

CITY OF OAK HILL

CITY COMMISSION SPECIAL MEETING

CITY ATTORNEY INTERVIEWS

CITY COMMISSION CHAMBERS – CITY HALL

234 South US 1

Oak Hill, FL 32759

(386) 345-3522



January 26, 2026
4:30 PM

AGENDA

COMMISSION MEMBERS

Ricky Taylor, Mayor

Joseph Catigano, Vice Mayor, Seat 3

Linda Hyatt, Seat 1

Carrie Werning, Seat 2

Mark Drollinger, Seat 4

STAFF

John Barkley, City Manager

Megan Bracy, Deputy City Clerk

LIVE STREAMING OF MEETINGS

This meeting is being streamed live on the City's YouTube channel and the recording will be available after the meeting on Commission's website. Those viewing the live stream will not be able to give input, post comments, call in to the meeting or otherwise interact with the Commission. Anyone wishing to provide input, must physically come to the meeting at the Commission Chambers. All care is taken to maintain your privacy. It is not intended that members of the public will be visible in a live stream of a meeting, however as a visitor in the public gallery, your presence may be recorded. By remaining in the public gallery, it is assumed your consent is given in the event your image is broadcast.

PUBLIC PARTICIPATION

In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.

A. OPENING

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call

B. INTERVIEWS - CITY ATTORNEY CANDIDATES**C. CITIZEN PARTICIPATION / PUBLIC INPUT (NON-AGENDA ITEMS)**

If you wish to speak during public participation, please fill out a form found on the table in the back and place it in the basket by the Clerk.

D. COMMENTS FROM THE COMMISSIONERS**E. ADJOURNMENT**