

**TENTH LEGISLATURE
OF THE
CHEYENNE AND ARAPAHO TRIBES
SPECIAL SESSION
OCTOBER 30, 2025
CONCHO, OK**

RESOLUTION: A Resolution to Approve a Submission for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48).

RESOLUTION NO: 10L-SS-2025-1030-012

DATE INTRODUCED: October 23, 2025

SPONSOR: Kendricks Sleeper, District A2

CO-SPONSOR: Rector Candy, District A4

SUBJECT: A Resolution to Approve a Submission for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48).

WHEREAS: The Cheyenne and Arapaho Tribes (the “Tribes”) are a federally recognized Indian tribe organized pursuant to a Constitution approved by tribal membership on April 4, 2006, and approved by the Secretary of the Interior on May 17, 2006 (the “Constitution”); and

WHEREAS: Article VI, Section 5(a) of the Constitution provides that the Legislative power shall reside with the Legislature; and

WHEREAS: Article VI, Section 5(a) of the Constitution grants the Legislature the power to make laws and Resolutions in accordance with the Constitution which are necessary and proper for the good of the Tribes; and

WHEREAS: Article VI, Section 5(d) of the Constitution authorizes the Legislature shall have the power to raise revenue and appropriate funds for expenditure; and

WHEREAS: the Cheyenne and Arapaho Tribes has designated the Housing Authority of the Cheyenne and Arapaho Tribes as its Tribally Designated Housing Entity (TDHE), with the authority to administer and participate in housing programs for the benefit of the Tribes and its members, pursuant to the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. 4101); and

WHEREAS: the TENTH LEGISLATURE of the Cheyenne and Arapaho Tribes desires and authorizes to have an application for the Indian Housing Block Grant (IHBG) – FY 2025 Competitive Grant Program (FR-6700-N-48) prepared and submitted on

behalf of the Cheyenne and Arapaho Tribes by the Housing Authority TDHE for New Construction of housing activities for \$7,500,000; and

WHEREAS: the Tenth Legislature of the Cheyenne and Arapaho Tribe affirms that they will not apply for Indian Housing Block Grant (IHBG) FY 2025 Competitive Grant Program (FR-6700-N-48) funds as its own entity; and

NOW THEREFORE BE IT RESOLVED, that the Tenth Legislature of the Cheyenne and Arapaho Tribes hereby delegates the Housing Authority of the Cheyenne and Arapaho Tribes TDHE the sole authority to prepare and submit on behalf of the Cheyenne and Arapaho Tribes an Indian Housing Block Grant (IHBG) – **FY 2025** Competitive Grant Program (FR-6700-N-48) in the amount of \$7,500,000.00.



Kendricks Sleeper
Speaker of the Tenth Legislature
Cheyenne and Arapaho Tribes



ATTEST:

I, Jodi White Buffalo, Legislative Clerk, hereby certify that the foregoing is a True and Accurate Copy of the Original Bill No. 10L-SS-2025-1030-012 which was acted upon by the Legislature of the Cheyenne and Arapaho Tribes in the Tenth Legislature Special Session, by a roll call vote on the 30th day of October, 2025, by a vote.

VOTE RECORD:

DISTRICT	LEGISLATOR	YES	NO	ABSTAIN	ABSENT
A1	Diane Willis	✓			
A2	Kendricks Sleeper	✓			
A3	Travis Ruiz	✓			
A4	Rector Candy	✓			
C1	Bruce Whiteman, Jr.	✓			
C2	George Woods				✓
C3	Thomas Trout	✓			
C4	Byron Byrd	✓			
TOTAL		7			
Passes (X)		Fails ()	Tabled ()	Allowed to Die ()	No Action ()



Jodi White Buffalo, Legislative Clerk
Tenth Legislature, Cheyenne and Arapaho Tribes

ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(iv) of the Tribes Constitution reads in part: "All Bills passed by the Legislature shall be presented to the Governor for signature or veto. All laws shall take effect thirty days after signature by the Governor or veto override by the Legislature unless any Member of the Tribes submits to the Coordinator of the Office of Tribal Council a petition signed by at least one hundred fifty Members of the Tribal Council seeking to repeal the law or resolution at the next Tribal Council meeting. If the Tribal Council fails to repeal such law or resolution at the next Tribal Council where the matter has been properly placed on the agenda for the Tribal Council meeting, such law or resolution shall become effective immediately."

Pursuant to Article VII, Section 4, subsection (g) of the Tribes Constitution reads: "The Governor shall have the power to sign any enactment passed by the Legislature into law or to veto any enactment passed by the Legislature within ten days of passage with a written explanation of any objections; and if the Governor takes no action within ten days, then the enactment shall become law in accordance with this Constitution."

{ } APPROVED

{ } VETOED: Attachment ____; Governor's written explanation of any objections.

On the 30th day of October, 2025.



Reggie Wassana, Governor
Cheyenne and Arapaho Tribes

TRANSMITTAL OF DOCUMENTS:
From the Legislative Branch to the Office of Records Management

ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(v), of the Tribes Constitution reads, "The Office of Records Management shall compile all Laws and Resolutions into a comprehensive Code in an orderly manner that shall be published annually."

Office of Records Management Staff, hereby certify that the foregoing is a True and Accurate Original Resolution No. 10L-SS-2025-1030-012.

Space below is reserved for Stamp:

Received (Date) Office of Record Management



Signature: Cheryl Blind
Print Name: Cheryl Blind
Title: Director
Date: 10/30/25

Office of Records Management
Department of Administration, Executive Branch
Cheyenne and Arapaho Tribes



IHBG Competitive Client Intake Form

Please complete all applicable fields. Items marked with * are required for most submissions. Leave "N/A" where not applicable. Attach any requested documents at the end. If you have an internal grants contact, you may forward this form to them to complete.

1) Applicant Information (SF-424 Block 8)

Field	Your Entry
* Legal Organization Name	Housing Authority of the Cheyenne and Arapaho Tribes
* Employer/Taxpayer Identification Number (EIN/TIN)	730797533
* UEI (Unique Entity Identifier)	FC3XPZPTHN1
* Address - Street 1	2100 Dog Patch Road
Address - Street 2	
* City	Clinton
County/Parish	Custer County
* State / Province	Oklahoma
* Country	USA - United States
* ZIP / Postal Code (xxxxx-xxxx, must be the nine-digit code)	73601-0121

2) Primary Contact for this Application (SF-424 Block 8f)

Field	Your Entry
Prefix	
* First Name	Damon
Middle Name	N.
* Last Name	Dunbar
Suffix	Mr.
Title	Executive Director
Organizational Affiliation (if different)	
* Telephone Number	580-331-2400
Fax Number	405-422-8271
* Email	Damon.dunbar@cheyenneandrapaho-nsn.gov

3) Applicant Type & Program Information

Field	Your Entry
* Type of Applicant 1	Select one: <input type="checkbox"/> A. State Government <input type="checkbox"/> B. County Government <input type="checkbox"/> C. City/Township Government <input type="checkbox"/> D. Special District <input type="checkbox"/> E. Regional Organization <input type="checkbox"/> F. U.S. Territory <input type="checkbox"/> G. Independent School District <input type="checkbox"/> H.



	Public/State-Controlled Institution of Higher Education <input type="checkbox"/> I. Indian/Native American Tribal Government (Federally Recognized) <input type="checkbox"/> J. Indian/Native American Tribal Government (Other than Federally Recognized) <input type="checkbox"/> K. Indian/Native American Tribally Designated Organization <input type="checkbox"/> L. Public Housing Authority/Indian Housing Authority <input type="checkbox"/> M. Nonprofit <input type="checkbox"/> N. Private Institution of Higher Education <input type="checkbox"/> O. Individual <input type="checkbox"/> P. For-Profit <input type="checkbox"/> Q. Small Business <input type="checkbox"/> R. Hispanic-Serving Institution <input type="checkbox"/> S. Historically Black College/University <input type="checkbox"/> T. Tribally Controlled College/University <input type="checkbox"/> U. Alaska Native and Native Hawaiian Serving Institution <input type="checkbox"/> V. Other (specify) _____
* Name of Federal Agency (10)	Department of Housing and Urban Development
Assistance Listing Number (ALN/CFDA) (11)	14.867
Assistance Listing Title	Indian Housing Block Grant Competitive Program
Funding Opportunity Number (12)	FR-6900-N-48
Funding Opportunity Title	Indian Housing Block Grant Competitive Program
Competition Identification Number (13)	FR-6900-N-48
Competition Title	Indian Housing Block Grant Competitive Program

4) Project Information

Field	Your Entry
Areas Affected by Project (Cities/Counties/States) (14)	
* Descriptive Title of Applicant's Project (15)	
Congressional District – Applicant (16a)	
Congressional District – Program/Project (16b)	
* Proposed Project Start Date (17a)	07/01/2026
* Proposed Project End Date (17b)	

5) Authorized Representative (21) – this can not be the same as the Primary Contact

Field	Your Entry
Prefix	



* First Name	
Middle Name	
* Last Name	
Suffix	
Title	
* Telephone Number	
Fax Number	
* Email	

9) Attachments Checklist

Please attach (if applicable):

- Letters of support / MOUs (if required by program)
- Budget detail or match commitment documentation
- Any other required forms for this opportunity
- Firm Commitment documentation for each source of leverage (letters on partner letterhead, signed by the top executive, confirming participation/capacity (funding, services, or operations)).
- If a **tribal organization** is the applicant:
 - current resolution(s) from each tribe authorizing the submission of the application; and
 - Board resolution, if applicable.
- Code of Conduct