

C O R N E R S T O N E  
H O U S T O N

GATHERING GROWING GLORIFYING

## Order Of Worship

February 8, 2026

### \*Call to Worship | Exodus 15:1-3 | Rev. Blake Arnoult

*God invites and calls us into his presence to worship him.*

<sup>1</sup> Then Moses and the people of Israel sang this song to the Lord, saying,

“I will sing to the Lord, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.

<sup>2</sup> The Lord is my strength and my song,  
and he has become my salvation;  
this is my God, and I will praise him,  
my father's God, and I will exalt him.

<sup>3</sup> The Lord is a man of war;  
the Lord is his name.

### \*Song of Adoration | Blessed Be Your Name

*We begin by responding with praise to God for who he is and for what he does.*

Blessed be Your name in the land that is plentiful  
Where Your streams of abundance flow blessed be Your name  
And blessed be Your name when I'm found in the desert place  
Though I walk through the wilderness blessed be Your name

Every blessing You pour out I'll turn back to praise  
And when the darkness closes in, Lord Still I will say

**Blessed be the name of the Lord**  
**Blessed be Your name**  
**Blessed be Your name of the Lord**  
**Blessed be Your glorious name**

Blessed be Your name when the sun's shining down on me  
When the world's all as it should be Blessed be Your name  
And blessed be Your name on the road marked with suffering  
Though there's pain in the offering blessed be Your name

Every blessing You pour out I'll turn back to praise  
And when the darkness closes in, Lord Still I will say

#### **Chorus**

You give and take away, You give and take away  
My heart will choose to say, Lord, blessed be Your name

#### **Chorus**

*Music and Lyrics: Beth Redman, Matt Redman*

### \*Confession of Faith | Westminster Larger Catechism, Q.165

*With the church in history we confess a basic statement of what Christians believe.*

#### **What is baptism?**

**Baptism is a sacrament of the New Testament, wherein Christ hath ordained the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.**

## \*Song of Confession | Have Mercy

*Psalms, hymns, and spiritual songs are simply prayers that are sung. We respond in repentance and praise for God's redemptive work in Christ.*

Have mercy on me O God  
Remember not my sin  
Have mercy O Lord of love  
Cleanse me from within

**By Your mercy clean my heart  
And I'll proclaim how great Thou art  
Deliver me from guilt and shame  
And I'll sing out, "Praise His name"**

Wash me and I shall be  
Whiter than snow  
Mold me and make me whole  
All to You I owe

### **Chorus**

Let these broken bones rejoice  
Give me gladness give me joy  
Hide your face from all my sin  
Renew this spirit once again

### **Chorus**

*Music and Lyrics: Rivan Bennevendo*

## Confession of Sin | Based on Psalm 51

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

**Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we know our transgressions, and our sin is ever before us. Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, we were born guilty, sinners when our mothers conceived us. Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and put new and right spirits within us. Do not cast us away from your presence, and do not take your Holy Spirit from us, we pray through him who loved us and gave himself for us, our Lord Jesus Christ. Amen.**

## Assurance of Pardon | Romans 6:4 | Rev. Blake Arnoult

*The good news of the gospel is that we are forgiven in Jesus Christ. This assurance is based on God's words of promise and it is therefore certain.*

<sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

## \*Song of Response | My Faith Has Found A Resting Place

*We respond in repentance and praise for God's redemptive work in Christ.*

My faith has found a resting place,  
Not in device or creed;  
I trust the ever living One,  
His wounds for me shall plead.

**I need no other argument,  
I need no other plea,  
It is enough that Jesus died,  
And that He died for me.**

Enough for me that Jesus saves,  
This ends my fear and doubt;  
A sinful soul I come to Him,  
He'll never cast me out.

### **Chorus**

My heart is leaning on the Word,  
The living Word of God,  
Salvation by my Savior's Name,  
Salvation through His blood.

### **Chorus**

*Music and Lyrics: Lidie Hornsby Edmunds*

## Prayer of Thanksgiving

*We offer our gratitude to God in prayer in response to his gifts and blessings to his people and ask that he make us faithful managers of these gifts.*

## Song of Thanks | The Church's One Foundation

*As we offer our prayers so we also offer up our thanks in song.*

The church's one foundation  
Is Jesus Christ her Lord,  
She is His new creation  
By water and the Word.  
From heaven He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.

Elect from every nation,  
Yet one over all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace evermore;  
'Til, with the vision glorious,  
Her longing eyes are blessed,  
And the great church victorious  
Shall be the church at rest.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with Thee.

*Music and Lyrics: Samuel John Stone, Samuel Sebastian Wesley*

## Prayer for Christ's Church

*We lift up our requests to God knowing that he hears us when we pray.*

\*Reading of Scripture | Exodus 13:21-22; 14:9-10, 13-31|

Rev. Blake Arnoult

*God reveals himself and his work and speaks to us his people through his Word.*

13 <sup>21</sup> And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. <sup>22</sup> The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

14 <sup>9</sup> The Egyptians pursued them, all Pharaoh's horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pi-hahiroth, in front of Baal-zephon.

<sup>10</sup> When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord.

<sup>13</sup> And Moses said to the people, "Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to be silent."

<sup>15</sup> The Lord said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup> Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. <sup>17</sup> And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. <sup>18</sup> And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

<sup>19</sup> Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, <sup>20</sup> coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

<sup>21</sup> Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. <sup>22</sup> And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup> The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup> And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup> clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians."

<sup>26</sup> Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." <sup>27</sup> So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. <sup>28</sup> The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. <sup>29</sup> But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

<sup>30</sup> Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

<sup>31</sup> Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

Pastor: The Word of the Lord

**People: Thanks be to God**

The Preaching of the Word | Rev. Blake Arnoult

"The Baptism of the Red Sea"

*Exodus: The Gospel According to Moses*



## Sacrament of Baptism | Rev. Brooks Harwood

*Sacraments are visible signs of the invisible grace of God - what Christ does by his Holy Spirit within us. Baptism, as the administration of the element of water, symbolizes a flood. Baptism is a sign of death and judgment. That sign signifies that you experience death and judgment not by yourself but with Christ, and in being united to him in judgment he takes the curse we deserve for us and we come out of judgment to resurrection and eternal life. That sign signifies more than just the future judgment that is to come. The outward sign signifies the inner reality that sinners already experienced judgment by God in the Spirit with Jesus. The function of baptism is to be a ratifying seal to those who profess faith in Christ as Lord and Savior as their entrance into the covenant community as belonging to our Lord and his family. Therefore, as believing parents submit themselves to the authority of the Lord Jesus Christ, it is appropriate and expected that they bring their children who are under their parental authority under the authority of the Lord and that those children receive the sign of baptism as belonging to the covenant community.*

## Pastoral Prayer | Rev. Brooks Harwood

## Sacrament of Communion

*Sacraments are visible signs of the invisible grace of God - what Christ does by his Holy Spirit within us. Communion (also called the Lord's Supper or the Eucharist), as the distribution of the elements of bread and wine, symbolizes a meal. Communion is a sign of fellowship. That sign signifies more than just the future heavenly fellowship that is to come. The outward sign signifies the inner reality that sinners already experience fellowship with God in the Spirit because of Jesus. Communion is not a meal for good people. It functions as a renewing seal to desperate sinners of that fellowship we have with our holy and gracious God.*

*You will be invited to come forward. If you are not a Christian we encourage you to spend this time in reflection on what you've seen and heard in the worship. Children who have not received their first communion are welcome and encouraged to come forward with their families to witness their partaking. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts!

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again.**

**Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us. Hallelujah!

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

*Please let an usher know if it is difficult for you to come forward. We would be happy to serve you at your seat. All communion bread is gluten-free. All communion wine is made from grape juice.*

A communion prayer for those searching for the truth:

*Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.*

## Communion Song | O Come To The Altar

*We celebrate our communion in faith and song.*

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

**O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ**

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

### **Chorus**

Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen

### **Chorus**

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

*Music and Lyrics: Henry Francis Lyte, William Henry Monk*

## Departing Song | How Deep The Father's Love For Us

*We begin to end in faith and song.*

How deep the Father's love for us  
How vast beyond all measure  
That He should give his only Son  
And make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the Man upon the cross  
My sin upon His shoulder  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

*Lyrics & Music: Stuart Townend*

## \*Benediction | John 5:24 | Rev. Blake Arnoult

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in his mission to the city of man.*

<sup>24</sup> Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

# Cornerstone Kids

What in the world is...?

## Hymns, Praise Songs?

Singing loudly is not just something we do in the shower. God gave us voices to sing about how awesome he is!

## Confession?

God wants to hear what we did wrong. Tell him! He not only listens, he also forgives.

## Prayer?

God cares so much for us that he taught us to pray. He wants us to know what to pray for and also how to pray. How amazing is that? Take a look in your parents' bulletin to check it out!

## The Offering?

Ever wonder why we put money in that basket being passed around? God wants us to give to him and his church in joy as an act of worship!

## The Sermon?

This is when the pastor helps us understand what God is telling us in the Bible. And the Bible is God's word!

## Communion?

Communion is when we celebrate what Jesus did for us on the cross. We say the bread represents Jesus' body and the wine represents Jesus' blood. Weird huh? And awesome. It means Jesus is really spiritually present with us in the Lord's Supper by the power of the Holy Spirit. And when we eat the bread and drink the wine God nourishes our spirits!!! Who gets to take communion? Those who believe in Jesus and have shared their faith with the leaders in the church.

## Benediction?

This is the end of the church service where everyone receives God's blessing. Isn't it awesome that God shares this blessing with us?

# KIDS' CORNER



## MEMORY VERSE OF THE WEEK

Jesus Christ is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Colossians 1:18

## ? CATECHISM OF THE WEEK ?

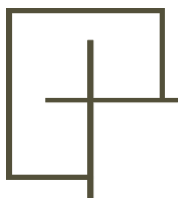
**What do you believe concerning “the holy catholic church”?**

I believe that the Son of God through his Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.



## PRAYER REQUEST

“Father in heaven, help me to remember and trust that Jesus has taken judgment for all my sins on the cross so I will live forever.”



SUNDAYS, 10 AM  
A.D. PLAYERS AT THE GEORGE THEATER  
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