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2
3 IN THE MUCKLESHOOT TRIBAL COURT OF JUSTICE
4 FOR THE MUCKLESHOOT INDIAN RESERVATION
AUBURN, WASHINGTON

5 IN RE THE GUARDIANSHIP OF:

6 F.M.

7 DOB: 08/08/2017

8
9 AN INDIAN YOUTH
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) Case No.: MUC-G-12/25-220

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) NOTICE OF GUARDIANSHIP HEARING

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12 TO: CECILIA MILLER, MOTHER

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14 YOU AND EACH OF YOU will please take notice that a Petition for Guardianship
15 has been filed for the above named child and a Guardianship Readiness Hearing will
16 take place on Tuesday, the 24TH day of February, 2026 beginning at 10:00 AM, in
17 the Muckleshoot Tribal Court of Justice, located on the Muckleshoot Indian
18 Reservation, Auburn, Washington.

19 The purpose of this hearing is to determine whether the Petition for
20 Guardianship is contested and if so, then setting this case for a Trial to establish a
21 Guardianship for the above named child.

22 Per Section Title 12 Section 12A.04 of the Muckleshoot Tribal Court,
23 Muckleshoot Child and Family Services shall file a written Guardianship Qualifications
24 Report containing information on the qualifications of the proposed guardian to
25 provide parent care, and abilities to fulfill the requirements in Title 14, Section
26 14.09.040, and the preparer's recommendations at least ten (10) days prior to the
27 final Guardianship hearing and/or Trial date.

28 The court will be making a determination that may affect your rights and
29 responsibilities with regard to the above named child. Should you fail to appear at
30 the hearing a default judgment could be entered against you and you could lose your
31 rights in regard to this child.
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1 A facilitated Family Group Meeting will be made available if requested by any
2 party.

3 All parties are entitled to have legal representation at this hearing at their
4 own expense, meaning you are solely responsible for any legal fees charged by your
5 attorney or spokesperson.

6 If you have any questions regarding the nature of this hearing or the location
7 of the Court, please contact either the Court Clerk at (253) 876-3203.

8 Dated this 6 January 2026
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11 /S/ JULIA R. BROWN
12 COURT CLERK / ADMINISTRATOR
13 PHONE: (253) 876-3203
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