

The Presence of Q in the Gospels of Matthew and Luke

Title	Verses in Luke	Verses in Matthew
John's preaching	Luke 3:7-9	Matt 3:7-10
The Coming One	Luke 3:16-17	Matt 3:11-12
Jesus Tested	Luke 4:1-13	Matt 4:1-4, 9-12, 5-7, 13
Inaugural sermon	Luke 6:12, 17, 20	Matt 5:1-2
Congratulations	Luke 6:20-26	Matt 5:3, 6, 4, 11-12
Love of enemies	Luke 6:27-36	Matt 5:44, 39-42; 7:12; 5:46-47, 45, 48
On judging	Luke 6:37-38	Matt 7:1-2
Blind guides	Luke 6:39-40	Matt 15:14; 10:24-25
On pretense	Luke 6:41-42	Matt 7:3-5
Tree & fruit	Luke 6:43-45	Matt 7:16-20; 12:33-35
Foundations	Luke 6:46-49	Matt 7:21, 24-27
Centurion's slave	Luke 7:1-10	Matt 7:28; 8:5-10, 13
John's inquiry	Luke 7:18-20, 22-23	Matt 11:2-6
Jesus praises John	Luke 7:24-28	Matt 11:7-11
Law & prophets	Luke 16:16	Matt 11:12-13
Children in the marketplace	Luke 7:31-35	Matt 11:16-19
Foxes have dens	Luke 9:57-62	Matt 8:19-22
The Mission Speech	Luke 10:2-12	Matt 9:37-38; 10:7-16
Damn you Chorazin	Luke 10:13-15	Matt 11:21-24
Rejecting the sender	Luke 10:16	Matt 10:40
Father & son	Luke 10:21-22	Matt 11:25-27
Privileged eyes	Luke 10:23-24	Matt 13:16-17
Lord's prayer	Luke 11:2-4	Matt 6:9-13
Ask, seek, knock	Luke 11:9-13	Matt 7:7-11
Beelzebul controversy	Luke 11:14-23	Matt 12:22-30
Return of an unclean spirit	Luke 11:24-26	Matt 12:43-45
Congratulations to the womb	Luke 11:27-28	
Request for a sign	Luke 11:16, 29-32	Matt 12:38-42
Lamp & bushel	Luke 11:33	Matt 5:15
Eye & light	Luke 11:34-36	Matt 6:22-23
Prophet's tombs	Luke 11:47-48	Matt 23:29-32
Wisdom's oracle	Luke 11:49-51	Matt 23:34-36

Blocking the way	Luke 11:52	Matt 23:13
Veiled & unveiled	Luke 12:2-3	Matt 10:26-27
God & sparrows	Luke 12:4-7	Matt 10:28-31
Before the father	Luke 12:8-9	Matt 10:32-33
Blasphemies	Luke 12:10	Matt 12:32
Spirit under trial	Luke 12:11-12	Matt 10:19
Disputed inheritance	Luke 12:13-14	
Rich farmer	Luke 12:16-21	
On anxieties	Luke 12:22-31	Matt 6:25-33
On possessions	Luke 12:33-34	Matt 6:19-21
Homeowner & burglar	Luke 12:39-40	Matt 24:43-44
Unexpected return	Luke 12:42-46	Matt 24:45-51
Peace or conflict	Luke 12:49, 51-53	Matt 10:34-36
Knowing the times	Luke 12:54-56	Matt 16:2-3
Before the judge	Luke 12:57-59	Matt 5:25-26
Mustard seed & leaven	Luke 13:18-21	Matt 13:31-33
Two gates	Luke 13:24-27	Matt 7:13-14, 22-23
Dining with patriarchs	Luke 13:28-30	Matt 8:11-12; 20:16
Jerusalem indicted	Luke 13:34-35	Matt 23:37-39
Promotion & demotion	Luke 14:11, 18:14	Matt 23:12
The feast	Luke 14:16-24	Matt 22:1-10
Hating one's family	Luke 14:26-27, 17:33	Matt 10:37-39
Saltless salt	Luke 14:34-35	Matt 5:13
Lost sheep & coin	Luke 15:4-10	Matt 18:12-13
Two masters	Luke 16:13	Matt 6:24
God's rule & violence	Luke 16:16	Matt 11:12-13
Not one serif	Luke 16:17	Matt 5:18
On divorce	Luke 16:18	Matt 5:32
Millstone award	Luke 17:1-2	Matt 18:6-7
Scold & forgive	Luke 17:3-4	Matt 18:15, 21-22
Mountains into the sea	Luke 17:6	Matt 17:20
Coming of son of Adam	Lk 17:22-24, 26-30, 34-35, 37	Mt 24:26-28, 37, 39-41
Entrusted money	Luke 19:12-26	Matt 25:14-30
On twelve thrones	Luke 22:28-30	Matt 19:28

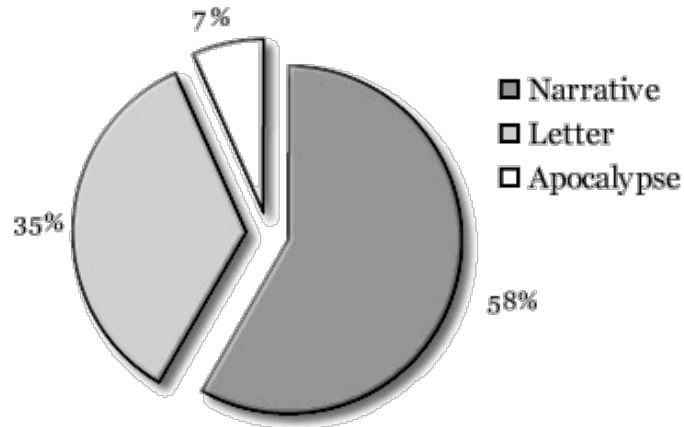
Material Significantly Different in John and the Synoptics

by Prof. Felix Just, S.J.

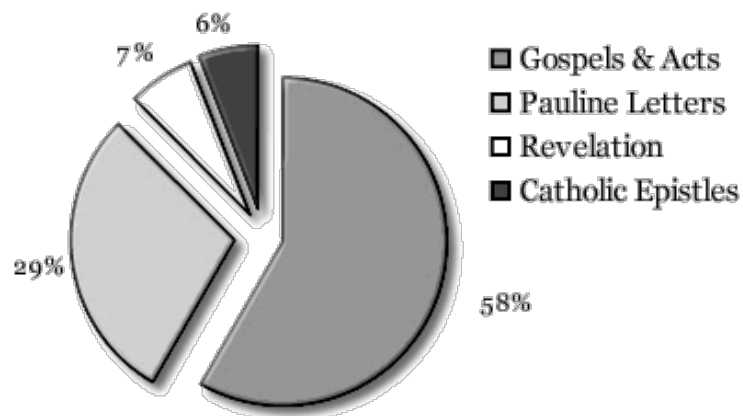
<i>Synoptics</i>	<i>John</i>
Jesus' ministry lasts about one year	Jesus' ministry spans three Passovers (2:13; 6:4; 11:55)
Only One Journey to Jerusalem	Multiple Journeys to Jerusalem (2:13; 5:1; 7:10)
First Disciples Jesus calls directly are Simon & Andrew, James & John	First Disciples are Andrew, an anonymous second one, Simon Peter, Philip, Nathaniel (1:35-51)
Temple cleansing one week before Jesus' death	Temple cleansing at the beginning of Jesus' ministry (2:13ff)
Jesus' ministry begins after John the Baptist's arrest	Jesus' ministry overlaps with John (3:22-24)
Anointing at Bethany by anonymous woman, and objection by anonymous people	Anointing at Bethany by Lazarus' sister Mary, and objection by Judas Iscariot (12:1-8)
Last Supper is the Passover Meal, and Jesus is crucified on the Day of Passover	Last Supper is before the Passover (13:1; 18:28), and Jesus dies on the Preparation Day before Passover (19:14, 31, 42)
Many miracles but few longer speeches	Only a few "signs" but several long monologues and dialogues
Opponents of Jesus include Sadducees, Herodians, etc.	Jesus' opponents are usually called "the Jews" or "the world"
Love your neighbors; Love you enemies	Love one another (focus within the community)
Peter is the first and most prominent of the "apostles"	Martha of Bethany, Mary Magdalene, and the "Beloved Disciple" are more prominent as "disciples"
Future Eschatology (Imminent)	Realized Eschatology (Present)
Main focus: "Kingdom of God"	Main focus: "Eternal Life"

Literary Genre in the New Testament

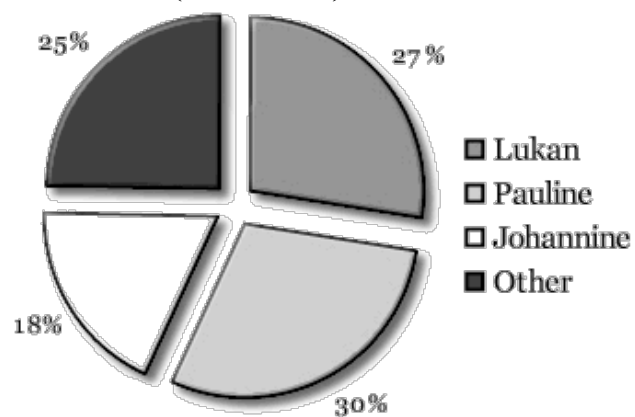
by Richard Martin, Christian Brothers High School



Four Main Categories in the New Testament

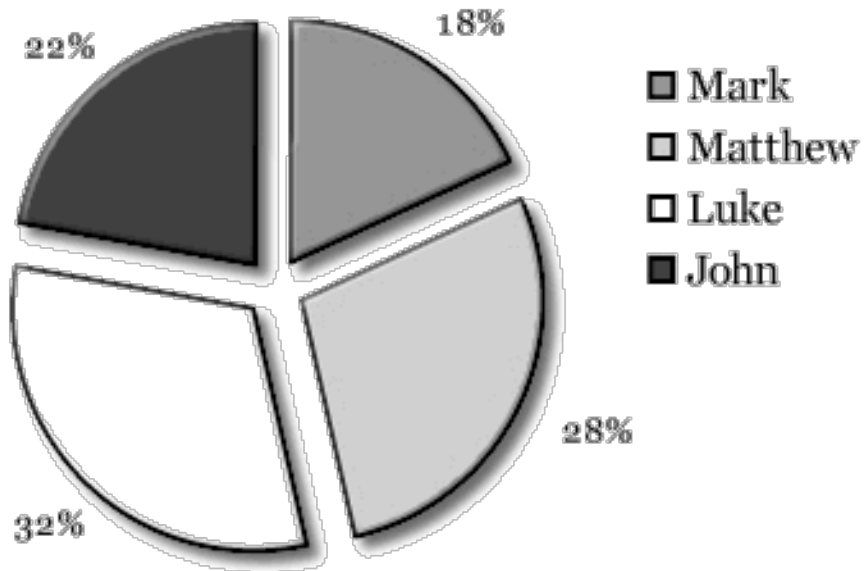


Traditional Authors (or Schools) of the New Testament

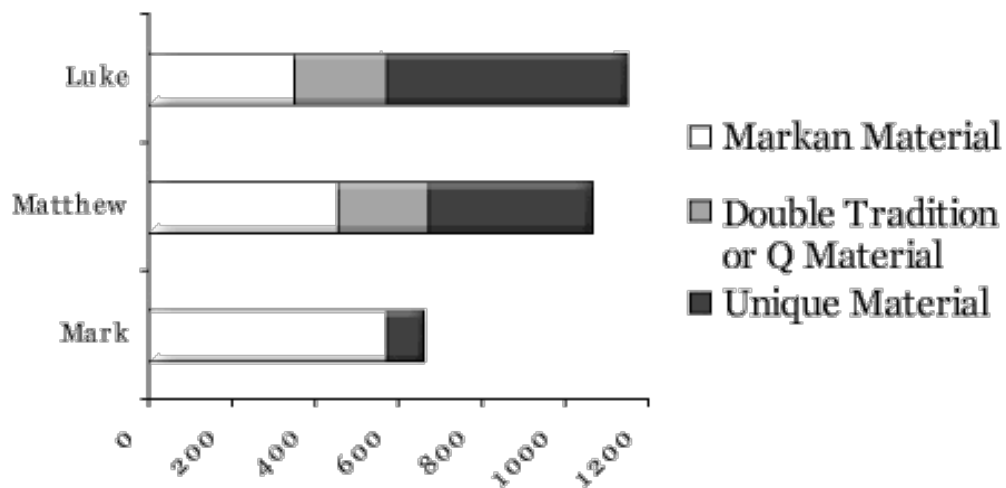


Comparing the New Testament Gospels

by Richard Martin, Christian Brothers High School



Comparing the Synoptic Gospels



Papyrus P66 is from a Codex of John 7:32f
dated 200 CE.

