

**ELEVENTH LEGISLATURE
OF THE
CHEYENNE AND ARAPAHO TRIBES
SPECIAL SESSION
JULY 27, 2026
CONCHO, OK**

RESOLUTION: A Resolution for the Appropriation of funds from the 105(l) Lease Agreement IHS-CAT-2025-1320 (1950 S Shepard Ave, El Reno, OK), IHS-CAT-2025-1321 (10320 N. Airport Road, Clinton, OK), and IHS-CAT-2025-1322 (22671 Route 66, Clinton, OK) to support operations and maintenance of facilities.

RESOLUTION NO: 11L-SS-2026-0727-001
DATE INTRODUCED: July 20, 2026
SPONSOR: Kendricks Sleeper, District A2
CO-SPONSOR: Rector Candy, District A4

SUBJECT: A Resolution for the Appropriation of funds from the 105(l) Lease Agreement IHS-CAT-2025-1320 (1950 S Shepard Ave, El Reno, OK), IHS-CAT-2025-1321 (10320 N. Airport Road, Clinton, OK), and IHS-CAT-2025-1322 (22671 Route 66, Clinton, OK) to support operations and maintenance of facilities.

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized pursuant to a Constitution approved by tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: Article VI, Section 5(a) of the Constitution provides that Legislative power shall reside with the Legislature; and

WHEREAS: Article VI, Section 5(a) of the Constitution grants the Legislature the “power to make all laws and resolutions in accordance with the Constitution which are necessary and proper for the good of the Tribes;” and

WHEREAS: Article VI, Section 5(d) of the Constitution, vests in the Legislature the power to raise revenue and appropriate funds for expenditure; and

WHEREAS: The Legislature has the Constitutional obligation and public responsibility to the Tribes to oversee the Tribes’ operations in order to establish and promote justice, establish guidance and direction for the government, and advance the general welfare of the Tribes; and

WHEREAS: The Cheyenne and Arapaho Tribes have entered into Indian Health Service (IHS) 105(l) Lease Agreements for the Department of Health Building located at 1950 S.

Shepard Avenue, El Reno, Oklahoma; the George Hawkins Memorial Treatment Center located at 10320 N. Airport Road, Clinton, Oklahoma; and the Emergency Medical Services facility located at 22671 Route 66, Clinton, Oklahoma; and

WHEREAS: The total adjusted compensation under the lease for FY2025 is IHS-CAT-1320: \$94,098, IHS-CAT-1321: \$136,570 and IHS-CAT-1322 \$253,890 as reflected in 105 (l) Lease Agreement; and

WHEREAS: The Cheyenne and Arapaho Tribes have determined a need to allocate \$42,846 from IHS-CAT-1320 agreement, \$136,570 from IHS-CAT-1321 agreement and \$253,890 from IHS-CAT-1322 agreement to support operations and maintenance of facilities; and

NOW THEREFORE BE IT RESOLVED, that the Eleventh Legislature of the Cheyenne and Arapaho Tribes, pursuant to its Constitutional authority, hereby approves and appropriates funding in the amount of \$42,846 from IHS-CAT-1320, \$136,570 from IHS-CAT-1321 and \$253,890 from IHS-CAT-1322 105(l) agreements to support cost of operations and maintenance for Department of Health Building located at 1950 S. Shepard Avenue, El Reno, Oklahoma; the George Hawkins Memorial Treatment Center located at 10320 N. Airport Road, Clinton, Oklahoma; and the Emergency Medical Services facility located at 22671 Route 66, Clinton, Oklahoma and authorizes the Governor to execute any and all documents necessary to carry out the intent of this resolution.


Kendricks Sleeper
Speaker of the Eleventh Legislature
Cheyenne and Arapaho Tribes



ATTEST:

I, Jodi White Buffalo, Legislative Clerk, hereby certify that the foregoing is a True and Accurate Copy of the Original Bill No. 11L-SS-2026-0727-001 which was acted upon by the Legislature of the Cheyenne and Arapaho Tribes in a Special Session of the Eleventh Legislature, by a roll call vote on the 27th day of July 2026.

VOTE RECORD:

DISTRICT	LEGISLATOR	YES	NO	ABSTAIN	ABSENT
A1	Pamela Sutton	✓			
A2	Kendricks Sleeper	✓			
A3	Travis Ruiz	✓			
A4	Rector Candy				✓
C1	Bruce Whiteman, Jr.	✓			
C2	Milan Roman Nose, Jr.	✓			
C3	Thomas Trout	✓			
C4	Mariah Youngbull	✓			
TOTAL		7			1
Passes (X) Fails () Tabled () Allowed to Die () No Action ()					

Pursuant to Article VI, Section 5, subsection (a) of the Tribes Constitution reads in part: "Tie votes in the Legislature shall be decided by the Governor."

		YES	NO	ABSENT
Governor	Reggie Wassana			


Jodi White Buffalo, Legislative Clerk

Eleventh Legislature, Cheyenne and Arapaho Tribes



ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(iv) of the Tribes Constitution reads in part: "All Bills passed by the Legislature shall be presented to the Governor for signature or veto. All laws shall take effect thirty days after signature by the Governor or veto override by the Legislature unless any Member of the Tribes submits to the Coordinator of the Office of Tribal Council a petition signed by at least one hundred fifty Members of the Tribal Council seeking to repeal the law or resolution at the next Tribal Council meeting. If the Tribal Council fails to repeal such law or resolution at the next Tribal Council where the matter has been properly placed on the agenda for the Tribal Council meeting, such law or resolution shall become effective immediately."

Pursuant to Article VII, Section 4, subsection (g) of the Tribes Constitution reads: "The Governor shall have the power to sign any enactment passed by the Legislature into law or to veto any enactment passed by the Legislature within ten days of passage with a written explanation of any objections; and if the Governor takes no action within ten days, then the enactment shall become law in accordance with this Constitution."

{ ☒ APPROVED

{ ☐ VETOED: Attachment ____; Governor's written explanation of any objections.

On the 27th day of July, 2026.



Reggie Wassana, Governor
Cheyenne and Arapaho Tribes



TRANSMITTAL OF DOCUMENTS:

From the Legislative Branch to the Office of Records Management

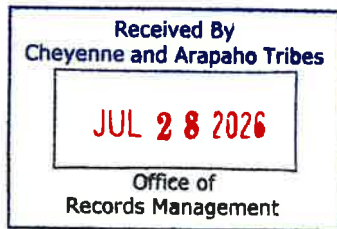
ATTEST:

Pursuant to Article VI, Section 7, subsection (a)(v), of the Tribes Constitution reads, "The Office of Records Management shall compile all Laws and Resolutions into a comprehensive Code in an orderly manner that shall be published annually."

Office of Records Management Staff, hereby certify that the foregoing is a True and Accurate Original Resolution No. 11L-SS-2026-0727-001.

Space below is reserved for Stamp:

Received (Date) Office of Record Management



Signature: Cheryl Blind

Print Name: Cheryl Blind

Title: Director

Date: July 28, 2026

Office of Records Management

Department of Administration, Executive Branch

Cheyenne and Arapaho Tribes

~~~~~

**IHS AREA FINANCIAL MANAGEMENT OFFICER  
SECTION 105(I) LEASE - FUNDS CERTIFICATION**

(FY/CY Year): 2026

**CHEYENNE AND ARAPAHO TRIBES**

| Lease Agreement #   | FY/CY-Mod #-Type | Facility Name, City, State                                   | Amount            |
|---------------------|------------------|--------------------------------------------------------------|-------------------|
| 1 IHS-CAT-2025-1320 | CY26-1-FMR       | Health Education Building - 1905 S. Shepard Ave, El Reno, OK | \$ 96,842         |
| 2 IHS-CAT-2025-1321 | CY26-1-FMR       | George Hawkins Memorial Treatment Center - 10320 N. A        | \$ 137,823        |
| 3 IHS-CAT-2025-1322 | CY26-1-FMR       | Emergency Medical Service Building - 22671 Route 66, Cl      | \$ 260,745        |
| 4                   |                  |                                                              |                   |
| 5                   |                  |                                                              |                   |
| 6                   |                  |                                                              |                   |
| 7                   |                  |                                                              |                   |
| 8                   |                  |                                                              |                   |
| 9                   |                  |                                                              |                   |
| 10                  |                  |                                                              |                   |
|                     |                  |                                                              | <b>\$ 495,410</b> |

I, Carla Despain, certify in accordance with the Anti-Deficiency Act, the Balanced Budget and Deficit Control Act of 1985 and the HHS Acquisition Policy Memorandum 2010-01, that upon lease approval from the IHS Agency Lead Negotiator for Section 105(I) Leases, funds are available from the following accounting stream. These funds are solely for the purpose described in this document.

| Fund Value     | CAN     | BAP        | Object Class | Amount        |
|----------------|---------|------------|--------------|---------------|
| 0J020020262DA0 | J50PA08 | 105L50PAYT | 41043        | \$ 495,410.00 |

**Carla J.  
Despain -S**

Digitally signed by  
Carla J. Despain -S  
Date: 2026.02.24  
14:51:27 -06'00'

**Name:** Carla Despain  
**Title:** Financial Management Officer  
Oklahoma City Area Indian Health Service

*Funds certification is required for all lease documents prior to approval  
by IHS 105(I) Agency Lead Negotiator.*

**Revised 1/20/2022**

## LEASE MODIFICATION

|                                                                                          |                                |                            |                     |
|------------------------------------------------------------------------------------------|--------------------------------|----------------------------|---------------------|
| LEASE MODIFICATION<br>CY2026 - Mod 1                                                     | LEASE NO.<br>IHS-CAT-2025-1320 | EFFECTIVE DATE<br>1/1/2026 | PAGE<br>1 of 1      |
| ADDRESS OF PREMISES<br>Health Education Building, 1905 S. Shepard Ave, El Reno, OK 73036 |                                |                            | SIZE (SF)<br>13,336 |

THIS AGREEMENT, made and entered into by and between the CHEYENNE AND ARAPAHO TRIBES, whose address is: 100 Red Moon Circle, Concho, OK 73022, hereinafter called the LESSOR, and the UNITED STATES OF AMERICA, hereinafter called Government or LESSEE:

WHEREAS, the LESSOR and LESSEE have agreed to renew the above Lease for an additional one (1) year under the same terms and conditions as the original lease and any modifications thereto.

NOW THEREFORE, these parties for the consideration hereinafter mentioned covenant and agree that the said Lease is amended as follows:

1. The term of the Lease is extended for a period of one (1) year for said premises.
2. The lease term period shall commence on 1/1/2026 and end on 12/31/2026.
3. The compensation as identified in paragraph 4 of Lease No. IHS-CAT-2025-1320 will be adjusted with this modification for the above lease term period. The annual lease amount shall be \$96,842, as shown in Attachment A, dated 1/1/2026.

EXCEPT as specifically modified in this Modification, all terms and conditions of the original Lease shall remain in full force and effect, and in the event that any of the terms and conditions of this Modification conflict with any terms and conditions of the Lease, the terms and conditions shall remain at the determination and control of the Government.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the above date.

### FOR THE CHEYENNE AND ARAPAHO TRIBES

|                                                                                                                     |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| SIGNATURE & DATE<br><br>1-6-2025 | NAME & TITLE OF SIGNER<br>Reggie Wassana<br>Governor<br>Cheyenne and Arapaho Tribes |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

### FOR THE UNITED STATES OF AMERICA

|                  |                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------|
| SIGNATURE & DATE | NAME & TITLE OF SIGNER<br>Dr. Chris Poole, DHA, LCSW<br>105(l) Agency Lead Negotiator<br>Indian Health Service |
|------------------|----------------------------------------------------------------------------------------------------------------|

1/1/2026

ATTACHMENT A

**900.70 - IHS COMPENSATION SUMMARY****CHEYENNE AND ARAPAHO TRIBES - TITLE I****HEALTH EDUCATION BUILDING - 13,336 SF****1905 S. SHEPARD AVE****EL RENO, OK 73036****LEASE NO. IHS-CAT-2025-1320 - FMR: CY2026 - MOD 1**

| <b>900.70</b>                                                                  | <b>COMPENSATION ELEMENTS</b>                  | <b>AMOUNTS</b>   |
|--------------------------------------------------------------------------------|-----------------------------------------------|------------------|
| (a) RENT                                                                       |                                               | \$ -             |
| (b) DEPRECIATION                                                               |                                               | \$ -             |
| (c) CONTRIBUTIONS TO A RESERVE                                                 |                                               | \$ -             |
| (d) PRINCIPAL AND INTEREST                                                     |                                               | \$ -             |
| <b>(e) OPERATIONS &amp; MAINTENANCE EXPENSES</b>                               |                                               |                  |
| (e)(1) WATER/SEWAGE                                                            |                                               | \$ -             |
| (e)(2) UTILITIES (ELECTRIC)                                                    |                                               | \$ -             |
| (e)(3) FUEL                                                                    |                                               | \$ -             |
| (e)(4) INSURANCE                                                               |                                               | \$ -             |
| (e)(5) BUILDING MANAGEMENT SUPERVISION & CUSTODIAL SERVICES                    |                                               | \$ -             |
| <b>(e)(6) CUSTODIAL AND CUSTODIAL SUPPLIES</b>                                 |                                               |                  |
| (e)(6)(i) JANITORIAL SALARY                                                    |                                               | \$ -             |
| (e)(6)(ii) JANITORIAL SUPPLIES                                                 |                                               | \$ -             |
| (e)(7) PEST CONTROL                                                            |                                               | \$ -             |
| (e)(8) SITE MAINTENANCE (SNOW REMOVAL)                                         |                                               | \$ -             |
| (e)(9) TRASH AND WASTE REMOVAL                                                 |                                               | \$ -             |
| (e)(10) FIRE PROTECTION/FIRE FIGHTING SERVICES & EQUIPMENT                     |                                               | \$ -             |
| <b>(e)(11) MONITORING AND PREVENTIVE MAINTENANCE</b>                           |                                               |                  |
| (e)(11)(i) HEATING/VENTILATION                                                 |                                               | \$ -             |
| (e)(11)(ii) PLUMBING                                                           |                                               | \$ -             |
| (e)(11)(iii) ELECTRICAL                                                        |                                               | \$ -             |
| (e)(11)(iv) ELEVATOR                                                           |                                               | \$ -             |
| (e)(11)(v) BOILERS                                                             |                                               | \$ -             |
| (e)(11)(vi) FIRE SAFETY SYSTEM                                                 |                                               | \$ -             |
| (e)(11)(vii) SECURITY SYSTEM                                                   |                                               | \$ -             |
| (e)(11)(viii) ROOF, FOUNDATION, WALLS, FLOORS                                  |                                               | \$ -             |
| (e)(12) UNSCHEDULED MAINTENANCE                                                |                                               | \$ -             |
| (e)(13) SCHEDULED MAINTENANCE (SALARY & MATERIALS)                             |                                               | \$ -             |
| (e)(14) SECURITY SERVICES                                                      |                                               | \$ -             |
| (e)(15) MANAGEMENT FEES (i.e., Operations & Maintenance Expenses)              |                                               | \$ -             |
| <b>(e)(16) OTHER REASONABLE &amp; NECESSARY OPERATION OR MAINTENANCE COSTS</b> |                                               |                  |
| (e)(16)(i) MAINTENANCE SALARY/FRINGE                                           |                                               | \$ -             |
| (e)(16)(ii) MAINTENANCE MATERIALS                                              |                                               | \$ -             |
| (f) REPAIRS BUILDINGS AND EQUIPMENT                                            |                                               | \$ -             |
| (g) ALTERATIONS NEEDED TO MEET CONTRACT REQUIREMENTS                           |                                               | \$ -             |
| (h) OTHER REASONABLE EXPENSES                                                  |                                               | \$ -             |
|                                                                                | <b>Sub-Total</b>                              | <b>\$ 0.00</b>   |
| (i) FAIR MARKET RENTAL FOR BUILDINGS OR PORTIONS OF BUILDINGS AND LAND         |                                               | \$ 107,835.30    |
| 2025 Appraisal - CY26 2.70% CPI   13,336 SF * \$8.086000 per SF per Year       |                                               | \$ 107,835.30    |
|                                                                                | Compensation Amount                           | \$ 107,835.30    |
|                                                                                | FY26 Maintenance & Improvement                | \$ -10,993.00    |
|                                                                                | <b>Adjusted Compensation Amount (Rounded)</b> | <b>\$ 96,842</b> |

**IHS AREA FINANCIAL MANAGEMENT OFFICER  
SECTION 105(I) LEASE - FUNDS CERTIFICATION**

(FY/CY Year): 2025

| CHEYENNE AND ARAPAHO TRIBES |                   |                  |                                                              |            |
|-----------------------------|-------------------|------------------|--------------------------------------------------------------|------------|
|                             | Lease Agreement # | FY/CY-Mod #-Type | Facility Name, City, State                                   | Amount     |
| 1                           | IHS-CAT-2025-1320 | CY25-0-FMR       | Health Education Building - 1905 S. Shepard Ave, El Reno, OK | \$ 94,098  |
| 2                           | IHS-CAT-2025-1321 | CY25-0-FMR       | George Hawkins Memorial Treatment Center - 10320 N. A, OK    | \$ 136,570 |
| 3                           | IHS-CAT-2025-1322 | CY25-0-FMR       | Emergency Medical Service Building - 22671 Route 66, Cl, OK  | \$ 253,890 |
| 4                           |                   |                  |                                                              |            |
| 5                           |                   |                  |                                                              |            |
| 6                           |                   |                  |                                                              |            |
| 7                           |                   |                  |                                                              |            |
| 8                           |                   |                  |                                                              |            |
| 9                           |                   |                  |                                                              |            |
| 10                          |                   |                  |                                                              |            |
|                             |                   |                  |                                                              | \$ 484,558 |

I, Carla Despain, certify in accordance with the Anti-Deficiency Act, the Balanced Budget and Deficit Control Act of 1985 and the HHS Acquisition Policy Memorandum 2010-01, that upon lease approval from the IHS Agency Lead Negotiator for Section 105(I) Leases, funds are available from the following accounting stream. These funds are solely for the purpose described in this document.

| Fund Value     | CAN     | BAP        | Object Class | Amount        |
|----------------|---------|------------|--------------|---------------|
| 0J020020252DAO | J50PA08 | 105L50PAYT | 41043        | \$ 484,558.00 |

**Carla J.  
Despain -S** Digitally signed by  
Carla J. Despain -S  
Date: 2025.04.16  
13:39:26 -05'00'

Name: Carla Despain  
Title: Financial Management Officer  
Oklahoma City Area Indian Health Service

*Funds certification is required for all lease documents prior to approval  
by IHS 105(I) Agency Lead Negotiator.*

Revised 1/20/2022

**LEASE AGREEMENT**  
**Lease No. IHS-CAT-2025-1321**

**Between**

**CHEYENNE AND ARAPAHO TRIBES**

**Lessor**

**and**

**UNITED STATES OF AMERICA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
INDIAN HEALTH SERVICE**

**Lessee**

**Lease of Space for the**

**GEORGE HAWKINS MEMORIAL TREATMENT CENTER  
10320 N. AIRPORT ROAD  
CLINTON, OK 73601**

**LEASE AGREEMENT FOR**

**GEORGE HAWKINS MEMORIAL TREATMENT CENTER**

THIS Lease Agreement is entered into by the **CHEYENNE AND ARAPAHO TRIBES** ("Lessor"), and the **UNITED STATES OF AMERICA, DEPARTMENT OF HEALTH AND HUMAN SERVICES, INDIAN HEALTH SERVICE** ("IHS" or "Lessee"), collectively "the parties," under the authority of Section 105(l) of the Indian Self-Determination and Education Assistance Act (ISDEAA) at 25 U.S.C. § 5324(l) (previously 25 U.S.C. § 450j(l)) and the regulations at 25 C.F.R. Part 900, Subpart H.

The parties, for the considerations mentioned in the paragraphs below, covenant and agree as follows:

1. **FACILITY:** The Lessor hereby leases to the IHS the following described premises: A building consisting of 6,929 square feet located at 10320 N. Airport Road, Clinton, OK 73601.
2. **PURPOSE:** By agreement with the IHS, this facility will be used by the Lessor for the administration and delivery of health care pursuant to the ISDEAA, 25 U.S.C. § 5301 et seq., and the contract and annual funding agreement between the Secretary of Health and Human Services and the Lessor.
3. **TERM:** The term for this lease will be from January 1, 2025, through December 31, 2025, subject to termination and renewal rights as stated in paragraphs 6 and 7.
4. **TYPE OF LEASE - 25 C.F.R. § 900.74(a):** The parties agree that the compensation under this lease was negotiated using comparable full cost fair market lease properties. The Lessee shall pay only the rent identified herein. The rent rate includes all costs authorized under section 105(l), 25 U.S.C. § 5324(l) and 25 C.F.R. § 900.70 (a)-(h), as reflected in Attachment A dated January 1, 2025, incorporated by reference herein.
5. **COMPENSATION PAYMENT & OFFSET:** The IHS shall pay Lessor compensation of \$136,570 for the term of this lease, in accordance with paragraph 3. Based on information provided by the Lessor, the parties agree that this fair market rental lease amount is reasonable and non-duplicative under 25 U.S.C. § 5324(l) and 25 C.F.R. Part 900, Subpart H, §§ 900.69 through 900.74.

The total lease compensation amount shall be paid as a lump sum to the Lessor under this lease agreement, contingent upon the availability of appropriated funds from which payment of lease purposes can be made. No legal liability on the part of the Government for any payment may arise until and unless such funds are made available to the IHS.

Payments shall be made to: **CHEYENNE AND ARAPAHO TRIBES**  
**100 RED MOON CIRCLE**  
**CONCHO, OK 73022**

6. **RENEWAL:**

The Lessor shall provide:

- a. Notice of intent to the Lessee to renew this lease at least 60 days in advance of the expiration date of the lease term.
- b. A written proposal to the Lessee for compensation consistent with 25 C.F.R. Part 900, Subpart H at least 30 days in advance of the expiration date of the lease term.
- c. Supporting documentation to the Lessee's point of contact identified in this lease no later than 90 days from the close of the fiscal year (September 30).

The Lessee shall:

- a. Initiate negotiations for the renewed lease no later than 30 days after Lessee's receipt of Lessor's proposal.

7. **TERMINATION:** This lease will be terminated if the Lessor fails to use the facility to provide ISDEAA programs, services, functions or activities agreed to in its annual funding agreement.

8. **POINTS OF CONTACT:** All correspondence, including submission in accordance with paragraphs 6 and 7 of this lease, shall be sent to the following:

Dr. Chris Poole, DHA, LCSW  
105(l) Agency Lead Negotiator  
Indian Health Service  
Email: [Chris.Poole@ihs.gov](mailto:Chris.Poole@ihs.gov)  
Telephone: (218) 444-0475

Reggie Wassana, Governor  
Cheyenne and Arapaho Tribes  
100 Red Moon Circle  
Concho, OK 73022  
Email: [hjackson@cheyenneandapaho-nsn.gov](mailto:hjackson@cheyenneandapaho-nsn.gov)  
Telephone: (405) 422-77200

This lease is effective upon signature of both parties for the term specified in paragraph 3.

**LESSOR**

By:    
Reggie Wassana  
Governor  
Cheyenne and Arapaho Tribes  
Date

**UNITED STATES OF AMERICA**

By: \_\_\_\_\_  
Dr. Chris Poole, DHA, LCSW  
105(I) Agency Lead Negotiator  
Indian Health Service

1/1/2025

ATTACHMENT A

**900.70 - IHS COMPENSATION SUMMARY**  
**CHEYENNE AND ARÁPAHO TRIBES - TITLE I**  
**GEORGE HAWKINS MEMORIAL TREATMENT CENTER - 6,929 SF**  
**10320 N. AIRPORT ROAD**  
**CLINTON, OK 73601**  
**LEASE NO. IHS-CAT-2025-1321 - FMR: CY2025 - NEW**

| 900.70                                                                         | COMPENSATION ELEMENTS                  | AMOUNTS           |
|--------------------------------------------------------------------------------|----------------------------------------|-------------------|
| (a) RENT                                                                       |                                        | \$ -              |
| (b) DEPRECIATION                                                               |                                        | \$ -              |
| (c) CONTRIBUTIONS TO A RESERVE                                                 |                                        | \$ -              |
| (d) PRINCIPAL AND INTEREST                                                     |                                        | \$ -              |
| <b>(e) OPERATIONS &amp; MAINTENANCE EXPENSES</b>                               |                                        |                   |
| (e)(1) WATER/SEWAGE                                                            |                                        | \$ -              |
| (e)(2) UTILITIES (ELECTRIC)                                                    |                                        | \$ -              |
| (e)(3) FUEL                                                                    |                                        | \$ -              |
| (e)(4) INSURANCE                                                               |                                        | \$ -              |
| (e)(5) BUILDING MANAGEMENT SUPERVISION & CUSTODIAL SERVICES                    |                                        | \$ -              |
| <b>(e)(6) CUSTODIAL AND CUSTODIAL SUPPLIES</b>                                 |                                        |                   |
| (e)(6)(i) JANITORIAL SALARY                                                    |                                        | \$ -              |
| (e)(6)(ii) JANITORIAL SUPPLIES                                                 |                                        | \$ -              |
| (e)(7) PEST CONTROL                                                            |                                        | \$ -              |
| (e)(8) SITE MAINTENANCE (SNOW REMOVAL)                                         |                                        | \$ -              |
| (e)(9) TRASH AND WASTE REMOVAL                                                 |                                        | \$ -              |
| (e)(10) FIRE PROTECTION/FIRE FIGHTING SERVICES & EQUIPMENT                     |                                        | \$ -              |
| <b>(e)(11) MONITORING AND PREVENTIVE MAINTENANCE</b>                           |                                        |                   |
| (e)(11)(i) HEATING/VENTILATION                                                 |                                        | \$ -              |
| (e)(11)(ii) PLUMBING                                                           |                                        | \$ -              |
| (e)(11)(iii) ELECTRICAL                                                        |                                        | \$ -              |
| (e)(11)(iv) ELEVATOR                                                           |                                        | \$ -              |
| (e)(11)(v) BOILERS                                                             |                                        | \$ -              |
| (e)(11)(vi) FIRE SAFETY SYSTEM                                                 |                                        | \$ -              |
| (e)(11)(vii) SECURITY SYSTEM                                                   |                                        | \$ -              |
| (e)(11)(viii) ROOF, FOUNDATION, WALLS, FLOORS                                  |                                        | \$ -              |
| (e)(12) UNSCHEDULED MAINTENANCE                                                |                                        | \$ -              |
| (e)(13) SCHEDULED MAINTENANCE (SALARY & MATERIALS)                             |                                        | \$ -              |
| (e)(14) SECURITY SERVICES                                                      |                                        | \$ -              |
| (e)(15) MANAGEMENT FEES (i.e., Operations & Maintenance Expenses)              |                                        | \$ -              |
| <b>(e)(16) OTHER REASONABLE &amp; NECESSARY OPERATION OR MAINTENANCE COSTS</b> |                                        |                   |
| (e)(16)(i) MAINTENANCE SALARY/FRINGE                                           |                                        | \$ -              |
| (e)(16)(ii) MAINTENANCE MATERIALS                                              |                                        | \$ -              |
| (f) REPAIRS BUILDINGS AND EQUIPMENT                                            |                                        | \$ -              |
| (g) ALTERATIONS NEEDED TO MEET CONTRACT REQUIREMENTS                           |                                        | \$ -              |
| (h) OTHER REASONABLE EXPENSES                                                  |                                        | \$ -              |
| <b>Sub-Total</b>                                                               |                                        | <b>\$ 0.00</b>    |
| (i) FAIR MARKET RENTAL FOR BUILDINGS OR PORTIONS OF BUILDINGS AND LAND         |                                        | \$ 200,941.00     |
| 2025 Appraisal                                                                 | 6,929 SF * \$29.000000 per SF per Year | \$ 200,941.00     |
| Compensation Amount                                                            |                                        | \$ 200,941.00     |
| FY25 Maintenance & Improvement                                                 |                                        | \$ -64,371.00     |
| <b>Adjusted Compensation Amount (Rounded)</b>                                  |                                        | <b>\$ 136,570</b> |

**Cheyenne and Arapaho Tribes  
Legislative Action Request**



This Form will be used by the Governor of the Cheyenne and Arapaho Tribes on behalf of all Departments and programs when submitting all Bills and Resolutions to the Legislative Branch for Public Hearings and Regular/Special Sessions.

Name: Connor Bushyhead Title: Executive Director  
Contact Number: 405-967-3349 Work E-mail: Cbushyhead@cheyenneand  
Department: Health Program: Admin arapaho-nsn.gov  
Date of Submission: 7-17-26 Date Document is Needed \_\_\_\_\_  
Regular/Special Session: Special

**What Type of Request:** Bill, Resolution, Contract, and Supporting Documents are you submitting:

New Bill to be adopted: \_\_\_\_\_; Revised Act to be adopted: \_\_\_\_\_  
New Resolution to be adopted: X; Revised Resolution to be adopted: \_\_\_\_\_  
New Contract to be adopted: \_\_\_\_\_; Revised Contract to be adopted: \_\_\_\_\_  
Supporting Document: X; Supporting Document: \_\_\_\_\_

Please provide a detailed description of your request to include what type of action is required by the Legislature. Attach all supporting documentation to this form.

Legislature is being asked to appropriate remaining FY 25  
10501 funds to support DDH Facilities (DDH, SUB, EMS)  
operations and maintenance

Program Director Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
Department Executive Director Approval: [Signature] Date: 7-17-26  
Received and Reviewed by Legal Department, Executive Branch:  
Tribal Attorney: [Signature] Date: \_\_\_\_\_  
Received by Executive Office: [Signature] Date: \_\_\_\_\_  
Governor Approval: [Signature] Date: \_\_\_\_\_

**ACTION TAKEN BY LEGISLATIVE BRANCH:**

Resolution /Bill # \_\_\_\_\_

**ATTEST:**

The Legislative Staff hereby certify that the foregoing (Bills, Resolutions, Contracts, and/or supporting documents) that were submitted by the Submitting Party are complete.

Legislative Staff: \_\_\_\_\_ Title: \_\_\_\_\_

Date of action: \_\_\_\_\_