The Indiana County Conservation District will hold its regular monthly Board of Directors meeting on <u>Tuesday</u>, <u>August 19</u>, <u>2025</u>, <u>at 9:30 am at the District Office at 435 Hamill Road Indiana PA 15701</u>

*If interested in joining remotely, please contact ICCD at info@iccdpa.org for a meeting link.

Indiana County Conservation District Regular Board Meeting Agenda August 19, 2025

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Introduction of Guests
- 4. Public Comment Period
- 5. Consent Agenda (Minutes, Treasurer's Reports, Correspondence, DEP Programs Reports, Staff Reports) requires a vote.
- 6. Payment of Bills
- 7. Associate Director Reports
- 8. Field Representative Report
- 9. Reports from Cooperating Agencies (NRCS, Penn State Extension, PA Fish and Boat Commission, PA Game Commission, Friends of ICCD)
- 10. Committee Reports
- 11. Old Business
- 12. New Business
 - a. Nutrient Management Plans under review none
 - b. Nutrient Management Plans for action none (see Correspondence)
 - c. Donations:
 - i. \$
 - d. Action Items
 - i. ACAP Marbain
 - 1. Approve Barry Pugh contract amendment for additional \$1,055.24.
 - 2. Approve Nathan Edwards as alternate ACAP Committee member for Ariel Coleman.
 - 3. Approve Y&A engineering contracts for Van Horn Farm Project in the amount of \$14,800 and Andrie Farm Project in the amount of \$16,700.
 - ii. Approve annual Agriculture Conservation Technician application for funding in amount of \$20,000
 - iii. Approve Nutrient Management Program application for funding in amount of \$40,000
 - iv. Approve participation in Seat to Seat Bike Ride on September 20th and \$100 sponsorship.
 - Approve authorization of Personnel Committee to make selection decision for Office Administrator (in training) position to be ratified and subsequent board meeting.
 - vi. Approve selection of AmeriCorps members for 1200-hour and 1700-hour positions.

- vii. Approve application to the Pitcairn-Crabbe Foundation for the Indiana County Food Hub Planning and Development Project in the amount of \$20,000.
- viii. Approve application to the Community Foundation of the Alleghenies Bork Family Fund for Growing Together: Indiana County Food Access Initiative for \$7,500.
- e. Discussion
- $13. \ \mathsf{Set\ time\ and\ place\ for\ next\ meeting\ -\ \mathsf{September\ 16},\ 2025,\ \mathsf{at\ 9:30\ am\ at\ 435\ Hamill\ Road,\ Indiana}$
- 14. Adjournment