

**TENTH LEGISLATURE  
OF THE  
CHEYENNE AND ARAPAHO TRIBES  
SPECIAL SESSION  
OCTOBER 30, 2025  
CONCHO, OK**

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|                         |  |
|-------------------------|--|
| <b>RESOLUTION:</b>      | A Resolution to Approve a Submission for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48). |
| <b>RESOLUTION NO:</b>   | 10L-SS-2025-1030-012   |
| <b>DATE INTRODUCED:</b> | October 23, 2025   |
| <b>SPONSOR:</b>         | Kendricks Sleeper, District A2   |
| <b>CO-SPONSOR:</b>      | Rector Candy, District A4  |

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**SUBJECT:** A Resolution to Approve a Submission for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48).

**WHEREAS:** The Cheyenne and Arapaho Tribes (the “Tribes”) are a federally recognized Indian tribe organized pursuant to a Constitution approved by tribal membership on April 4, 2006, and approved by the Secretary of the Interior on May 17, 2006 (the “Constitution”); and

**WHEREAS:** Article VI, Section 5(a) of the Constitution provides that the Legislative power shall reside with the Legislature; and

**WHEREAS:** Article VI, Section 5(a) of the Constitution grants the Legislature the power to make laws and Resolutions in accordance with the Constitution which are necessary and proper for the good of the Tribes; and

**WHEREAS:** Article VI, Section 5(d) of the Constitution authorizes the Legislature shall have the power to raise revenue and appropriate funds for expenditure; and

**WHEREAS:** the Cheyenne and Arapaho Tribes has designated the Housing Authority of the Cheyenne and Arapaho Tribes as its Tribally Designated Housing Entity (TDHE), with the authority to administer and participate in housing programs for the benefit of the Tribes and its members, pursuant to the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. 4101); and

**WHEREAS:** the TENTH LEGISLATURE of the Cheyenne and Arapaho Tribes desires and authorizes to have an application for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48) prepared and submitted on

behalf of the Cheyenne and Arapaho Tribes by the Housing Authority TDHE for New Construction of housing activities for \$7,500,000; and

**WHEREAS:** the Tenth Legislature of the Cheyenne and Arapaho Tribe affirms that they will not apply for Indian Housing Block Grant (IHBG) FY 2025 Competitive Grant Program (FR-6700-N-48) funds as its own entity; and

**NOW THEREFORE BE IT RESOLVED,** that the Tenth Legislature of the Cheyenne and Arapaho Tribes hereby delegates the Housing Authority of the Cheyenne and Arapaho Tribes TDHE the sole authority to prepare and submit on behalf of the Cheyenne and Arapaho Tribes an Indian Housing Block Grant (IHBG) – **FY 2025** Competitive Grant Program (FR-6700-N-48) in the amount of \$7,500,000.00.


  
Kendricks Sleeper  
Speaker of the Tenth Legislature  
Cheyenne and Arapaho Tribes

**ATTEST:**

I, Jodi White Buffalo, Legislative Clerk, hereby certify that the foregoing is a True and Accurate Copy of the Original Bill No. 10L-SS-2025-1030-012 which was acted upon by the Legislature of the Cheyenne and Arapaho Tribes in the Tenth Legislature Special Session, by a roll call vote on the 30th day of October, 2025, by a vote.

**VOTE RECORD:**

| DISTRICT   | LEGISLATOR          | YES | NO | ABSTAIN | ABSENT |
|--|---------------------|-----|----|---------|--------|
| A1   | Diane Willis        | ✓   |    |         |        |
| A2   | Kendricks Sleeper   | ✓   |    |         |        |
| A3   | Travis Ruiz         | ✓   |    |         |        |
| A4   | Rector Candy        | ✓   |    |         |        |
| C1   | Bruce Whiteman, Jr. | ✓   |    |         |        |
| C2   | George Woods        |     |    |         | ✓      |
| C3   | Thomas Trout        | ✓   |    |         |        |
| C4   | Byron Byrd          | ✓   |    |         |        |
| TOTAL  |                     | 7   |    |         |        |
| Passes (X) Fails ( ) Tabled ( ) Allowed to Die ( ) No Action ( ) |                     |     |    |         |        |

  
Jodi White Buffalo, Legislative Clerk  
Tenth Legislature, Cheyenne and Arapaho Tribes

**ATTEST:**

Pursuant to Article VI, Section 7, subsection (a)(iv) of the Tribes Constitution reads in part: "All Bills passed by the Legislature shall be presented to the Governor for signature or veto. All laws shall take effect thirty days after signature by the Governor or veto override by the Legislature unless any Member of the Tribes submits to the Coordinator of the Office of Tribal Council a petition signed by at least one hundred fifty Members of the Tribal Council seeking to repeal the law or resolution at the next Tribal Council meeting. If the Tribal Council fails to repeal such law or resolution at the next Tribal Council where the matter has been properly placed on the agenda for the Tribal Council meeting, such law or resolution shall become effective immediately."

Pursuant to Article VII, Section 4, subsection (g) of the Tribes Constitution reads: "The Governor shall have the power to sign any enactment passed by the Legislature into law or to veto any enactment passed by the Legislature within ten days of passage with a written explanation of any objections; and if the Governor takes no action within ten days, then the enactment shall become law in accordance with this Constitution."

{ ☒ } APPROVED

{ ☐ } VETOED: Attachment \_\_\_\_; Governor's written explanation of any objections.

On the 30<sup>th</sup> day of October, 2025.



Reggie Wassana, Governor  
Cheyenne and Arapaho Tribes

**TRANSMITTAL OF DOCUMENTS:**

**From the Legislative Branch to the Office of Records Management**

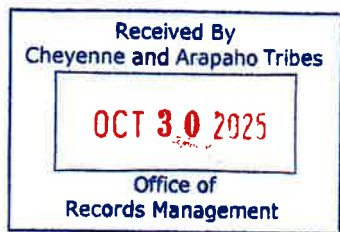
**ATTEST:**

Pursuant to Article VI, Section 7, subsection (a)(v), of the Tribes Constitution reads, "The Office of Records Management shall compile all Laws and Resolutions into a comprehensive Code in an orderly manner that shall be published annually."

Office of Records Management Staff, hereby certify that the foregoing is a True and Accurate Original Resolution No. 10L-SS-2025-1030-012.

Space below is reserved for Stamp:

Received (Date) Office of Record Management



Signature: \_\_\_\_\_

*Cheryl Blind*

Print Name: \_\_\_\_\_

*Cheryl Blind*

Title: \_\_\_\_\_

*Director*

Date: \_\_\_\_\_

*10/30/25*

Office of Records Management

Department of Administration, Executive Branch

Cheyenne and Arapaho Tribes



# IHBG Competitive Client Intake Form

Please complete all applicable fields. Items marked with \* are required for most submissions. Leave "N/A" where not applicable. Attach any requested documents at the end. If you have an internal grants contact, you may forward this form to them to complete.

## 1) Applicant Information (SF-424 Block 8)

| Field   | Your Entry   |
|---|--|
| * Legal Organization Name                                     | Housing Authority of the Cheyenne and Arapaho Tribes |
| * Employer/Taxpayer Identification Number (EIN/TIN)           | 730797533  |
| * UEI (Unique Entity Identifier)                              | FC3XPZPTHN1  |
| * Address – Street 1  | 2100 Dog Patch Road                                  |
| Address – Street 2  |  |
| * City  | Clinton  |
| County/Parish   | Custer County  |
| * State / Province  | Oklahoma   |
| * Country   | USA – United States                                  |
| * ZIP / Postal Code (xxxxx-xxxx, must be the nine-digit code) | 73601-0121   |

## 2) Primary Contact for this Application (SF-424 Block 8f)

| Field                                     | Your Entry                            |
|---|---------------------------------------|
| Prefix                                    |                                       |
| * First Name                              | Damon                                 |
| Middle Name                               | N.                                    |
| * Last Name                               | Dunbar                                |
| Suffix                                    | Mr.                                   |
| Title                                     | Executive Director                    |
| Organizational Affiliation (if different) |                                       |
| * Telephone Number                        | 580-331-2400                          |
| Fax Number                                | 405-422-8271                          |
| * Email                                   | Damon.dunbar@cheyenneandapaho-nsn.gov |

## 3) Applicant Type & Program Information

| Field                 | Your Entry  |
|-----------------------|---|
| * Type of Applicant 1 | Select one: <input type="checkbox"/> A. State Government <input type="checkbox"/> B. County Government <input type="checkbox"/> C. City/Township Government <input type="checkbox"/> D. Special District <input type="checkbox"/> E. Regional Organization <input type="checkbox"/> F. U.S. Territory <input type="checkbox"/> G. Independent School District <input type="checkbox"/> H. |

|   |   |
|---|---|
|   | Public/State-Controlled Institution of Higher Education <input type="checkbox"/> I. Indian/Native American Tribal Government (Federally Recognized) <input type="checkbox"/> J. Indian/Native American Tribal Government (Other than Federally Recognized) <input type="checkbox"/> K. Indian/Native American Tribally Designated Organization <input type="checkbox"/> L. Public Housing Authority/Indian Housing Authority <input type="checkbox"/> M. Nonprofit <input type="checkbox"/> N. Private Institution of Higher Education <input type="checkbox"/> O. Individual <input type="checkbox"/> P. For-Profit <input type="checkbox"/> Q. Small Business <input type="checkbox"/> R. Hispanic-Serving Institution <input type="checkbox"/> S. Historically Black College/University <input type="checkbox"/> T. Tribally Controlled College/University <input type="checkbox"/> U. Alaska Native and Native Hawaiian Serving Institution <input type="checkbox"/> V. Other (specify) _____ |
| * Name of Federal Agency (10)             | Department of Housing and Urban Development   |
| Assistance Listing Number (ALN/CFDA) (11) | 14.867  |
| Assistance Listing Title                  | Indian Housing Block Grant Competitive Program  |
| Funding Opportunity Number (12)           | FR-6900-N-48  |
| Funding Opportunity Title                 | Indian Housing Block Grant Competitive Program  |
| Competition Identification Number (13)    | FR-6900-N-48  |
| Competition Title                         | Indian Housing Block Grant Competitive Program  |

#### 4) Project Information

| Field   | Your Entry |
|---|------------|
| Areas Affected by Project (Cities/Counties/States) (14) |            |
| * Descriptive Title of Applicant's Project (15)         |            |
| Congressional District – Applicant (16a)                |            |
| Congressional District – Program/Project (16b)          |            |
| * Proposed Project Start Date (17a)                     | 07/01/2026 |
| * Proposed Project End Date (17b)                       |            |

#### 5) Authorized Representative (21) – this can not be the same as the Primary Contact

| Field  | Your Entry |
|--------|------------|
| Prefix |            |



|                    |  |
|--------------------|--|
| * First Name       |  |
| Middle Name        |  |
| * Last Name        |  |
| Suffix             |  |
| Title              |  |
| * Telephone Number |  |
| Fax Number         |  |
| * Email            |  |

## 9) Attachments Checklist

Please attach (if applicable):

☐ Letters of support / MOUs (if required by program)

☐ Budget detail or match commitment documentation

☐ Any other required forms for this opportunity

☐ Firm Commitment documentation for each source of leverage (letters on partner letterhead, signed by the top executive, confirming participation/capacity (funding, services, or operations).

☐ If a **tribal organization** is the applicant:

☐ current resolution(s) from each tribe authorizing the submission of the application;  
and

☐ Board resolution, if applicable.

☐ Code of Conduct