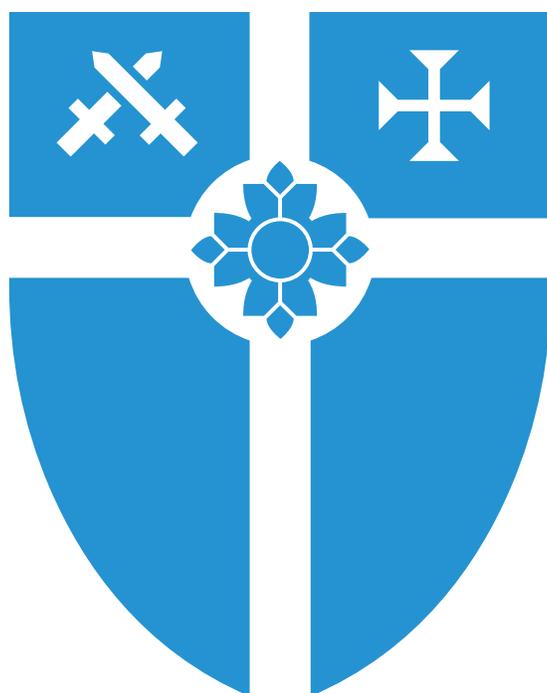


# The Fifth Sunday in Lent

March 22, 2026  
at 11:15 AM



**st Paul's**  
Episcopal

Holy Eucharist **Rite I**

LIVE-STREAM AND IN-PERSON

By entering the St. Paul's premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, inclusion on websites, and/or any other purpose by St. Paul's Episcopal Church, Winston-Salem (St. Paul's). You release St. Paul's, its staff, and each and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of photographs, computer images, video and/or sound recordings.

Thank you for helping us extend the worship  
of St. Paul's to those joining us from home.

*Childcare for infants through 4 years is in Room 233 (past the second floor office area).*

## about Prayers of the People



Have you ever noticed that we often read people's names out loud during the Prayers of the People? These intercessory prayers, or prayers offered to God for the needs of others, are the names of people most recently added to the St. Paul's public prayer list. We say the names out loud because praying in community with one another is a powerful act of faith. There are multiple ways to engage in the St. Paul's prayer list. You can add your own name or another's name (with permission) to the public prayer list, and those names will be printed in the weekly bulletin insert and spoken aloud during prayers of the people on the Sunday after they are added. You can also add names to the confidential prayer list, a list that only the clergy will see. We also have a prayer list for all active-duty members of the military. In addition, you may also hear us offer aloud prayers for the departed. If a member or family member of a current member has died, their names will be read aloud during the prayers for the departed. Praying with and for one another is a gift offered to God, so thank you for being present to the prayers each week. If you have any questions about the prayer list at St. Paul's please contact the Rev. Nancy Vaders at [nvaders@stpauls-ws.org](mailto:nvaders@stpauls-ws.org).

# A Penitential Order

All stand.  
HYMN 150

*Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

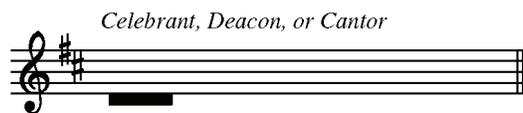
*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* **His mercy endureth for ever.**

All kneel. The responses are sung by all.

## THE DECALOGUE

BCP p. 317

Healey Willan (1880-1968)



*Celebrant, Deacon, or Cantor*

God spake these words, and said:  
I am the Lord thy God . . .  
(Each commandment monotoned)



*People*

Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.



*After the 10th Commandment*

Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

## THE CONFESSION OF SIN

*The Deacon then says*

Let us humbly confess our sins against God and our neighbor.

*Minister and People*

**Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE ELEISON | S 91

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Word of God

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

THE FIRST LESSON | Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me,

“Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

*Sung by the choir.*

PSALM 130 | *De profundis*

Chant: Hylton Stewart (1884-1932)

*The refrain is sung first by the cantor, then by all. Verses are sung by the choir.*

Mode 3 **Refrain**



With the Lord there is mer - cy and plen - teous re - demp - tion.

- 1 Out of the depths have I called to you, O LORD;  
 LORD, hear my voice; \*  
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
 O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
 therefore you shall be feared.    **Refrain**
- 4 I wait for the Lord; my soul waits for him; \*  
 in his word is my hope.
- 5 My soul waits for the LORD,  
 more than watchmen for the morning, \*  
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
 for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
 and he shall redeem Israel from all their sins.    **Refrain**

## THE SECOND LESSON | Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*All stand.*

### TRACT and VERSE

*The tract is sung first by cantor, then by all.*



Give thanks to the Lord, for he is good; \* for his mercy en - dures for ev - er.

Verse: If any one serves me, he must follow me; and where I am there shall my servant also be. *All repeat tract.*

## THE HOLY GOSPEL | John 11:1-45

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*      The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

## THE SERMON

The Rev. Nancy J. Vaders

*All stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was**

**buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

*The People stand or kneel.*

I ask your prayers for God's people throughout the world;  
for our Bishops Sam and Jennifer; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*All greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

*Thank you for supporting St. Paul's and giving generously so that our ministries and programs can continue to share the Gospel. You can easily make a contribution by visiting this link: <https://www.stpaulsdc.org/> or scanning the QR code located in the at St. Paul's newsletter.*

# The Holy Communion

## ANTHEM

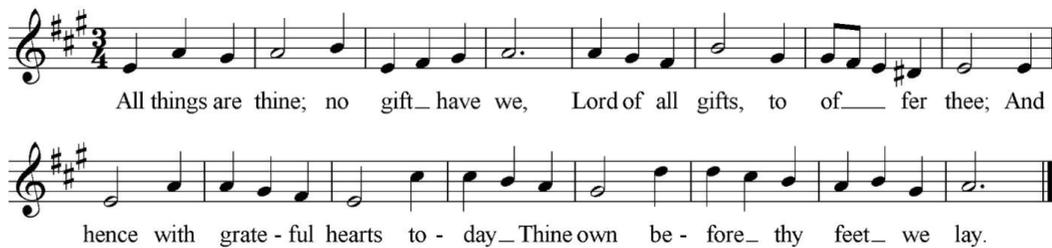
Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;  
Shut not thy merciful ears unto our pray'rs;  
But spare us, Lord most holy, O God most mighty.  
O holy and most merciful Saviour,  
Thou most worthy Judge eternal,  
Suffer us not at our last hour,  
For any pains of death to fall away from Thee.

*All stand and sing*

## AT THE PRESENTATION

*Gardiner*



All things are thine; no gift have we, Lord of all gifts, to of fer thee; And  
hence with grate - ful hearts to - day\_ Thine own be - fore\_ thy feet\_ we lay.



*The People stand or kneel, then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

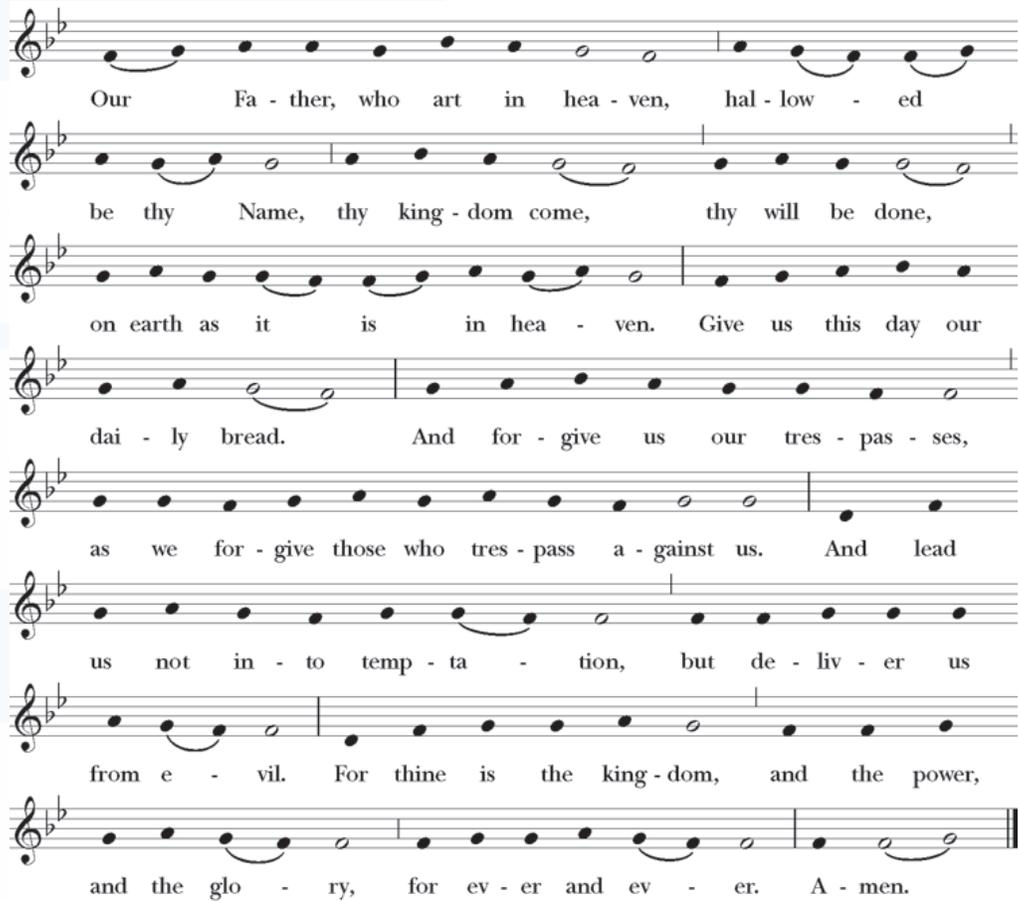
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ has taught us, we are bold to say,



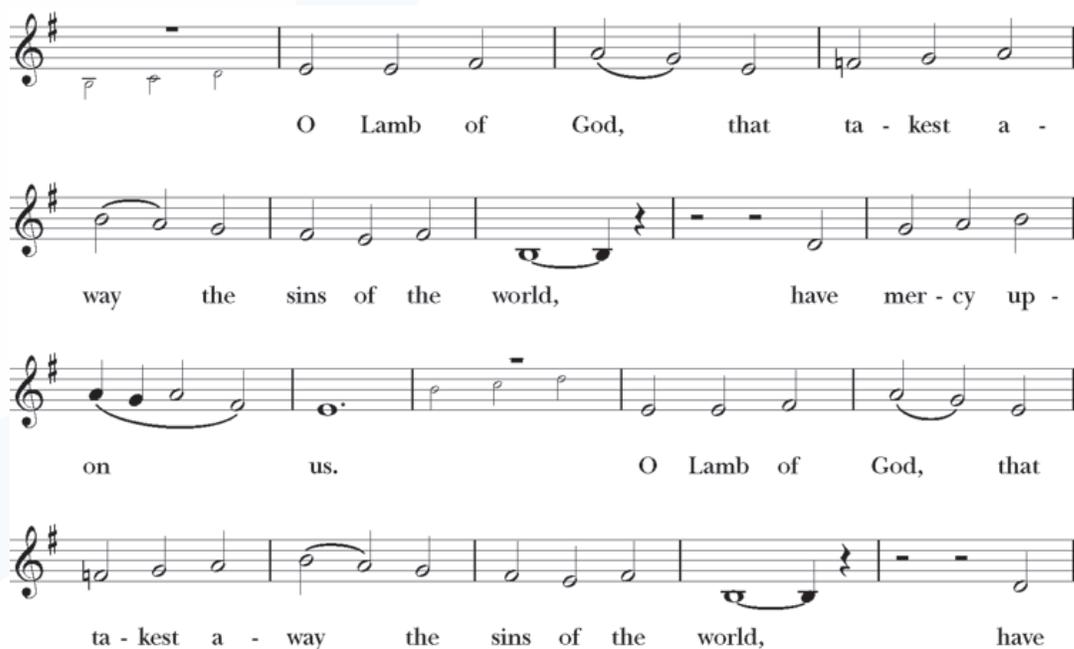
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## AGNUS DEI | S 158

Willan



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Facing the People, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SHARING OF THE BREAD AND WINE

*All baptized Christians of any denomination are welcome to receive communion in the Episcopal Church. Please come forward at the guidance of the usher, or let an usher know if you need communion brought to your seat. Receive the bread (a wafer) with open and outstretched palms. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you prefer to receive a blessing instead, please let us know by crossing your hands across your chest. Receiving only the bread or the wine is considered full participation in the Eucharist, and gluten-free wafers are available upon request. If you would like to receive prayers for healing during communion, a member of the healing prayer ministry will be stationed at the Side Altar.*



1. All praise to Je - sus Christ our Lord, who called his ser - vant Paul, \_\_\_\_\_  
2. His heart a - flame with new - formed zeal, he set out to pro - claim \_\_\_\_\_  
3. Paul's wit - ness to the power of God trans - formed the Chris - tian life; \_\_\_\_\_  
4. O gra - cious God, may we who sing your mer - cies, ev - er new, \_\_\_\_\_



charged him to change his course and find the Way of love for all. \_\_\_\_\_  
the truth of Je - sus, Son of God, the name a - bove all names— \_\_\_\_\_  
his words have long sus - tained the Church in times of joy and strife \_\_\_\_\_  
be im - i - ta - tors of Saint Paul in all we say and do, \_\_\_\_\_



The light that flashed a - round him burned a - way his cru - el spite, \_\_\_\_\_  
that Christ has come to set us free from sin and false de - sire, \_\_\_\_\_  
He taught us how to hope, as - sured us all are one in Christ, \_\_\_\_\_  
that when we hear the voice of Christ we'll lis - ten to his call \_\_\_\_\_



freed him to see the world a - new with kind - er, clear - er sight. \_\_\_\_\_  
that faith in Je - sus' sav - ing grace is all the Lord re - quires. \_\_\_\_\_  
and if we long to see God's love, the cross will e'er suf - fice. \_\_\_\_\_  
and walk in love to make this Church a house of prayer for \_\_\_\_\_ all. \_\_\_\_\_



5. All praise to Je - sus Christ our Lord, all thanks to Bless - ed Paul, \_\_\_\_\_



who through his life and death re-vealed the Way of love for all. \_\_\_\_\_

*Commissioned by St. Paul's Episcopal Church  
for the Sesquicentennial Celebration of St. Paul's Episcopal Church,  
Winston-Salem, North Carolina, 1876–2026  
Text: Erika Takacs Music: Dan Locklair*

## THE SENDING OUT OF LAY EUCHARISTIC VISITORS

*The Minister and the People say the following*

**In the name of this congregation, we send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We, who are many, are one body because we all share one bread, one cup.**

All kneel.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE

All stand.

## THE DISMISSAL

*People* Thanks be to God.

Sung by all.

HYMN 411

*St. Thomas (Williams)*

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!







# Holy Week & Easter 2026

**Monday, Tuesday, and Wednesday in Holy Week** | March 30-April 1

Stations of the Cross | 11:15 AM | Nave  
Holy Eucharist | 12 PM | Side Altar  
Reconciliation of a Penitent | 5 to 6 PM | Nave

**MAUNDY THURSDAY** | April 2

*"This is my body which is given for you."*

Reconciliation of a Penitent | 11 AM | Nave  
Holy Eucharist | 12 PM | Side Altar  
Holy Eucharist with foot washing | 5:30 PM | Nave

*Special children's program and child care are provided at 5:30 PM service.*

**GOOD FRIDAY** | April 3

*Jesus said, "It is finished." Then he bowed his head and gave up his spirit.*

Good Friday Liturgy | 12 PM | Nave  
Outdoor Stations of the Cross | 5:30 PM | Goodheart Entrance

**HOLY SATURDAY** | April 4

*Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.*

Holy Saturday Liturgy | 12 PM | Chapel  
The Great Vigil of Easter | 7:30 PM | Nave

**EASTER DAY** | April 5

*Jesus Christ is risen today! Alleluia!*

Festival Holy Eucharist at 7:00, 9:00, 11:15 AM | Nave  
Holy Eucharist | 5 PM | Chapel  
*Child care will be available for 9 AM and 11:15 AM services in Room 233*

*On Easter day, don't forget to help us to flower our cross outside and in Dalton Garden!*



A parish of the Episcopal Diocese of North Carolina  
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