

ATV Club Meeting
June 11, 2026

1. Call to order - Carole Minner, President
 2. Secretary Report - Sharon Brunner
 - Meeting Minutes from August 2026 (attached). Accepted
 3. Membership Report - Ken Grant
 - 2026 Membership Renewals
 - i. first renewal notice sent on May 1; reminder renewal sent on June 2nd.
- 61 Total Memberships so far (5 are new); 97 Total Members
- 36 – Family, 17 – Individual, 5 – Business, 3 – Associate, 0 – Teen Associate
- Membership Dues Collected to date: \$1,640 Donations: \$1,225
4. Treasurer Report - Lorraine Thompson
 - The treasurers report was distributed to all members in attendance at the meeting.
 5. Vice President Report - Holly Silliman

2026 Events - As always, any suggestions and volunteers are welcome.

 - Saturday, June 13th from 8:30 – 11:30 am Landowner's Appreciation Clean-up
 - i. Lunch provided at 12:00 at the GLS Schoolhouse
 - June 30, 2026 - DUTCH OVEN hosted by Patty Weeks at HOLE IN THE WALL. Rain date July 1, 2026 (see attached Flyer)
 - July 4, 2026 - AMERICA'S 250th BIRTHDAY PARADE
 - July 10, 2026 - BUMPY BINGO/LASAGNA DINNER thanks to Sue, Al, Mickey and Marsha. Rain date July 11, 2026
 - TBD; possibly July 3rd - Ride to Nicatous / Loons Lunch Box for Lunch – Sharon to organize
 - TBD – Ball Camp to possibly host a PANCAKE BREAKFAST later in July or early August depending on their schedule to come upta camp. They make their own Sandisfield, MA syrup 😊
 - TBD – Progressive Dinner
 - August 13, 2026 - TRAIL SMOKER hosted by Bob and Sandy Clark. Rain date August 14, 2026
 - TBD - STONE DAM for franks, beans, and s'mores. Looking at early September. Holly volunteers to take the reins.
 - September 25, 2026 - FALL FISH FRY hosted by Sue and Al LaPlante. Rain date September 26, 2026
 - Back by popular demand will be a ride to MACHIAS for lunch at Helen's Restaurant. Date TBD.
 - And, lastly there will be a ride to SCHOOLHOUSE RESTAURANT in Princeton. Date TBD.
 6. Trail Master Report - Dave Dyson
 - Work Parties to be scheduled monthly, with lunch at the PTS provided by the club after each work session.
 - New Signs for Trails
 - Time / Work sheets should be given to the Club Secretary or the Trail Master when the work is completed for the day, or by the end of each month.
 - i. Filling out the Worksheets – include equipment used, time using the equipment, time on ATV, mileage for Truck/vehicle use.
 - ii. DO NOT fill in the monetary amount – this will be tallied by the secretary
 7. Facebook Manager Report – Dawn Dooley
 - 1) As the new Facebook Manager Dawn has posted pictures on Facebook. If members have pictures from events, please send to dawndoolz@aol.com.
 - 2) If you would like access to the Members Only Facebook Page, please send in the request via the FB site. Dawn can then accept your request.

Old Business

- A new computer was purchased in February for the club.
- Donated \$50.00 to Topsham Trail Riders for Ride for a Cure last October.
- State Grant Application has been submitted. Requested \$36,823.24, which includes \$498.00 for Landowner Appreciation/ Community Clean-up, \$740 for Grant Administration, and \$1060.00 for Club Insurance.
 - i. 90% of requested amount is normally approved.
 - ii. Waiting to receive finalized grant information from the state.
 - iii. In Kind donation
 - 1. All donated materials and time for trail work is considered an IN-KIND DONATION
 - 2. IN-KIND Donation is the 10% that is not reimbursed by the state for any trail work that is completed by an outside vendor where an invoice and bill has been submitted (ie: DLLT, Wagner Forestry, Bailey Construction)
 - 3. Cannot submit IN KIND work until bills from outside vendors are received and submitted.
 - 4. Can be submitted at the same time that the outside vendor invoice/bill is submitted to the state.
 - 5. Total IN-KIND Donations for this year cannot exceed \$3,982.32.
 - 6. To receive the maximum amount of In-Kind donation, we MUST have worksheets for ALL TRAIL WORK, and administrative work related to Grant Administration. IF YOU GO ONTO THE TRAILS FOR ANYTHING AND DO ANY TYPE OF MAINTENANCE, YOU MUST FILL OUT A WORKSHEET!!!
 - 7. Worksheets will be tallied and a club invoice generated to obtain the funds from the state.
- Payment for Work Performed
 - i. If trail work is performed and payment is requested by the worker, a bill/invoice will need to be generated that can then be submitted to the state. This is not considered an in-kind donation.

New Business

Federal Business Classification

- a) 501 C (7) – Non-Profit Organization – Social Club
- b) Paperwork filed, but never finished – no record with the federal government of Non-profit status
- c) Need to refile the Federal Application for Non-Profit Status
- d) Determine if we should file as ? 501 (C) (3), 501 (C) (4) – Civic Organization or 501 (C) (7) – Social Club
- e) \$ 600.00 to file the paperwork with the Federal Govt
- f) Yearly form to file electronically
- g) Will not owe any federal taxes
- h) Uses current Tax ID number
- 3) Filing for state for Tax Exemption- Can only do if categorized as a C (3)
- 4) would allow us to not pay any state sales tax on items purchased for the club.

The club unanimously passed the Secretary to proceed with refiling the paperwork.

NEXT MEETING

- Voting on Club Officers for 2026/2027
- July 23, 2026 @ 6:00 PM. To be held in the basement of the GLS Schoolhouse

Respectfully submitted,

Sharon Brunner

GLS ATV Club Secretary

