

**ELEVENTH LEGISLATURE
OF THE
CHEYENNE AND ARAPAHO TRIBES
SPECIAL SESSION
JULY 2, 2026
CONCHO, OK**

RESOLUTION: A Resolution to Confirm Rachel Kimbrough to the position of Veterans Board Member.

RESOLUTION NO: 11L-SS-2026-0702-002

DATE INTRODUCED: June 26, 2026

SPONSOR: Kendrick's Sleeper, District A2

CO-SPONSOR: Rector Candy, District A4

SUBJECT: A Resolution to Confirm Rachel Kimbrough to the position of Veterans Board Member.

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized tribe with their own form of self-government organized under a constitution approved by Tribal membership on April 4, 2006, and approved by the Secretary of the Interior; and

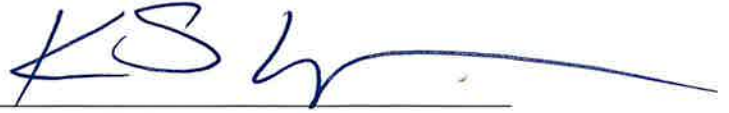
WHEREAS: Article VI Sec. 5 (a), of the Constitution, vests legislative power in the Tribes' Legislature to make laws and resolutions that are necessary and proper for the good of the Tribe's; and

WHEREAS: The Cheyenne and Arapaho Tribes Legislature found that it was necessary and proper for the good of the Tribes to create a Veterans Board, and on January 12, 2019, passed Resolution 7L-RS-2019-01-004 which created a Veterans Board for the Cheyenne and Arapaho Tribes; and

WHEREAS: Art. VI Sec. 5(g)(h) of the Constitution provides that [a]ny Commission or Board created by the Legislature shall be located in the Executive Branch of government and [m]embers of all Commissions shall be selected by nomination by the Governor, subject to confirmation by the Legislature and [m]embers of all Boards shall be selected by election as required by law, or by nomination by the Governor, subject to confirmation by the Legislature; and

WHEREAS: Governor Reggie Wassana now nominates Rachel Kimbrough to serve in the position of Veterans Board Member for a three-year term, with said term having started July 3, 2026, and with an expiration date of June 30, 2029; and

NOW THEREFORE BE IT RESOLVED, that the Eleventh Legislature of the Cheyenne and Arapaho Tribes, pursuant to its Constitutional power, hereby confirms Rachel Kimbrough to the position of Veterans Board Member, in accordance with Art. VI Sec. 5(g)(h) of the Constitution.

A handwritten signature in blue ink, appearing to read 'KS h', with a long horizontal flourish extending to the right.

Kendricks Sleeper
Speaker of the Eleventh Legislature
Cheyenne and Arapaho Tribes

A horizontal line with a decorative, symmetrical flourish in the center, resembling a stylized 'S' or a calligraphic element.

ATTEST:

I, Jodi White Buffalo, Legislative Clerk, hereby certify that the foregoing is a True and Accurate Copy of the Original Resolution No. 11L-SS-2026-0702-002 which was acted upon by the Legislature of the Cheyenne and Arapaho Tribes in a Special Session of the Eleventh Legislature, by a roll call vote on the 2nd day of July 2026.

VOTE RECORD:

DISTRICT	LEGISLATOR	YES	NO	ABSTAIN	ABSENT
A1	Pamela Sutton	✓			
A2	Kendricks Sleeper	✓			
A3	Travis Ruiz	✓			
A4	Rector Candy	✓			
C1	Bruce Whiteman, Jr.	✓			
C2	Milan Roman Nose, Jr.				✓
C3	Thomas Trout	✓			
C4	Mariah Youngbull	✓			
TOTAL		7			1
Passes (X) Fails () Tabled () Allowed to Die () No Action ()					

Pursuant to Article VI, Section 5, subsection (a) of the Tribes Constitution reads in part: "Tie votes in the Legislature shall be decided by the Governor."

		YES	NO	ABSENT
Governor	Reggie Wassana			


Jodi White Buffalo, Legislative Clerk
Eleventh Legislature, Cheyenne and Arapaho Tribes



ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(iv) of the Tribes Constitution reads in part: "All Bills passed by the Legislature shall be presented to the Governor for signature or veto. All laws shall take effect thirty days after signature by the Governor or veto override by the Legislature unless any Member of the Tribes submits to the Coordinator of the Office of Tribal Council a petition signed by at least one hundred fifty Members of the Tribal Council seeking to repeal the law or resolution at the next Tribal Council meeting. If the Tribal Council fails to repeal such law or resolution at the next Tribal Council where the matter has been properly placed on the agenda for the Tribal Council meeting, such law or resolution shall become effective immediately."

Pursuant to Article VII, Section 4, subsection (g) of the Tribes Constitution reads: "The Governor shall have the power to sign any enactment passed by the Legislature into law or to veto any enactment passed by the Legislature within ten days of passage with a written explanation of any objections; and if the Governor takes no action within ten days, then the enactment shall become law in accordance with this Constitution."

{ ☒ } APPROVED

{ ☐ } VETOED: Attachment _____; Governor's written explanation of any objections.

On the 2 day of July, 2026.



Reggie Wassana, Governor
Cheyenne and Arapaho Tribes

TRANSMITTAL OF DOCUMENTS:

From the Legislative Branch to the Office of Records Management

ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(v), of the Tribes Constitution reads, "The Office of Records Management shall compile all Laws and Resolutions into a comprehensive Code in an orderly manner that shall be published annually."

Office of Records Management Staff, hereby certify that the foregoing is a True and Accurate Original Resolution No. 11L-SS-2026-0702-002.

Space below is reserved for Stamp:

Received (Date) Office of Record Management



Signature: Cheryl Blind

Print Name: Cheryl Blind

Title: Director

Date: 7/10/2026

Office of Records Management
Department of Administration, Executive Branch
Cheyenne and Arapaho Tribes

A decorative horizontal line with a central flourish or swirl.

Veterans Board Member Request Form

Nominee Information:

First Name: Rachel	M: A	Last Name: Kimbrough	Suffix:
Address: 3869 Appaloosa Dr.			
City: Woodbridge	State: VA	Zip 22192	
Phone: 702-466-8699	CDIB#:0709	DL# or ID# A088091241	
Branch of Service: Air Force	Discharge Doc (DD214) Attached		

Statement of Interest: (Paragraph stating why you want to serve as a member and what contributions can be made to the Veterans Board)

I am interested in continuing my service to the Veterans Board to ensure stability and support until a full quorum is reached.
During the past three years as Secretary and Treasurer, I have contributed to board operations, financial oversight, and order.
Due to my husband's active duty orders, I currently reside in Virginia but have remained available on Zoom and can attend in person on an annual basis. I want to ensure smooth transition for continuity purposes and support a good future for the board

Veterans Board, 2.555 Membership

1) Honorable Service:

- a) A person who has been inducted into, or voluntarily entered, active duty in one of the service branches of the Armed Forces of the United States of America and who did not receive a discharge from active duty with that branch of the Armed Forces of the United States of America due to "less than honorable conditions".
- b) Active duty is having served 181 days or more of continuous active duty unless discharged early, with less than 181 days active duty, for a service connected disability.
- c) Served as a member of the Selected Reserve and who has completed at least six years in the Reserves or National Guard, or who was discharged early because of a service connected disability.

2) Shall be a citizen in good standing in the Cheyenne and Arapaho Community.

Supporting documents needed (copies):

- Valid Driver's License or State ID
- Cheyenne and Arapaho Tribes Membership Identification Card
- Form DD214

Submit to:

Cheyenne and Arapaho Tribes Executive Office
ATTN: Compliance Officer
P.O. Box 167
Concho, OK 73022

Revised: 01/09/2026

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY					
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.					
1. NAME (Last, First, Middle) KIMBROUGH RACHEL ANN		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE--REGAF		3. SOCIAL SECURITY NUMBER 	
4a. GRADE, RATE OR RANK SSG	b. PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19870819	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY KANSAS CITY MO		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) WICHITA KS			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 48 FORCE SUPPORT SQ (AFE)		b. STATION WHERE SEPARATED JBSA RANDOLPH TX			
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE ☐ NONE AMOUNT: \$400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3F171, SERVICES CRAFTSMAN, 10 YEARS AND 7 MONTHS.		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2008	APR	08
		b. SEPARATION DATE THIS PERIOD	2019	JAN	25
		c. NET ACTIVE SERVICE THIS PERIOD	10	09	18
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	08	09
		f. FOREIGN SERVICE	04	08	08
		g. SEA SERVICE	00	00	00
		h. INITIAL ENTRY TRAINING	2008	APR	08
		i. EFFECTIVE DATE OF PAY GRADE	2014	SEP	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Commendation Medal with 1 Oak Leaf Cluster, Air Force Achievement Medal with 2 Oak Leaf Clusters, Meritorious Unit Award with 3 Oak Leaf Clusters, AF Outstanding Unit Award with 1 Oak Leaf Cluster, AF Good Conduct Medal with 2 Oak Leaf Clusters, National Defense Service Medal, Global War On Terrorism Expeditionary Medal, //See Remarks//		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AF BASIC MILITARY TRG, MAY 2008; (09J) SERVICES APPRENTICE COURSE, JUL 2008; (7CW) FITNESS SPECIALIST COURSE (RESIDENT), DEC 2011; AIRMAN LEADERSHIP SCHOOL (RESIDENCE), DEC 2013; (9AA) AIR FORCE TRAINING COURSE, MAR 2014; (9AA) AIR FORCE TRAINING COURSE, JUN 2015; NCO ACADEMY (NON-RESIDENCE), APR 2016.			
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)			YES	X	NO
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES	NO
18. REMARKS ITEM 13: Global War on Terrorism Service Medal, Korean Defense Service Medal, Air Force Expeditionary Service Ribbon with Gold Border with 1 Oak Leaf Cluster, AF Overseas Ribbon Long, AF Longevity Service with 1 Oak Leaf Cluster, USAF NCO PME Graduate Ribbon, AF Training Ribbon. Member has completed first full term of service. NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) PSC 2 BOX 7835 APO AE 09012		b. NEAREST RELATIVE (Name and address - include ZIP Code) NOT REQUIRED/NO NAME PROVIDED			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>KS</u> OFFICE OF VETERANS AFFAIRS		X	YES		NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X	YES		NO
21a. MEMBER SIGNATURE MEMBER NOT AVAILABLE TO SIGN	b. DATE (YYYYMMDD) N/A	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) CAC/PMI SIGNED BY CARPENTERETHEL.M.1118182906 CONTRACTOR USAF, TOTAL FORCE SERVICE CENTER DD FORM 214 TECHNICIAN Jan 23 2019 8:22:29 PM (UTC) CAC Serial Number: 047022 IssuerCN: DOD ID CA-41		b. DATE (YYYYMMDD) 20190123	

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY					
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.					
1. NAME (Last, First, Middle) KIMBROUGH RACHEL ANN		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE-REGAF		3. SOCIAL SECURITY NUMBER [REDACTED]	
4a. GRADE, RATE OR RANK SSG	b. PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19870819	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY KANSAS CITY MO		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) WICHITA KS			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 48 FORCE SUPPORT SQ (AFE)			b. STATION WHERE SEPARATED JBSA RANDOLPH TX		
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE ☐ NONE AMOUNT: \$400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3F171, SERVICES CRAFTSMAN, 10 YEARS AND 7 MONTHS.		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		2008	APR
		b. SEPARATION DATE THIS PERIOD		2019	JAN
		c. NET ACTIVE SERVICE THIS PERIOD		10	09
		d. TOTAL PRIOR ACTIVE SERVICE		00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	08
		f. FOREIGN SERVICE		04	08
		g. SEA SERVICE		00	00
		h. INITIAL ENTRY TRAINING		2008	APR
i. EFFECTIVE DATE OF PAY GRADE		2014	SEP	01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Commendation Medal with 1 Oak Leaf Cluster, Air Force Achievement Medal with 2 Oak Leaf Clusters, Meritorious Unit Award with 3 Oak Leaf Clusters, AF Outstanding Unit Award with 1 Oak Leaf Cluster, AF Good Conduct Medal with 2 Oak Leaf Clusters, National Defense Service Medal, Global War On Terrorism Expeditionary Medal, //See Remarks//		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AF BASIC MILITARY TRG, MAY 2008; (09J) SERVICES APPRENTICE COURSE, JUL 2008; (7CW) FITNESS SPECIALIST COURSE (RESIDENT), DEC 2011; AIRMAN LEADERSHIP SCHOOL (RESIDENCE), DEC 2013; (9AA) AIR FORCE TRAINING COURSE, MAR 2014; (9AA) AIR FORCE TRAINING COURSE, JUN 2015; NCO ACADEMY (NON-RESIDENCE), APR 2016.			
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)			YES	X	NO
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES NO X
18. REMARKS ITEM 13: Global War on Terrorism Service Medal, Korean Defense Service Medal, Air Force Expeditionary Service Ribbon with Gold Border with 1 Oak Leaf Cluster, AF Overseas Ribbon Long, AF Longevity Service with 1 Oak Leaf Cluster, USAF NCO PME Graduate Ribbon, AF Training Ribbon. Member has completed first full term of service. NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) PSC 2 BOX 7835 APO AE 09012		b. NEAREST RELATIVE (Name and address - include ZIP Code) NOT REQUIRED/NO NAME PROVIDED			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>KS</u> OFFICE OF VETERANS AFFAIRS		X	YES		NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X	YES		NO
21a. MEMBER SIGNATURE MEMBER NOT AVAILABLE TO SIGN	b. DATE (YYYYMMDD) N/A	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) CAC/PIG SIGNED BY CARPENTER.ETHEL.M.11 18182908 CONTRACTOR USAF, TOTAL FORCE SERVICE CENTER DD FORM 214 TECHNICIAN Jan 23 2019 8:22:29 PM (UTC) CAC Serial Number: 047022 IssuerCN: DOD ID CA-41		b. DATE (YYYYMMDD) 20190123	
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION DISCHARGED		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE			
25. SEPARATION AUTHORITY AFI 36-3208		26. SEPARATION CODE KDF		27. REENTRY CODE 1J	
28. NARRATIVE REASON FOR SEPARATION PREGNANCY OR CHILDBIRTH					
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials) N/A	