Introduction

by Maya Spence from Pivot 1974)

You never know whom you may meet May burst in upon you Throw open wide the doors To your carriage house Take a bite of you. You never know so always be prepared For the day when dictionaries explode With unsaid words and graphic Descriptions of the whirring universe Spin gigantic snowflakes into oblivion Or devour tiny ants with one soft lick.

Missa Papae Marcelli

(Palestrina 1525-1594)

by Deborah Austin (1920-2013) from *The Paradise of the World* (1964)*

For Palestrina, heaven was only singing. The bodies stayed below; the voices, ringing serene and flawless through crystalline air, touched the sky's dome and hung down, hiving there piled on each other deep, like swarming bees, until celestial impulse made them move off on mysterious tangents, seeking love, and bringing home triumphant harmonies. Milton saw seraphs in a burning row who, burning, sang. Not Palestrina, though;

for him the singing burned. The voices, lost for a moment, found their rest the same – paused, crossed, caught on each other, and burst into flame.

Out of this burning rose a passion proved by fire of every earthly guilt, and moved higher by dissonance that cried for peace until the fire–scarred found cool release in cadences that fall like flowers of ice in a long garland, down linked in a garland, down slowly and purely down to earth from Paradise.

from Gathering of Friends after the Fall of the Sung Dynasty

by Emily Grosholz from The River Painter (1984)

I say that any man is equally brave who can confess he loves his friends, gives himself up to love of wine, draws out the secrets of his heart and hangs them up in black and white.... Especially when outside the wing of night engulfs the moon; bad fortune everywhere plays with the bones of men; unearthly war casts his red eye and brandishes his sword.

Furniture

by Dorothy Roberts (1907-1993) from Extended (1967)

The tables, chairs, sofa Involved in their own arms, legs, feet, backs, stuffed seats Were once quite an absolute form of law.

The children spill over them in the eternal flow Of time and the generations, in a curious complication Of how life is to grow. The children break up the furniture from within Without letting the parents know.

Reading at the Arts Festival

by John Balaban from Pivot (1981)

What are you doing here? Why listen to this prattle? What do you want a poem to do? You can't take one home like a pot or a painting. A poem won't do to spruce up a kitchen. It's awfully hard to find a place to hang one. You get one home and it makes a mess. Strays don't know how to behave. Even chihuahuas can bite.

The other day I was parked at Grossman's Lumber about to buy a sack of cement. A soprano on the radio was singing "Un Bel Di." The hunger in her voice was enough to make you cry. Imagine, crying in a parking lot in front of Grossman's Lumber. It was the surprise. The haunting voice that tells us that we're human not just a jerk who wants to fix a porch.

When poems come calling, they call from long ways off, from distant places suddenly familiar as words unlock the shutters on our hearts and windows are thrown open to clearest morning light on the finest of days as we sit in a room furnished by the air.

Song for the Thumb Piano

by John Haag (1926-2008)

People come in so many pieces People crack behind their masks People stitch and patch their faces And hope nobody asks

When people's faces fall to pieces People stitch and patch their masks People try to change their faces Because nobody asks

People gather up the pieces Dump them all into their masks People throw away their faces when no one

no one

no one ever asks.

Note: The "Thumb Piano" has no sharps, no flats and no chords – only eight full notes.