

# **Saint Thomas the Carpenter**

## **Congregation Hymns**

- 1. Crown Him with Many Crowns*
- 2. Teach Me, O Lord, Thy Holy Way*
- 3. In Christ There Is No East or West*

## **A Church Opera**

**for Soloists, Choirs, Congregation, Handbell Choir,  
Instrumentalists and Organ**

**Music by**

**BRUCE TRINKLEY**

**Words by**

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# 1. Crown Him with Many Crowns

**Allegro cantabile**

Organ

The musical score is written for organ and voice. It begins with an organ introduction in G major (one sharp) and common time. The tempo is marked 'Allegro cantabile'. The organ part is in treble clef. The vocal part is in G major and common time, with lyrics written below the notes. The score is divided into systems, each with a vocal line and an organ line. The organ line is in bass clef. The lyrics are: 'Crown Him with man - y crowns, the Lamb up - on His throne. Hark! How the heav'n - ly an - them\_ drowns all mu - sic but its own. A - wake, my soul, and sing of Him who died for thee, And hail Him as thy match-less King through all e - ter - ni - ty. Crown Him the Lord of peace, whose power a scep - ter sways From pole to pole, that wars may\_ cease, and all be prayer and praise. His'.

*mp molto legato*

Crown Him with man - y crowns, the Lamb up - on His throne. Hark! How the heav'n - ly

*mp molto legato*

Crown Him with man - y crowns, the Lamb up - on His throne. Hark! How the heav'n - ly

*cresc. poco a poco*

an - them\_ drowns all mu - sic but its own. A - wake, my soul, and sing of

*cresc. poco a poco*

an - them\_ drowns all mu - sic but its own. A - wake, my soul, and sing of

*mf*

Him who died for thee, And hail Him as thy match-less King through all e - ter - ni - ty.

*mf*

Him who died for thee, And hail Him as thy match-less King through all e - ter - ni - ty.

*p*

Crown Him the Lord of peace, whose power a scep - ter sways From

*p*

Crown Him the Lord of peace, whose power a scep - ter sways From

pole to pole, that wars may\_ cease, and all be prayer and praise. His

pole to pole, that wars may\_ cease, and all be prayer and praise. His

*non cresc.*

reign shall know no end, and round His pierc-ed feet Fair flowers of par-a-

*non cresc.*

reign shall know no end, and round His pierc-ed feet Fair flowers of par-a-

dise ex-tend their fra-grance ev-er sweet.

dise ex-tend their fra-grance ev-er sweet.

*Descant mf*

Crown Him the Lord of love, be-hold His hands and side, Those

*mf*

Crown Him the Lord of love, be-hold His hands and side, Those

*mf*

Crown Him the Lord of love, be-hold His hands and side, Those

*mf*

Crown Him the Lord of love, be-hold His hands and side, Those

*mf*

Crown Him the Lord of love, be-hold His hands and side, Those

*cresc. poco a poco*

side, wounds, yet vis-i-ble a-bove, in beau-ty glo-ri-fied. No an-gel in the

*cresc. poco a poco*

wounds, yet vis-i-ble a-bove, in beau-ty glo-ri-fied. No an-gel in the

*cresc. poco a poco*

wounds, yet vis-i-ble a-bove, in beau-ty glo-ri-fied. No an-gel in the

*cresc. poco a poco*

wounds, yet vis-i-ble a-bove, in beau-ty glo-ri-fied. No an-gel in the

*f*

an - gel in the sky can full - y bear that sight, \_\_\_\_\_ bends his eye at

*f*

sky can full - y bear that sight, \_\_\_\_\_ But down - ward bends his burn - ing eye at

*f*

sky can full - y bear that sight, \_\_\_\_\_ But down - ward bends his burn - ing eye at

*f*

sky can full - y bear that sight, \_\_\_\_\_ But down - ward bends his burn - ing eye at

*f*

sky can full - y bear that sight, \_\_\_\_\_ But down - ward bends his burn - ing eye at

mys - ter - ies so bright.

mys - ter - ies so bright.

mys - ter - ies so bright.

mys - ter - ies so bright.

mys - ter - ies so bright.

### Maestoso

$\text{♩} = 112$

*f*

Crown Him the Lord of Heav'n, en - throned in worlds a - bove, \_\_\_\_\_ Crown

*f*

Crown Him the Lord of Heav'n, en - throned in worlds a - bove, \_\_\_\_\_ Crown

*f*

Crown Him the Lord of Heav'n, en - throned in worlds a - bove, \_\_\_\_\_ Crown

*f*

Crown Him the Lord of Heav'n, en - throned in worlds a - bove, \_\_\_\_\_ Crown

*mf*

Him the King to Whom is\_\_\_ giv'n the won - drous name of Love.\_\_\_\_ Crown

*mf*

Him the King to Whom is\_\_\_ giv'n the won - drous name of Love.\_\_\_\_ Crown

*mf*

Him the King to Whom is\_\_\_ giv'n the won - drous name of Love.\_\_\_\_ Crown

*mf*

Him the King to Whom is\_\_\_ giv'n the won - drous name of Love.\_\_\_\_ Crown

*cresc. poco a poco* *f* *molto rit.*

Him with man - y crowns, as thrones be - fore Him fall;\_\_\_\_ Crown Him, ye kings, with

*cresc. poco a poco* *f*

Him with man - y crowns, as thrones be - fore Him fall;\_\_\_\_ Crown Him, ye kings, with

*cresc. poco a poco* *f*

Him with man - y crowns, as thrones be - fore Him fall;\_\_\_\_ Crown Him, ye kings, with

*cresc. poco a poco* *f*

Him with man - y crowns, as thrones be - fore Him fall;\_\_\_\_ Crown Him, ye kings, with

**Allargando** *ff* *div.* 8

man - y crowns, for He is King of all, for He is King of all.

*div. ff*

man - y crowns, for He is King of all, for He is King of all.

*ff* *div.* 8

man - y crowns, for He is King of all, for He is King of all.

*ff* *div.* 8

man - y crowns, for He is King of all, for He is King of all.

# 2. Teach Me, O Lord, Thy Holy Way

*St. Thomas: Lord, thy will be done.*

*sempre p with great intensity*

Teach me, O Lord, Thy ho - ly way, And give me  
 an o - be - dient mind; That in Thy ser - vice I may  
 find My soul's de - light from day to day.

***St. Thomas: I wake and wonder why I am alone,  
 and then remember I was the one who said goodbye.  
 You tried to stay. You offered more. I shut the door.  
 If I had trusted you. If I'd taken your hand.  
 You'd understand. You'd understand.***

*mp* Bless me in ev' - ry task, O Lord, Be - gun, con -  
 tin - ued, done for Thee; *cresc.* Ful - fill Thy per - fect work in  
 me; And Thine a - bound - ing grace *mf* af - ford.

**St. Thomas: Tell me why it has to be from crisis to catastrophe  
before I learn the love I need.  
You tried to stay, You offered more. I shut the door.  
If I had trusted you. If I'd taken your hand.  
You'd understand. You'd understand.**

*mf*

*mf* Guide me, O Sav - ior, with Thy hand, And so con -

*mf* Guide me, O Sav - ior, with Thy hand, And so con -

*mf* Guide me, O Sav - ior, with Thy hand, And so con -

Guide me, O Sav - ior, with Thy hand, And so con -

trol my thoughts and deeds, That I may tread the

trol my thoughts and deeds, That I may tread the

trol my thoughts and deeds, That I may tread the

trol my thoughts and deeds, That I may tread the

path which leads Right on - ward to the bless - ed land.

path which leads Right on - ward to the bless - ed land.

path which leads Right on - ward to the bless - ed land.

path which leads Right on - ward to the bless - ed land.

# 3. In Christ There Is No East or West

**Andante con moto** *mp*

In Christ there is no East or West, In

*mp*

In Christ there is no East or West, In

Him no South or North; But one great fel - low - ship of love Through - out the whole wide

Him no South or North; But one great fel - low - ship of love Through - out the whole wide

*mf*

earth. In Him shall true hearts ev - 'ry - where Their high com - mun - ion

*mf*

earth. In Him shall true hearts ev - 'ry - where Their high com - mun - ion

find; His ser - vice is the gold - en cord, Close bind - ing hu - man -

find; His ser - vice is the gold - en cord, Close bind - ing hu - man -

*f*

kind. Join hands, then, mem - bers of the faith, What - e'er your race may be! Who

*f*

kind. Join hands, then, mem - bers of the faith, What - e'er your race may be! Who

*f*

kind. Join hands, then, mem - bers of the faith, What - e'er your race may be! Who

*f*

kind. Join hands, then, mem - bers of the faith, What - e'er your race may be! Who



*allargando*  
*piu f*

serves my Fa - ther as His child Is sure - ly kin to me. In

serves my Fa - ther as His child Is sure - ly kin to me. In

serves my Fa - ther as His child Is sure - ly kin to me. In

serves my Fa - ther as His child Is sure - ly kin to me. In

### Andante maestoso

Christ now meet both East and West, In Him meet North and South; All Christ - ly souls are

Christ now meet both East and West, In Him meet North and South; All Christ - ly souls are

Christ now meet both East and West, In Him meet North and South; All Christ - ly souls are

Christ now meet both East and West, In Him meet North and South; All Christ - ly souls are

*molto allargando*

*ff*

one in Him Through-out the whole wide earth. Through - out the whole wide earth. A - men.

one in Him Through-out the whole wide earth. Through - out the whole wide earth. A - men.

one in Him Through-out the whole wide earth. Through - out the whole wide earth. A - men.

one in Him Through-out the whole wide earth. Through - out the whole wide earth. A - men.