

Agency Name: ☐ CFHC ☐ RHG  
☐ Other \_\_\_\_\_

Total Amount of Request: \$ \_\_\_\_\_

Date of Service: \_\_\_\_/\_\_\_\_/\_\_\_\_

Ryan White Cap \$ \_\_\_\_\_  
HOPWA Cap \$ \_\_\_\_\_

**Ryan White Part B and HOPWA**  
**Client Request for Emergency Funds**

Does client have Medicaid? \_\_\_\_ No \_\_\_\_ Yes Client URN: \_\_\_\_\_

**RYAN White Part B Payment For:**

- ☐ Assistance Medications (when all other option exhausted)—HIV/Non-HIV/OTC  
☐ Rent ☐ Utility ☐ Food ☐ Health Insurance Premium/Cost Sharing

**HOPWA SERVICES**

Payment For: ☐ Rent ☐ Mortgage ☐ Utility

Need Statement:/Why does client not have funds (BE SPECIFIC)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXTERNAL RESOURCES CONTACTED – must list 3 other resources and have documentation attached**

County of Residence: \_\_\_\_\_

1. ☐ Social Services: \_\_\_\_\_ (Name of person at Agency)  
\_\_\_\_\_  
(Name of person at Agency)
2. ☐ Community Agency \_\_\_\_\_ (Name of Agency)  
\_\_\_\_\_  
(Name of Agency)
3. ☐ \_\_\_\_\_ (Name of Agency)  
\_\_\_\_\_  
(Name of person at Agency)

Date of last medical visit: \_\_\_\_\_ Medical Provider: \_\_\_\_\_

CD4 \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Viral Load \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Annual Pap/Pelvic \_\_\_\_/\_\_\_\_/\_\_\_\_

Housing Plan Documented? ☐ Yes ☐ No Working Smoke Detector? ☐ Yes ☐ No

Aware of lead paint poisoning? ☐ Yes ☐ No Does client live in a mobile home? ☐ Yes ☐ No

Does the mobile home have a foundation? ☐ Yes ☐ No

Check Payable to: \_\_\_\_\_

Address: \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_

Client URN: \_\_\_\_\_

I certify that the information above is correct. I, the client, understand that I may have met my limit for the year for emergency funds that are available or in the future, funds may not be available due to budget limitation and cutbacks. Therefore, it is my responsibility to plan and budget accordingly for my future needs.

Client Initials and Date

Case Manager Service Provider's Signature and Date

- Case manager must attach: ☐ Current CD4 count and viral load (within the last 4-6 months)
- ☐ Pap smear (for women with cervix within the past year)
- ☐ Assessment and intake forms
- ☐ Utility/rent or other bill
- ☐ Documentation of income (Form 3014 AND payroll stubs, Social Security Statement, verification of No/Low income)
- ☐ Documentation of NC residency (if lease and/or utility bill not included)
- Other: ☐ MD progress notes (within the last 4-6 months)
- ☐ Requests for funds from 3 other agencies
- ☐ Other labs (lipid panel, RPR, hepatitis screening B & C)

Number of units (15 minutes) spent in preparation of application: \_\_\_\_\_ **Resource development**

\_\_\_\_\_ **Assessment for emergency funds.**

**OFFICE USE ONLY:**

HOPWA \$ received this fiscal year, prior to today \$\_\_\_\_\_. Will HOPWA funds be used help with this request? **Yes or No**

If No, please explain why.

- ☐ Patient not eligible, Please explain \_\_\_\_\_
- ☐ HOPWA cap met for fiscal year (June 1- May 31)
- ☐ No HOPWA funds available at this time

Number of days in which assistance is requested : \_\_\_\_\_

RYAN WHITE EFA \$ RECEIVED THIS FISCAL YEAR (April 1 – March 31) \$\_\_\_\_\_

Is the client eligible for emergency funds: Yes No, explain: \_\_\_\_\_

If yes, please check what funding source(s) and amount have been utilized today:

☐ Ryan White \_\_\_\_\_ ☐ HOPWA \_\_\_\_\_

If partial use of funds allocated, please indicate how much additional funds are available through this funding source in the future if funds are available \_\_\_\_\_ HOPWA (STRUMU) or \$ \_\_\_\_\_ RW .

**Total number of days in which assistance has been granted (may not exceed 147):** \_\_\_\_\_

☐ Mail Check ☐ Pay by phone (utilities only) or ☐ Delivered by \_\_\_\_\_

Medical Case Manager Supervisor: \_\_\_\_\_ Date: \_\_\_\_\_

Client utility or rent account Number: \_\_\_\_\_

**HOPWA Request only**

Client URN:

**Household Demographics:** *List information for all people living in the house including the client.*

URN for each household member	Age	Gender M=male F= female	Income 0-250 251-500 501-1000 1001-1500 1501-2000 +2001	Race B= black W = white Other = please indicate	Ethnicity Latino Yes or No	Housing Status 1=individual owns home 2=individual stays with family 3= individual rents apartment, room or house	Veteran Status  1= yes 2= no

Gross Monthly income \$ \_\_\_\_\_ # in Family Unit \_\_\_\_\_

# of Bedrooms \_\_\_\_\_

80% of county of residence median family income (use county charts): \_\_\_\_\_

Amount of **annual income** \_\_\_\_\_, Yes or No**PLEASE REFER TO INCOME LIMIT SPREADSHEETS. CLIENTS ARE NOT ELIGIBLE IF THEY ARE ABOVE 80% OF THE MEDIAN FAMILY INCOME LIMITS.**

Client is 51% - 80% of median family income? \_\_\_\_\_

Client is 31% - 50% of median family income? \_\_\_\_\_

Client is 0% - 30% of median family income? \_\_\_\_\_

A copy of all 3 pages must be given to Administrative Assistant.