

CITY OF OAK HILL

CITY COMMISSION MEETING

CITY COMMISSION CHAMBERS – CITY HALL
234 South US 1
Oak Hill, FL 32759
(386) 345-3522



August 10, 2026

6:00 PM

AGENDA

(Amended)

COMMISSION MEMBERS

Ricky Taylor, Mayor
Joseph Catigano, Vice Mayor, Seat 3
Linda Hyatt, Seat 1
Carrie Werning, Seat 2
Mark Drollinger, Seat 4

STAFF

John Barkley, City Manager
Megan Bracy, Deputy City Clerk
Travis Allen, Public Works Director
Christian Waugh, City Attorney

LIVE STREAMING OF MEETINGS

This meeting is being streamed live on the City's YouTube channel and the recording will be available after the meeting on Commission's website. Those viewing the live stream will not be able to give input, post comments, call in to the meeting or otherwise interact with the Commission. Anyone wishing to provide input, must physically come to the meeting at the Commission Chambers. All care is taken to maintain your privacy. It is not intended that members of the public will be visible in a live stream of a meeting, however as a visitor in the public gallery, your presence may be recorded. By remaining in the public gallery, it is assumed your consent is given in the event your image is broadcast.

PUBLIC PARTICIPATION

In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.

A. OPENING

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call

B. AGENDA MODIFICATIONS

1. Commission's opportunity to add, move and/or remove items from the agenda.

C. PRESENTATIONS / ANNOUNCEMENTS**D. CITIZEN PARTICIPATION / PUBLIC INPUT (NON-AGENDA ITEMS)**

If you wish to speak during public participation, please fill out a form provided and place it in the basket located at the City Clerk's desk.

E. CONSENT AGENDA

1. Meeting Minutes
 - a. May 19, 2026
 - b. May 27, 2026
 - c. June 8, 2026 (corrected)
 - d. June 29, 2026
 - e. July 13, 2026
 - f. July 20, 2026

F. CITY ADMINISTRATOR

1. FY 2026-2027 Budget & Millage Rate
2. Health Insurance Group Policy
3. VIA Hall/Museum: Inspire Grant

G. OLD BUSINESS

1. Second Reading, Public Hearing, Vote: Ordinance 2026-05: Annexation - 370 N. Brooks Circle
2. Hazen Construction Contract
3. James Moore Financial Services Contract
4. City Attorney Contract
5. Historic District: Schedule Workshop
6. VIA Hall/Museum ECHO Grant Agreement

H. NEW BUSINESS

1. Mead/Hunt Construction & Engineering proposal: Halifax Avenue Water & Sewer Improvements
2. CDBG Block Grant Enrollment Agreement
3. City Administrator Performance Evaluation

I. CITY ATTORNEY**J. BOARDS & COMMITTEES**

1. PLDRC
2. Comprehensive Plan Committee
3. Parks & Recreation Advisory Board

K. COMMENTS FROM THE COMMISSIONERS

L. ADJOURNMENT