



## REQUEST FOR BIDS

The Ware County Board of Commissioners is now accepting sealed bids for the lease or purchase of **(2) two 6-Cylinder, Diesel Powered Motor Graders** for the Ware County Public Works Department. Ware County has no intention of purposely eliminating any company from bidding. However, there are certain specifications that must be met or exceeded.

The Ware County Board of Commissioners reserves the right to reject any or all bids, with or without cause. Sealed bids will be accepted until **Monday, September 29, 2025 at 2:00p.m.** and bids will be opened on that date at **02:15p.m.**, at the Ware County Commission Office located at 305 Oak Street, Suite 227, Waycross, Georgia. No late bids will be accepted The County Commission will consider the bids at the next regular meeting of the Ware County Board of Commissioners to determine the lowest and/or best bid.

If you have any questions concerning this bid, you may contact Larry Thrift (912) 287-4404, email [lthrift@warecountyga.gov](mailto:lthrift@warecountyga.gov) or Kayley Johnson at (912) 287-4300, email [kjohnson@warecountyga.gov](mailto:kjohnson@warecountyga.gov).

Should your firm be interested in submitting a bid, please fill out the bid specification form, submit the sealed bid, marked on the outer envelope as

**“DPMG-25-Public Works”** and mail or deliver to:

**Ware County Commission  
Kayley Johnson  
305 Oak Street, Suite 227  
Waycross, GA 31501**



## SCOPE

These specifications cover (2) Two 6-Cylinder, Diesel Powered Motor Graders for use by the Ware County Public Works Department.

## VENDOR INFORMATION

The vehicles offered shall be equal with the detailed requirements listed below, unless otherwise noted. Bidders are to indicate exactly what they are offering in each of the blanks in the "Bidder's Response" column. If this is left blank or is incomplete, your bid will not be considered for award until all information is furnished. **Do not use "Comply", "Yes", "OK", "Same", an "X", a "V", a "Checkmark", or a "Ditto Mark", unless bidding EXACTLY as stated.**

## SUPPORTING DATA

Bidders must furnish catalog pages, specification sheets or similar data to support statements made in the Bidder's Response column. **Failure to furnish this data may be considered as cause for rejection of the bid.**

SPECIFICATIONS	BIDDER'S RESPONSE
<b>(2) Two New 2025 Tandem Drive Motor Graders</b>	Year: Manufacturer: Model:
<b>Weight</b> <ul style="list-style-type: none"> <li>• Minimum 35,000 LBS, Without Scarifier</li> </ul>	
<b>Engine</b> <ul style="list-style-type: none"> <li>• Diesel Powered, 6 Cylinder Turbocharged</li> <li>• Net Horsepower 200 Minimum in High Range with Minimum 427 cu in Displacement</li> <li>• Minimum Tier 4 Rate for Off Highway Emissions 2020</li> <li>• Full Flow, Spin on Lube Filter</li> <li>• Engine Shall Have at Least 1,000 Hours of Operation Between Oil Changes</li> </ul>	
<b>Transmission</b> <ul style="list-style-type: none"> <li>• Direct Drive Powershift Transmission 8 Forward &amp; 6 Reverse Gears</li> <li>• Tandem Drive</li> <li>• Maximum Speed of 30 MPH</li> <li>• Circle Drive Clip Clutch</li> <li>• Must be Equipped with Electronic Throttle Control</li> </ul>	
<b>Hydraulic System</b> <ul style="list-style-type: none"> <li>• Minimum System Pressure of 3,500 PSI</li> <li>• Variable Displacement with Closed Center</li> </ul>	
<b>Electrical System</b> <ul style="list-style-type: none"> <li>• 24 Volt System</li> <li>• Heavy Duty Maintenance Free Batteries</li> <li>• Batteries – 1,200 cca Minimum</li> <li>• Alternator – 150 amps Minimum</li> <li>• Driving Lights, LED Brake &amp; Hazard Lights</li> <li>• Beacon Light on Rear of Machine</li> </ul>	
<b>Brakes</b> <ul style="list-style-type: none"> <li>• 4 Wheel Wet Disc Oil Brakes</li> <li>• Individual Brake Pods for Each Rear Wheel Independent of Tandem Chains</li> </ul>	
<b>Tires/Wheels</b> <ul style="list-style-type: none"> <li>• 14:00R24 Radial Tires With Multiple Piece Rims</li> </ul>	
<b>Scarifier</b>	
<b>Blade</b> <ul style="list-style-type: none"> <li>• 14 Foot, Hydraulic Side Shift With Cutting Edge</li> </ul>	

SPECIFICATIONS	BIDDER'S RESPONSE
<p><b>Cab</b></p> <ul style="list-style-type: none"> <li>• Fully Enclosed ROP Cab</li> <li>• Factory Installed Air Conditioner, Heater, Defroster, Fan, Laminated, &amp; Tempered Glass Windows With Intermittent Wipers</li> <li>• Rear View &amp; Side Mirrors</li> <li>• Rear Vision Camera</li> <li>• AM/FM Radio With 12V Power Port</li> <li>• Air Suspension Seat With 3" Wide Seat Belt Minimum</li> <li>• Joy Stick/ Pilot Control Steering Control</li> </ul>	
<p><b>Gauges</b></p> <ul style="list-style-type: none"> <li>• Full Instrumentation to Include But Not Limited to the Following: Machine Level Low Oil Pressure Warning Light &amp; Buzzer, Articulation, Temperature Gauge, Speedometer, Light Indicator, Transmission Temperature &amp; Position Indicator, &amp; RPM Indicator</li> </ul>	
<p><b>Fuel Capacity</b></p> <ul style="list-style-type: none"> <li>• Minimum of 100 Gallons</li> </ul>	
<p><b>Manuals</b></p> <ul style="list-style-type: none"> <li>• Manuals Shall Be Provided on CD Format</li> <li>• Operator's Manual</li> <li>• Parts Manual</li> <li>• Service Manual</li> <li>• Two (2) Copies of Current Brochure of Machine Being Bid</li> </ul>	
<p><b>Additional Equipment</b></p> <ul style="list-style-type: none"> <li>• Tool Box &amp; Towing Hitch</li> <li>• Service &amp; Parts Center Within 50 Miles</li> <li>• Ground Level Engine Shutdown</li> <li>• Dual Side Cab Ladders</li> <li>• Electronic Throttle Control</li> <li>• Locking Service Compartment Doors</li> <li>• SOS Ports for Engine, Hydraulic, Transmission, Coolant, &amp; Fuel</li> <li>• 5 Year/7,500 Hour Service Agreement With Mileage 5 Year Full Machine Warranty to Include Travel Time &amp; Mileage. No Deductible Plus All SOS Supplies &amp; Diagnostics</li> <li>• Technology to Send Location, Utilization, Health, &amp; Productivity to Remote Locations</li> </ul>	

SPECIFICATIONS	BIDDER'S RESPONSE
<b>Standard Equipment Not Mentioned Is To Be Included wipers on all exterior glass</b>	
<b>Factory Warranties</b> <ul style="list-style-type: none"> <li>• Copy of Warranty Coverage</li> <li>• 5 Year/7500 Hour Total Machine, No Deductible Warranty Including Travel Time and Mileage</li> <li>• No Service Charge or Travel Expense Under Warranty</li> <li>• Replacement Machine Provided if Equipment is in Shop More Than 2 Days</li> <li>• For Warranty Period: Fluid Analysis Program. Provide all Kits Necessary During Warranty</li> </ul>	
<b>Delivery Date/Availability</b>	
<b>Purchase Option</b> <ul style="list-style-type: none"> <li>• Price of Machines Delivered to Ware County, F.O.B</li> </ul>	
<b>Lease Option</b> <ul style="list-style-type: none"> <li>• Price of Municipal Lease with a Balloon Buy-back Amount for 5 Years or 7500 Hours.</li> <li>• First Payment Due at Time of Delivery</li> </ul>	

## EXCEPTIONS

Any exceptions to the above bid specifications must be listed below, in detail. Otherwise, it will be assumed that the bidder's offer is in total compliance with all aspects of the bid.

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## BID FORM

Sign below in ink in the space provided. Unsigned bids will be considered incomplete and will be subject to rejection.

IT IS AGREED BY THE UNDERSIGNED BIDDER THAT THE SIGNING AND DELIVERY OF THIS BID REPRESENTS THE BIDDER'S ACCEPTANCE OF THE TERMS AND CONDITIONS OF THE SPECIFICATIONS AND PROVISIONS, AND IF AWARDED THIS BID, WILL PERFORM IN ACCORDANCE WITH THIS AGREEMENT.

BID SUBMITTED BY:

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

## STATEMENT OF NO BID

We, the undersigned, have declined to bid

\_\_\_\_\_ Specifications too "tight", i.e., geared toward one brand or manufacturer only

\_\_\_\_\_ Insufficient time to respond to the Invitation to Bid.

\_\_\_\_\_ We do not offer this product or services

\_\_\_\_\_ Unable to meet specifications

\_\_\_\_\_ Unable to meet Bond requirements

\_\_\_\_\_ Specifications unclear (explain how)

\_\_\_\_\_ Unable to meet Insurance requirements

\_\_\_\_\_ Remove us from your "Bidders List" altogether

\_\_\_\_\_ Other (specify below)

Remark:

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Company Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date: \_\_\_\_\_

## ADDITIONAL INFORMATION

**Is any owner or officer of the bidder an employee of Ware County or related as close as third cousin to a Ware County Commissioner or other elected official?**

YES \_\_\_\_\_ NO \_\_\_\_\_

**Local Vendors submitting a bid from Waycross and Ware County MUST have valid City and/or County business license.**

Local Vendor: YES \_\_\_\_\_ NO \_\_\_\_\_

City License #: \_\_\_\_\_

County License #: \_\_\_\_\_

Date of Issue: \_\_\_\_\_

**Any bid not containing this information will NOT be considered**