



**APPLICATION TO STAND FOR ELECTIVE OFFICE
FOR BOARD OF DIRECTORS**

(for approval by Nominating Committee)

<p><u>METHOD (check one only):</u></p> <p><input type="checkbox"/> Nomination</p> <p><input type="checkbox"/> Petition</p>

Name: _____

First	Middle	Last
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Home Address: _____

Street:	City	State	Zip
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Previous Address(es): _____

(Minimum 5 year history required)

Home Phone: _____	Business Phone: _____	Email: _____
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Best time, day of the week, and method to reach you: _____

Credit Union Account No.: _____

How long have you been a member of Sun Community Federal Credit Union? _____

Do you have any relatives employed at the Credit Union? (Please list names if applicable)

Current Company/Occupation and Position: _____

Social Security Number: _____

Driver's License Number : _____

State of Issuance/Exp. Date

Have you ever been convicted of a felony, or a misdemeanor involving an act of dishonesty or a violent act for which the record has not been sealed or expunged? No Yes

If "Yes," approximate dates: _____

County and State: _____

Brief Description: _____

Special skills:

- | | |
|---|---|
| <input type="checkbox"/> Fund-Raising/Development | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Personnel/Human Resources | <input type="checkbox"/> Privacy/Security |
| <input type="checkbox"/> Finance/Accounting | <input type="checkbox"/> Legal |
| <input type="checkbox"/> Business/Management | <input type="checkbox"/> Legislative |
| <input type="checkbox"/> Marketing/Public Relations | <input type="checkbox"/> Other: _____ |

Professional background:

- | | |
|--|--|
| <input type="checkbox"/> For-profit business | <input type="checkbox"/> Non-profit organization |
| <input type="checkbox"/> Government | <input type="checkbox"/> Other: _____ |

Education (specify highest level):

- | | |
|---|--|
| <input type="checkbox"/> Some high school | <input type="checkbox"/> Some graduate coursework |
| <input type="checkbox"/> High school graduate | <input type="checkbox"/> Graduate degree or higher |
| <input type="checkbox"/> Some college | <input type="checkbox"/> Trade or professional designation |
| <input type="checkbox"/> Undergraduate college degree | <input type="checkbox"/> Other: _____ |

Affiliations and current membership in business or professional organizations (including credit union):

Additional information that may be helpful in ascertaining qualifications to serve (e.g. indicate any volunteer positions you have held with any credit union):

**APPLICATION TO STAND FOR ELECTIVE OFFICE
(Continued)**

PERSONAL STATEMENT/EXPERIENCE/OBJECTIVES: Please limit statement to 100 words or less. Submissions in excess of 100 words will forfeit eligibility for candidacy. Note: Any comments provided below may be printed on the election ballot:

In addition to the information provided above, please attach a detailed resume with any and all service dates, as well as the contact information of at least three (3) personal and/or professional references who can attest to your character, experience, and/or skills.

My signature below: (1) authorizes Sun Community Federal Credit Union to publish my biographical information and personal statement on the election ballot and other Credit Union publications as needed; (2) attests to my understanding of all information provided herein; (3) indicates my acceptance of and willingness to perform to the best of my ability all duties and responsibilities of the position sought, if elected; (4) certifies that all information provided by me is accurate and complete; (5) affirms to the best of my knowledge that I am bondable and would not be refused bond for any reason; and (6) authorizes Sun Community Federal Credit Union to conduct any background investigation, credit checks, and/or verification of character necessary to ascertain my eligibility to stand for elective office.

Signature

Date

Please mail applications to:

**Sun Community Federal Credit Union
Attention: Jeannie Walker
P.O. Box 4210
El Centro, CA 92244-4210**

NOTE: A fully completed application and supplementary information must be received by **Wednesday, February 4, 2026**, to be considered. The application may also be hand delivered to the Branch Manager of any of our branch locations. Should you have questions, please contact Jeannie Walker, at (760) 336-8666.

For Credit Union Use ONLY			
<input type="checkbox"/> Eligibility Verification	Completed by: _____	Date: _____	
<input type="checkbox"/> Bondability Verification	Completed by: _____	Date: _____	
<input type="checkbox"/> Determination: _____	Completed by: _____	Date: _____	