The Indiana County Conservation District will hold its regular monthly Board of Directors meeting on <u>Tuesday</u>, <u>November 18</u>, 2025, at 9:30 am at the District Office at 435 Hamill Road Indiana PA 15701

\*If interested in joining remotely, please contact ICCD at <a href="mailto:info@iccdpa.org">info@iccdpa.org</a> for a meeting link.

## Indiana County Conservation District Regular Board Meeting Agenda November 18, 2025

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Introduction of Guests
- 4. Public Comment Period
- 5. Consent Agenda (Minutes, Treasurer's Reports, Correspondence, DEP Programs Reports, Staff Reports) requires a vote.
- 6. Payment of Bills
- 7. Associate Director Reports
- 8. Field Representative Report
- 9. Reports from Cooperating Agencies (NRCS, Penn State Extension, PA Fish and Boat Commission, PA Game Commission, Friends of ICCD)
- 10. Committee Reports
- 11. Old Business
- 12. New Business
  - a. Nutrient Management Plans under review none
  - b. Nutrient Management Plans for action none
  - c. Donations: Ahold Delhaize USA Inc (GIANT Grocery Store) \$1,000.00 for observance of Farmer Day.
  - d. Action Items
    - i. Ratify Personnel Decision to Hire Nathan Edwards and Adam Hnatkovich for two Conservation Program Specialist Positions.
    - ii. Approve selection of Robin Lee Dunap for Conservation Coordinator 900 Hr. AmeriCorps position starting January 16.
    - iii. Accept grant contract Section 319 Nonpoint Source Management Grant: South Branch of Plum Creek WIP Revision for \$254,758.00.
    - iv. Accept grant award from Community Foundation for the Alleghenies for \$7,500 for Growing Together.
    - v. Accept grant award from the Pittcairn-Crabbe Foundation for the Indiana County Food Hub Planning & Development Project for \$20,000.
    - vi. Decision on Letter to House Committee on Agriculture regarding H.R. 4708.
    - vii. Approve one-year extension on contract with Spence, Custer, Saylor, Wolfe & Rose, LLC for Solicitor representation.
  - viii. Approve addendum to Sub-Lease Agreement with County of Indiana.
  - e. Discussion
- 13. Set time and place for next meeting December 16, 2025, at 9:30 am at 435 Hamill Road, Indiana
- 14. Adjournment