MARSDEN HARTLEY Songs

for Voice and Violoncello

Poems by MARSDEN HARTLEY

Music by BRUCE TRINKLEY

MARSDEN HARTLEY SONGS

for Voice and Violoncello

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COMPOSER'S NOTE

Marsden Hartley was born in Lewiston, Maine in 1877. He studied painting in New York City and then worked in Paris where he met and was encouraged to write by Gertrude Stein. He painted in Germany, New Mexico and California before returning to his beloved New England in 1937. He died in 1943.

Although best known as an early Modernist painter, Hartley wrote poems, stories and essays throughout his life. His poems deal with many of the same subjects as his paintings. "Return of the Native" expresses his love for his native New England and the seashore. His wit, humor, and love of writing inspires "Courage for Lost Poems." "Fisherman's Last Supper" is a meditation on the tragic death of several young sons of a family that had befriended him, a family which he also memorialized in several paintings. Hartley's love of life and companionship is portrayed in "Gay World", and although he was attracted to men, the term "gay" was not used in its modern sense during his lifetime. "When It Is Time" is a philosophical meditation on mortality, but leavened with Hartley's dry wit.

MARSDEN HARTLEY SONGS was sketched in the parks of Paris in August 2011 and completed in State College, Pennsylvania in December 2011.

The songs were commissioned by Justin Dougherty and were written for and are dedicated to Meredith Mecum and Justin.

1. Return of the Native

Rock, juniper, and wind, and a seagull sitting still – all these of one mind. He who finds will to come home will surely find old faith made new again, and lavish welcome.

Old things breaketh new, when heart and soul lose no whit of old refrain; it is a smiling festival when rock, juniper, and wind are of one mind; a seagull signs the bond – makes what was broken, whole.

2. Courage for Lost Poems

Lost poems live a better life, maybe, than when or if they come to print. Leaves fall and no one wonders what they do at all, but they alone are wise with their explicit premises, and if a given rhythm ends a something wonderfully else begins; if poems lost could bear the same profound import as leaves when wind is done with them, they would but do a better job possibly than if they were cloaked with glory.

3. Fisherman's Last Supper

For wine, they drank the ocean – for bread, they ate their own despairs; counsel from the moon was theirs For the foolish contention.

Murder is not a pretty thing yet seas so raucous everything to make it pretty – for the foolish or the brave, a way seas have.

4. Gay World

It's a gay world after all; I knew it was; only there are so many things that make it dark and much beside the point not to say cheaply, utterly out of joint. I like to call it gay, this world, because if I didn't know most of these folks like flags in the wind unfurled, I would be inclined to say - "tiresome world, troublesome world, how do you get that way?" But these folks I know, or certainly would want to know if I didn't, makes it seem like a gay world to me. Of course tomorrow we might all be feeling different. truth to tell in all probability will. I like 'em now very much and that will do, I'll say.

5. When It Is Time

When it is time for me to go on that singular outward trek to the funny place called home – of the whole thing make a very neat sum:

Dust me as a tooth brush or burnish a forgotten candelabra, the seven-branch one – or else give the floating integers to the width of a river, watch them stumble by the sticks that float nowhere-ward.

It is foolish to talk about the end of everything. – Why should it be more foolish than the beginning? How can it be? I have had my fling at wonderful sinning.

1. Return of the Native



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3. Fisherman's Last Supper

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p cresc. poco a poco



sub. mp















4. Gay World





