

# Ware County Board of Commissioners

### Regular Meeting Agenda

## MONDAY, DECEMBER 8, 2025, AT 5:00PM 305 OAK STREET, SUITE 201, WAYCROSS, GEORGIA 31501

- 1. Call to Order
- 2. Roll Call
- 3. Invocation & Pledge of Allegiance
- 4. Approval of Minutes:
  - September 22, 2025—Called Meeting
  - October 13, 2025—Work Session, Public Hearing, & Regular Meeting
  - October 27, 2025—Called Meeting
  - November 10, 2025—Work Session, Public Hearing, & Regular Meeting
- 5. Guest Speaker (For Items Not on the Agenda)
- 6. Agenda Items:
  - **A.** Board of Assessors Appointment: Appoint Darrell Roberson
  - B. Recreation Board Appointments: Appoint Carlos Nelson for Post 1 and Ramona Thrift for Post 5
  - C. Approve Electrical Contractor for EMA Storage Building
  - D. Bid Award: 2023 Local Funds Phase 2 The Scruggs Company
  - **E.** County Manager Contract
  - **F.** Approve Work Order 25-15 with Passero Associates, LLC for Tree Obstruction Study and Removal Project Phase 1
  - G. Approve Work Order 25-12 with Passero Associates, LLC for Rehabilitate Runway 1/19 (Design)
  - H. Road Closing/Abandoning: Center Street, Located in the South Deenwood Subdivision
  - I. Alley Closing/Abandoning: Block 218 of Emerson Park Subdivision
  - J. Rezoning: 355 E. Blackshear Avenue from R-50MH (Residential) to C-1 (Neighborhood Commercial)

#### POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES

WARE COUNTY GOVERNMENT DOES NOT DISCRIMINATE AGAINST QUALIFIED INDIVIDUALS WITH DISABILITIES OR EXCLUDE THEM FROM PARTICIPATING IN OR RECEIVING BENEFITS OF ITS SERVICES, PROGRAMS, OR ACTIVITIES, BASED ON DISABILITY. THE WARE COUNTY GOVERNMENT'S COUNTY CLERK AND ADA COORDINATOR IS DESIGNATED TO COORDINATE THE COUNTY'S COMPLIANCE WITH PART 35 OF THE DEPARTMENT OF JUSTICE REGULATIONS REGARDING THE AMERICANS WITH DISABILITIES ACT. TO REQUEST INFORMATION PLEASE VISIT 305 OAK STREET, SUITE 227, WAYCROSS, GEORGIA 31501, PHONE NUMBER (912) 287-4300, FOR INFORMATION ABOUT ACCESS FOR PERSONS WITH DISABILITIES TO COUNTY SERVICES, PROGRAMS AND ACTIVITIES, OR TO DISCUSS A GRIEVANCE REGARDING AN IMPEDIMENT TO SUCH ACCESS.



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- **K.** Rezoning: Northern Portion of Parcel 036H03 002 from RS (Residential Single-Family) to A-1 (Agriculture-Forestry)
- **L.** Rezoning: Portions of Parcels 051C05 012, 051C05 13, & 051C05 014 from R-5 (Residential) to C-3 (General Commercial)
- **M.** Ware County Zoning Resolution Text Amendment: Article III, Subsection 302.67; and Article VII, Subsections 707.5 & 706.3
- **N.** Ware County Code of Ordinances Text Amendment: Chapter 78 Ware County Solar Farm Ordinance
- 7. Manager's Comments
- 8. Commission Comments
- 9. Adjourn