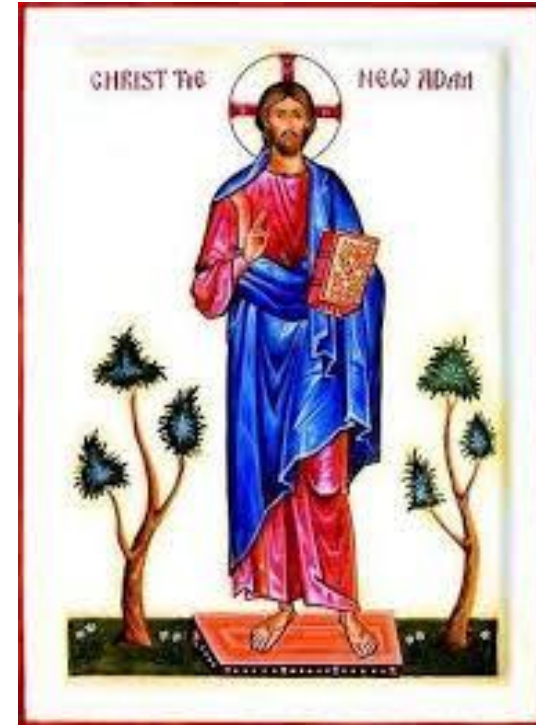


CHRISTOLOGY: WHO JESUS CHRIST IS FOR PAUL

1. Messiah
2. Son of God
3. **New Adam**
4. **Pre –existent?**
5. **Lord**



JEWISH BELIEFS THAT MIGHT HAVE CREATED A CONTEXT WITHIN WHICH JESUS' DIVINITY WAS PLAUSIBLE.

1. 'hypostasis' of God such as *Sophia* (Wisdom 8) *doxa* (*Exodus*) and *logos*; (Gen1, John 1) *hypostasis can be defined as a distinct yet inseparable manifestation of God*;
2. Psalm 110:10 'The Lord says to my Lord 'Sit at my right hand until I make your enemies your footstool.'
3. Intermediary angelic figures:
 - a) Michael, Gabriel and Raphael in the OT and NT;
 - b) The Angel of the Lord;
 - c) Heavenly figures such as Metatron and Melchizedek (DSS);
 - d) 'Son of Man' in Daniel and Revelation;
 - e) Torah .

REMEMBER THE EXTRAORDINARY EVENT OF THE RESURRECTION

SOTERIOLOGY: WHAT JESUS DID

Different Metaphors:

1. Sacrifice
2. Propitiation
3. Redemption
4. Reconciliation
5. **Justification**
6. **Participation**
7. **Transformation**



THE LANGUAGE OF JUSTIFICATION – a forensic metaphor

	Noun	Adjective	Verb
Greek	<i>dikaioσuve</i>	<i>dikaioσ</i>	<i>dikaioow</i>
Latin	<i>iuσtitia</i>	<i>iuσtuσ</i>	<i>iuσtificare</i>
English	Righteousness Justice	righteous Just	? (to <i>righteous</i>) justify

NB DIFFERENCE: to **declare** someone righteous;
to **make** someone righteous.

HOW WE ARE RIGHTEOUSED

Not by works of the law but by faith in/of Christ

erga vomou

pistis Xristou

a) *following the
prescriptions of
Torah*

b) *boundary markers:
circumcision
food laws
Sabbath observance*

SALVATION

EARNED

GRACE

