

Jesus Prays.

March 21st & 22nd, 2026



Read John 17:1-5.

1. What is your default posture in prayer (head bowed, eyes closed, head up, eyes open, talking out loud, in your head)? What do different postures communicate about what you are doing (reverence, intimacy, trust, etc)

2. What comes to your mind when you hear or say the word glorify? How often are you praying for Christ to be glorified and how does this trickle into how you live? The Greek word here is where we get the word Doxology, meaning words of glory or praise to God. What words of glory would you offer for Christ in this season of your life?

3. What is the significance of Jesus words in **verse 3**, "this is eternal life: that they know you, the only true God and Jesus Christ whom you have sent?" How does this change the way we think about heaven or eternal life in general?

Read John 17:6-19.

4. Jesus says I am not praying for the world but for those you have given me (referring to the disciples)? Why does he emphasize the disciples over the world?

5. Jesus asked for the disciples to be sanctified, which means set apart, by the Word of truth? What does it mean to be sent into the world and yet also remain set apart? How do you manage this tension in your own life? How do you draw those boundaries?

Read John 17:20-26.

6. How does it encourage you to know Jesus is praying for you in this text? What does it mean that Jesus is presently interceding on our behalf? What do you imagine as the content of those prayers? What is the expression on His face?

7. Where do you see the greatest displays of the Church as a whole being one? Where are the areas where we are most divided to a watching world? How might we strive for unity without compromising truth?