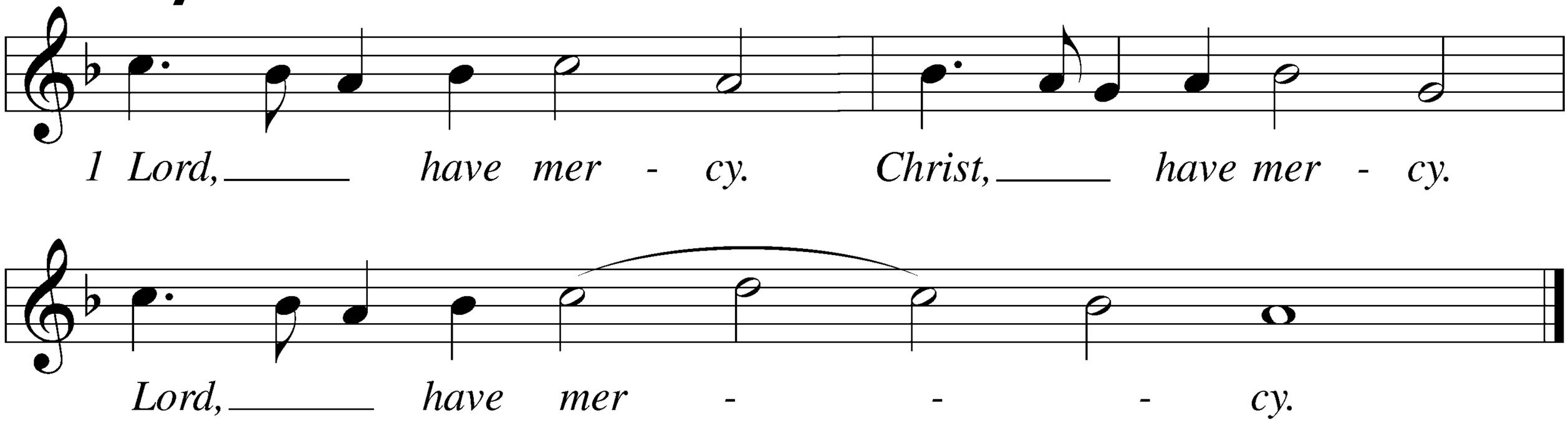
Introit



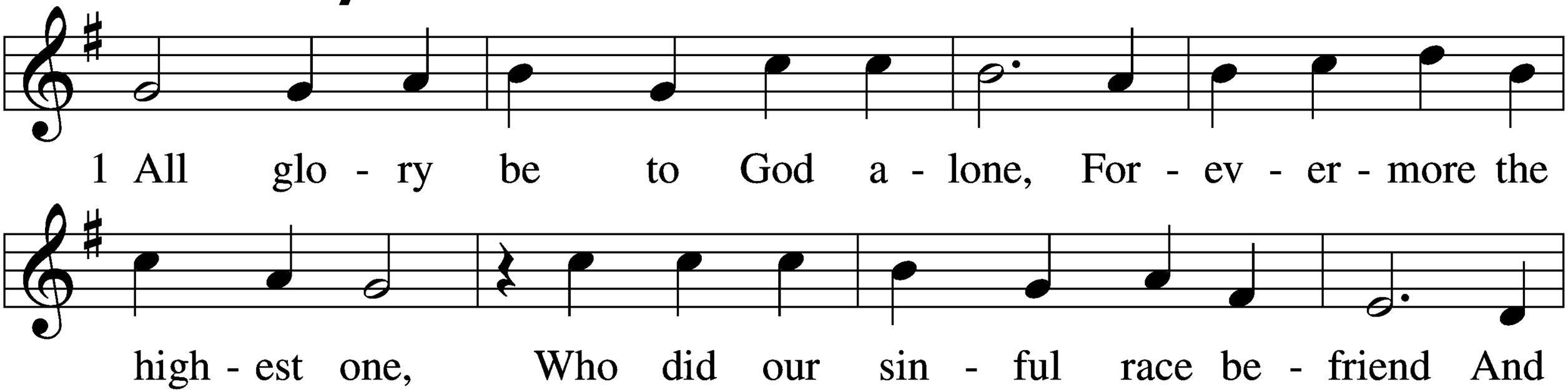
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Hear my prayer, O LORD; give ear to my pleas
for | mercy!*
In your faithfulness answer me,
in your | righteousness!

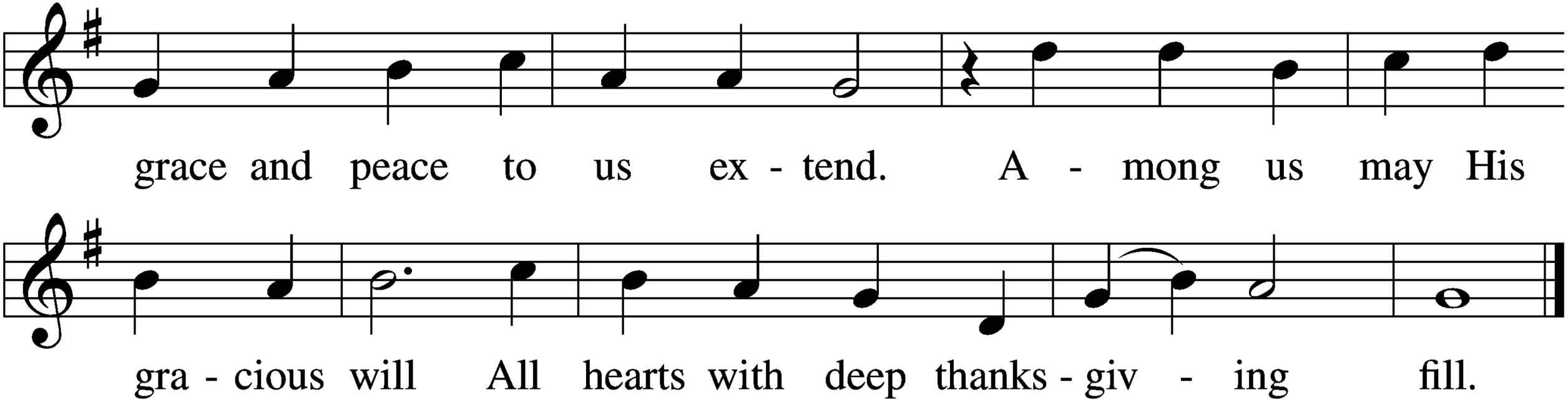
944 Kyrie — II



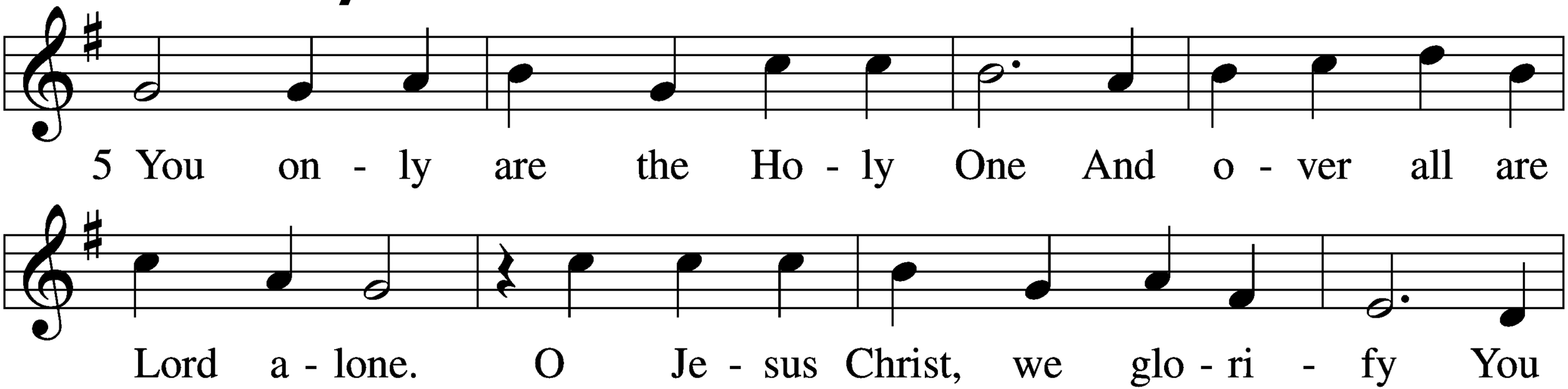
948 All Glory Be to God Alone



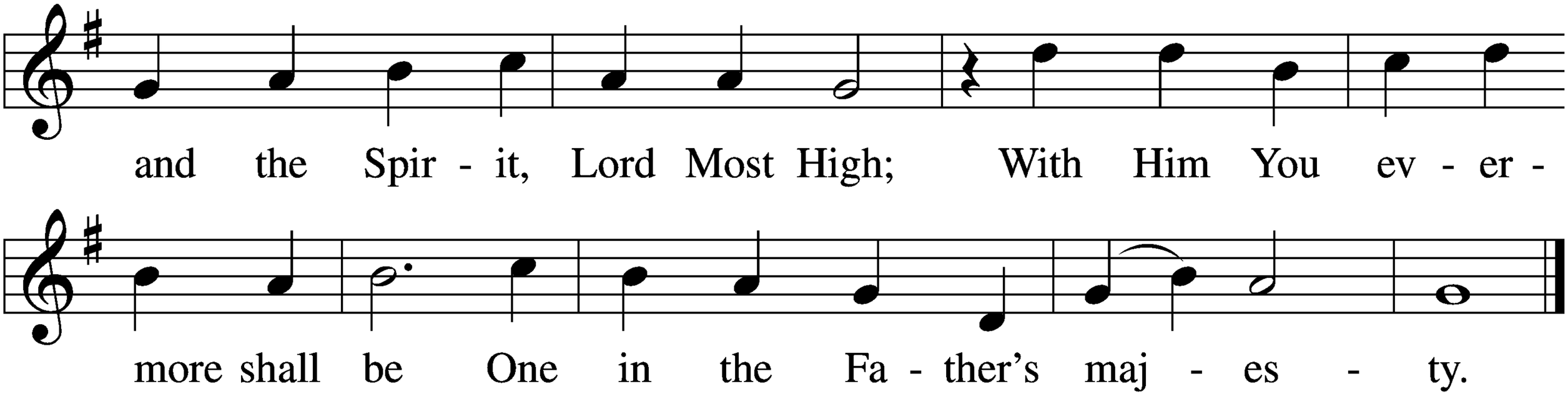
948 All Glory Be to God Alone



948 All Glory Be to God Alone



948 All Glory Be to God Alone



Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651
Tune: Public domain

Salutation and Collect of the Day

℗ The Lord be with you.

℣ And also with you.

℗ Let us pray.
Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ,

Salutation and Collect of the Day

℗ that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

℃ Amen.

Old Testament Reading: Zephaniah 1:7–16

Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.

Old Testament Reading: Zephaniah 1:7–16

On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
"On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
Wail, O inhabitants of the Mortar!

Old Testament Reading: Zephaniah 1:7–16

For all the traders are no more;
all who weigh out silver are cut off.
At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
‘The LORD will not do good,
nor will he do ill.’

Old Testament Reading: Zephaniah 1:7–16

Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.”
The great day of the LORD is near,
near and hastening fast;

Old Testament Reading: Zephaniah 1:7–16

the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

Old Testament Reading: Zephaniah 1:7–16

a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

A This is the Word of the Lord.
C Thanks be to God.

Epistle: 1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape.

Epistle: 1 Thessalonians 5:1–11

But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober,

Epistle: 1 Thessalonians 5:1–11

having put on the breastplate of faith and love,
and for a helmet the hope of salvation. For God
has not destined us for wrath, but to obtain
salvation through our Lord Jesus Christ, who
died for us so that whether we are awake or
asleep we might live with him. Therefore
encourage one another and build one another
up, just as you are doing.

Epistle: 1 Thessalonians 5:1–11

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel: Matthew 25:14–30

℗ The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

℄ Glory to You, O Lord.

[Jesus said:] “For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability.

Holy Gospel: Matthew 25:14–30

Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them.

Holy Gospel: Matthew 25:14–30

And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Holy Gospel: Matthew 25:14–30

And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man,

Holy Gospel: Matthew 25:14–30

reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed?

Holy Gospel: Matthew 25:14–30

Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

Holy Gospel: Matthew 25:14–30

℗ This is the Gospel of the Lord.

℄ **Praise to You, O Christ.**

Children’s Message

853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



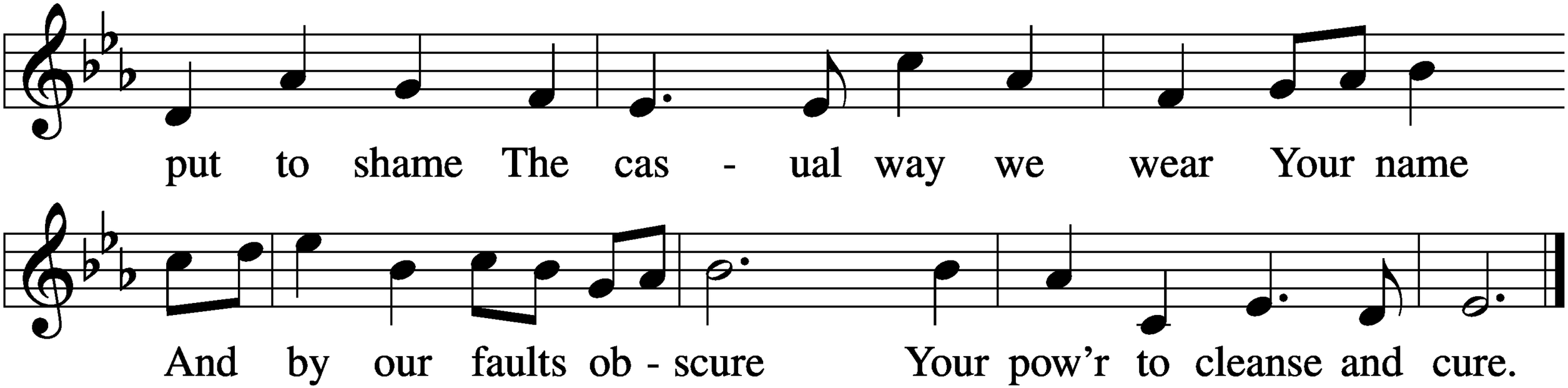
853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



853 How Clear Is Our Vocation, Lord



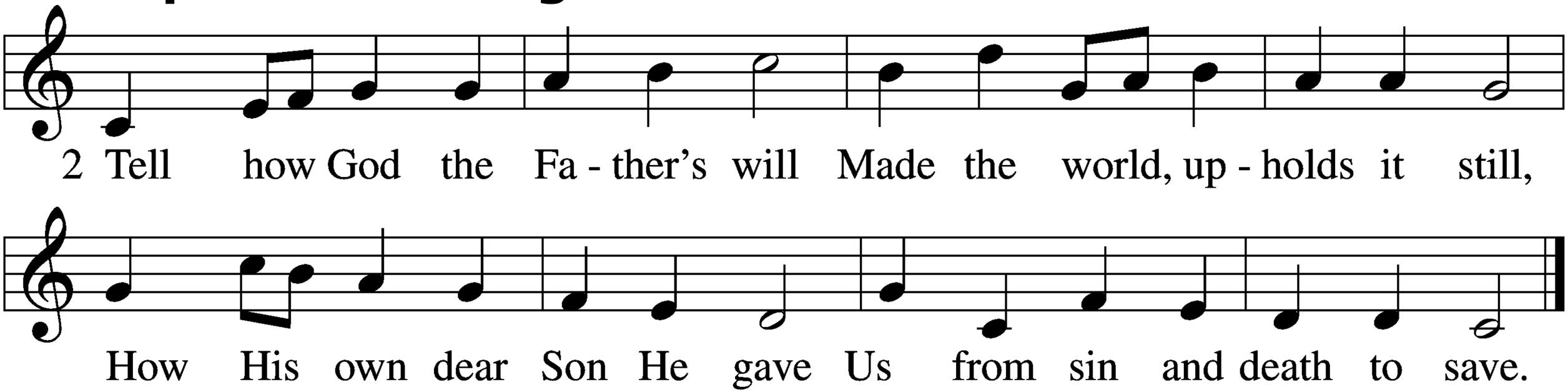
Text: Fred Pratt Green, 1903–2000
Tune: C. Hubert H. Parry, 1848–1918
Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651
Tune: Public domain

Sermon

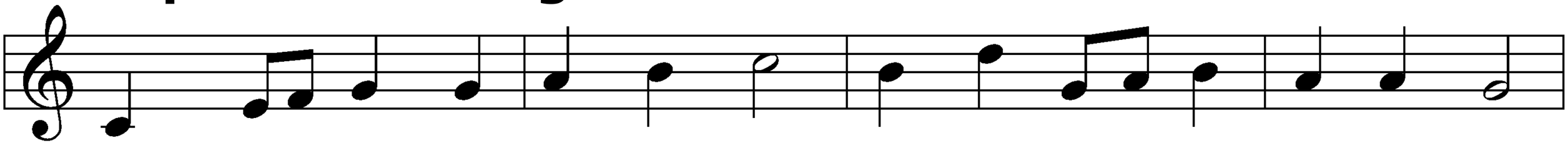
830 Spread the Reign of God the Lord



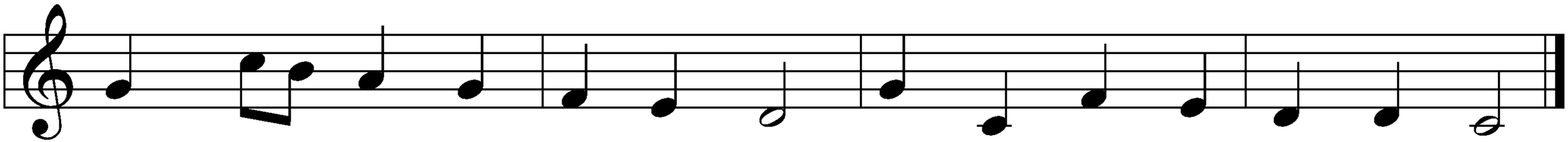
830 Spread the Reign of God the Lord



830 Spread the Reign of God the Lord

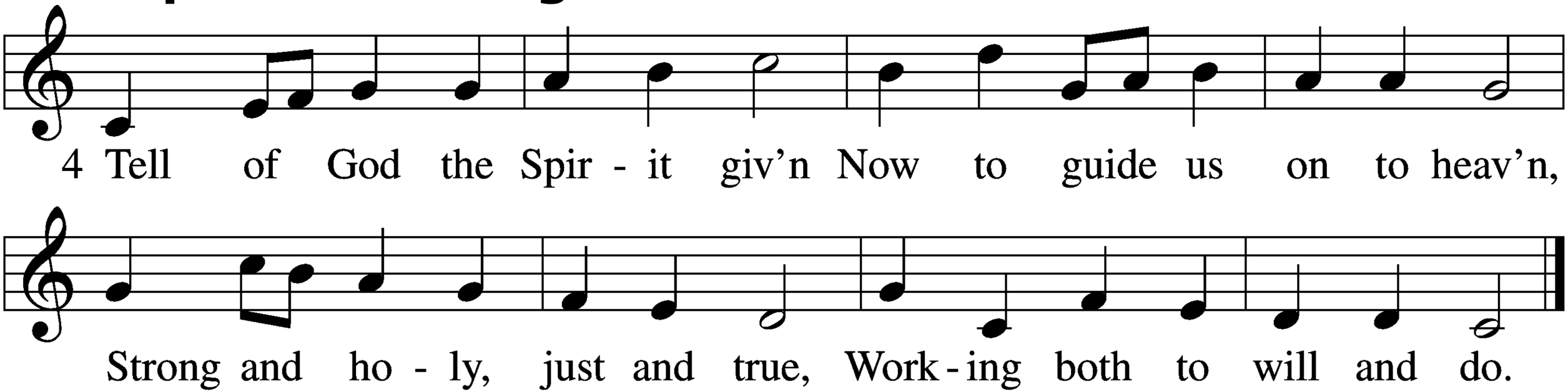


3 Tell of our Re-deem-er's grace, Who, to save our hu-man race

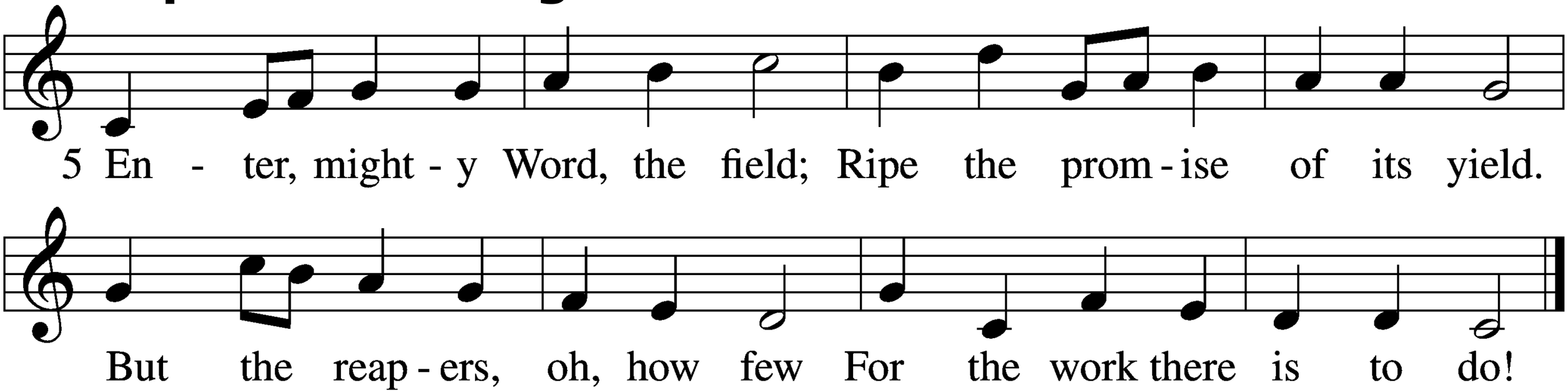


And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.

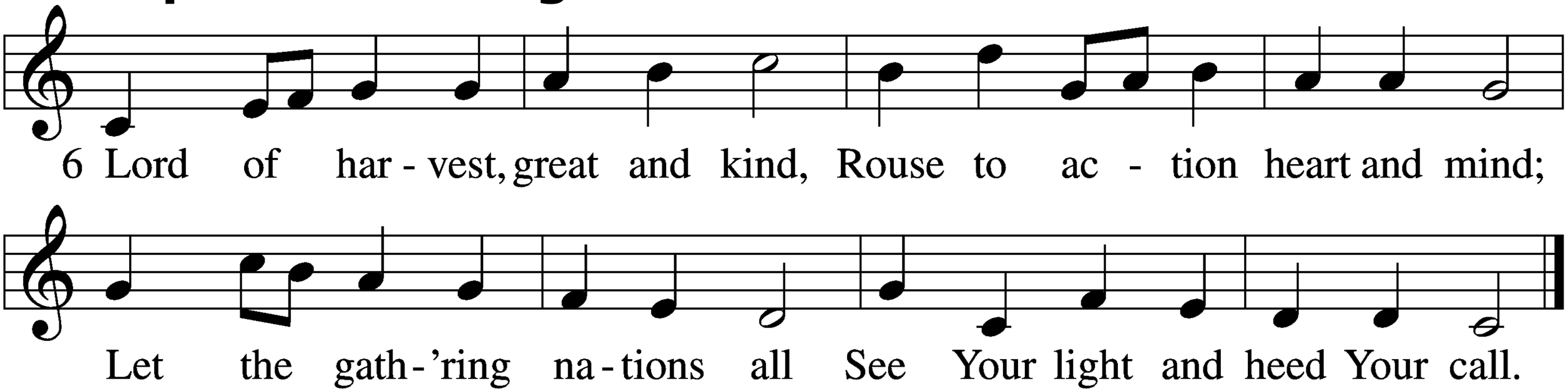
830 Spread the Reign of God the Lord



830 Spread the Reign of God the Lord



830 Spread the Reign of God the Lord



Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Apostles Creed

I believe in God the Father Almighty,
maker of heaven and earth.

And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,

Apostles Creed

was crucified, died and was buried.
He descended into hell.
The third day He rose again
from the dead.
He ascended into heaven
and sits at the right hand of God
the Father Almighty.
From thence He will come to judge
the living and the dead.

Apostles Creed

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.

Offering

Prayer of the Church

℗ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

℗ …Lord, in Your mercy,
℣ **hear our prayer.**

℗ …let us pray to the Lord:
℣ **Lord, have mercy.**

℗ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.
℣ **Amen.**

Lord's Prayer

℗ Taught by our Lord and trusting His promises we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

Lord’s Prayer

C as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for the Word

℗ O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

Collect for the Word

℗ through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ℂ **Amen.**

Benediction

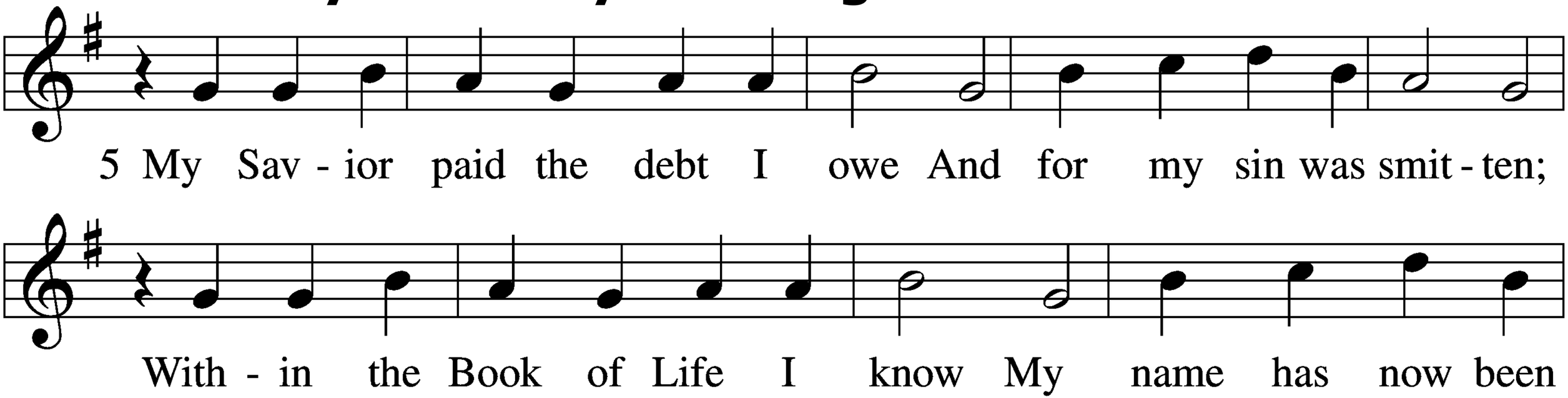
A Let us bless the Lord.

C Thanks be to God.

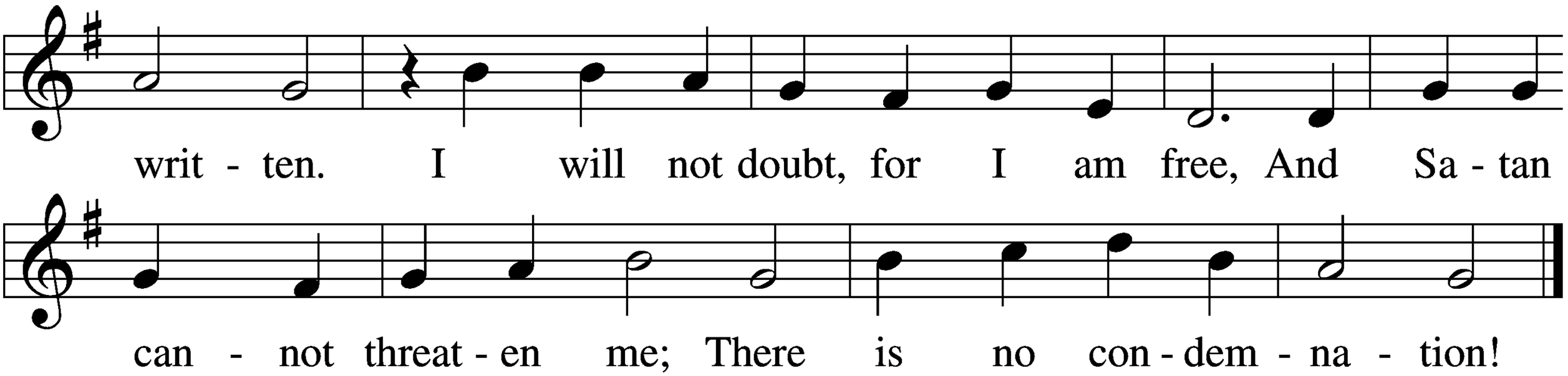
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and
✢ give you peace.

C Amen.

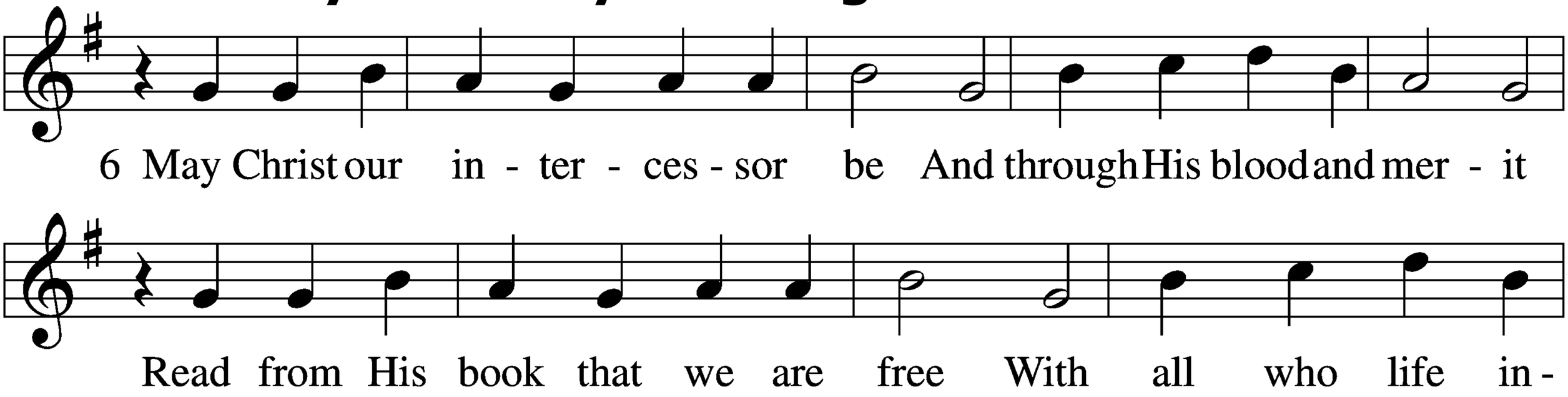
508 The Day Is Surely Drawing Near



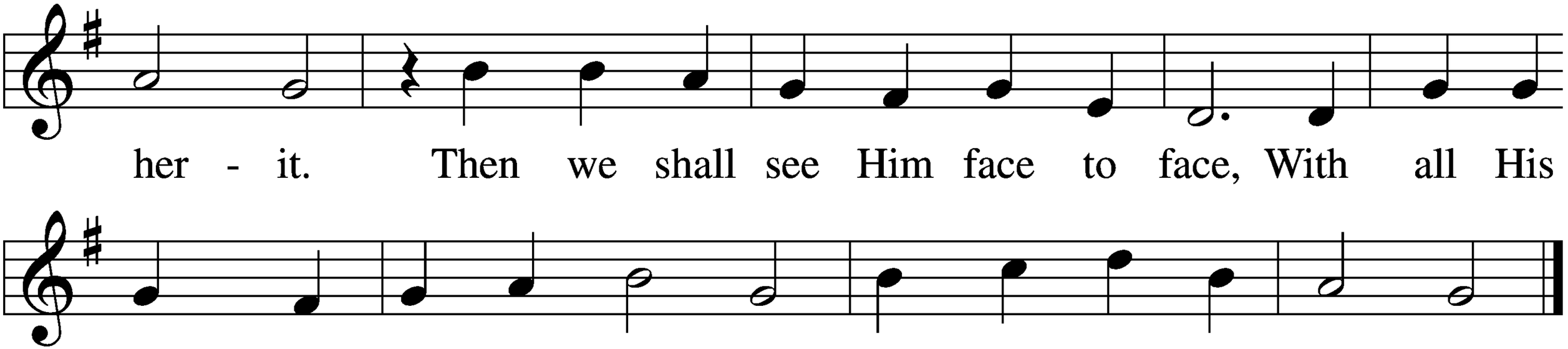
508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



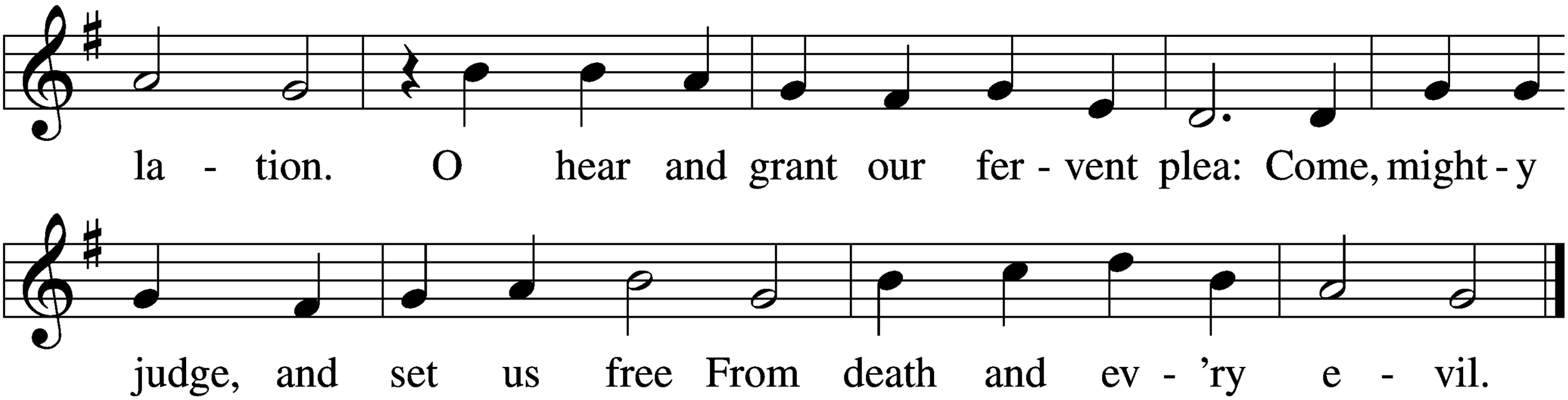
508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



508 The Day Is Surely Drawing Near



Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

25th Sunday after Pentecost





ANNOUNCEMENTS



LWML
Lutheran Women *in Mission*

Please contribute *Eleven Dimes* in November.

Red socks are located by the mailboxes and in the Fellowship Hall

$369.29 Collected thru September

Go in peace and
serve the Lord.

**Thanks be
to God.**

