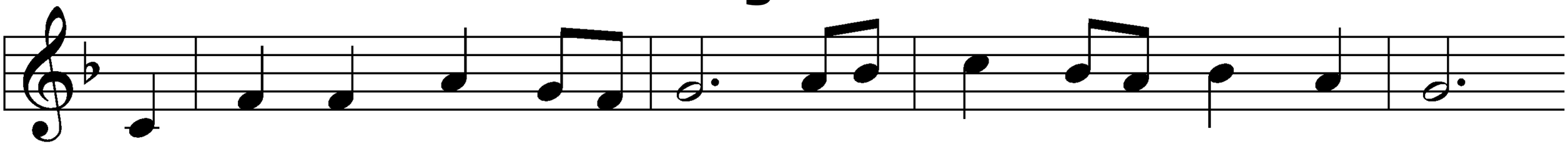
1st Sunday in Advent

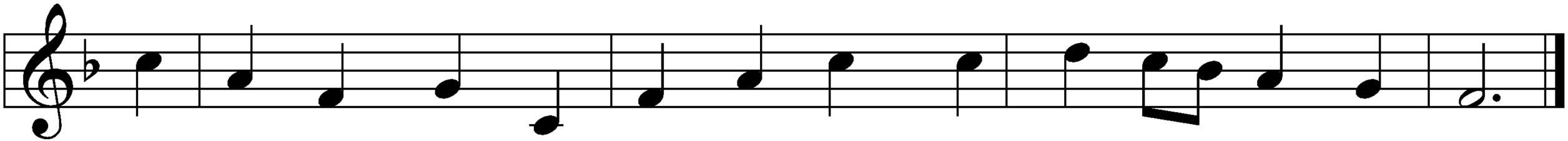


Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.

331 The Advent of Our King

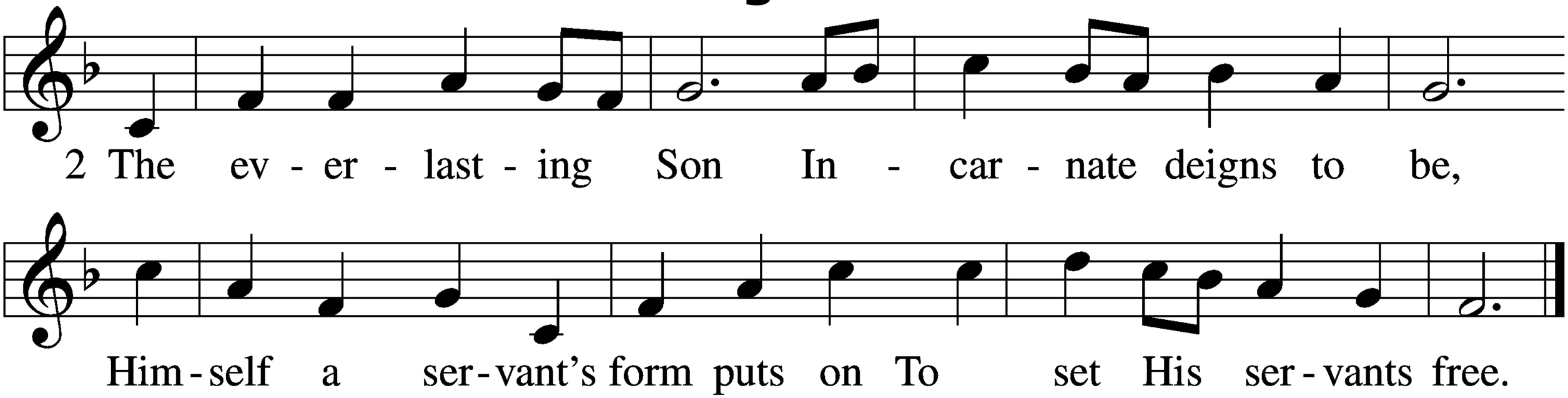


1 The ad - vent of our King Our prayers must now em - ploy,

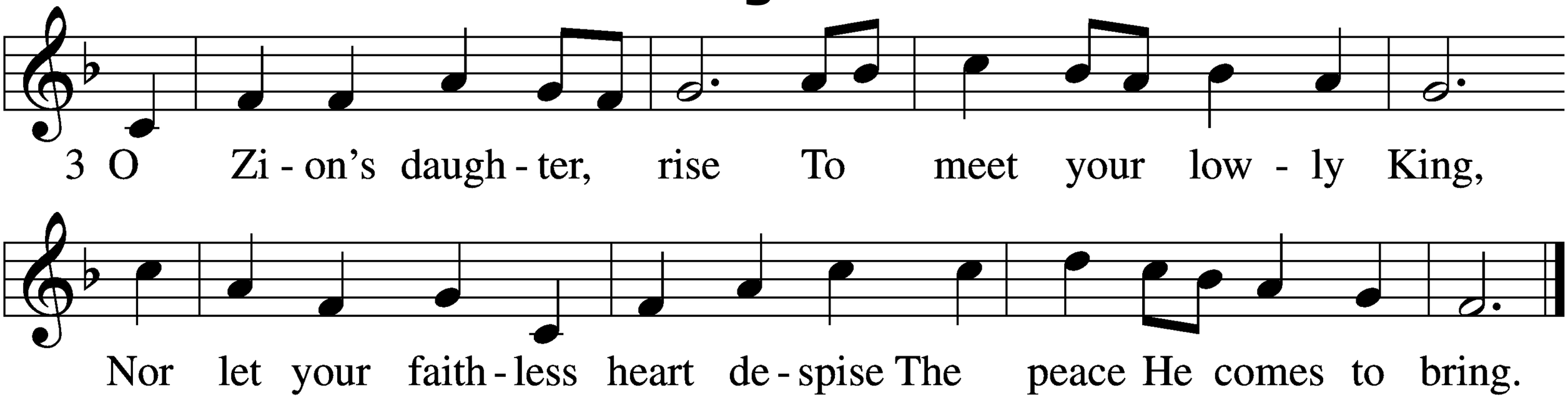


And we must hymns of wel-come sing In strains of ho - ly joy.

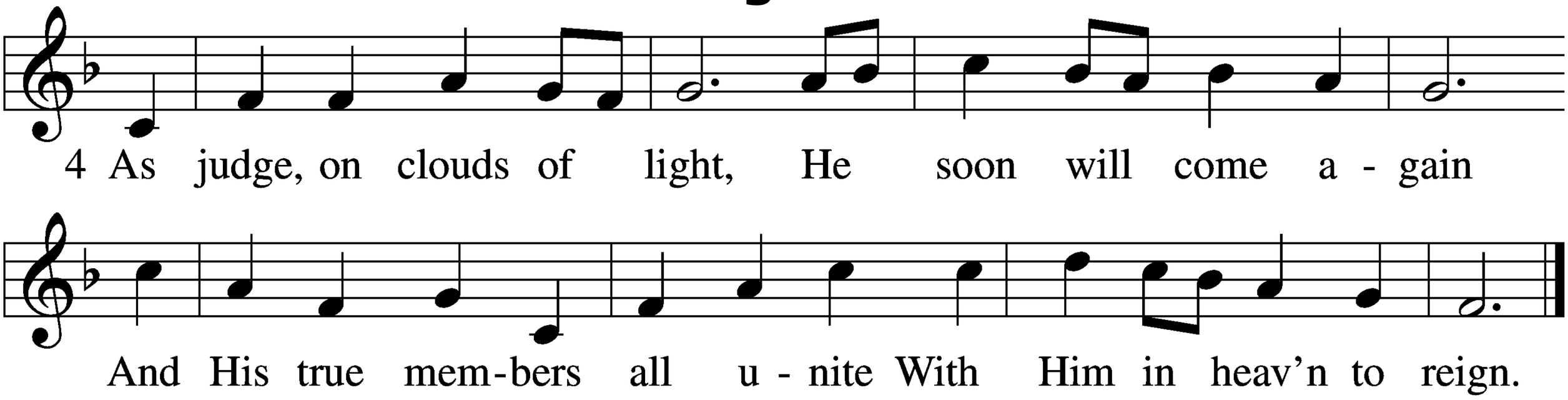
331 The Advent of Our King



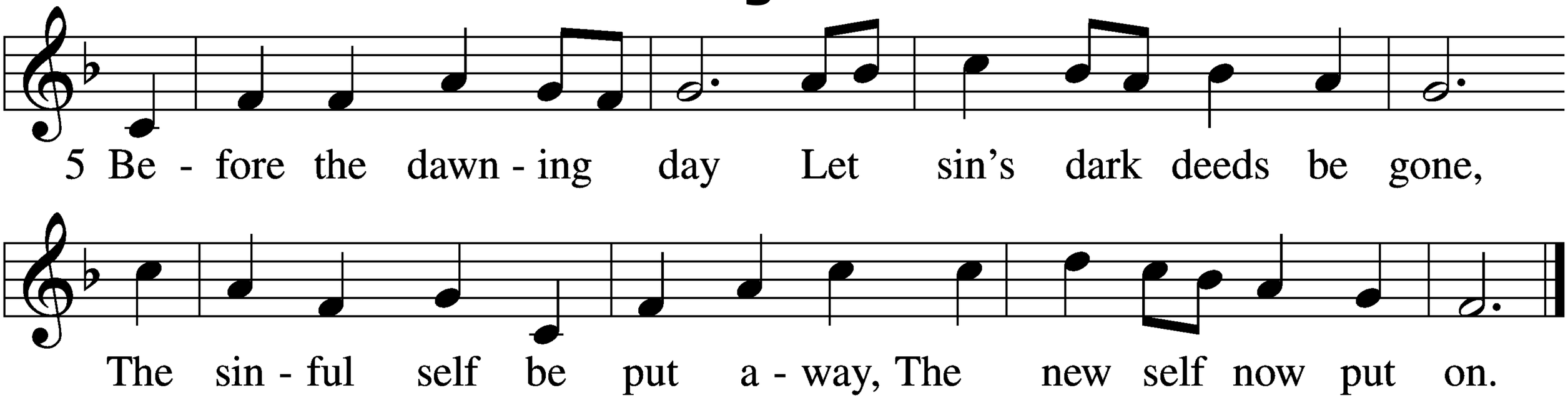
331 The Advent of Our King



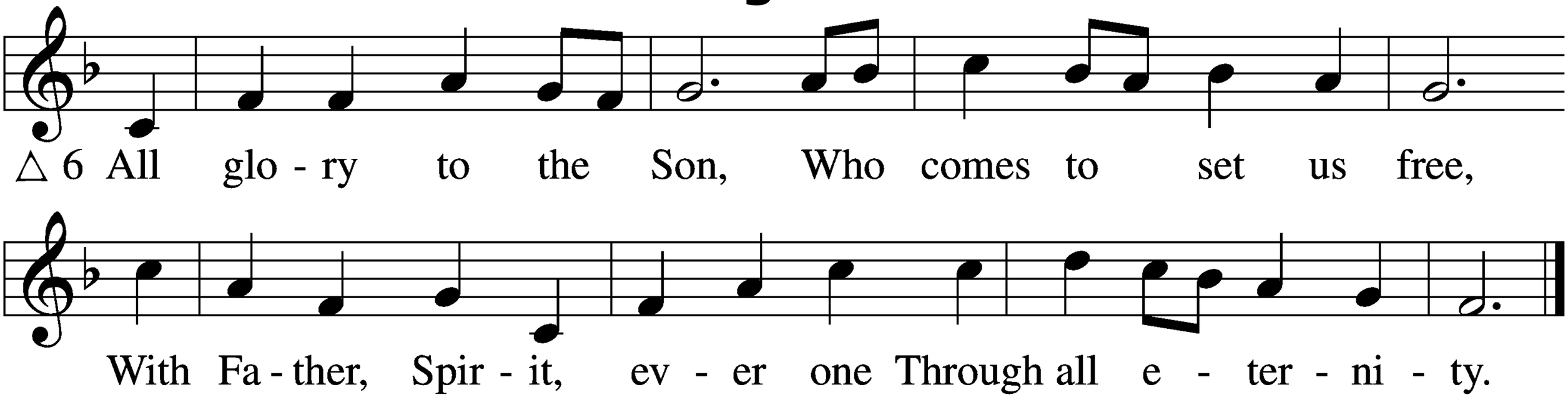
331 The Advent of Our King



331 The Advent of Our King



331 The Advent of Our King



Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Invocation

℗ In the name of the Father and of the ✢ Son and of the Holy Spirit.

℃ Amen.

℗ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Exhortation

℗ Our help is in the name of the Lord,

℃ **who made heaven and earth.**

℗ I said, I will confess my transgressions unto the Lord,

℃ **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

I. You shall have no other gods.

Silence for reflection on God's Word and for self-examination.

II. You shall not misuse the name of the Lord your God.

Silence for reflection on God's Word and for self-examination.

III. Remember the Sabbath day by keeping it holy.

Silence for reflection on God's Word and for self-examination.

IV. Honor your father and your mother.

Silence for reflection on God's Word and for self-examination.

V. You shall not murder.

Silence for reflection on God's Word and for self-examination.

VI. You shall not commit adultery.

Silence for reflection on God's Word and for self-examination.

VII. You shall not steal.

Silence for reflection on God's Word and for self-examination.

VIII. You shall not give false testimony against your neighbor.

Silence for reflection on God's Word and for self-examination.

IX. You shall not covet your neighbor's house.

Silence for reflection on God's Word and for self-examination.

X. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

Confession of Sins

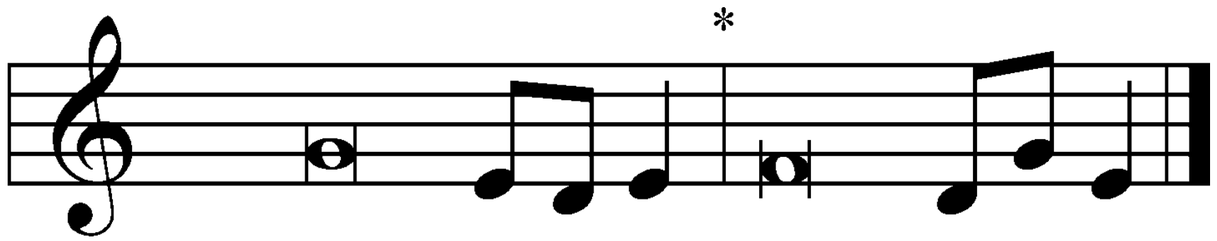
C **But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

℃ Amen.

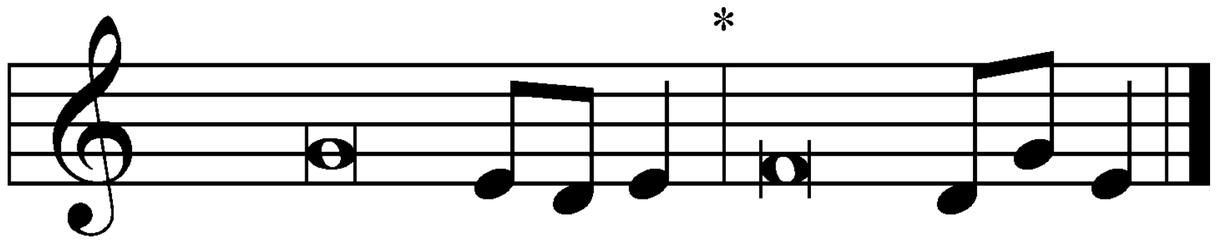
Introit



Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

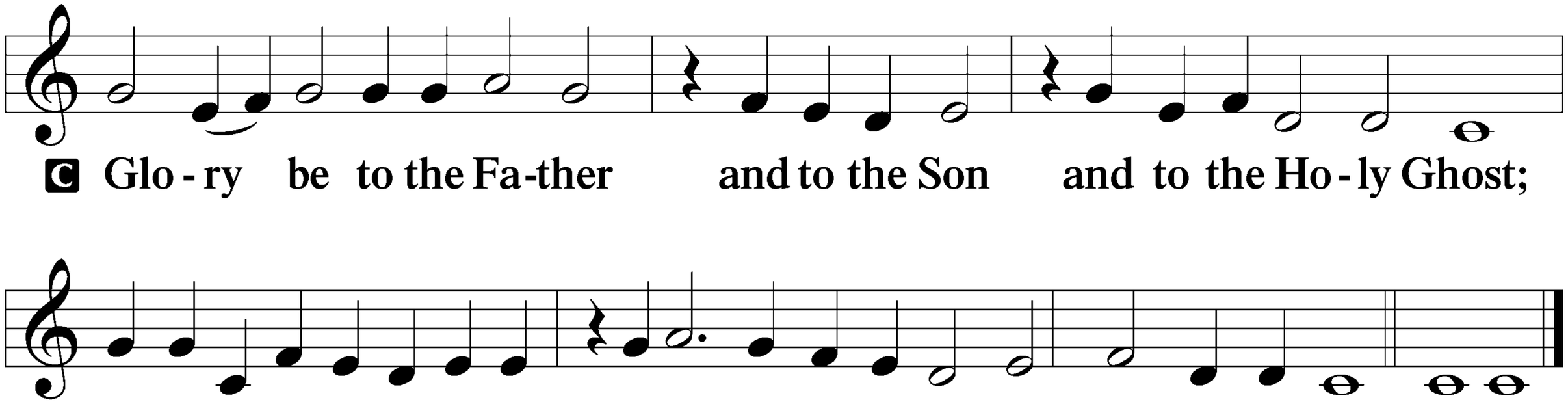
To you, | O LORD,*
I lift | up my soul.

Introit

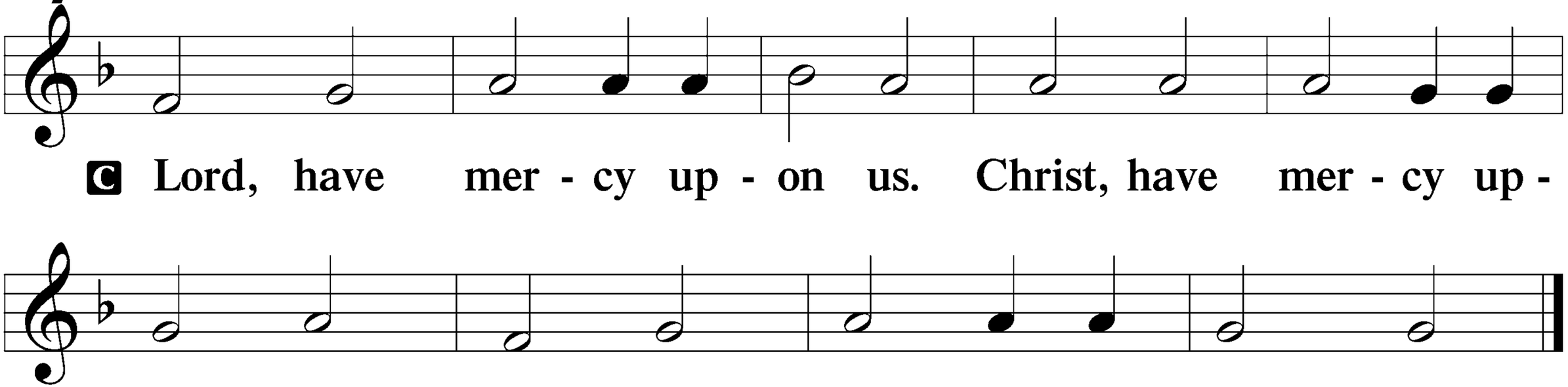


O my God, in you I trust; let me not be | put to shame;*
   let not my enemies exult | over me.
Indeed, none who wait for you shall be | put to shame;*
   they shall be ashamed who are wantonly | treacherous.

Gloria Patri

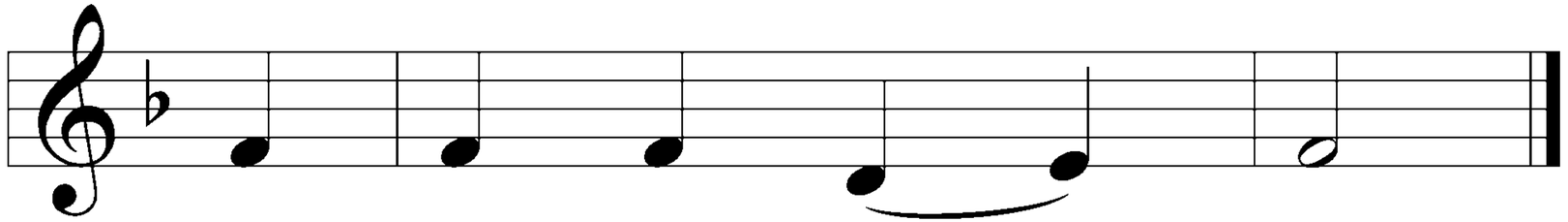


Kyrie


C
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

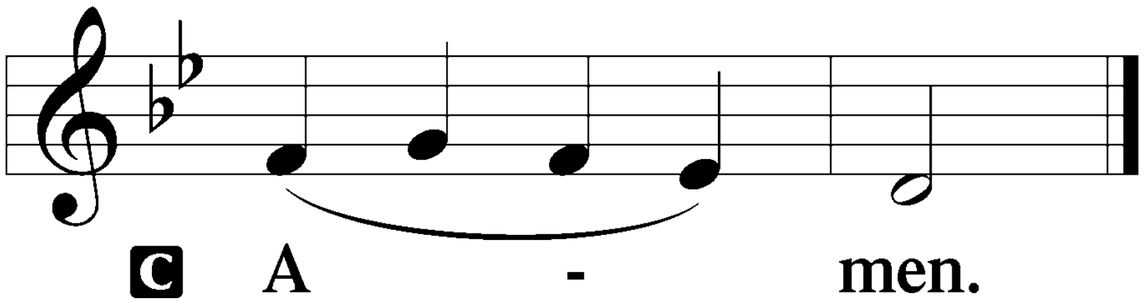
P The Lord be with you.



P Let us pray.
Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance;

Salutation and Collect of the Day

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading: Isaiah 64:1–9

Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,

Old Testament Reading: Isaiah 64:1–9

and that the nations might tremble at
your presence!
When you did awesome things that we did
not look for,
you came down, the mountains quaked at
your presence.
From of old no one has heard
or perceived by the ear,

Old Testament Reading: Isaiah 64:1–9

no eye has seen a God besides you,
who acts for those who wait for him.
You meet him who joyfully works
righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and
shall we be saved?

Old Testament Reading: Isaiah 64:1–9

We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls upon your name,
who rouses himself to take hold of you;

Old Testament Reading: Isaiah 64:1–9

for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Be not so terribly angry, O LORD,
and remember not iniquity forever.

Old Testament Reading: Isaiah 64:1–9

Behold, please look, we are all your people.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: 1 Corinthians 1:3–9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift,

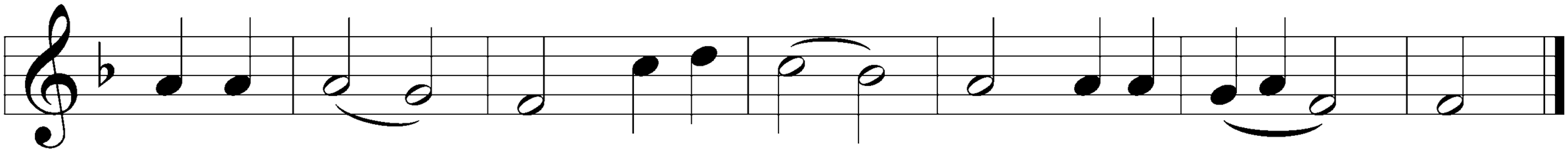
Epistle: 1 Corinthians 1:3–9

as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

C Thanks be to God.

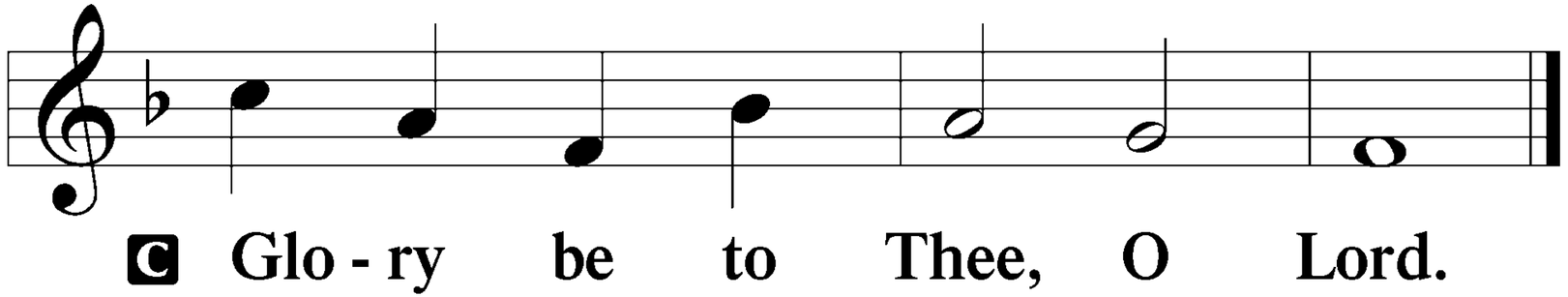
Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.



When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them,

Holy Gospel: Mark 11:1–10

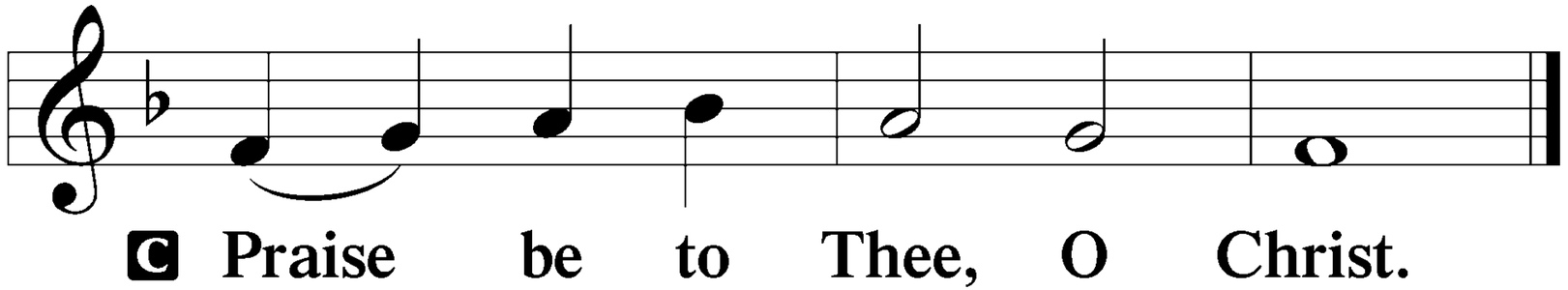
“Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, “What are you doing, untying the colt?”

Holy Gospel: Mark 11:1–10

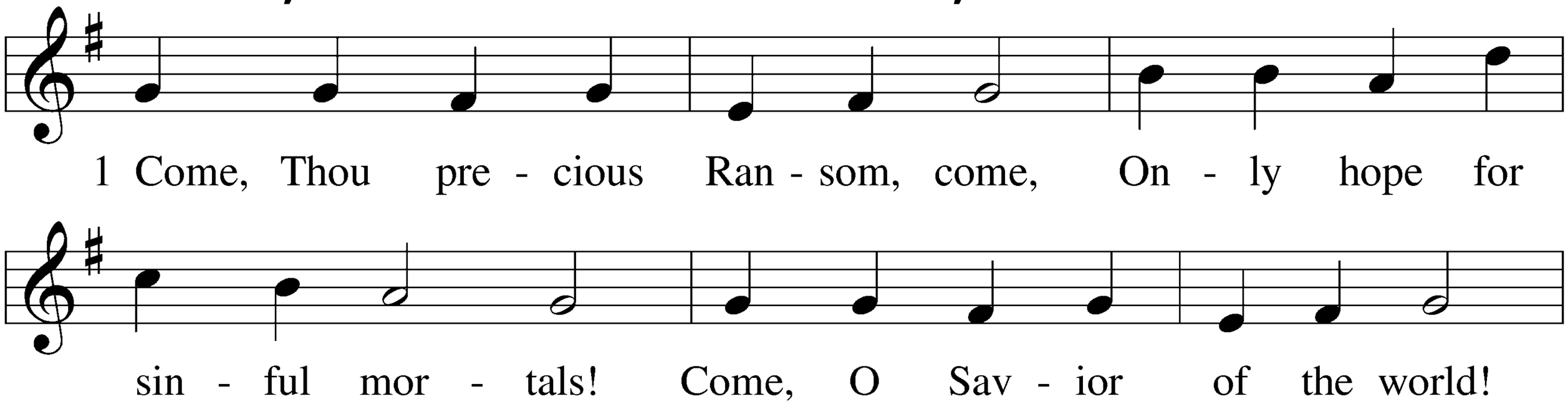
And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!”

Holy Gospel: Mark 11:1–10

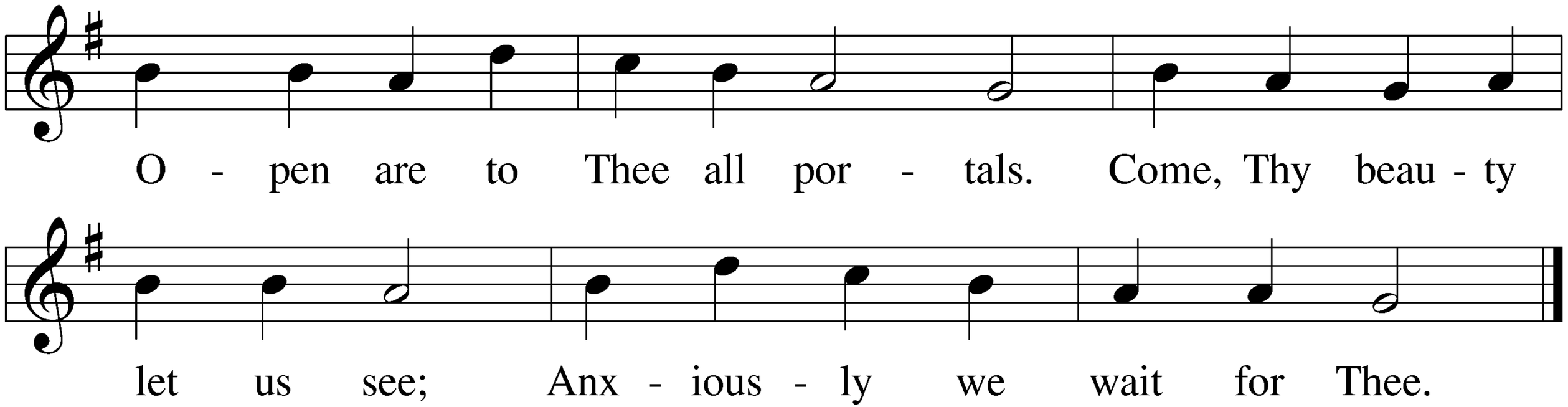
P This is the Gospel of the Lord.



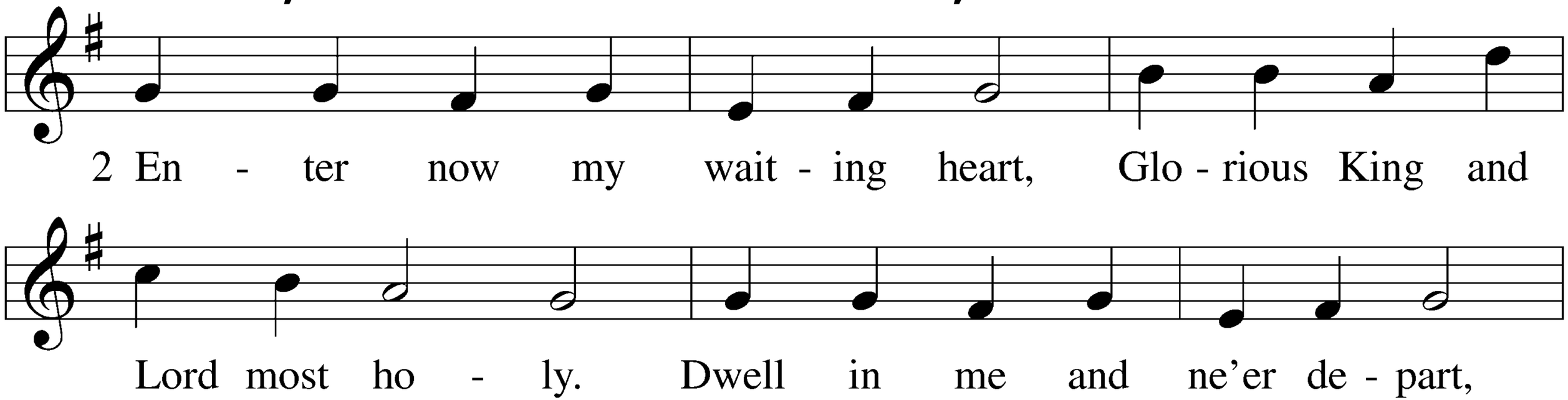
350 Come, Thou Precious Ransom, Come



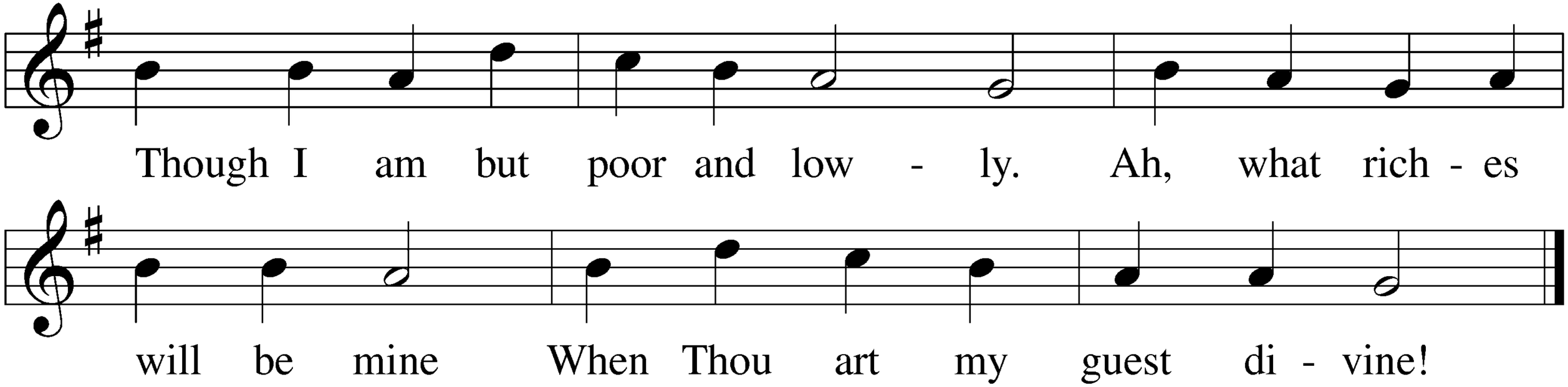
350 Come, Thou Precious Ransom, Come



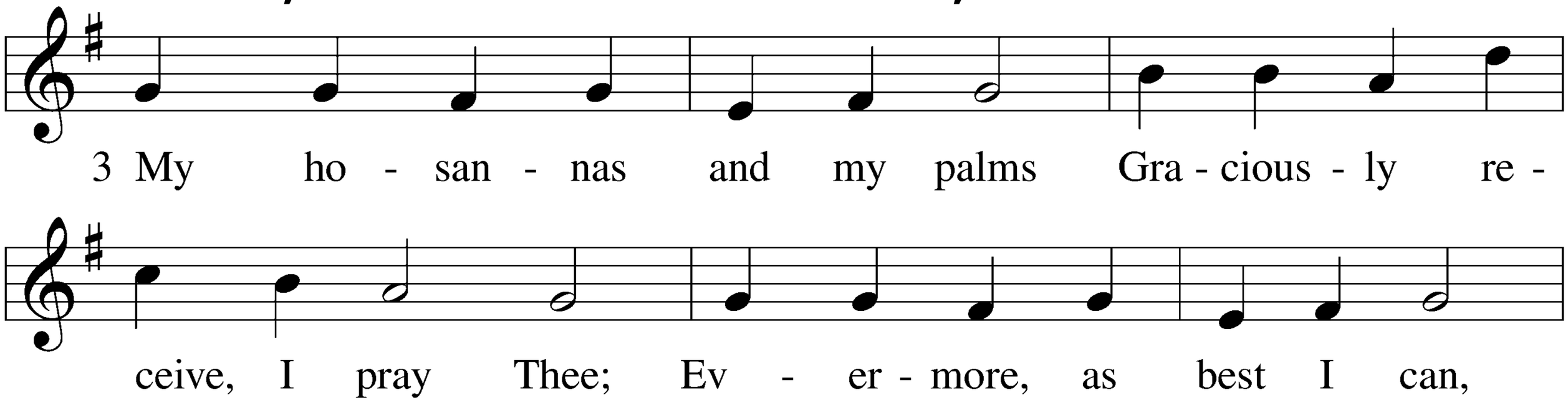
350 Come, Thou Precious Ransom, Come



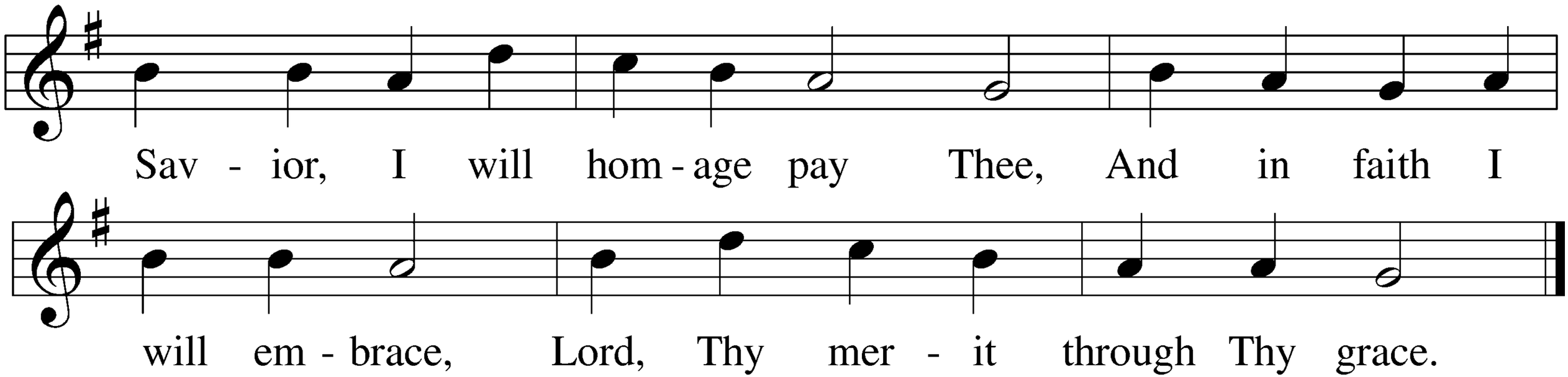
350 Come, Thou Precious Ransom, Come



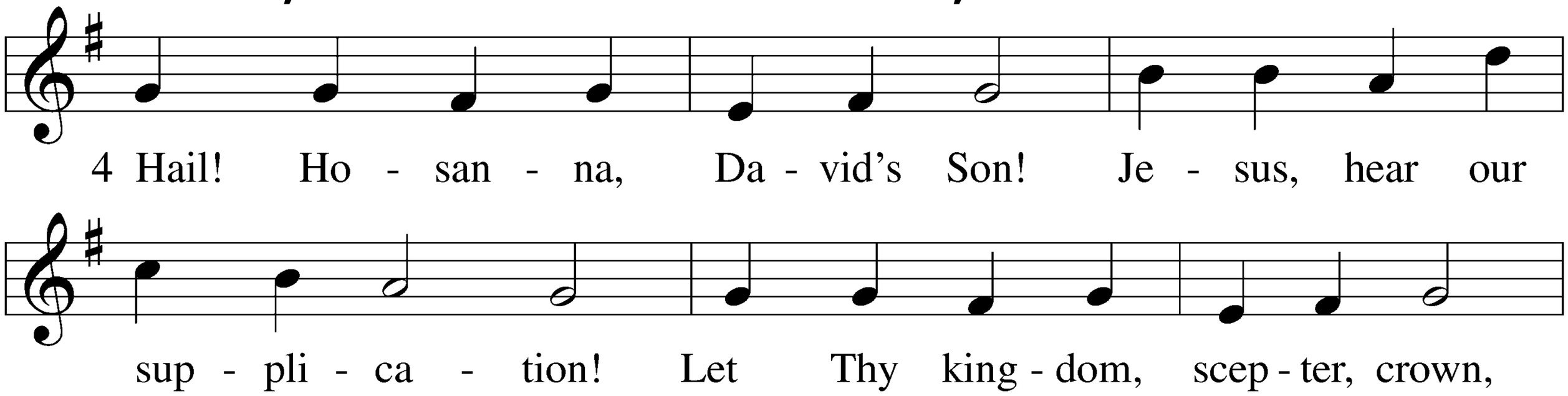
350 Come, Thou Precious Ransom, Come



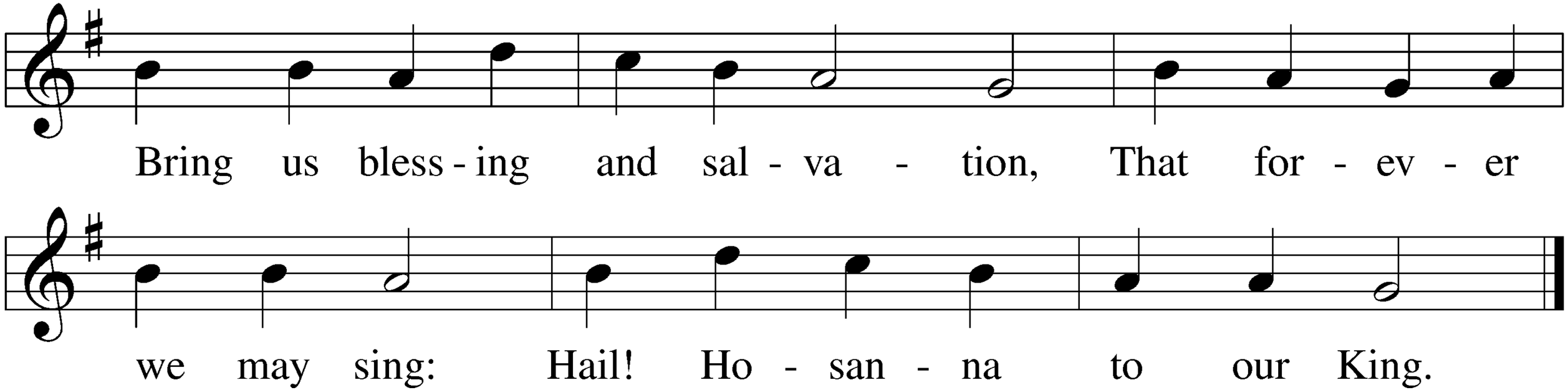
350 Come, Thou Precious Ransom, Come



350 Come, Thou Precious Ransom, Come



350 Come, Thou Precious Ransom, Come



Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Sermon

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,

Nicene Creed

C God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven

Nicene Creed

C and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

Nicene Creed

C and ascended into heaven
and sits at the right hand of the
Father.
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

Nicene Creed

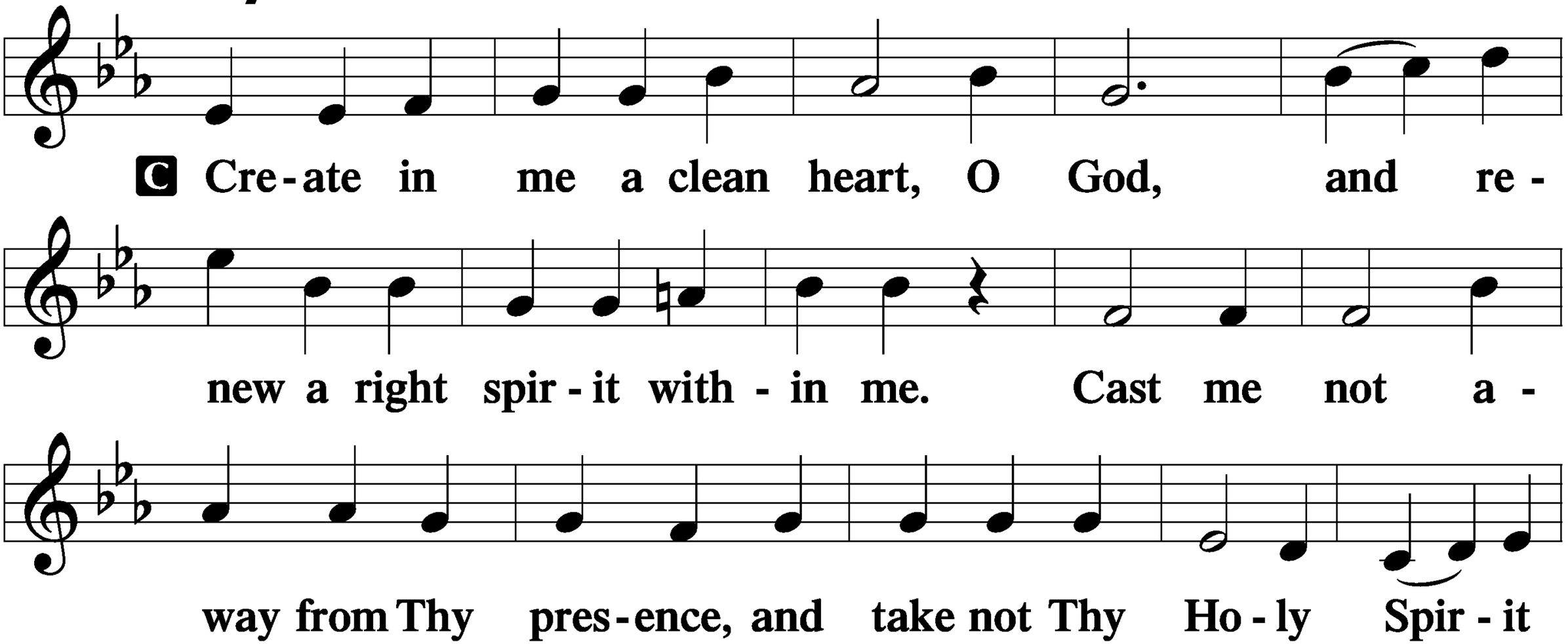
C who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,

Nicene Creed

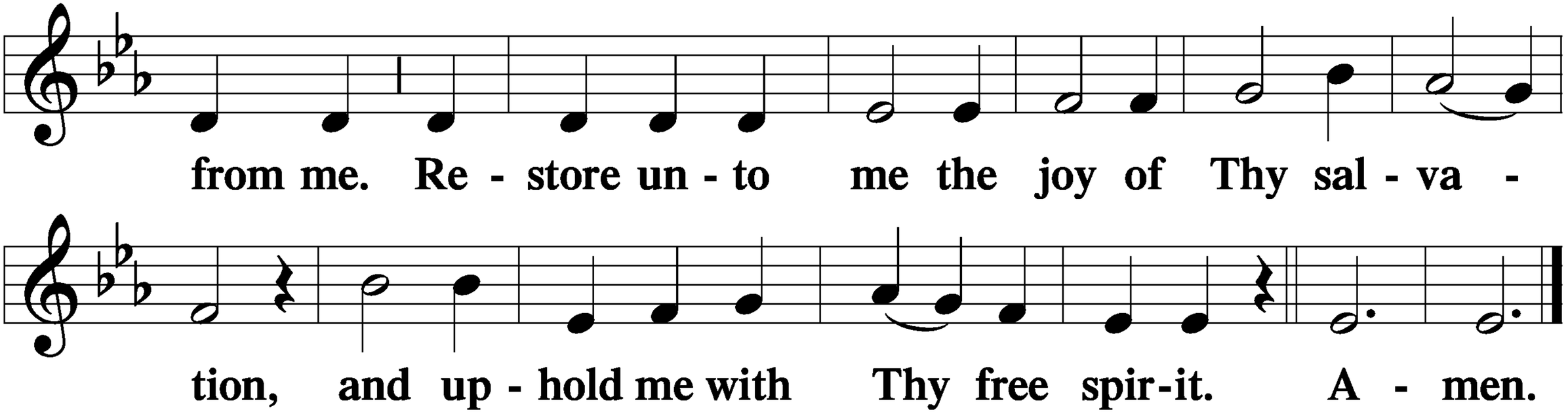
C **and I look for the resurrection**
of the dead
and the life ✢ of the world to come.
Amen.

Offering

Offertory


C Cre-ate in me a clean heart, O God, and re-
new a right spir-it with-in me. Cast me not a-
way from Thy pres-ence, and take not Thy Ho-ly Spir-it

Offertory


from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

℗ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

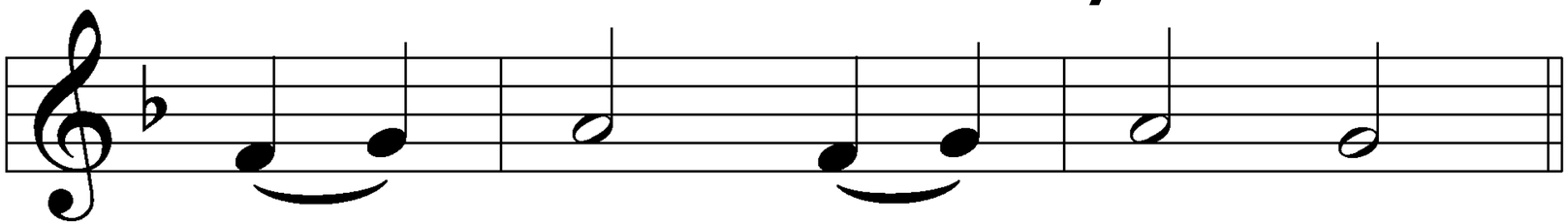
℗ …Lord, in Your mercy,
℣ **hear our prayer.**

℗ …let us pray to the Lord:
℣ **Lord, have mercy.**

℗ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.
℣ **Amen.**

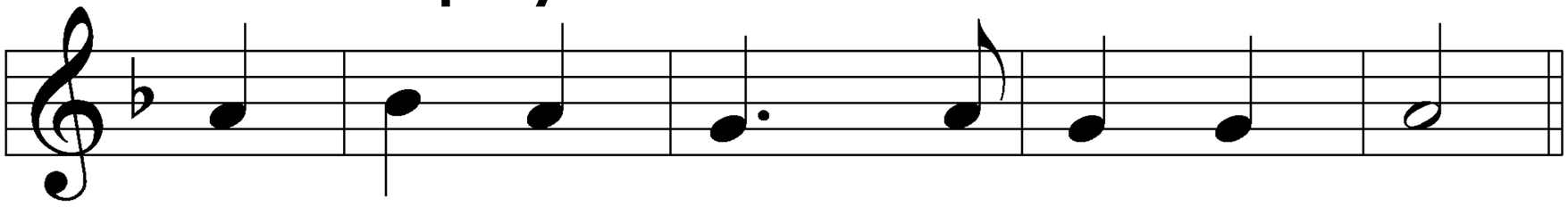
Preface

P The Lord be with you.



C And with thy spir - it.

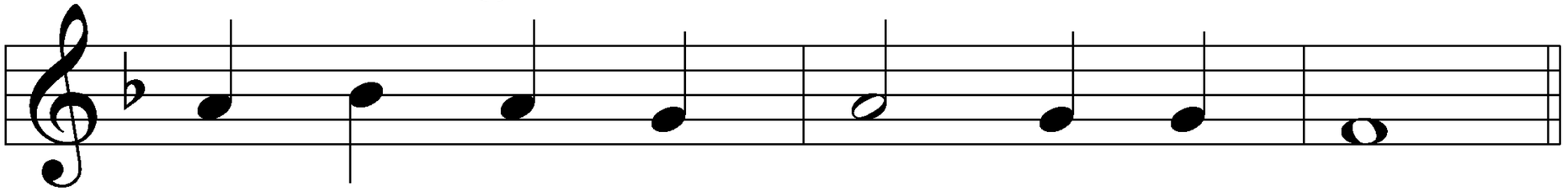
P Lift up your hearts.



C We lift them up un - to the Lord.

Preface

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

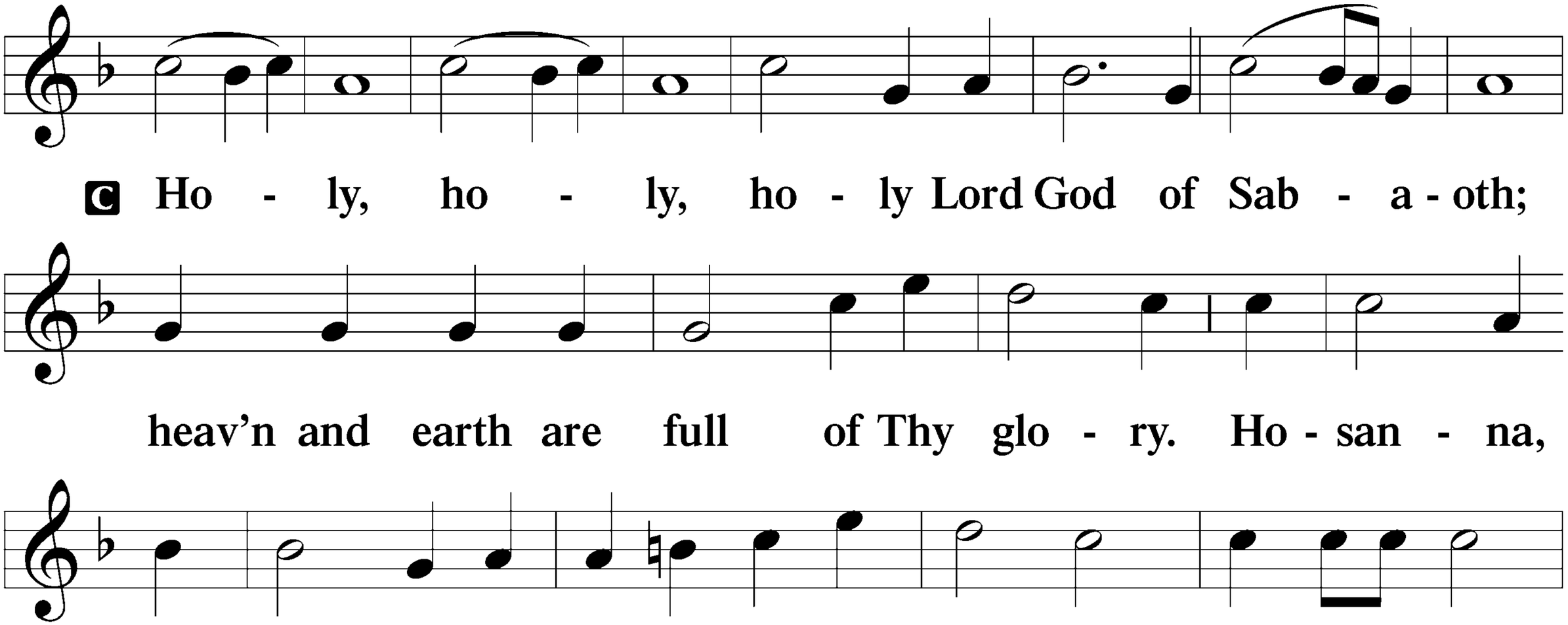
Proper Preface (Full)

℗ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world,

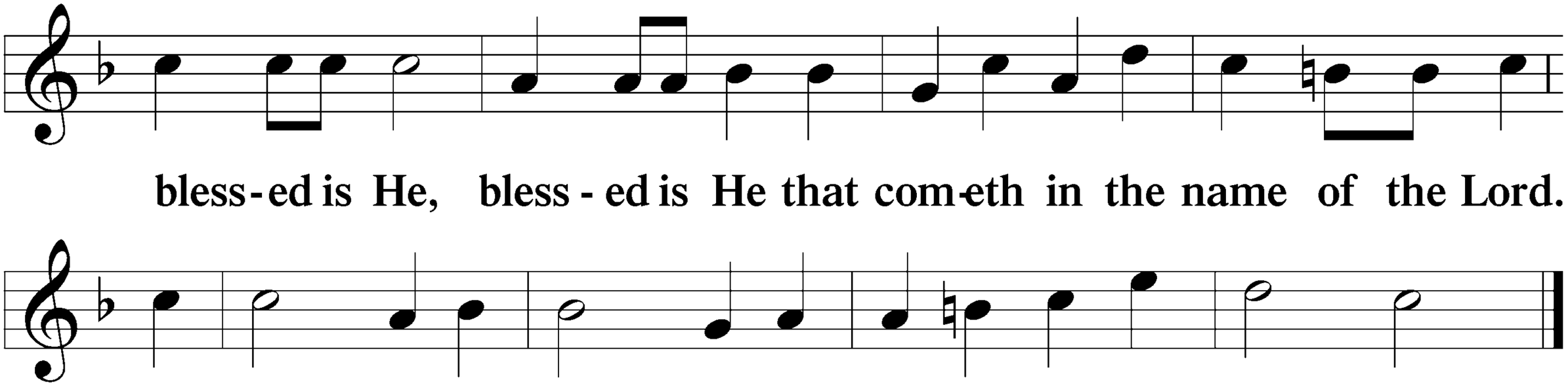
Proper Preface (Full)

℗ and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

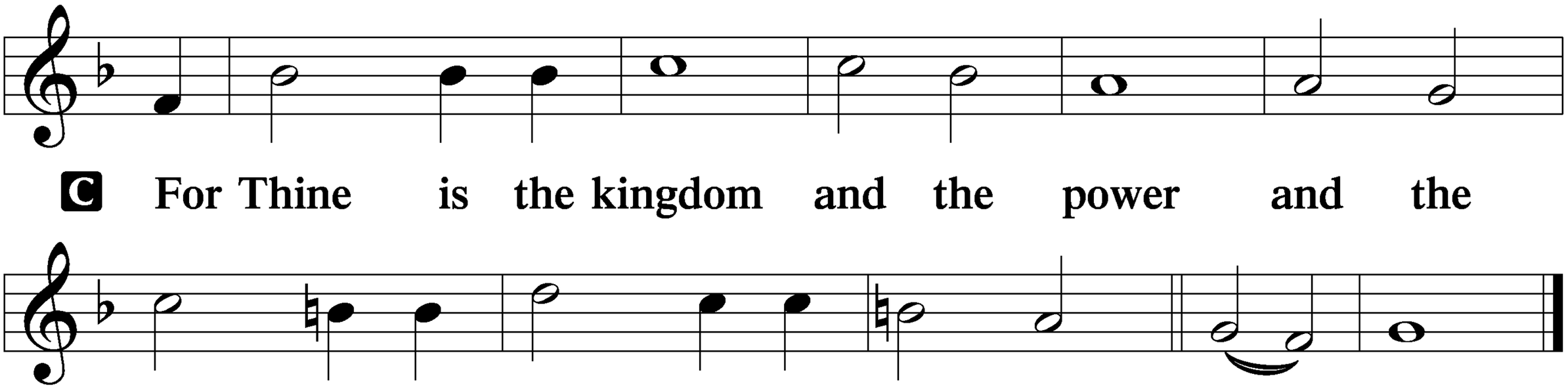

C
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Sanctus


bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord’s Prayer

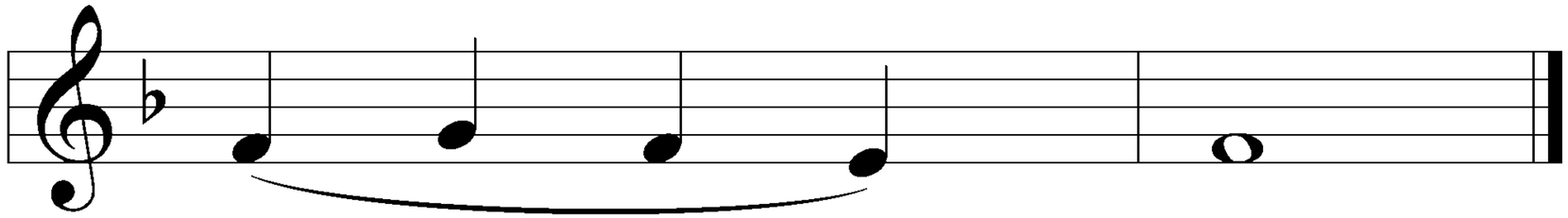
P Our Father who art in heaven……



The Words of Our Lord

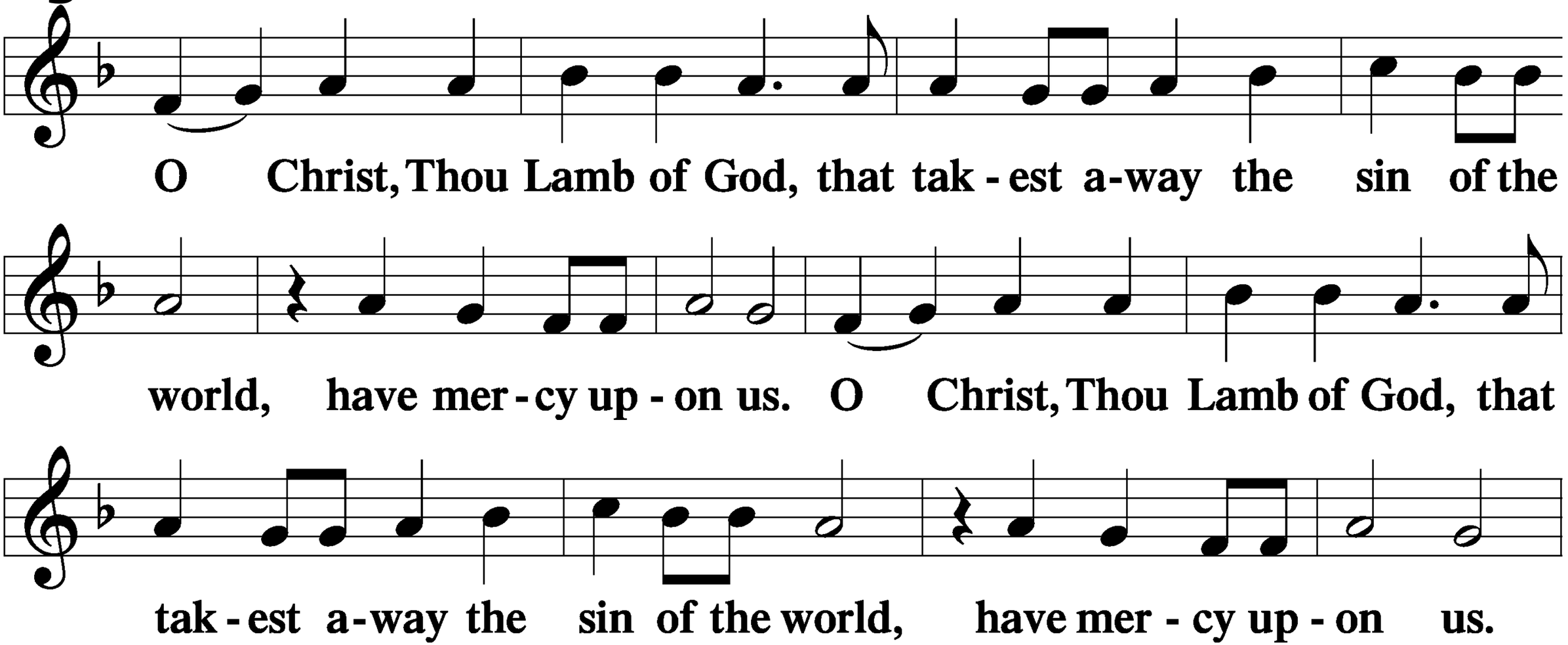
Pax Domini

P The peace of the Lord be with you always.

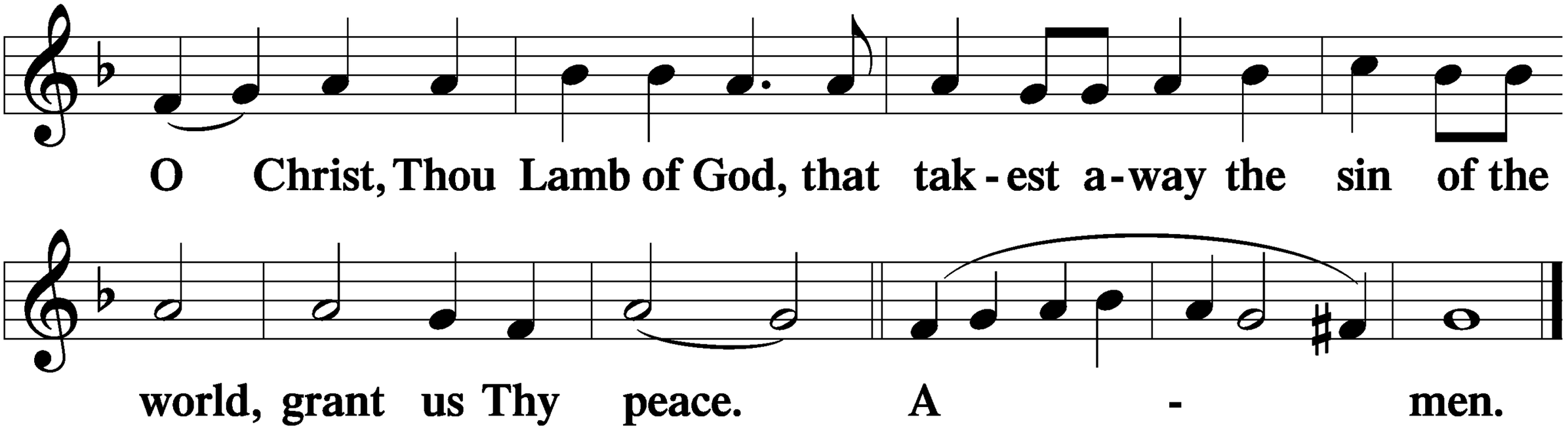


C A - men.

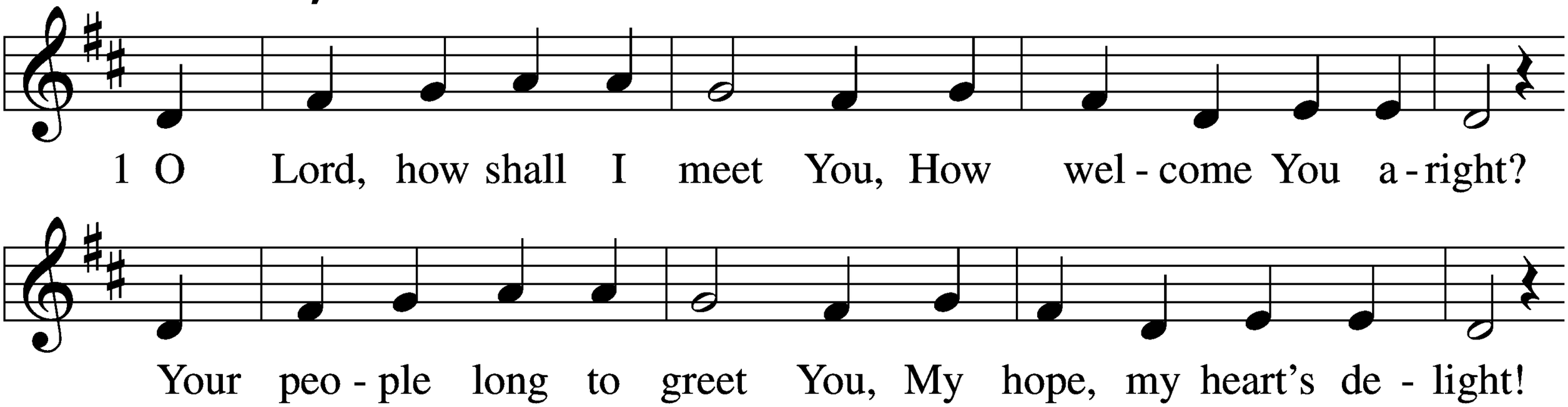
Agnus Dei


O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

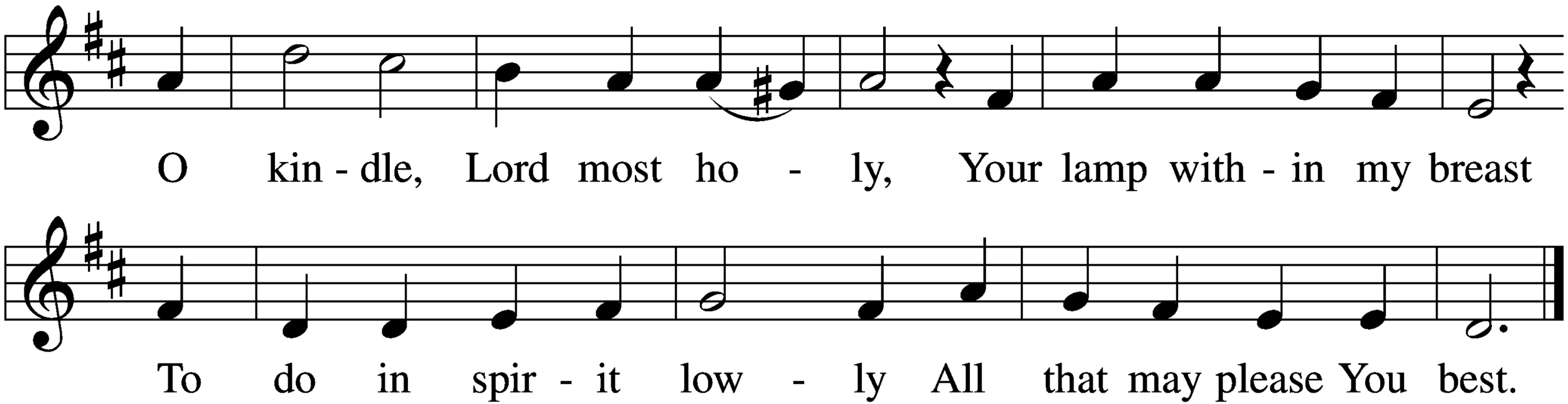
Agnus Dei


O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

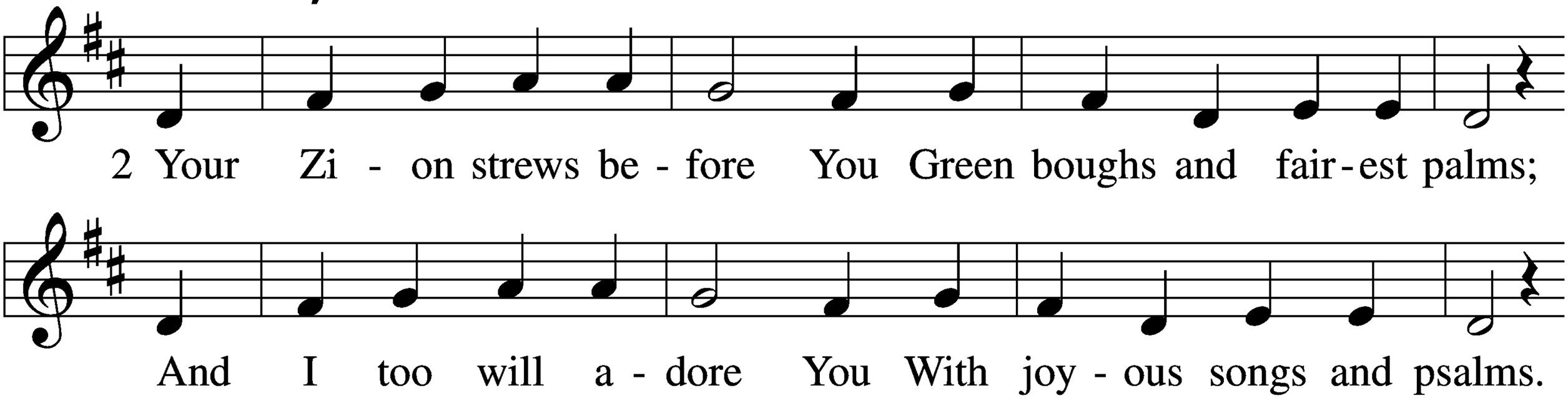
334 O Lord, How Shall I Meet You



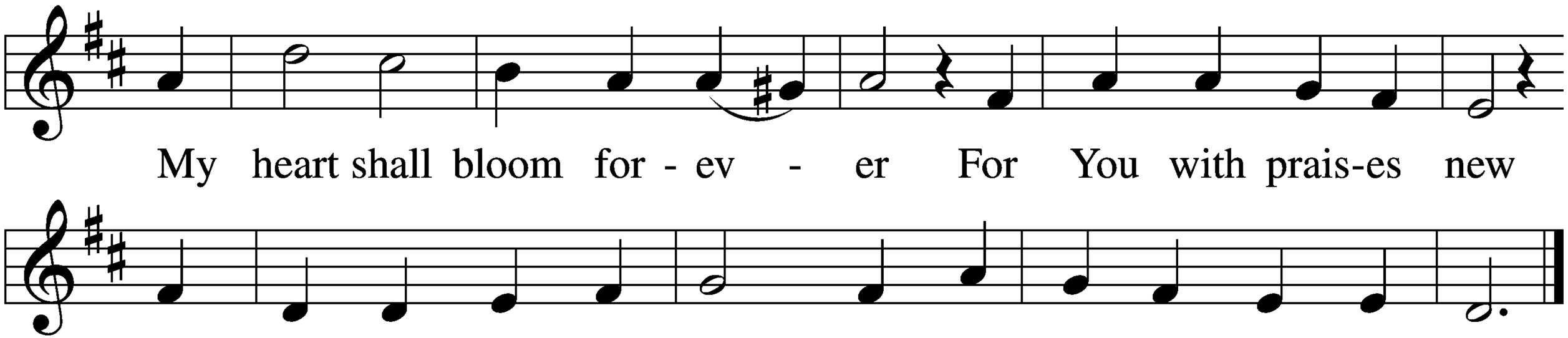
334 O Lord, How Shall I Meet You



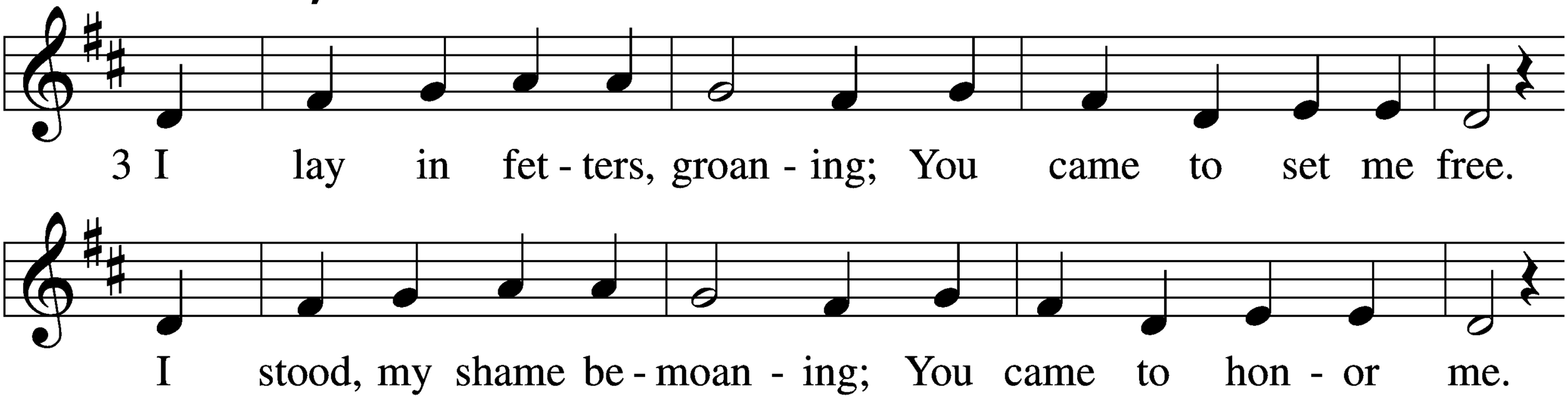
334 O Lord, How Shall I Meet You



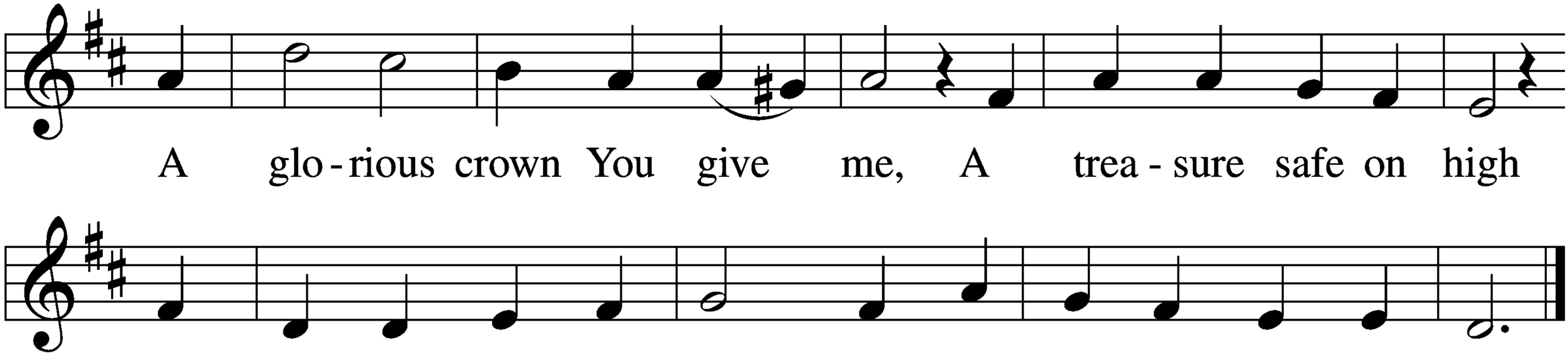
334 O Lord, How Shall I Meet You



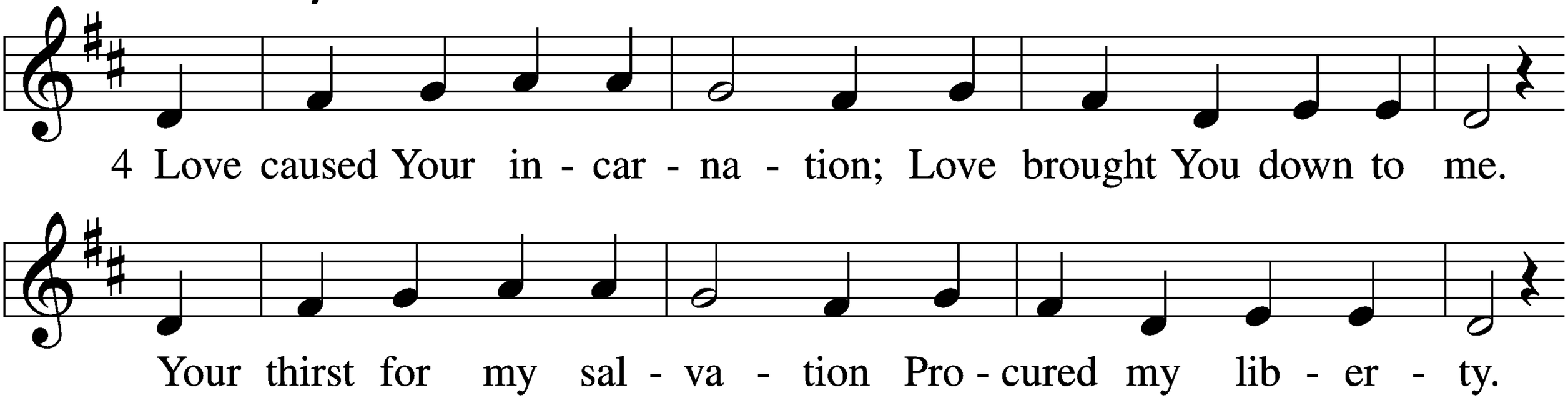
334 O Lord, How Shall I Meet You



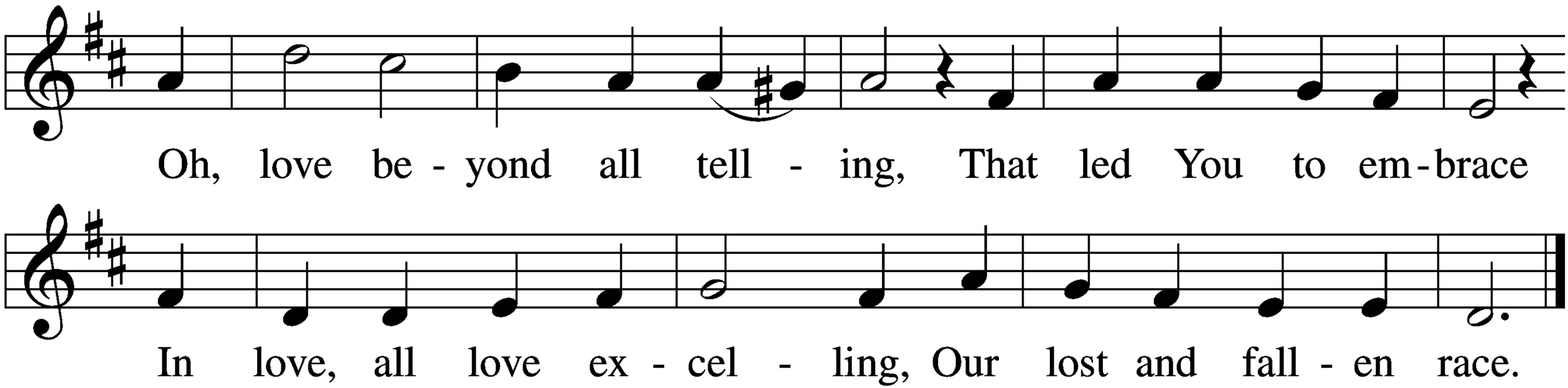
334 O Lord, How Shall I Meet You



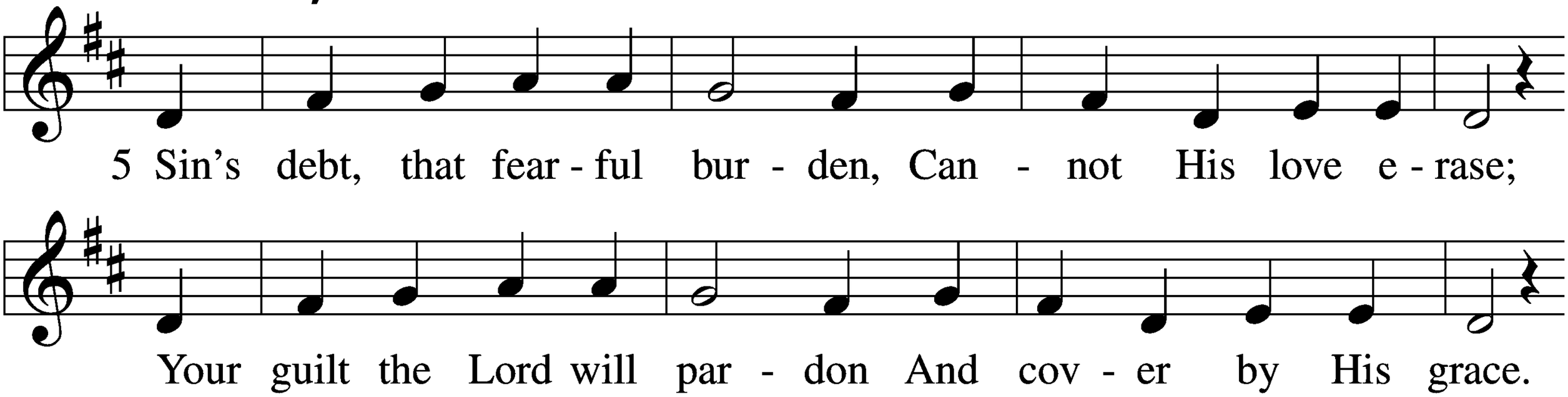
334 O Lord, How Shall I Meet You



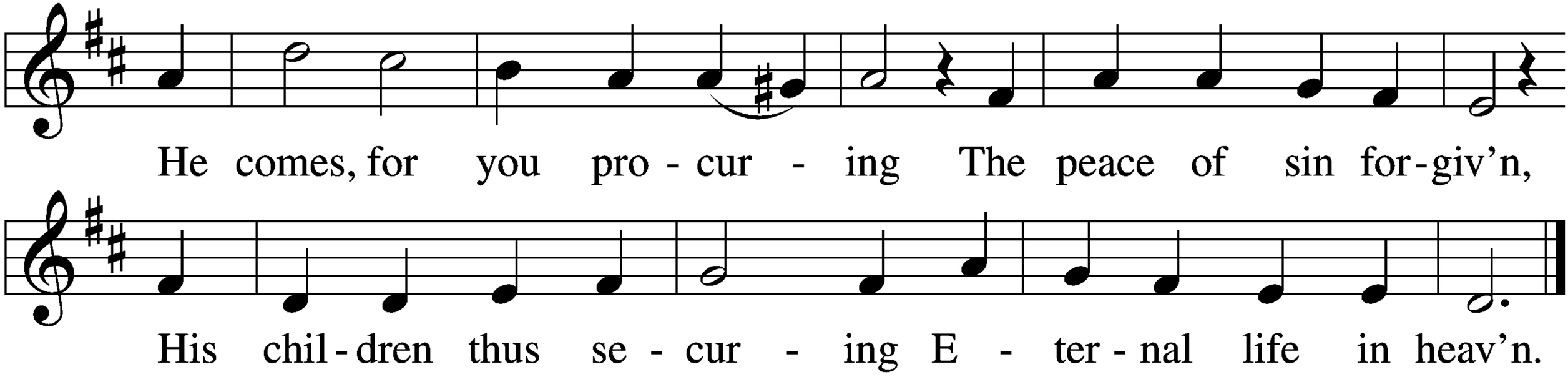
334 O Lord, How Shall I Meet You



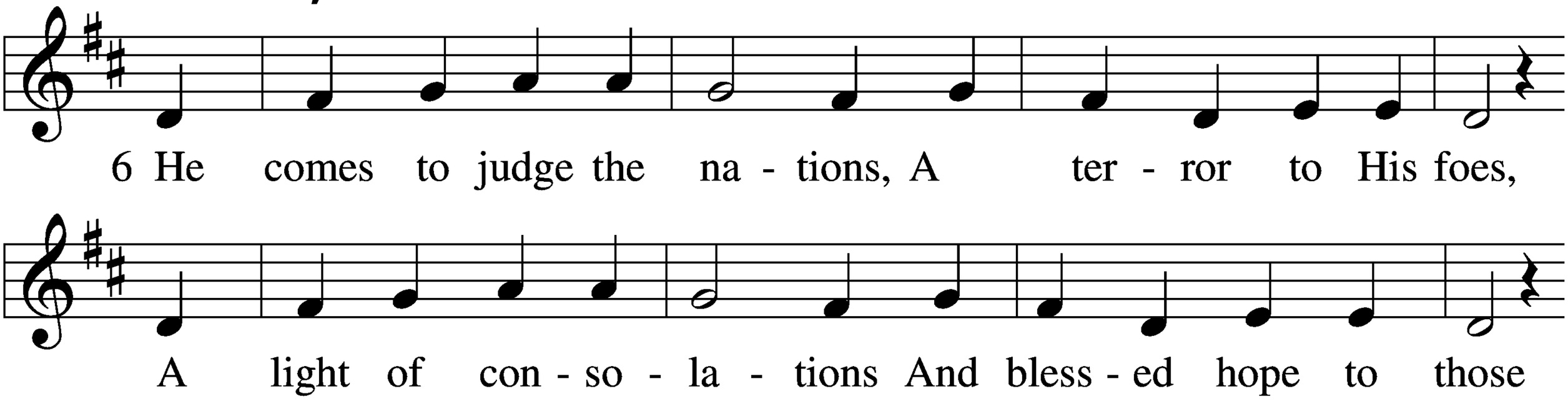
334 O Lord, How Shall I Meet You



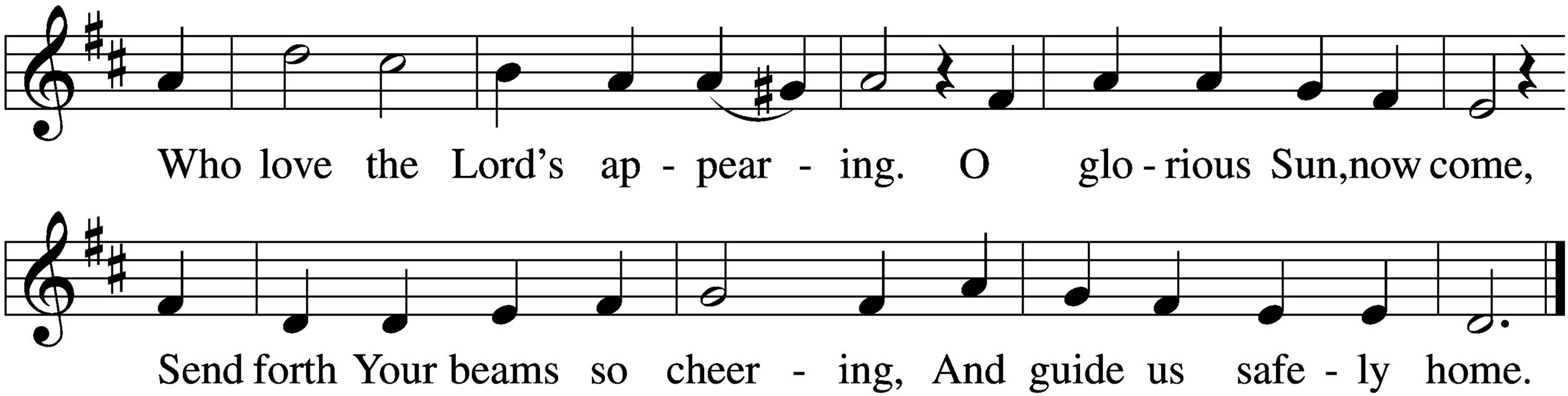
334 O Lord, How Shall I Meet You



334 O Lord, How Shall I Meet You

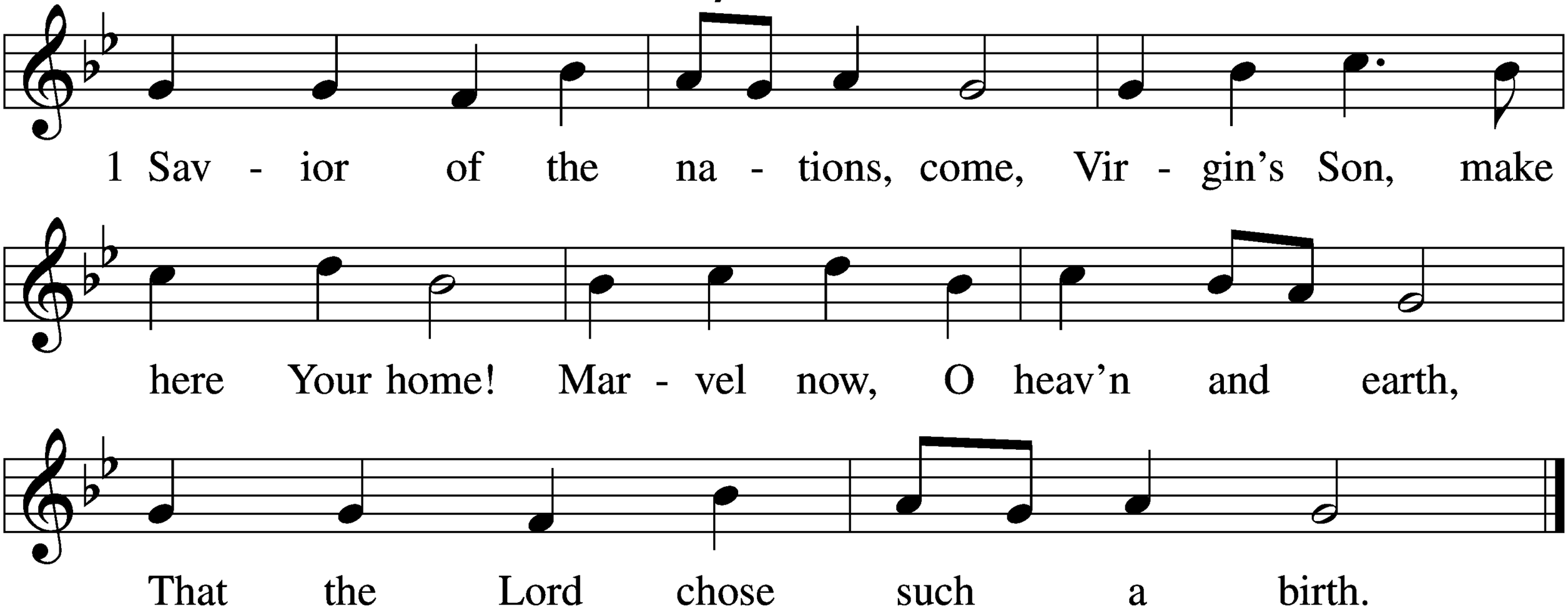


334 O Lord, How Shall I Meet You

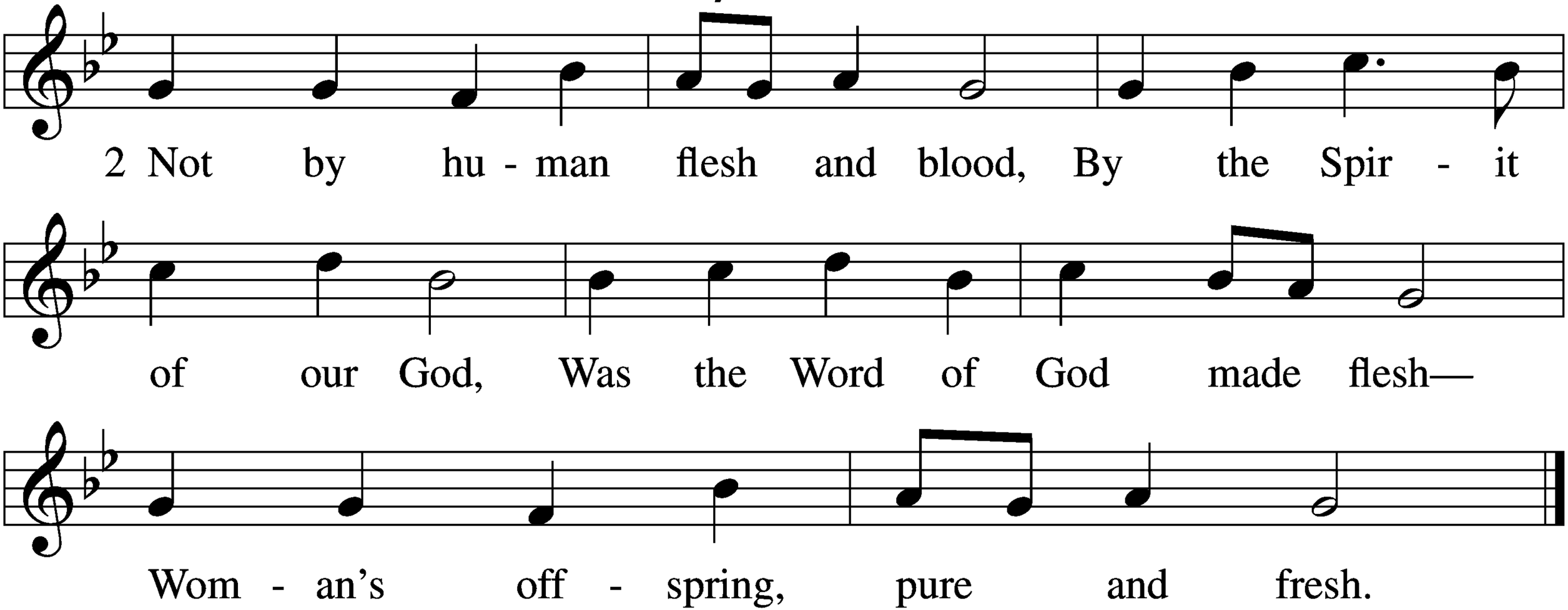


Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

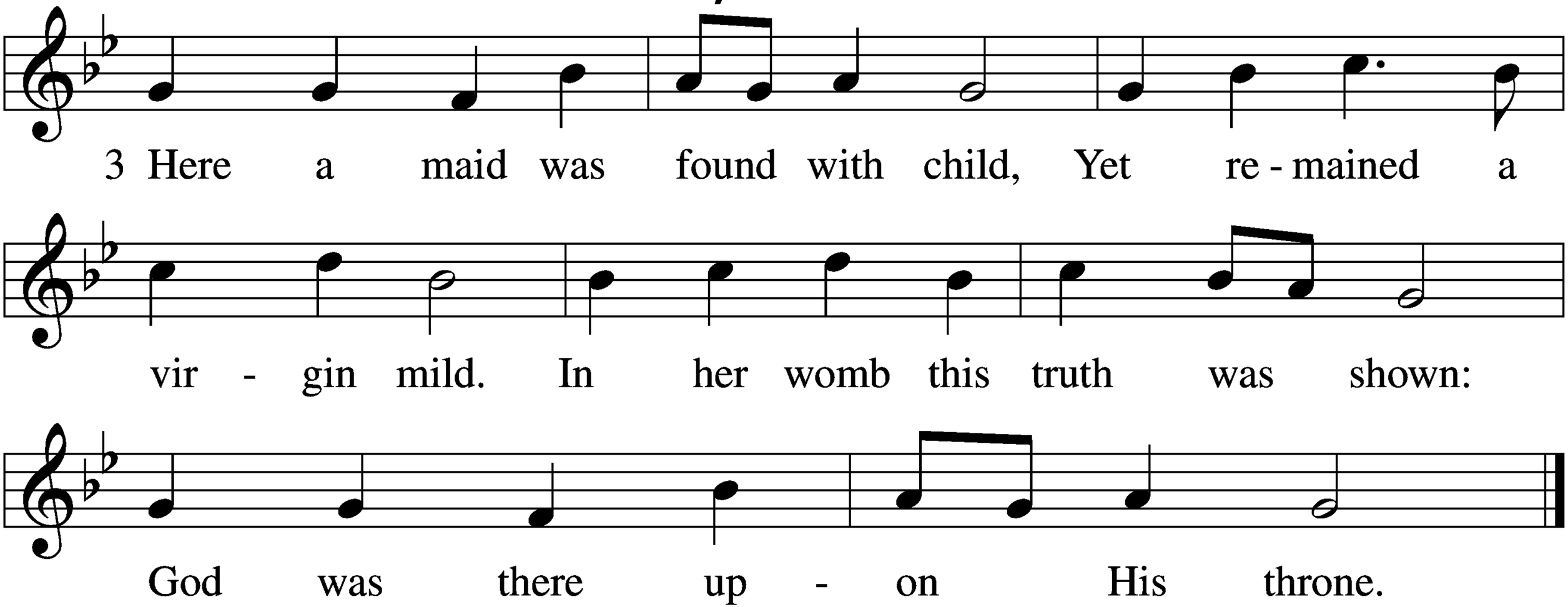
332 Savior of the Nations, Come



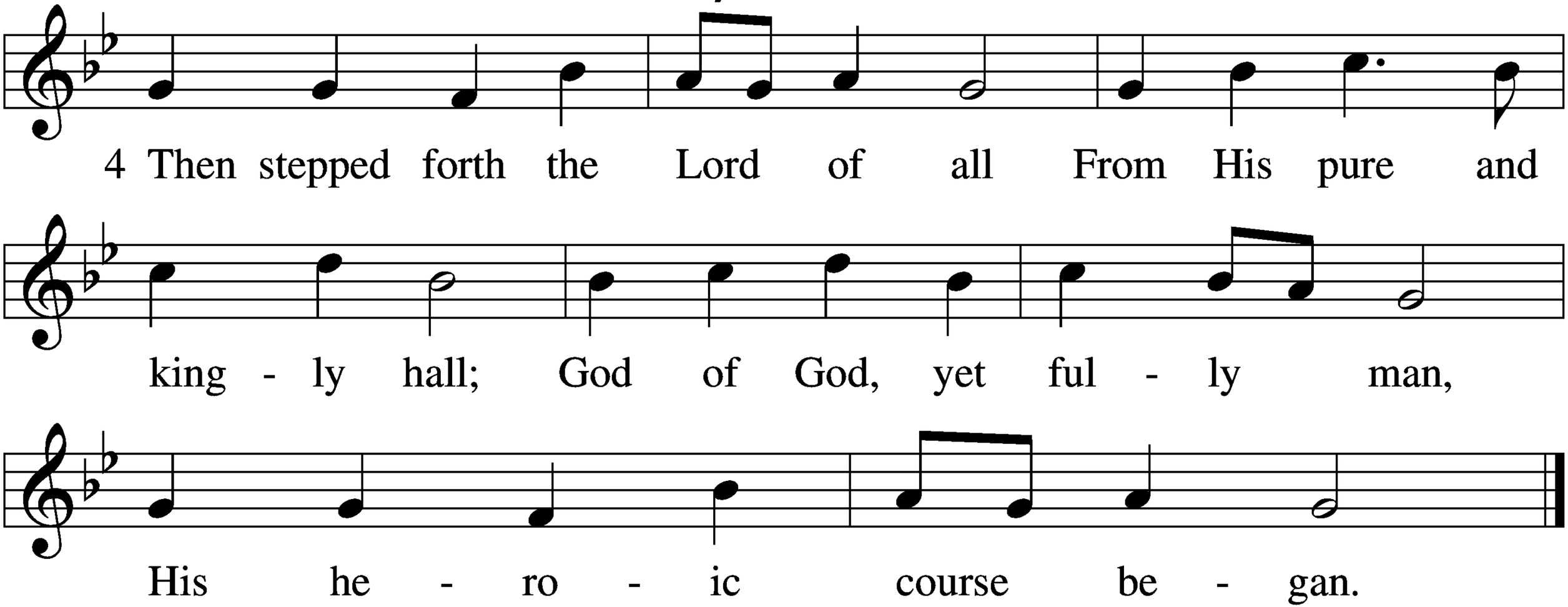
332 Savior of the Nations, Come



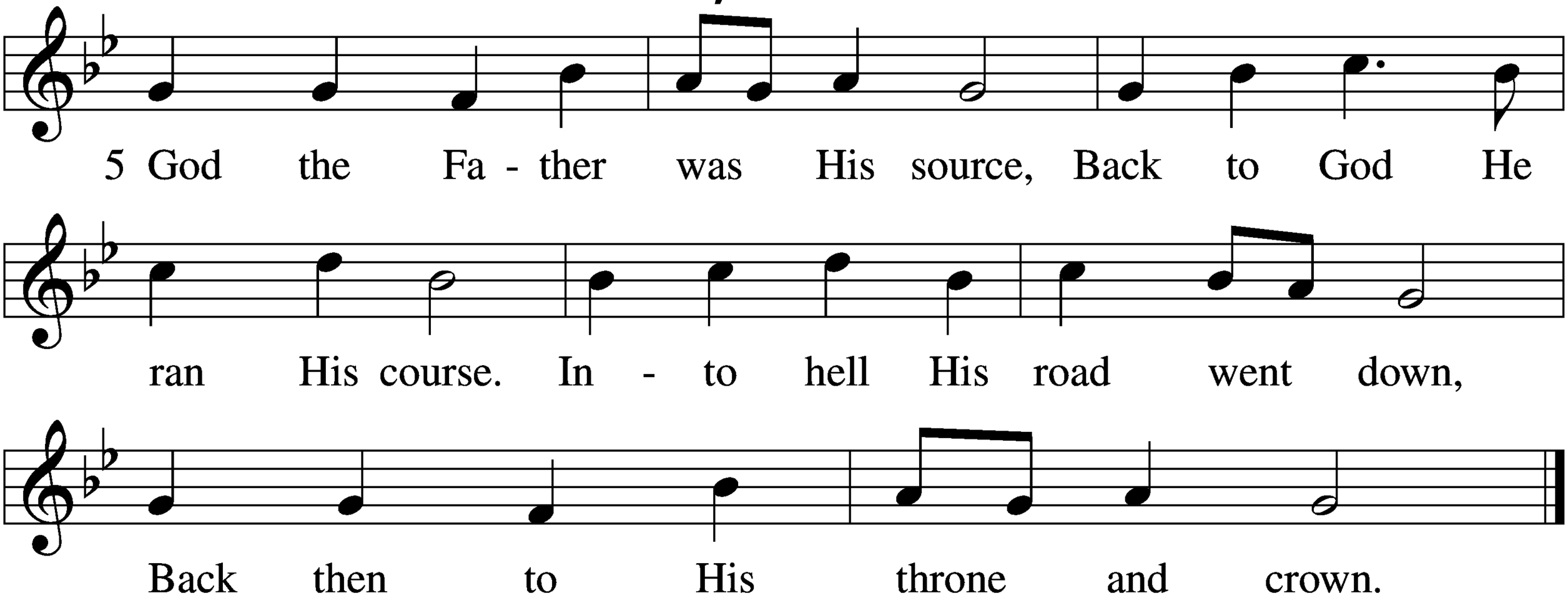
332 Savior of the Nations, Come



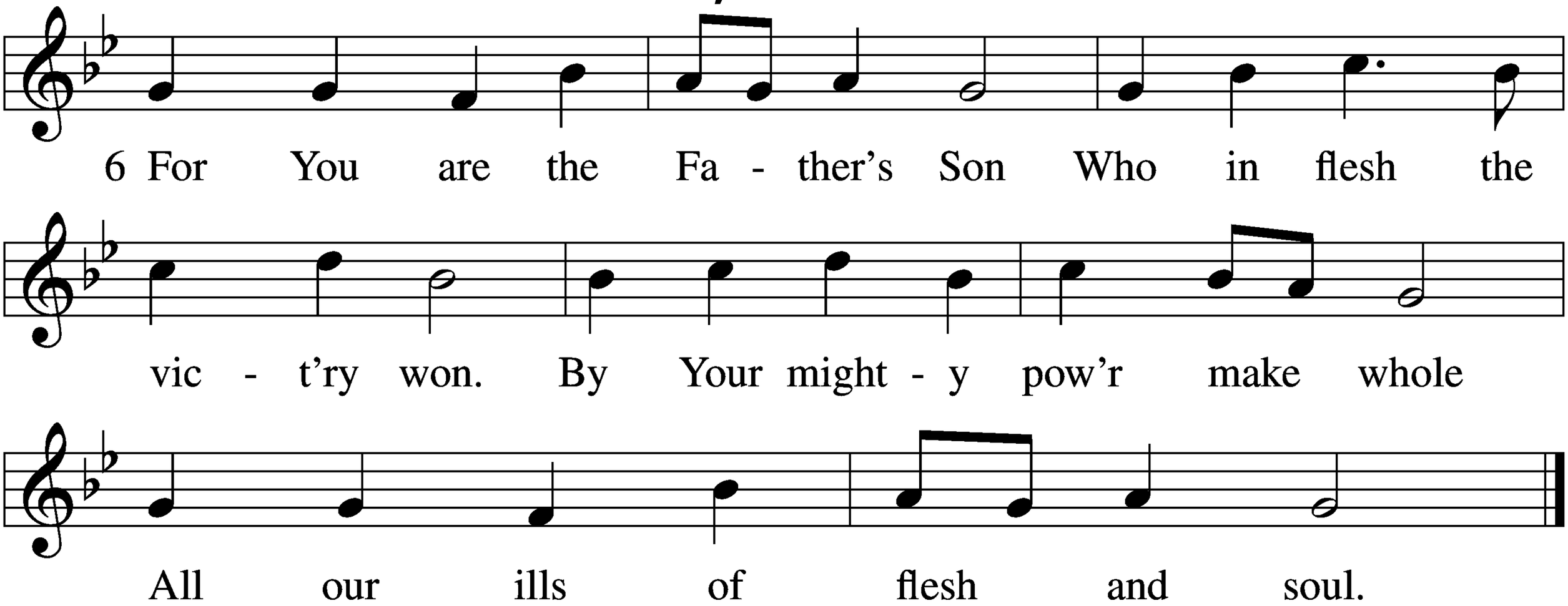
332 Savior of the Nations, Come



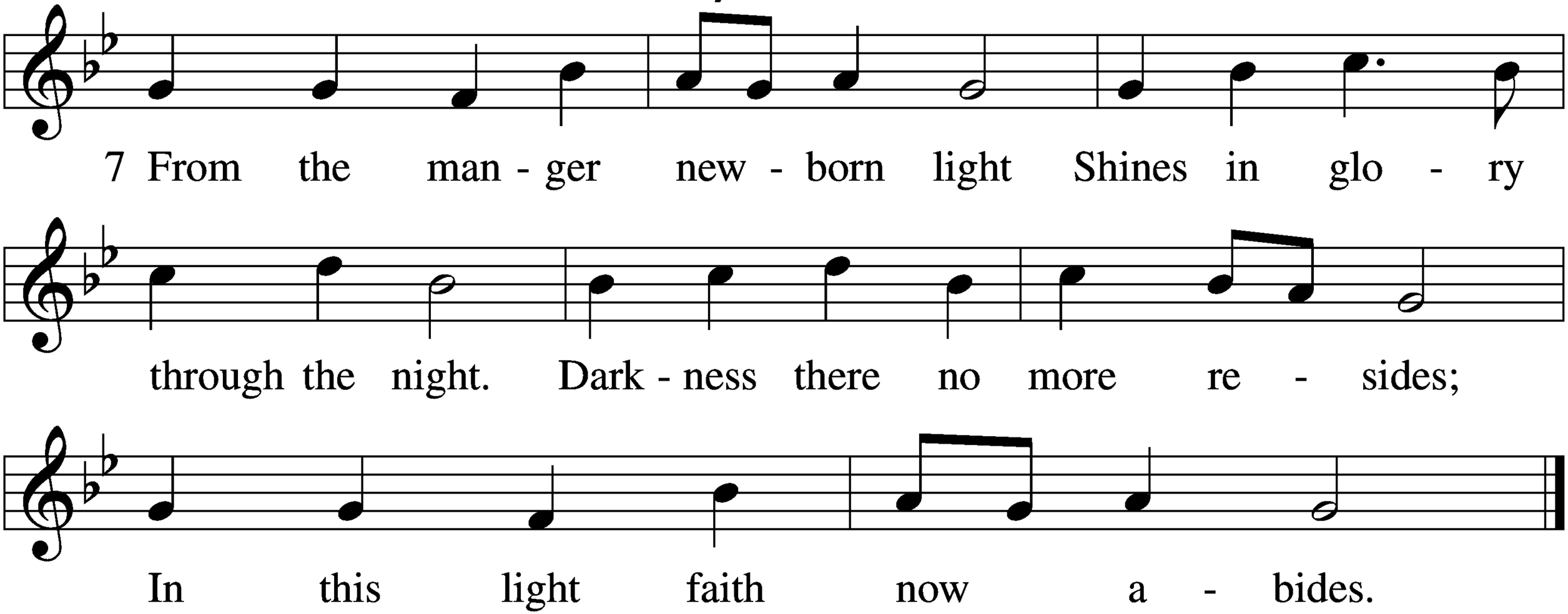
332 Savior of the Nations, Come



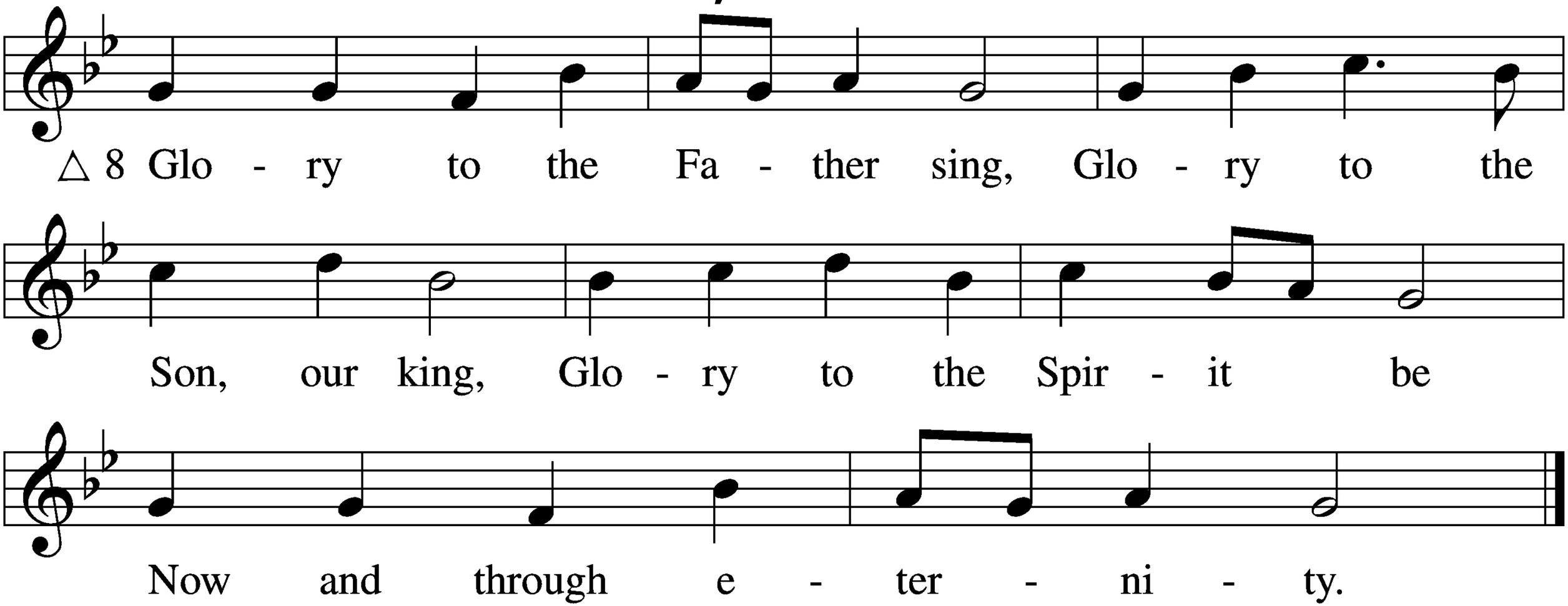
332 Savior of the Nations, Come



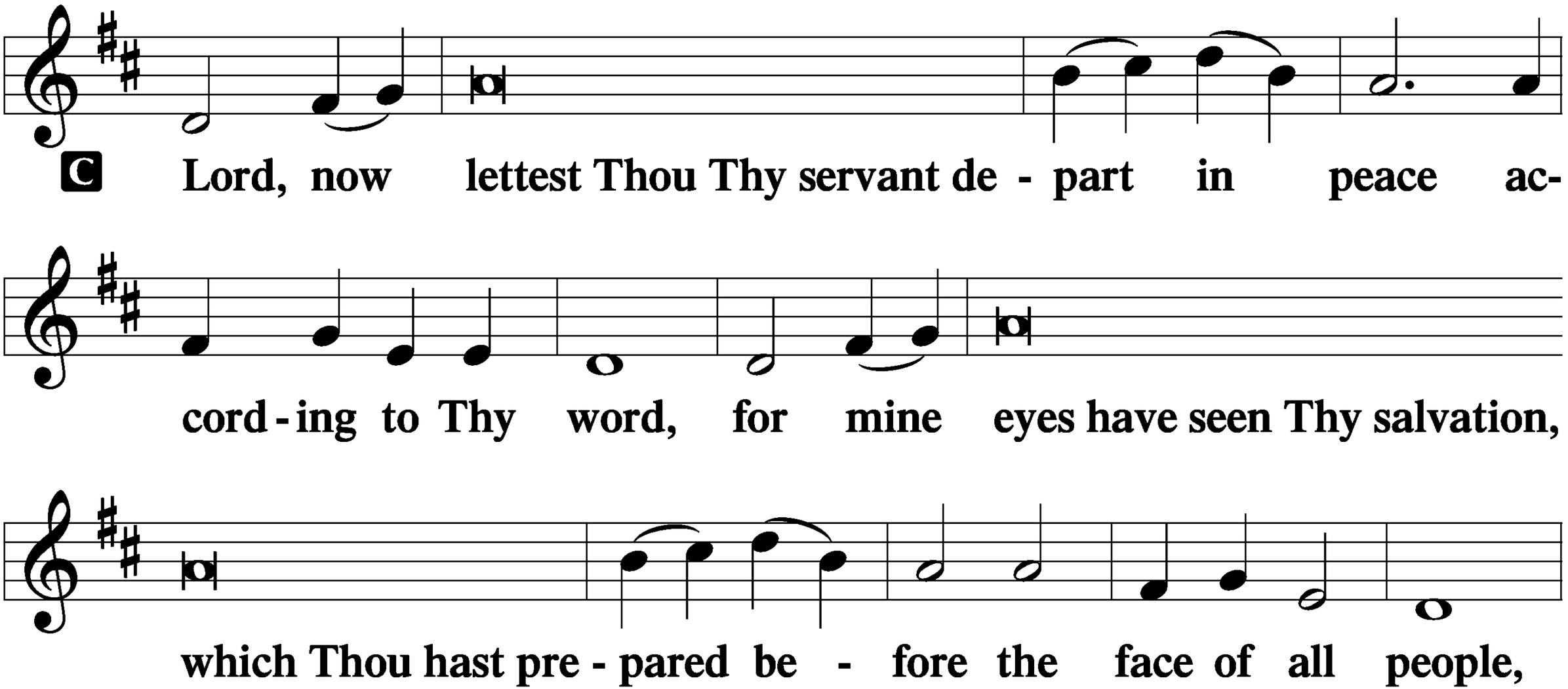
332 Savior of the Nations, Come



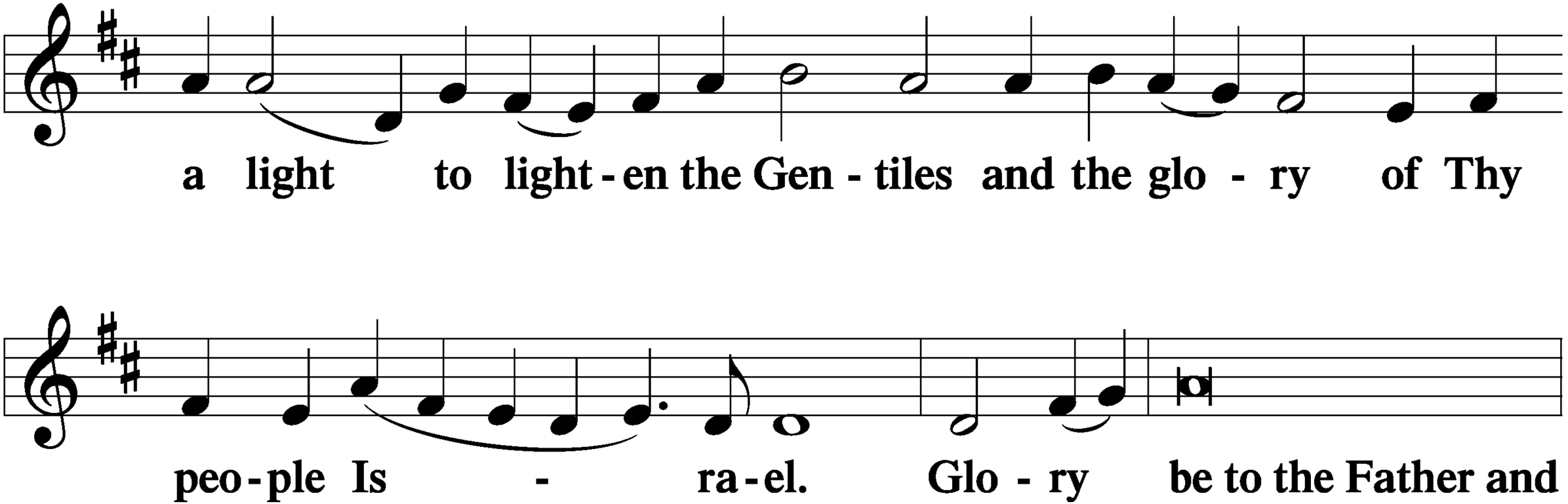
332 Savior of the Nations, Come



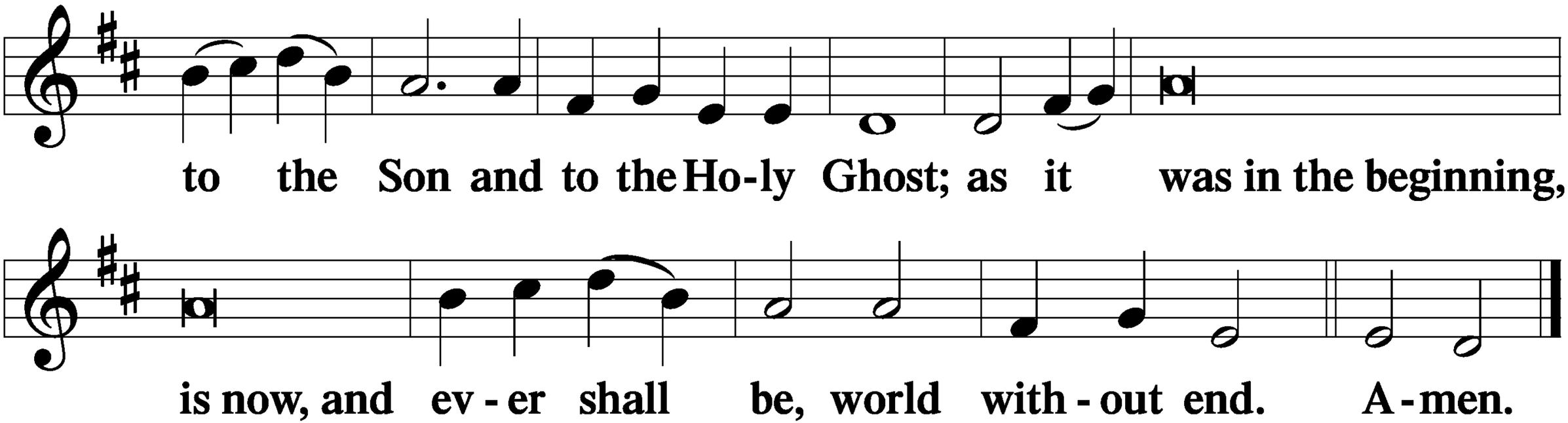
Nunc Dimittis



Nunc Dimittis

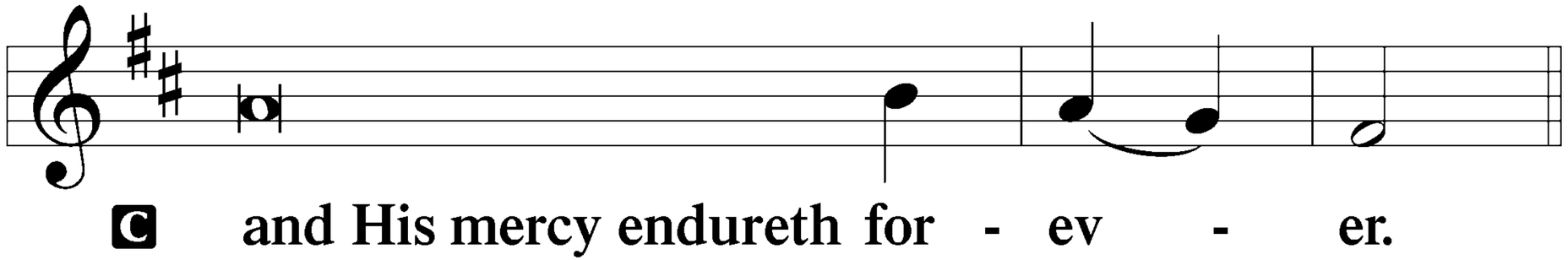


Nunc Dimittis



Thanksgiving

A O give thanks unto the Lord, for He is good,



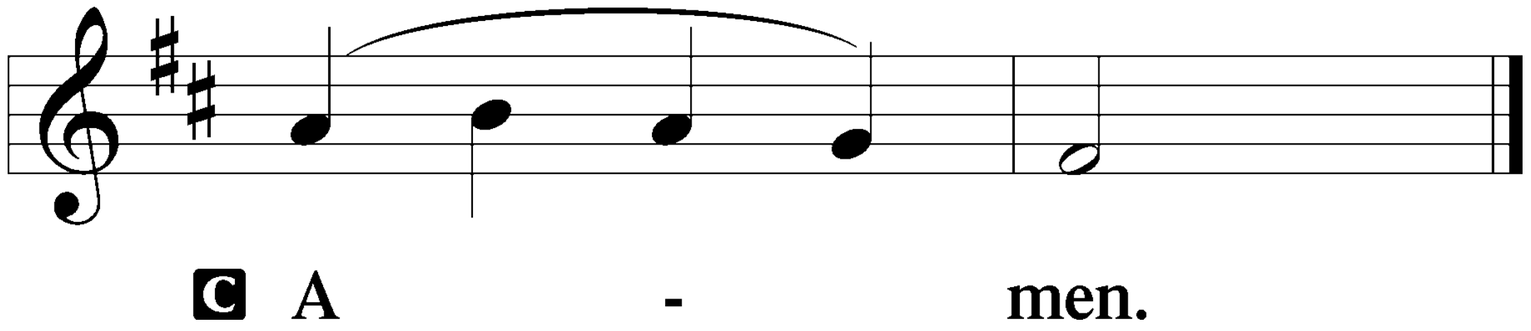
Post-Communion Collect

℗ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

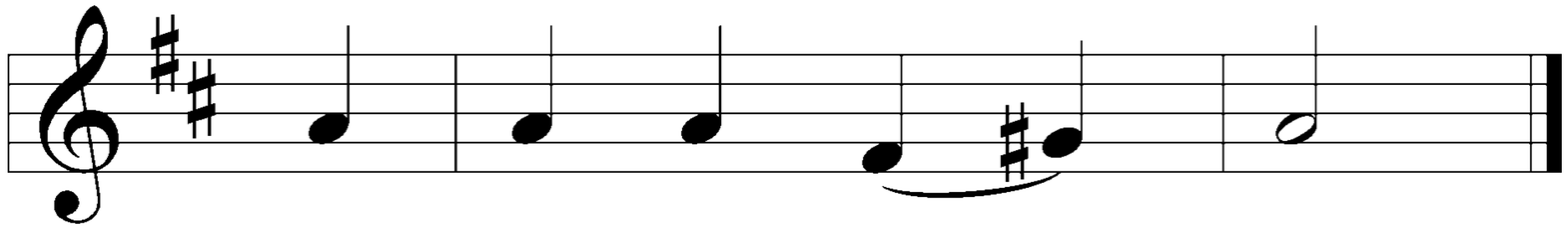
Post-Communion Collect

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



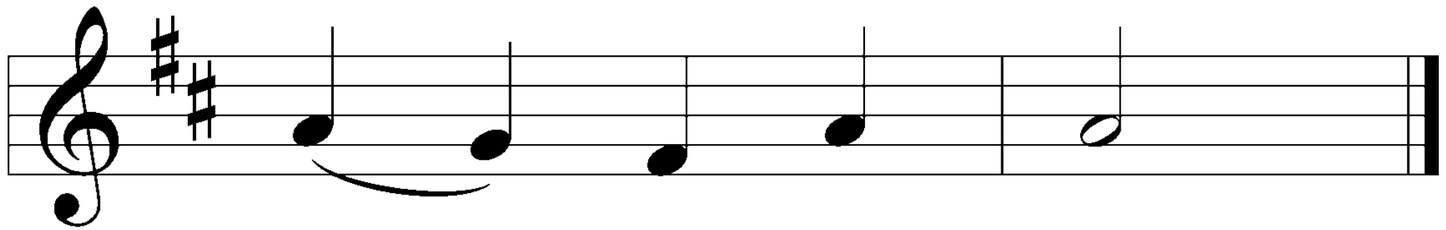
Salutation

P The Lord be with you.



C And with thy spir - it.

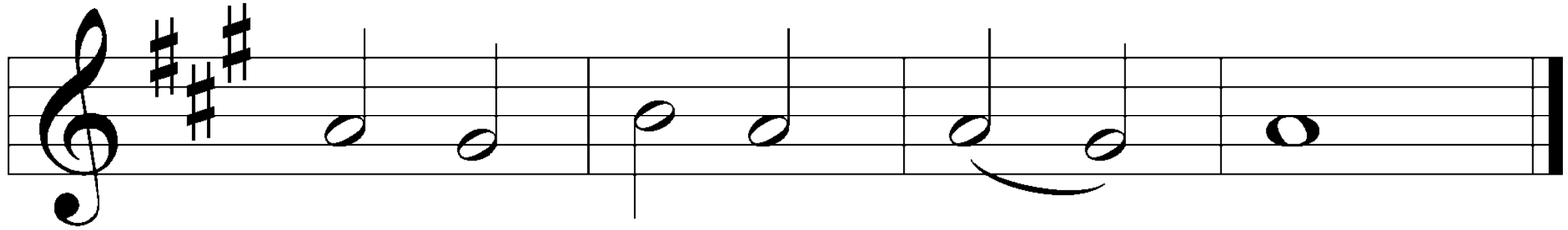
P Bless we the Lord.



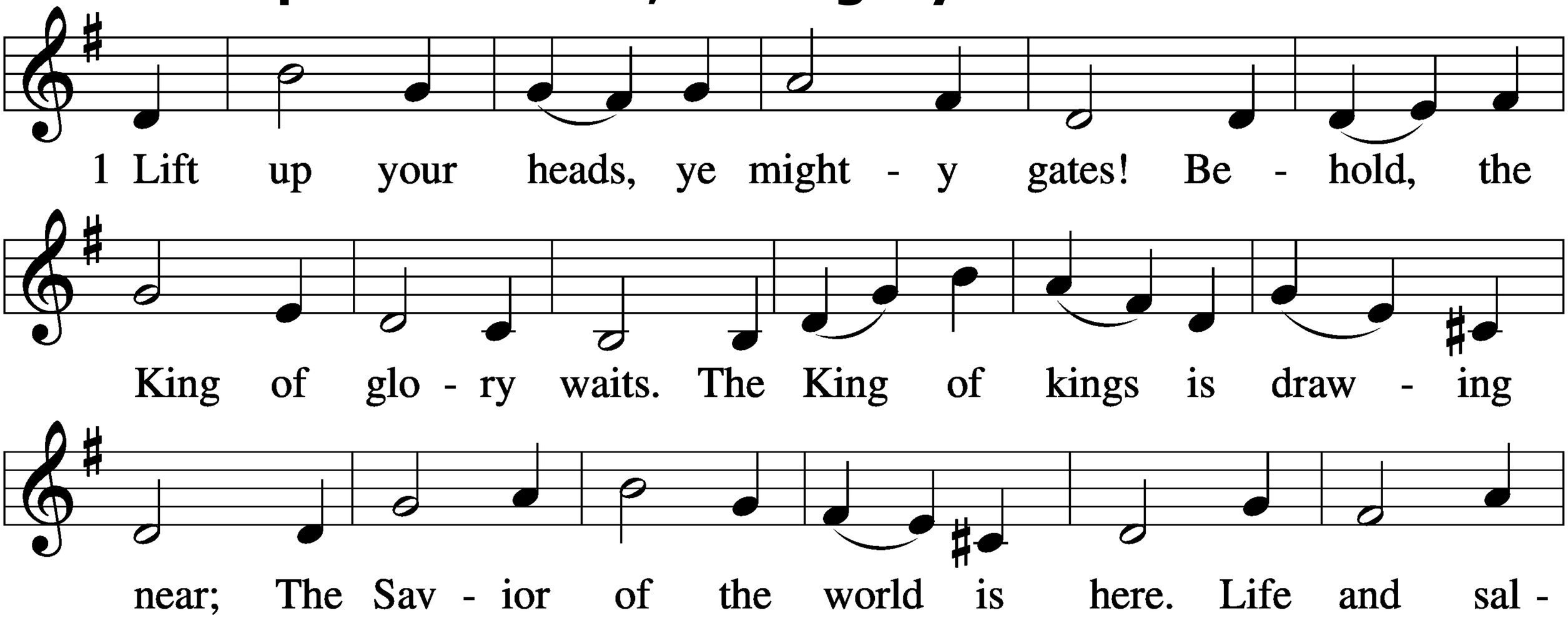
C Thanks be to God.

Benediction

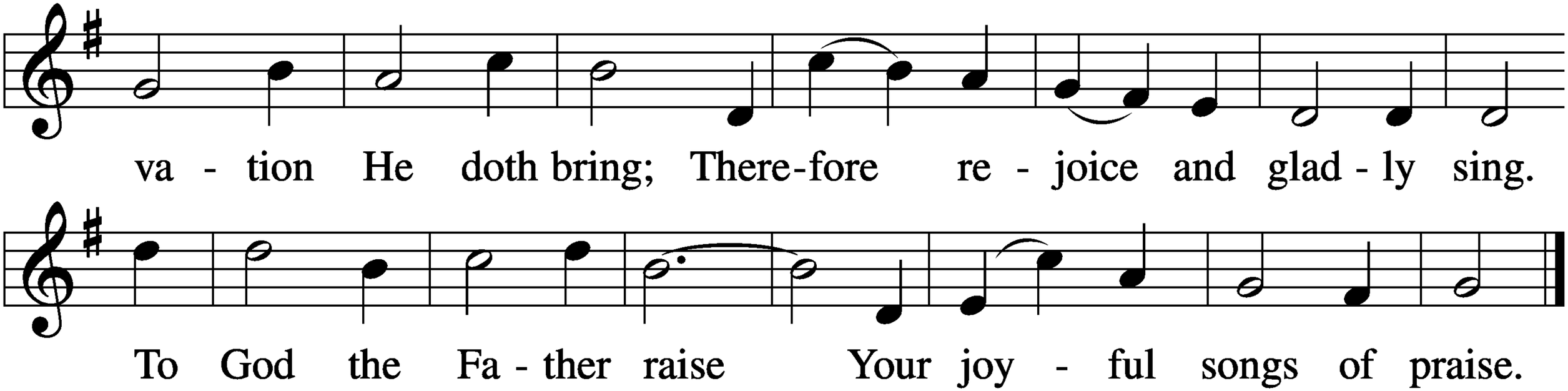
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.



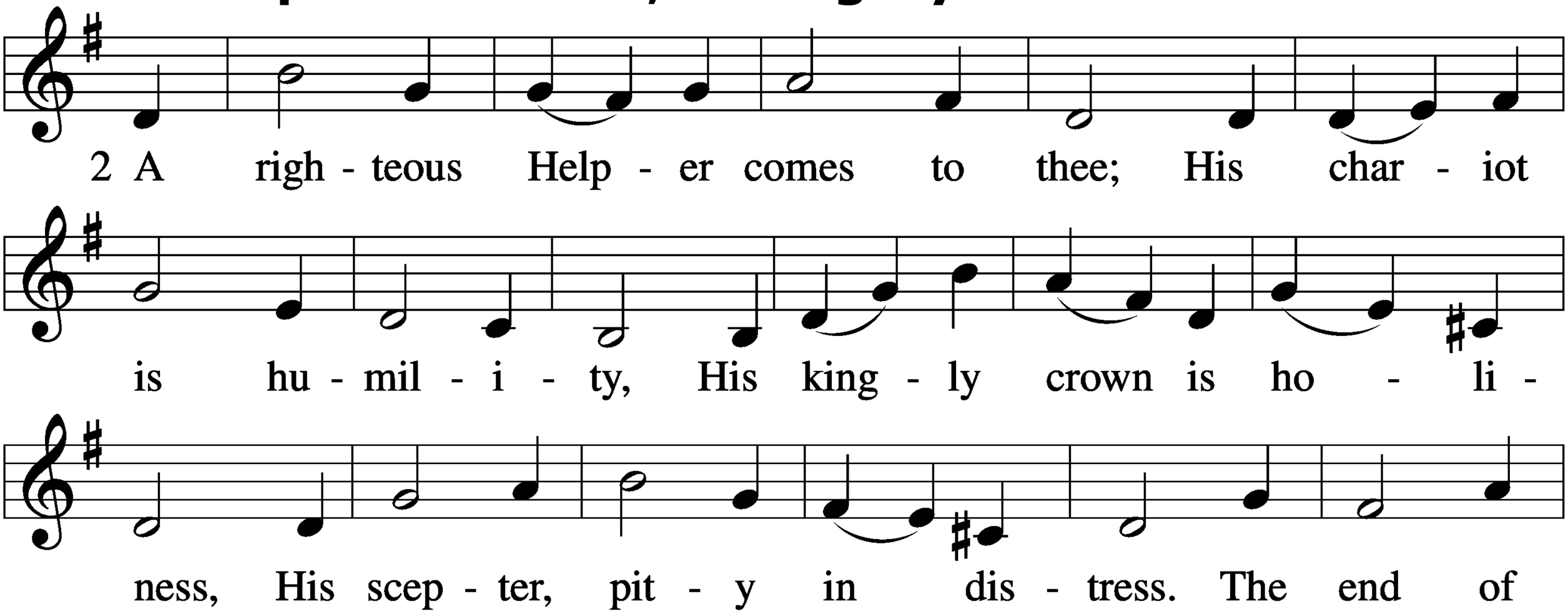
341 Lift Up Your Heads, Ye Mighty Gates



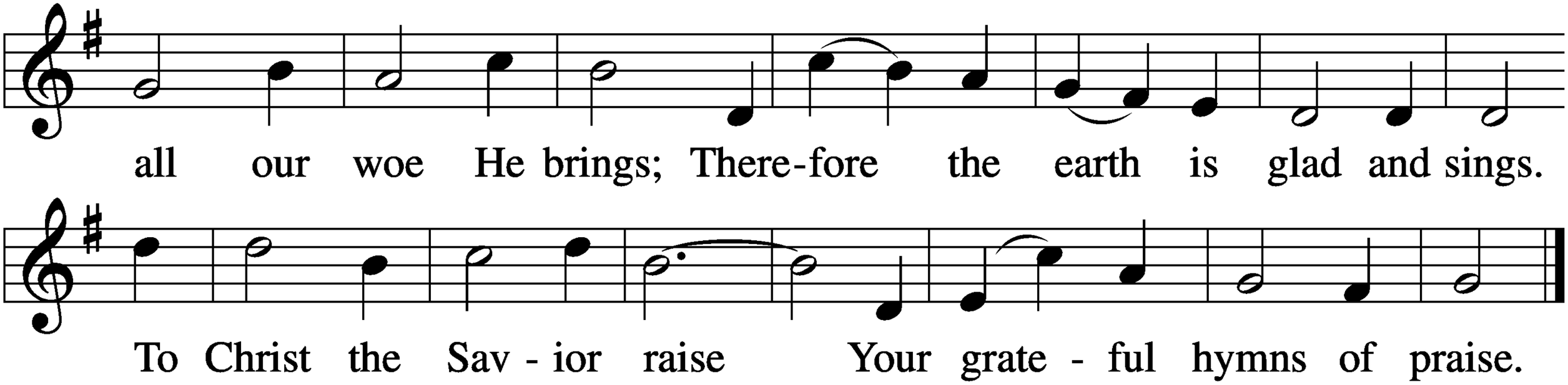
341 Lift Up Your Heads, Ye Mighty Gates



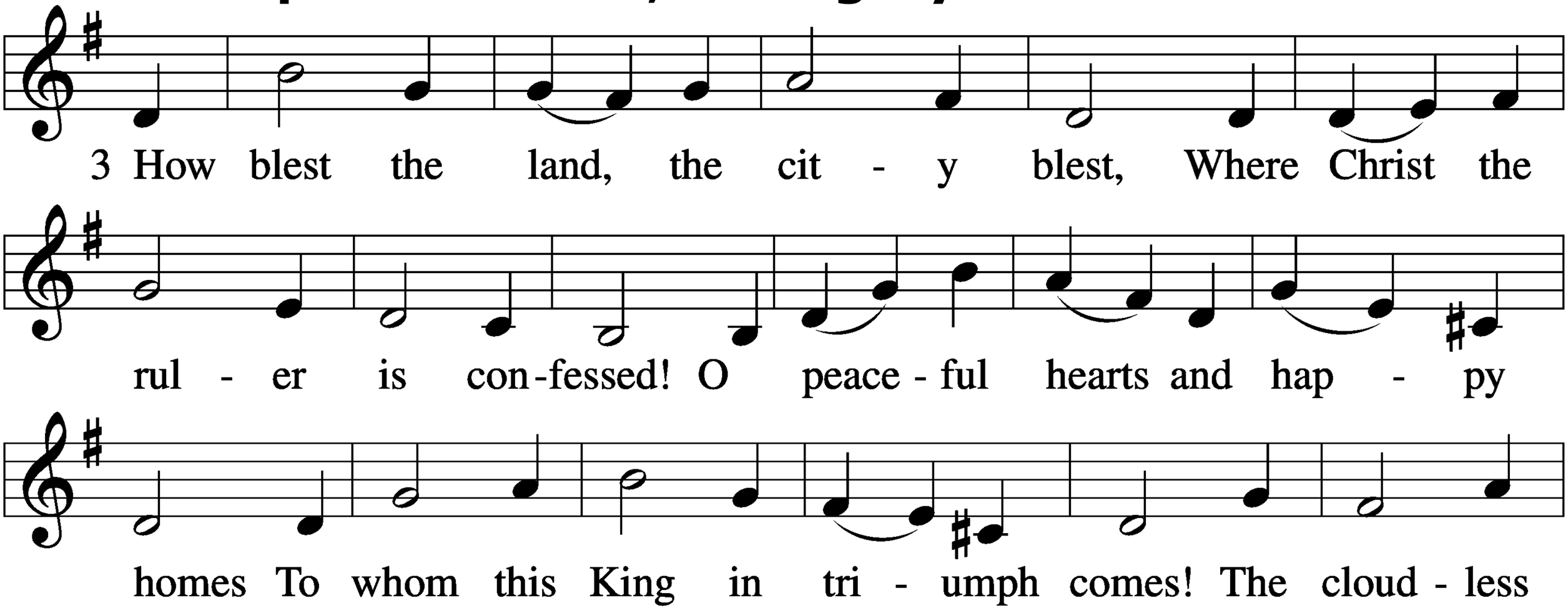
341 Lift Up Your Heads, Ye Mighty Gates



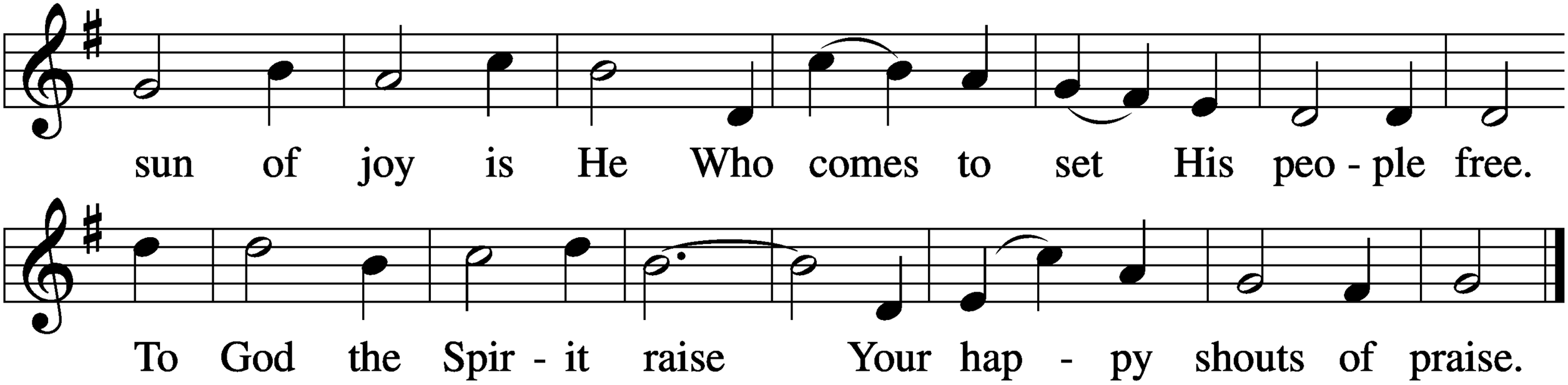
341 Lift Up Your Heads, Ye Mighty Gates



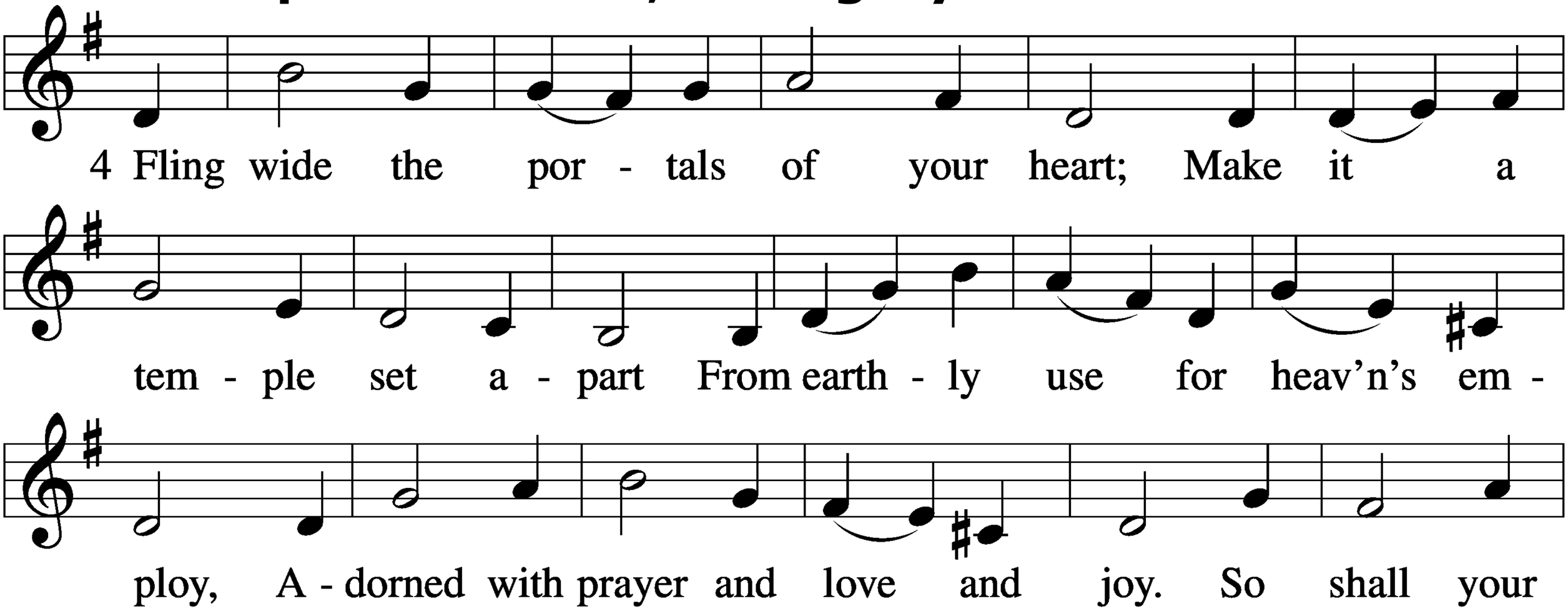
341 Lift Up Your Heads, Ye Mighty Gates



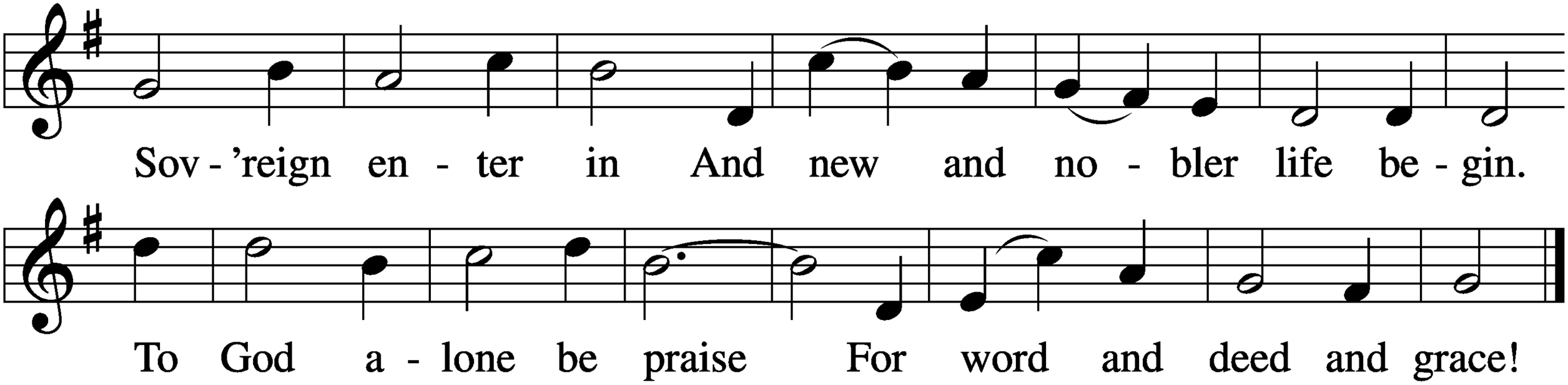
341 Lift Up Your Heads, Ye Mighty Gates



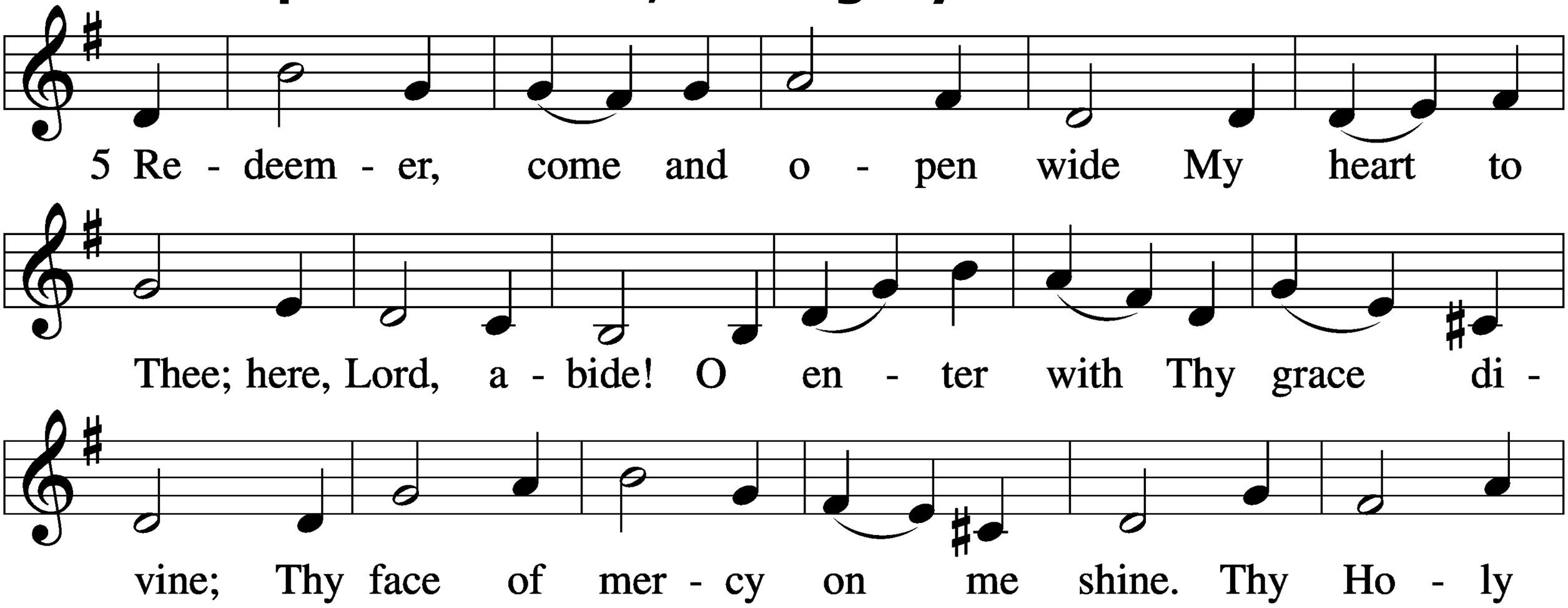
341 Lift Up Your Heads, Ye Mighty Gates



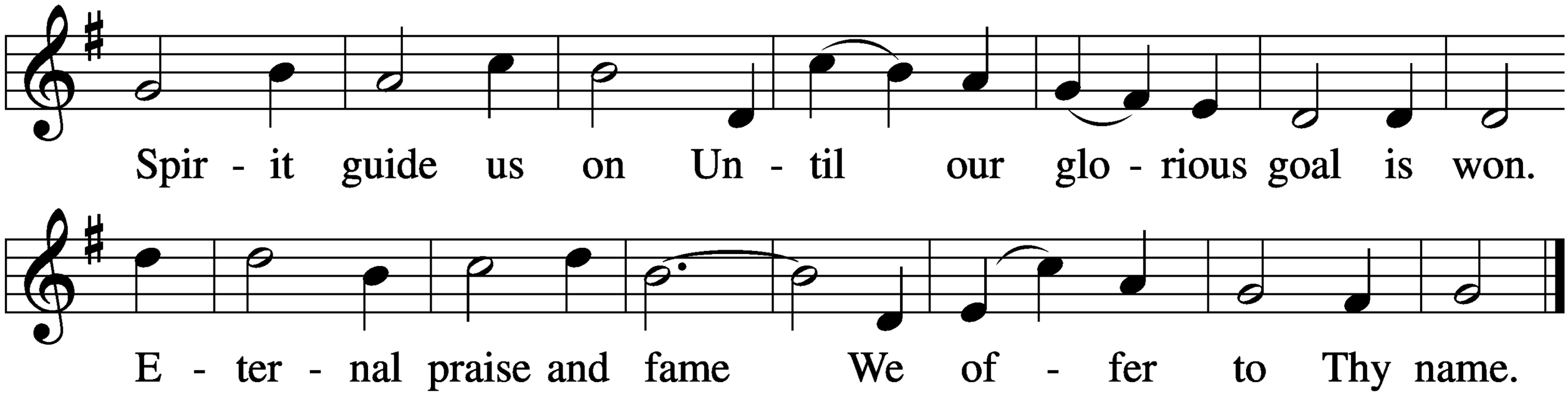
341 Lift Up Your Heads, Ye Mighty Gates



341 Lift Up Your Heads, Ye Mighty Gates



341 Lift Up Your Heads, Ye Mighty Gates



Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
Tune: August Lemke, 1820–1913
Text and tune: Public domain

1st Sunday in Advent





ANNOUNCEMENTS



LWML
Lutheran Women *in Mission*

Please contribute *Eleven Dimes* in November.

Red socks are located by the mailboxes and in the Fellowship Hall

$369.29 Collected thru September

Go in peace and
serve the Lord.

**Thanks be
to God.**

