



Main Office Contact Information

Office Phone: (405) 422-7617

Email: [CAIVR@cheyenneandarapaho-nsn.gov](mailto:CAIVR@cheyenneandarapaho-nsn.gov)

Fax: (405) 422-8213

Address: 100 Red Moon Circle – Annex Building

P. O. Box 167

Concho, Oklahoma 73022

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**PLEASE PROVIDE THE FOLLOWING DOCUMENTATION:**

- PROOF OF ENROLLMENT IN A FEDERALLY RECOGNIZED TRIBE**
- DRIVER'S LICENSE OR STATE ISSUED IDENTIFICATION**
- PROOF OF RESIDENCY (Utility Bill, Rent Receipt, Lease Agreement or Residence Verification Form)**
- PROOF OF DISABILITY (Documentation of Disability Form)**

Cheyenne and Arapaho American Indian Vocational Rehabilitation Program (CAIVR) has 60 days to determine your eligibility. If you have not submitted the required information within 60 days, your case will be closed as “ineligible”.

If further information is needed to help make a decision regarding your disability, an extension may be granted.



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### APPLICATION FOR SERVICES

1. I am applying for services from the Cheyenne and Arapaho Rehabilitation Program. I understand that in order to receive Vocational Rehabilitation Services, I must have:
  - a. A physical or mental capacity which interferes with finding a job, and
  - b. A reasonable chance to be able to work after I receive Vocational Rehabilitation Services.
2. If I am found eligible, I understand that my counselor will involve me in planning my rehabilitation program and my plan will be reviewed at least once a year. Similar benefits and referrals to other agencies will also be used to assist me in meeting my rehabilitation program goal(s). I understand that I must keep scheduled appointments.
3. I understand that rehabilitation services are dependent upon the availability of openings at the Cheyenne and Arapaho Rehabilitation Program and upon availability of funds and openings with the state agency for rehabilitation assistance.
4. I am aware that I have the right to appeal decisions made by the rehabilitation program staff by requesting a meeting with the Program Director, verbally, or in writing within 30 days of the effective date of the decision to my application. I also understand that I may continue to appeal any grievance beyond the Program Director's level, provided, that I make this request within 30 days of the Program Director's decision.
5. I understand that all information will be treated in a confidential manner.

**THIS FORM HAS BEEN REVIEWED WITH ME AND I HAVE BEEN GIVEN A COPY.**

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Applicant's Signature  
(Parent/Guardian, if applicable)

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Date

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Program Counselor

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Date

**CLIENT INFORMATION**

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_-\_\_\_\_-\_\_\_\_

SEX:  MALE  FEMALE EMAIL: \_\_\_\_\_

TELEPHONE NO. (\_\_\_\_) \_\_\_\_-\_\_\_\_ ALTERNATE NO. (\_\_\_\_) \_\_\_\_-\_\_\_\_

MARITAL STATUS:  Single  Married  Divorced  Widowed  Separated

ARE YOU ENROLLED WITH A FEDERALLY RECOGNIZED INDIAN TRIBE:  YES  NO  
If so, what Tribe? \_\_\_\_\_ Roll #: \_\_\_\_\_

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PHYSICAL ADDRESS: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COUNTY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

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**ARE YOU THE PARENT OR GUARDIAN OF THE APPLICANT?**  YES  NO

PARENT NAME: \_\_\_\_\_  
(Last) (First) (Middle)

GUARDIAN'S NAME: \_\_\_\_\_  
(Last) (First) (Middle)

(If Guardian, please provide guardianship documentation)

For office use

Received by:

\_\_\_\_\_  
Print Name Signature Date

Assigned Counselor: \_\_\_\_\_





SSI Status: \_\_\_\_\_

SSDI Status: \_\_\_\_\_

**MILITARY SERVICE**

**HAVE YOU SERVED IN THE ARMED FORCES OF THE UNITED STATES?**  YES  NO

If yes, what branch of service? \_\_\_\_\_

Type of Discharge \_\_\_\_\_ Date of Discharge \_\_\_\_\_

(0=Not an Applicant, 1=Applicant Allowed Benefits, 2=Applicant Denied Benefits, 3=Status of Applicant Pending, 4=Not Known if Applicant, 5=Benefits Discontinued Prior to Application)

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**EDUCATION**

Highest Grade Completed: \_\_\_\_\_ Special Education Student:  YES  NO

**HAVE YOU EVER DEFAULTED ON A STUDENT LOAN?**  YES  NO

**LIST YOUR EDUCATION HISTORY:**

**HIGH SCHOOL:**

\_\_\_\_\_  
Name of College/University

\_\_\_\_\_  
Address City, State, Zip

Highest Grade Completed: \_\_\_\_\_ Special Education Student:  YES  NO

**COLLEGE:**

\_\_\_\_\_  
Name of College/University

\_\_\_\_\_  
Address City, State, Zip

Grades/Hours Completed \_\_\_\_\_ Major \_\_\_\_\_ Year(s) Attended \_\_\_\_\_

**TECHNICAL:**

\_\_\_\_\_  
Name of College/University

\_\_\_\_\_  
Address City, State, Zip

Grades/Hours Completed \_\_\_\_\_ Major \_\_\_\_\_ Year(s) Attended \_\_\_\_\_

**OTHER:**

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Address City, State, Zip

Grades/Hours Completed \_\_\_\_\_ Major \_\_\_\_\_ Year(s) Attended \_\_\_\_\_

**EMPLOYMENT**

**LIST YOUR LAST THREE (3) JOBS:**

1. Job Title: \_\_\_\_\_ Dates Employed: \_\_\_\_\_  
Employer Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_  
Weekly Salary: \_\_\_\_\_

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2. Job Title: \_\_\_\_\_ Dates Employed: \_\_\_\_\_  
Employer Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_  
Weekly Salary: \_\_\_\_\_

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3. Job Title: \_\_\_\_\_ Dates Employed: \_\_\_\_\_  
Employer Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_  
Weekly Salary: \_\_\_\_\_

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**REFERENCES:**

**LIST THREE (3) PEOPLE WHO WILL ALWAYS KNOW HOW TO LOCATE YOU:**

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

3. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**DO YOU PARTICIPATE IN NATIVE AMERICAN INDIAN CEREMONIAL ACTIVITIES?**

YES      If so, what?

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NO

*This is confidential information and no penalty will be inflicted for right or wrong answers.*

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**WHAT SERVICES DO YOU NEED?**

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**For office use only**

**Has applicant met all requirements for services?**       YES     NO

If yes; applicant is approved for services for a period of \_\_\_\_\_,  
Beginning: \_\_\_\_\_, 20 \_\_\_\_ to \_\_\_\_\_, 20 \_\_\_\_.

If no; please state reason: \_\_\_\_\_  
\_\_\_\_\_

**Additional comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Cheyenne and Arapaho Vocational Rehabilitation Program



Consumer ID #: \_\_\_\_\_

VR Counselor: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_ SS #: \_\_\_\_-\_\_\_\_-\_\_\_\_

Dear Physician;

The above individual has submitted an application for rehabilitation services. In order to assist the applicant, I am required by Federal Law to verify that this individual has a substantial disability which results in an impediment to employment.

I am mandated by Federal Law and Department Policy to determine this individuals' eligibility within sixty (60) days. Therefore, I am asking for your assistance on providing answers to the following questions:

1. Diagnosis: Please describe the disabling condition(s) and supply the appropriate diagnosis, including diagnostic codes (either ICD-9 or DSM-IV codes).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Prognosis: \_\_\_\_\_

3. Recommendation(s) for treatment: Can this individual's condition be improved through treatment?  YES  NO  Unknown

If yes, what type of treatment is recommended? \_\_\_\_\_

\_\_\_\_\_

4. Functional Limitation(s): Please list all limitations and restrictions created by the disability:

\_\_\_\_\_  
\_\_\_\_\_

5. Recommendations for individual's Vocational Rehabilitation Plan:

\_\_\_\_\_  
\_\_\_\_\_

Physician Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Physician Signature: \_\_\_\_\_ Date: \_\_\_\_\_





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Consumer ID #: \_\_\_\_\_

VR Counselor: \_\_\_\_\_

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### RESIDENCE VERIFICATION FORM

(Please print)

I, \_\_\_\_\_ verify that \_\_\_\_\_  
resides at \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
Street city state zip

in the county of \_\_\_\_\_.

I certify that I am the owner of the residence and/or the owner of the lease to the residence at:

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
Street city state zip

I offer the attached document as verification of this residence and, I testify that, \_\_\_\_\_  
\_\_\_\_\_ resides in my residence on a permanent  
basis. My relationship to the consumer is a relative/friend.

Type of verifiable document: \_\_\_\_\_

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Signature of Residence Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Consumer: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Counselor: \_\_\_\_\_ Date: \_\_\_\_\_



**DEPARTMENT OF LABOR**

**CLIENTS RIGHTS AND REMEDIES**

If there are questions or concerns about the decisions made in the administration or my rehabilitation program, I may call the Cheyenne and Arapaho Vocational Rehabilitation Program Director for an informal appeal at (405) 422-7617.

I have been advised of the availability of the Client Assistance program (CAP) and have received a brochure explaining the purpose of the CAP and procedures for using CAP. I or my representative may call the CAP Office for assistance toll free at 1-800-522-8824 or local (405) 521-3756.

I understand that I may request an informal administrative review or a formal appeal if I do not agree with the decision made by my counselor regarding the establishment or denial of vocational rehabilitation services. A formal appeal may be requested by contacting the Cheyenne and Arapaho Tribes Executive Director of the Department of Labor at (405) 262-0345, Ext. 27662. Subsequently, if not satisfied, I may appeal to the Cheyenne and Arapaho Tribes Executive Branch. If not satisfied, you may file a claim in the Cheyenne and Arapaho Tribal Court. I may have a representative at my own expense.

My signature to this document constitutes that I have been informed and made aware of my rights through the Client Assistance Program (CAP). All information, both medical and personal given or made available to the agency shall be held confidential. Use of such information will be limited to purposes directly connected with the administration of the Rehabilitation Act of 1973 as amended. Failure to provide this information may prevent the Cheyenne and Arapaho Vocational Rehabilitation Program from providing services in a timely manner. Information will not be disclosed to an individual, agency, or organization without my written consent or that of my parent, guardian, or representative as applicable.

Consumer Name: \_\_\_\_\_

Please print

Date: \_\_\_\_\_

Consumer Signature: \_\_\_\_\_

Consumer Representative: \_\_\_\_\_

Please print

Date: \_\_\_\_\_

Representative Signature: \_\_\_\_\_