



Blended Evangelism

Vermont, Summer 2026

In all the Lord's arrangements, there is nothing more beautiful than His plan of giving to men and women a diversity of gifts. The church is His garden, adorned with a variety of trees, plants, and flowers. He does not expect the hyssop to assume the proportions of the cedar, nor the olive to reach the height of the stately palm. Many have received but a limited religious and intellectual training, but God has a work for this class to do if they will labor in humility, trusting in Him

EV 98.3



Northern New England Conference
of Seventh-day Adventists

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Project Overview

NNEC Literature Ministries seeks to provide an outlet for young people to serve God within the gifts they have been given. This program will focus its efforts in Burlington, Vermont and is hosted by the Williston SDA church (5330 St George Rd, Williston, VT 05495). The campaign will run for 11 weeks from May 27 - August 12. During the summer, different branches of ministry will be combined to offer a holistic approach to evangelism that follows Christ's method.

Vision:

To illuminate the Earth with God's glory.

The Lord desires His chosen servants to learn how to unite together in harmonious effort.

Mission:

By practical, selfless service that mirrors Christ in His three-fold ministry of teaching, preaching and healing in communities around the world while empowering churches to do the same.

EV 99.4

*“Is this not the fast that I have chosen:
To loose the bonds of wickedness,
To undo the heavy burdens,
To let the oppressed go free,
And that you break every yoke?
Is it not to share your bread with the hungry,
And that you bring to your house the poor who are cast out;
When you see the naked, that you cover him,
And not hide yourself from your own flesh?*

—Isaiah 58:6, 7 (NKJV)

Why. I have been instructed to refer our people to the fifty-eighth chapter of Isaiah. Read this chapter carefully and understand the kind of ministry that will bring life into the churches. **The work of the gospel is to be carried by means of our liberality as well as by our labors.** When you meet suffering souls who need help, give it to them. When you find those who are hungry, feed them. In doing this you will be working in lines of Christ’s ministry. The Master’s holy work was a benevolent work. Let our people everywhere be encouraged to have a part in it. —*Welfare Ministry*, 29.

It is only by an unselfish interest in those in need of help that we can give a practical demonstration of the truths of the gospel. “If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone.” “And now abideth faith, hope, charity, these three; but the greatest of these is charity.” . . . Much more than mere sermonizing is included in preaching the gospel. —*Welfare Ministry*, 32.

There are many lines in which the youth can find opportunity for helpful effort. **Companies should be organized and thoroughly educated to work as nurses, gospel visitors, and Bible readers, as canvassers, ministers, and medical missionary evangelists.** —*Counsels to Parents, Teachers, and Students*, 546.

Young men and women should be educated to become workers in their own neighborhoods and in other places. Let all set their hearts and minds to become intelligent in regard to the work for this time, qualifying themselves to do that for which they are best adapted. —*Testimonies for the Church* 9:118, 119.

The Lord desires His chosen servants to learn how to unite together in harmonious effort. It may seem to some that the contrast between their gifts and the gifts of a fellow laborer is too great to allow them to unite in harmonious effort; but when they remember that there are varied minds to be reached, and that some will reject the truth as it is presented by one laborer, only to open their hearts to God's truth as it is presented in a different manner by another laborer, they will hopefully endeavor to labor together in unity. Their talents, however diverse, may all be under the control of the same Spirit. In every word and act, kindness and love will be revealed; and **as each worker fills his appointed place faithfully, the prayer of Christ for the unity of His followers will be answered**, and the world will know that these are His disciples. . . . —*Evangelism*, 99.

The Master calls for gospel workers. Who will respond? Not all who enter the army are to be generals, captains, sergeants, or even corporals. Not all have the care and responsibility of leaders. There is hard work of other kinds to be done. Some must dig trenches and build fortifications; some are to stand as sentinels; some to carry messages. While there are but few officers, it requires many soldiers to form the rank and file of the army; yet its success depends upon the fidelity of every soldier. One man's cowardice or treachery may bring disaster upon the entire army. —*Gospel Workers*, 84, 85.

Synopsis of branches

During the program, each member will work in different branches based on their skills, talents, and interests. Together, these different ministry branches will blend together in one holistic effort.

Canvassing

Genuine medical missionary work is bound up with the ministry, and the canvassing work is to be a part both of the medical missionary work and of the ministry (CM 101.2). As the canvasser visits the people at their homes, he will often have opportunity to read to them from the Bible or from books that teach the truth. When he discovers those who are searching for truth he can hold Bible readings with them (CM103.3).

Music

Song is one of the most effective means of impressing spiritual truth upon the heart. Often by the words of sacred song, the springs of penitence and faith have been unsealed (EV 500.3). Learn to sing the simplest of songs. These will help you in house-to-house labor, and hearts will be touched by the influence of the Holy Spirit (EV 502.5).

Health Work

The principles of health reform are found in the Word of God. The gospel of health is to be firmly linked with the ministry of the Word. It is the Lord's design that the restoring influence of health reform shall be a part of the last great effort to proclaim the gospel message (EV 515.2). The union of Christlike work for the body and Christlike work for the soul is the true interpretation of the gospel (EV 514.2).

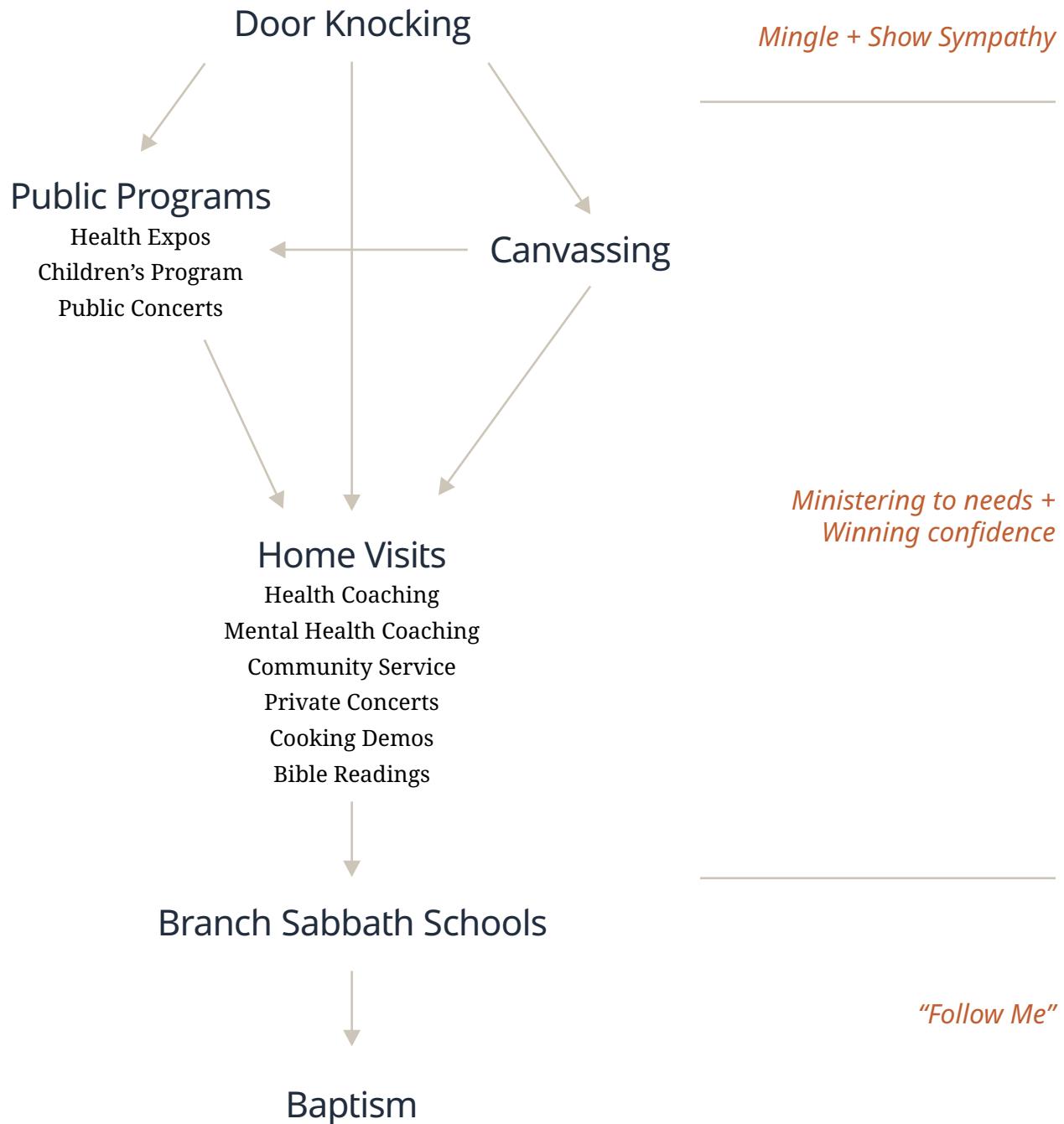
Children's Programs

At every camp meeting work should be done for the children. Let suitable workers be constantly educating the children. Ask the blessing of the Lord on the seed sown, and the conviction of the Spirit of God will take hold of even the little ones. Through the children many parents will be reached (Ev 584.2).

Community Service

The work of the gospel is to be carried by means of our liberality as well as by our labors. When you meet suffering souls who need help, give it them. When you find those who are hungry, feed them. In doing this you will be working in lines of Christ's ministry. The Master's holy work was a benevolent work. Let our people everywhere be encouraged to have a part in it (MM 263.2).

Christ's method **alone** will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, "Follow Me." —*The Ministry of Healing*, 143.



Tentative work schedule

Sunday-Thursday

7:30 AM	Breakfast
10:30 AM	Worship and Training
11:30 AM	Lunch prep/Assignments
1:00 PM	Lunch
2:00 PM	Door knocking/Visitations
6:00 PM	Dinner
6:30 PM	Door knocking/Visitations
7:30 PM	Back at base (debrief)
8:00 PM	Finish debrief
9:30 PM	Lights out

Friday (preparation day)

7:30 AM	Breakfast
9:00 AM	Worship
1:00 PM	Lunch
6:00 PM	Dinner
7:00 PM	Vespers
9:30 PM	Lights out

Sabbath

7:30 AM	Breakfast
10:00 AM	Church/Branch SS
6:00 PM	Dinner
7:00 PM	Vespers
9:30 PM	Lights out

I must urge that our workers shall have their work so planned that they will not become wearied by over-work.

EV 95.4

All team members will be working 5 days a week. Activities will vary from person to person.

On Sabbaths, team members are expected to participate in the church service or small groups. Since Sabbaths will be counted as work days, Mondays will be counted as an off day along with Fridays.



Program Guidelines

Lifestyle

Dress code: See *Dress Code*, page 10.

Diet: Team members are required to adopt a plant-based diet to the best of their ability during the program. Also, caffeine is prohibited.

Dating: During the program, from May 27 - August 12, team members will not be allowed to begin romantic relationships with other team members. The program is not opposed to friendships; however, due to the nature of the program, we ask that our team members be single-minded to the mission. Please notify the leadership of any pre-existing relationships within the team before coming to the program. Pre-existing relationships with individuals outside the program must not interfere with the fulfillment of basic duties within the program (curfew, chores, etc).

Kitchen usage: Public kitchen areas are open to use for any members. However, the kitchen area must be clean before any outings. Members must clean up after themselves and cooperate with one another in keeping the kitchen clean.

Social Media: To limit distractions, team members will be expected to minimize their use of social media and to abstain from watching secular entertainment during the program.

Time

Sick days: Team members are excused for up to four days total for illnesses. On the fifth day, payment will cease.

Work time: The paid work week consists of five days.

Sabbath: All team members are expected to attend both Sabbath School and Divine Service at the church. All team members will participate in either the church service or in a branch Sabbath School and will be given a separate day off as compensation.

Free-time and off-days: Team members are allowed independence in their activ-

ties during free-time, as long as their activities do not conflict with the mission of the program. If travelling farther than the immediate vicinity of the team, team members must inform the leadership of where they are going. The unexpected should also be expected—team members may be called upon for emergency visitations or engagements. The leadership will do its best to ensure that no team member is overworked.

Scheduling: Team members are expected to be on time to all required events. At lights out, members should be prepared and in bed, not preparing to be in bed.

Technicalities and Structure

Reimbursements: All program expenses will be made on a designated card. Receipts must be saved (either digitally or physically) and given to the treasurer.

Leadership: The program's leadership team will consist of the following: Isaac Kronk, Dylan Homan, and Judit Magdaleno. Members may ask the leadership if they need exceptions for any policy at any point. Leadership reserves the right to define or amend any written policy.

Issues and complaints: Any willful and repeated violation of policy will result in disciplinary action reserved to the discretion of leadership. Disciplinary action may result in the removal of team members from the program. Team members may submit complaints one of two ways: (1) Verbally to any one of the leaders, who will relay the complaint to the entire leadership team; or (2) anonymously via Judit Magdaleno, who will relay the complaint to the leadership team.

Contact: jmagdaleno@nnec.org
#: 502-936-9333

Field Rules

Vehicle: Seat belt should be worn by passengers at all times. Any damages to personal vehicles are not covered by the program.

Radio code: Radios should be used only to pass on important information; radios should not be used for chatting. Information should be passed using appropriate radio lingo.

Drivers: All team members driving vehicles are expected to follow all driving laws and speed limits. Members are individually responsible for paying fines incurred from breaking laws.

Other

Visitors: Visitors should be approved by the leadership, and may be expected to help out with food and other expenses.

Dress Code

Professional: "While we are to guard against needless adornment and display, we are in no case to be careless and indifferent in regard to outward appearance. All about our persons and our homes is to be neat and attractive. The youth are to be taught the importance of presenting an appearance above criticism, an appearance that honors God and the truth." (AH 22.1)

Modesty: Clothes should promote distinction between genders without being revealing. All attire should be fitted, but loose enough to promote mobility.

Neatness and cleanliness: Clothes should be clean, neat, and ironed (CT 303.1). Hair should be neat. Shirts with buttons must be closed until one button of the collar.

Length: Shorts, when allowed, should be to the knees. No sleeveless tops.

Design & logos: Slogans on clothes should be consistent with our profession of faith.

Accessories: No jewelry or similar kinds of accessories. No colored hair and nail polish.

Men:

Daily Program Attire:

- Collared shirts required
- Long pants required
- No jeans unless dark wash

Off-day Attire:

- All types of jeans and tennis shoes allowed

Church Attire:

- Dress clothes and tie required

Active/Work Attire:

Close toed shoes required (unless specified otherwise)

Swimming Attire:

- Swimming trunks to the knees allowed
- T-shirt/rash guard required

Women:

Daily Program Attire:

- Dresses and skirts covering the knee when standing or sitting. Slits sewn below the knees.

Off-day Attire:

- Pants allowed

Church Attire:

- Formal attire required
- No pants
- No heels above three inches

Active/Work Attire:

- Pants and split skirts allowed
- No shorts
- Closed toed shoes required (unless specified otherwise)

Swimming Attire:

- Board shorts or swim skirts allowed
- Dark t-shirt/rash guard required

I agree to uphold these guidelines to the best of my ability.

Name (Print): _____

Signature: _____

Date: _____

Safety Pledge

While we do believe that “The angel of the Lord encamps around those who fear him and delivers them” (Ps. 34:7), we do not ask you to act presumptuously (Deut. 6:16). Your safety is our greatest concern.

We ask that all team members follow these safety guidelines:

- Minors (age 17 & under) are never allowed to enter a residence alone, under any circumstance.
- Always carry the two-way radio with you, including into a residence.
- When invited into a residence, please inform your leader of where you are, when you enter, and when you exit.
- Females, never enter or remain in a residence alone where there are only males. Make sure you see a female present before you enter. Males, never enter or remain in a house alone where there are only females.
- If you should be harassed or feel threatened at any time, immediately call your leader (code blue) whether you’re in a house or on the street.
- Do not share personal information with those you meet in the field (home address, personal phone number, etc.) if you feel uncomfortable doing so. If you are in a situation where someone you meet wishes to contact you later and you feel uncomfortable, you may give them the designated program phone number.

I agree to uphold the safety pledge to the best of my ability.

Name (Print): _____

Signature: _____

Date: _____

Finances

Following the Acts 4:32 model, all team member will be paid equally per days of work.

Deadline

Because of the experimental nature of the program, spaces are limited. If you believe God is calling you to this program, please fill out the application [here](#) by the deadline found on the NNEC website. The leadership will notify you of your acceptance or denial shortly after the application deadline.

Contact

For any questions or inquiries, feel free to contact the leadership team:

Judit Magdaleno

502-936-9333

jmagdaleno@nnec.org

Dylan Homan

760-498-4893

dhoman@weimar.edu

Isaac Kronk

314-604-7212

ikronk@weimar.edu

Application form link

