

Agenda
October 16, 2025

Public Hearing – Local Law #4 - Adoption of Dogs	7:00 p.m.
Public Hearing – CDBG Program 2026-2027	7:05 p.m.
Regular Meeting	7:00 p.m.
No. 10	October 16, 2025

Supervisor
Earl Gingerich Jr.

Councilmen

Brian Nolan
Anthony Sebastiano

Randy Reichert
Matthew Dolegowski

- I. Call To Order
- II. Miscellaneous
 - a. Communications
- III. Committee Reports
 - a. Highway Supt. Unverdorben
 - b. Councilman Reichert
 - c. Councilman Dolegowski
 - d. Councilman Nolan
 - e. Councilman Sebastiano
 - f. Supervisor Gingerich
- IV. Open Board Presentations from the Public
- V. Old Business
- VI. New Business
 - a. Approve the SEQRA for Local Law #4 Adoption of Dogs
 - b. Adopt Local Law #4 – Adoption of Dogs
 - c. Authorize the Supervisor to sign, submit and execute a contract with Erie County CDBG Program for the following projects listed in order of rank:
 - 1) Rural Transit Service
 - d. Set the date for the 2026 Preliminary Town Budget meeting for October 21, 2025, at 7:00 pm.
 - e. Set the Public Hearing on the 2026 Budget for Thursday November 6, 2025, at 7:00 pm.
 - f. Authorize the Supervisor to enter into an Intermunicipal Agreement to host a 250th Anniversary Celebration of the United States of America with the Town of Elma and Town of Wales.
 - g. Set Public Hearing for Local Law #5 to amend the Zoning Code of the Town of Marilla as to Zoning Districts where Roving Houses are permitted.

- h. Declare Lead Agency for SEQRA review purposes and determine that the proposed action is a Type 1 action for Local Law #5.
- i. Set Public Hearing for Local Law #6 to rescind Local Law #3 – 2025 for November 6, 2025, at 7:05 pm.
- j. Declare Lead Agency for SEQRA review purposes and determine that the proposed action is a Type 1 action for Local Law #6.
- k. Authorize the Supervisor to enter into a Municipal Snow Contract Agreement with Erie County.
- l. Except Appraisal of Real Property at 0 Winde Lane and Authorize the sale to James Winde for \$24,000.

- VII. Report of Town Officials
 - a. Consulting Engineer
 - b. Building Inspector
 - c. Attorney for the Town
 - d. Assessor's Office
 - e. Marilla Fire Company

- VIII. Open Board Presentations
 - a. From the Public
 - b. From the Town Board

- IX. Presentation of Claims
 - a. General Fund Claims, Vouchers 451-538 \$ 45,933.95
 - b. Highway Fund Claims, Vouchers 129-146 \$ 16,112.42
 - c. Special Districts
 - 1. Sanitation (SR) Vouchers 82-93 \$ 18,171.60
 - 2. Special Fire voucher \$.00
 - 3. Water District 2 Voucher \$.00
 - 4. Water District 3 Voucher \$.00
 - 5. Water District 4 Voucher \$.00
 - 6. Water District 5 Voucher \$.00
 - 7. Cemetery Vouchers 5-6 \$ 480.00

- X. Adjournment