



## MEMBERSHIP APPLICATION

Date \_\_\_\_\_

Membership - \_\_\_\_ Adult \_\_\_\_ Family \_\_\_\_ Junior \_\_\_\_ QuickStart \_\_\_\_ Tots \_\_\_\_ College

\*Name \_\_\_\_\_ (if primary, name as it appears on cc)

\*Street \_\_\_\_\_ \*City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\*Cell Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ \*DOB \_\_\_\_\_

\*Emergency contact # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ \*Emergency contact Name \_\_\_\_\_

\*Email \_\_\_\_\_ *Monthly statement to this address*  
*Neatly Please*

\*Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ CVV \_\_\_\_\_

*\*Required fields*

Spouse if Family Membership \_\_\_\_\_ Birthdate \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

1st Child's Full Name \_\_\_\_\_ \*Birthdate \_\_\_\_\_

2nd Child's Full Name \_\_\_\_\_ \*Birthdate \_\_\_\_\_

3rd Child's Full Name \_\_\_\_\_ \*Birthdate \_\_\_\_\_

*ALL PAID-IN-FULL ANNUAL MEMBERSHIPS ARE NON-REFUNDABLE.*

*ALL MONTHLY MEMBERSHIPS RUN FROM JOIN DATE TO SEASON END (AUGUST 31<sup>ST</sup>).*

*MONTHLY PAYMENT PLAN IS NOT AVAILABLE AFTER JANUARY 1<sup>ST</sup> OF THE MEMBERSHIP SEASON*

**PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT.**

In consideration of being allowed to use the facilities of the Bass River Tennis Corporation ("BRTC"), and to participate in any activities or programs sponsored by BRTC, I, the undersigned ("Participant"), acknowledge and agree:

1. The Participant acknowledges the potential risk of injury from the use of the facilities and the programs provided by BRTC, including paralysis and death, being present.
2. With full knowledge, the Participant voluntarily assumes all such risks, both known and unknown, even if arising from the fault or omission of BRTC or others and assumes all responsibilities arising out of the activities or events at BRTC.
3. The Participant agrees to follow all rules or requests of the BRTC, its employees, agents or servants. The Participant agrees to stop any activity and immediately inform BRTC or its representative of any potentially hazardous situation.
4. The Participant, for himself/herself, his/her heirs, successors, or assigns hereby releases, indemnifies, and holds harmless, BRTC, its owners, employees, agents or servants, ("RELEASEES") from all damages, losses, or liability that may be suffered by the Participant arising out of the use of the facilities of, and the programs available at BRTC by the Participant to the fullest extent permitted by law.

THE PARTICIPANT HAS READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND FULLY UNDERSTANDS ITS TERMS. PARTICIPANT UNDERSTANDS THAT IF HE/SHE DESIRES OR WISHES TO, HE/SHE SHOULD SEEK INDEPENDENT LEGAL ADVICE REGARDING THIS DOCUMENT.

X \_\_\_\_\_  
Signature of Adult Member or Junior Members' Parent

\_\_\_\_\_  
Date

*Bass River may freeze memberships due to oversubscription. We want all members to have enough court time to make their membership valuable. If you are a prospective member looking to join, please list the days, times and types of tennis you are hoping to find at Bass River (singles/doubles/social/instructional). The more flexibility the more likely we can call you one of our newest members!*

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**CHOOSE EITHER A SINGLE ANNUAL PAYMENT**

ANNUAL MEMBERSHIPS\*

\$572	\$935	\$175	\$95	\$45
ADULTS	FAMILY	JUNIOR	QUICKSTART	TOTS

\*Annual Memberships are pro-rated beginning October 1<sup>st</sup>. Fee is from the day of joining to August 31<sup>st</sup>, 2027. See any employee for details.

**OR, SELECT A MONTHLY PAYMENT PLAN (MEMBERSHIP WILL STILL RUN UNTIL 8/31)**

MONTHLY MEMBERSHIPS\*\*

\$52	\$85
ADULT	FAMILY

\*\*Monthly memberships start on the date of joining and run through August 31<sup>st</sup>, 2026. Monthly payment plans can only be taken during the membership year until December 1<sup>st</sup>. Full payment only from that day on.

**All Memberships are part of Bass River's EFT program.**

**All members (or the Primary member on a Family Membership) will receive an emailed statement on the 1<sup>st</sup> of the month. BRTC will run the credit card on file for the balance on the 8<sup>th</sup> of the month for the previous month's balance. Members wishing to pay by cash, check or a different card will need to do so before the 8<sup>th</sup> of the month.**

I authorize the Bass River Tennis Club to charge my credit card on the 8<sup>th</sup> day of the new month for all unpaid balances. I recognize that if I pay my balance prior to the EFT date, my card will not be touched. I also recognize that I may view my account at any time on my club's personal profile and reserve the right to challenge any charge prior to the EFT.

Signature \_\_\_\_\_

Date \_\_\_\_\_

