

**WALES TOWN BOARD MEETING 2026**

**February 10th, 2026**

*\*Emergency procedures: Follow the exit signs to the closest possible exit in an orderly manner.*

*\* Please turn off all cell phones.*

**CALL TO ORDER BY THE SUPERVISOR**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

The agenda and documentation for items contained on it are available to the public from the Town Clerk during normal business hours, 8:30 am Monday until 4:00 pm on Tuesday prior to the scheduled meeting.

**ACCEPTANCE OF MINUTES OF PRIOR MEETING (S)**

**INVITATION FOR PUBLIC COMMENT ON AGENDA ITEMS:**

All persons wishing to speak in favor of or against any item(s) on the agenda as published and/or adopted may be heard at this time. Agendas have been provided when signing in and any persons wishing to speak will be recognized by the Chairman of the meeting. When recognized, please state your full name and address and you will then be allowed three (3) minutes to speak on the agenda item(s). Note: Persons wishing to speak will be heard once per agenda item, discussions on non-agenda items may be discontinued by the Chairman.

**OLD BUSINESS:**

- 1. Local Law 3-2025- Comprehensive revisions to Chapter 200**
- 2. Local Law 4-2025- Short Term Rentals**
- 3.13748 Big Tree Solar Project**
- 4. Call for a Public hearing on Local Law 7-2025 Battery Storage**
- 5. Update on Dog Control**

**NEW BUSINESS:**

- 1. Request to renew the Town Clerk's annual Williamson software for \$1,055.00**
- 2. Standard Workday Resolution for Edward Wilkowski**
- 3. Emergency alert systems**
- 4. Looking for approval for Western Star plow truck  
budgeted 150k need reserves for 50k**
- 5. Municipal Engineering Services for 2026**

**COMMUNICATIONS:**

**REPORTS OF DEPARTMENT HEADS:**

Planning Board Town of Wales Justices Building Inspector/C.E.O. Board of Assessors  
Zoning Board of Appeals Town Attorney Dog Control Officer Town Clerk /Tax Receiver  
Conservation Advisory Board Town of Wales Historian Highway Superintendent

**REPORTS OF COMMITTEES:**

**REPRESENTATIVES OF COMMUNITY ORGANIZATIONS:**

**REVIEW AND ACTION ON TOWN CLERK'S MONTHLY REPORT**

**REVIEW AND ACTION ON GENERAL FUND BILLS**

**REVIEW AND ACTION ON HIGHWAY BILLS**

**ADJOURNMENT** in memory of Jacquelyn L. Stradtman, Anthony J. Szarpa and Dr. John Carlone.

**Thank You for Attending**