

LÉCIO DORNAS

The Table

devotionals

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Appetizer

When Jesus wanted to teach profound truths, He often sat at a table. It happened in Bethany, at the home of Martha, Mary, and Lazarus; at Zacchaeus's house; and in the upper room, when He broke the bread and gave the cup to His disciples. In Scripture, the table is not merely a piece of furniture, it is a spiritual space. There, hearts open, relationships are strengthened, and faith is passed down from generation to generation.

In Acts 2:42–47, the early church gives us a vivid portrait of a community that discovered the strength of Christian life around the table. They devoted themselves to the apostles' teaching, to fellowship, to the breaking of bread, and to prayer. Faith was not an isolated event but a shared way of life. In the everyday, Christ's presence was tangibly felt, transforming the community and bearing witness to the world about the power of the gospel.

In this book of devotionals, we will use the metaphor of the table to reflect on four essential aspects of Christian life:

1. The Church's Table—where we learn to value teaching, prayer, reverence, and small groups.
2. The Lord's Table—where we remember Christ's sacrifice, celebrate communion, and await His return.
3. The Family Table—where we share bread, cultivate relationships, and strengthen community life.
4. The Banquet Table—the great banquet, a symbol of eternal hope, evangelism, and the mission that compels us to fill the empty seats.

Just as a meal begins with an appetizer, this book is an invitation to sit down unhurriedly, savor the Word, and be nourished by the Spirit. Each devotional is like a dish served daily—prepared to feed your faith, renew your hope, and warm your heart in the Lord's presence.

The table is set. The Lord already invites us: "Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me" (Revelation 3:20). May this be a time of deep communion with God, with the church, with your family, and with eternal hope.



The Church's
Table

Journal

Day 1 – The Community that Perseveres

“They devoted themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer.” (Acts 2:42)

Reflection

When Luke describes the life of the early church, he highlights a simple and profound spiritual rhythm: teaching, fellowship, breaking bread, and prayers. No complex structures—only what is essential. The phrase “they devoted themselves” reveals constancy, commitment, and priority. Perseverance is not a one-off heroic act; it’s a holy habit repeated until Christ’s character is formed in God’s people.

Persevering in the apostles’ teaching means submitting to the Word as our authority for believing and living. Teaching wasn’t an academic lecture; it was disciple-making. In a world of hot takes, the church is called to ruminate on Scripture—hearing God in order to obey. Biblical truth gives foundation to face crises, resist deception, and discern the times.

Persevering in fellowship (koinonia) is sacrificial partnership. It is more than being around people: it is bearing burdens, sharing resources, opening our homes and calendars. Fellowship

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Persevering in the breaking of bread joins table and cross. The broken bread recalls Christ's body and turns ordinary meals into home altars of gratitude. Faith leaves the sanctuary and takes up residence in the kitchen, living room, and street. The table makes the gospel visible: it welcomes, heals, and reconciles.

Persevering in prayers means admitting that apart from Christ we can do nothing. The Acts church prayed before decisions, during crises, and after victories. Praying together aligns affections, unites purposes, and makes room for the Spirit's direction. Where persevering prayer rises, boldness, contrition, and holiness appear.

This perseverance faces resistance: fatigue, hurry, pride, resentments. That's why restarting is part of persevering. We fall and rise; scatter and return; grow cold and are rekindled. The Spirit keeps calling us back to the essentials. And fruit follows: the fear of the Lord, generosity, simple joy, spontaneous praise, favor with people—and, in the end, God Himself adds new lives (Acts 2:43–47).

For Your Day

Perseverance means staying firm when giving up would be easier. Choose today to devote yourself to the Word, to fellowship, to the table, and to prayer. Small steps, repeated in faith, shape a community that weathers storms and bears witness to Christ naturally.

Pray with Me

“Lord, help me persevere in Your Word, in fellowship, in the breaking of bread, and in prayer. Keep me from a shallow faith; make it steady and deep. Let my life reflect the community You designed for Your church. In Jesus’ name. Amen.”

Day 2 – Grounded in the Teaching of the Word

“All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work.” (2 Timothy 3:16–17)

Reflection

Paul reminds Timothy that all Scripture is “God-breathed.” It is not a human manual but the living voice of God to His people. A church grounded in the Word thinks biblically, loves truth, and obeys Christ in everyday life.

Scripture’s usefulness forms a complete pedagogical cycle. It teaches—who God is, what He has done, what He promises and requires. It rebukes—exposing deceptions, denouncing idols, confronting the heart. It corrects—realigning our path with Christ’s way. It trains in righteousness—forming holy habits, practical wisdom, and character for real life. The result is a people equipped for every good work.

Being grounded in the Word requires rhythm. We don’t read it “if time allows.” We schedule it, cultivate meditative reading, listen to sound preaching, study in community, and—above all—apply it. The Bible was given to be obeyed, not merely known. When decisions, relationships, and priorities bow to “it is written,” church culture changes—humility grows, repentance quickens, holiness blossoms.

In a world of fast and polarized opinions, biblical teaching slows our souls. We chew the text, ask questions together, listen to the Spirit. Small groups and

one-to-one discipleship connect text to life, doctrine to practice, head to heart—avoiding two extremes: dry intellectualism (knowledge without love) and sincerity without foundation (piety without truth). Theology feeds worship, and worship sends us on mission.

*The Bible was
given to be
obeyed, not
merely known*

In crisis, Scripture anchors; in guilt, it comforts; in confusion, it gives light; in sin, it liberates. The Word is living: hammer, fire, seed, bread, sword, lamp. Nothing replaces its power or sufficiency. We don't need additives to make it "relevant"; we must expose it faithfully and live it courageously.

Above all, the Bible leads us to Christ, the center of Scripture. From Genesis to Revelation, the story points to Him. To be grounded in the Word is to be grounded in Jesus. The church that returns to the Book finds the Lord of the Book—and becomes a people prepared for good works at home, work, and in the city.

For Your Day

Set aside daily time to hear God's voice in Scripture. Don't just read out of duty—meditate, memorize, and apply. God's Word is the nourishment that sustains and strengthens your life.

 **Pray with Me**

“Lord, thank You for Your inspired and sufficient Word. Help me not only to know Scripture but to live it, being transformed daily. May my life rest on this unshakable foundation. In Jesus’ name. Amen.

Day 3 – The Power of Corporate Prayer

“They devoted themselves... to prayer.” (Acts 2:42)

Reflection

The Acts church learned early that prayer isn't an add-on to faith but the body of Christ's very breath. Before Pentecost they prayed with one accord (Acts 1:14). Faced with threats, they prayed and were filled with the Spirit (Acts 4:31). While Peter was imprisoned, the church interceded—and God opened doors (Acts 12:5–7). Corporate prayer carries what private prayer cannot replace: agreement in faith, unity of heart, and a shared sensitivity to the Spirit.

Praying together tutors the soul in humility: we acknowledge limits, share burdens, hear another's cry, and learn to wait on God. Public prayer also disciplines: the new in faith learn by hearing the mature; the mature are reminded to depend. It is fertile ground for spiritual gifts, missionary direction, and reconciliation.

We live in individualistic times, but Christian life is a communal journey. We need to rebuild the “common altar”: simple prayer meetings, small groups that intercede, families on their knees, the occasional night vigil. We don't seek special effects but the faithful presence of the Lord who promised to be where two or three gather in His name. Where He is, the downcast find comfort, the timid find courage, the hardened repent, and all find joy.

*A humble sentence, spoken
in faith, weighs more in
heaven than empty
speeches.*

Corporate prayer is also missional. It takes us beyond ourselves—interceding for the city, the persecuted church, the sick, the nations. The Spirit leads us to pray according to the Father’s will, and our community begins to desire what heaven desires. We move from “praying for us” to “praying with God for the world.”

Many are hindered by shame: “I don’t know how to pray well.” God isn’t looking for eloquence but for sincerity. A humble sentence, spoken in faith, weighs more in heaven than empty speeches. Begin. Join in. Bring names, pains, and gratitude. Constancy will shape your voice and warm your heart.

Those who persevere in corporate prayer experience church as family and the living God as a listening Father. As He answers, the community’s faith grows—and the world notices there is life from God among us.

For Your Day

Don’t underestimate the power of praying with others. Take part in prayer meetings, intercession moments in small groups, and cultivate prayer as a family. God moves when His people pray in unity.

Pray with Me

“Lord, teach me to value prayer in community. Give us unity, faith, and boldness to cry out, and let Your presence be manifest among us. In Jesus’ name. Amen.”

Day 4 – A Spirit of Awe and Reverence

“Everyone was filled with awe, and many wonders and signs were performed by the apostles.” (Acts 2:43)

Reflection

The fear of the Lord is not terror that repels but reverence that draws us near in humility. In Acts, awe rises as people see God at work: signs not as spectacle but as confirmation of His presence. Where there is awareness of God's holiness, seriousness about the Word grows, honesty about sin increases, integrity marks relationships, and worship becomes simple and sincere.

In a world that trivializes the sacred and turns worship into an event, holy awe reminds us we gather before the King. It doesn't steal joy; it purifies it. Laughter without reverence becomes frivolity; reverence without joy becomes formalism. The gospel gives reverent joy—we dance with our feet on holy ground.

The fear of the Lord yields concrete fruit: wisdom for decisions, everyday holiness, discipline over the tongue, justice in dealing with our neighbor. It also guards the church from extremes: neither worldliness nor legalism. In holy fear

we avoid abusing grace and denying grace. We are free, not flippant; bold, not arrogant.

In holy fear we avoid abusing grace and denying grace.

How do we cultivate this? Come to the Word teachable; confess quickly; receive the Supper with examination and gratitude; treat prayer as encounter with

the Holy One; honor God's presence both at the family table and in the gathered assembly. Pastors and leaders model reverence in tone, content, and heart; the church learns to love what God loves and hate what He hates.

Holy awe doesn't paralyze; it positions us. Life gains an axis: "For Him and before Him." When a community walks this way, the world notices—there is weight of glory, grace's lightness, and holiness's beauty. That opens doors to faithful witness and to the Spirit's movement among us.

For Your Day

Ask God to renew a spirit of reverence within you. Live each moment aware that the Lord is holy and that His presence calls for awe, respect, and worship.

Pray with Me

"Lord, give me a heart full of reverence before Your holiness. Let my life be marked by obedience and love for Your name, so that others may see the seriousness of faith and be drawn to You. In Jesus' name. Amen."

Day 5 – The Value of Small Groups

“Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts.” (Acts 2:46)

Reflection

Reflection

The Jerusalem church was large in the temple and close in homes. That blend preserved depth amid growth. In the big gathering they celebrated and were taught; in small groups they embodied the Word through conversation, prayer, sharing, and care.

Small groups aren't a modern tactic but a return to the biblical pattern. They turn names into faces, faces into stories, and stories into targets of love. There each person is known, confronted, and encouraged. Confessions are received, wounds tended, gifts awakened, new believers accompanied.

At home, the table becomes pulpit and altar. Sunday's teaching is chewed on Tuesday. Honest questions meet patient answers. Specific prayers meet tears and embraces. Fellowship becomes concrete—a ride, a meal, a money transfer, a borrowed crib, a shoulder. And mission blooms: neighbors are invited, the estranged feel safe, families pray for their street.

To work, groups need simplicity and constancy: regular meetings, open Bibles, sincere prayer, real sharing, practical steps. Leaders don't need to know everything; they need to love well and keep focus—hear God, hear people, obey together. The goal isn't to become a program but to cultivate a spiritual family

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spread across the city.

When temple and house walk together, the church grows upward (adoration), inward (sanctification), outward (witness), and around (care). Often the revival we ask for on Sunday begins quietly in a living room, around a simple table—where Jesus is in the midst (Matt. 18:20).

For Your Day

Value small groups as places of discipleship, care, and growth. There you experience the most practical form of Christian life—walking together, breaking bread, and persevering in faith.

Pray with Me

“Lord, thank You for the chance to live the faith in community. Give me courage to open my heart, share my life, and walk with others. Make me both edified and an instrument of edification in Your church. In Jesus’ name. Amen.”

Day 6 – Disciples Who Make Disciples

“Therefore go and make disciples of all nations...” (Matthew 28:19–20)

Reflection

The Great Commission doesn't command only “go,” or only “baptize,” or only “teach,” but make disciples—people who learn Christ, love Christ, and obey Christ. In Acts, discipleship happens in the flow of life: in temple and homes, on roads and in prisons, in conversations and meals. Apostolic teaching produces followers, not fans; multipliers, not consumers.

Disciple-making requires intentionality (choose people), proximity (walk together), time (process), and example (credible life). Discipleship is more than content; it is shared life that models the way. It opens our schedules and says, “Imitate me as I imitate Christ” (1 Cor. 11:1). It shares victories and weaknesses, explains the Word, and shows how to pray, serve, forgive, decide.

But those one step ahead can help those one step behind.

Many feel inadequate: “I don't know enough.” But those one step ahead can help those one step behind. Start simple: invite someone to read a Gospel; pray weekly with a person; ask questions that apply Sunday's sermon; set clear spiritual goals (daily prayer, group participation, practical service). Jesus' promise accompanies the mission: “I am with you.” He is the discipler present.

The aim isn't to form our replicas but Christ-likeness. Everything points to Him: the Word we teach, the prayers we offer, the corrections we give, the service we render. And the expected fruit reproduces: disciples who make disciples. As this culture spreads, the

church grows in health, depth, and reach.

Disciple-making costs—time, comfort, preferences. But it's worth it: seeing lives formed in Jesus is one of the purest joys of the Kingdom. As we obey, we experience the Lord's promised presence—not as theory but as strength on the way.

For Your Day

Ask yourself: whom am I discipling? Invest in someone. Share what God has done in your life and walk together. Discipleship is the multiplication of life.

Pray with Me

“Lord, help me live the call to make disciples. Don’t let me keep for myself what I’ve received; let me invest in others with love and patience. Open my eyes to those You place beside me. In Jesus’ name. Amen.”

Day 7 – A Living, Growing Church

“And the Lord added to their number daily those who were being saved.” (Acts 2:47)

Reflection

Scripture is clear: it is the Lord who adds. The growth of the early church didn't spring from technique but from God's life in a people devoted to the essentials. That community breathed Word, fellowship, table, and prayer; lived with simple joy, generosity, praise, and good testimony. That environment became fertile for daily conversions.

Thus we hold two truths: human responsibility and divine sovereignty. We do what Christ commands—preach, serve, love, disciple—and we rest in what only God does—save. That frees us from anxiety and triumphalism: we neither boast when fruit appears nor give up when hearts are hard. We persevere because God is faithful.

A living church shows simple signs: Christ at the center, integrity in relationships, practical service to the needy, a culture of confession and restoration, servant leadership, and prayer. It shines not by performance but by presence—the Spirit's presence among His people. That presence attracts, convinces, comforts, and sends.

*Keep the
gospel central*

Healthy growth is more than numbers. It is depth (maturity), width (welcome), length (perseverance), and height (adoration). It is the community learning to be

family, mission, and worship at once. Each member plays a part: some plant, others water—God gives the growth (1 Cor. 3:6).

How do we cooperate? Keep the gospel central; pray for opportunities; live beautifully (Titus 2:10); open your table to the far-off; tell your Jesus story; serve with your gifts; celebrate every person as a miracle. As the church does the simple things faithfully, the Lord delights to add.

For Your Day

Be part of a living church: persevere in the Word, fellowship, prayer, and the breaking of bread. Witness with your life and trust the Lord to add those who are being saved.

Pray with Me

“Lord, make me part of a living, Spirit-filled church. Let my life testify to Your love, and use me so more people may know You. Increase our faith, hope, and courage to evangelize. In Jesus’ name. Amen.”

Let's Talk | Week One – Days 1–7

Questions for small-group discussion and debate

1. Among “teaching, fellowship, breaking bread, and prayers” (Acts 2:42), which practice is weakest in our community—and what concrete step will we take this week to strengthen it?
2. What's the difference between “learning the Bible” and “submitting decisions to ‘it is written’”? Share a real case where Scripture had to prevail over preferences.
3. What does corporate prayer offer that personal devotion doesn't? How can our prayer meetings become more participatory and less passive?
4. “Fear of the Lord” without formalism and without frivolity: what practical signs show this balance in gathered worship and at home?
5. Reproductive discipleship: whom are you accompanying (name and two next steps)? And who could accompany you so you also grow?



The Lord's
Table

renew

Day 8 – Do This in Remembrance of Me

“Taking bread, He gave thanks, broke it, and gave it to them, saying, ‘This is My body given for you; do this in remembrance of Me.’” (Luke 22:19)

Reflection

On the night He was betrayed, Jesus sat at the table with His disciples and instituted the Supper. Until then, the Jews celebrated Passover as the memorial of deliverance from Egypt. In that moment, the Lord gave a new meaning: the bread and the cup would now symbolize His definitive offering on the cross. The broken bread represented His body given for us; the cup, His blood poured out for the forgiveness of sins.

When Jesus said, “Do this in remembrance of Me,” He wasn’t creating a mere formal rite but inviting His followers to live a cross-centered spirituality. Each time the church celebrates the Supper, we remember Christ’s sacrifice, renew our faith, and proclaim the Lord’s death until He comes.

The Supper is remembrance and also communion. Sharing the same bread and cup reminds us we are one body in Christ. The table unites us in grace, regardless of social, cultural, or personal differences.

The table unites us in grace, regardless of social, cultural, or personal differences.

More than this, the Supper is hope. It points forward to the great eternal banquet. Every celebration is a rehearsal for the day we will sit at the table with the Lamb at the wedding feast of heaven.

Approaching the Supper must never be mechanical or rushed. We come with reverence, awareness, and gratitude. We examine our hearts, confess sins, and renew our commitment to obey the Lord.

Thus, the Lord's Table reminds us where we came from (sin, redeemed by the cross), where we are (in communion with Christ and His church), and where we are going (the eternal banquet).

For Your Day

When you receive the Lord's Supper, do so with awareness, gratitude, and reverence. Remember: the bread and cup point to the cross, to our communion, and to the hope of eternity.

Pray with Me

“Lord Jesus, thank You for giving Your body and shedding Your blood for me. Help me never forget the price of my redemption and to live in communion with Your church. May every time at Your table renew my faith and hope. In Jesus’ name. Amen.”

Day 9 – The Cup of the New Covenant

*“In the same way, after supper He took the cup, saying, ‘This cup is the new covenant in My blood; do this, whenever you drink it, in remembrance of Me.’”
(1 Corinthians 11:25)*

Reflection

At the last supper, Jesus took the cup and presented it as the sign of the new covenant in His blood. The old covenant, sealed with the blood of animals, was provisional and pointed to something greater. Now, the Son of God Himself would pour out His blood for a definitive reconciliation.

This cup represents forgiveness, grace, and reconciliation. As we partake, we remember our debt was paid at the cross and there is now no condemnation for those in Christ Jesus. The new covenant does not rest on our merit but springs from God's grace.

To drink the cup is also to embrace a commitment. We acknowledge that we belong to Christ and desire to live under His lordship. It is an act of faith—and of obedience.

The cup also reminds us of the body's communion. We all drink from the same cup, declaring we are equally reached by grace. No one is privileged or excluded at the Lord's Table.

Finally, the cup points to the future consummation. Jesus said, “I will not drink from this fruit of the vine from

*The new covenant
does not rest on our
merit but springs
from God's grace.*

now on until that day when I drink it new with you in My Father's kingdom" (Matthew 26:29). Thus, each time we lift the cup, we remember the best is yet to come: eternity with the Lord.

For Your Day

You live under the new covenant, sealed by Christ's blood. Don't carry guilt He has already forgiven. Walk in freedom, gratitude, and faithfulness.

Pray with Me

"Lord Jesus, thank You that Your blood sealed the new covenant and opened the way to the Father. Teach me to live in gratitude and fidelity, mindful of the value of this cup I drink in Your presence. In Jesus' name. Amen."

Day 10 – Christ, Our Passover Lamb

“For Christ, our Passover lamb, has been sacrificed.” (1 Corinthians 5:7)

Reflection

To grasp the depth of Paul's statement, remember what Passover meant to the Jews. In Exodus 12, God commanded each family to sacrifice a spotless lamb and smear its blood on their doorposts. When the destroyer passed through Egypt, he spared the homes marked by blood. That night became Israel's memorial of deliverance from slavery, repeated annually.

Paul declares that Christ is our Passover lamb. What was shadow in the Old Testament is fulfilled in Jesus. His blood shed on the cross delivers not merely from physical death but from eternal condemnation. The Exodus lamb pointed to Him; the temple sacrifices pointed to Him; Israel's history converged on the Lamb of God who takes away the sin of the world (John 1:29).

Unlike the Passover lamb that had to be sacrificed in every generation, Christ offered one perfect, sufficient sacrifice “once for all” (Hebrews 10:10). He freed us not from a human pharaoh but from sin's power, death, and Satan.

At the Lord's Table we remember our redemption was costly: “with the precious blood of Christ, a lamb without blemish or defect” (1 Peter 1:19). Bread and cup are visible signs of this invisible truth: we were set free by the Lamb.

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Passover also meant family communion. The lamb was eaten in households, gathering Israel around God's promise. Likewise, at the Lord's Table we do not come alone. We are a family formed by Christ's blood; the

cross reconciles us to God and to one another.

So, to live under the Lamb's blood is to live in gratitude, holiness, and communion. The cross calls us to cast off our chains and walk in newness of life.

For Your Day

Live certain that you have been set free by the Lamb's blood. Don't return to sin's chains. Walk in holiness, gratitude, and hope.

Pray with Me

“Lord Jesus, thank You that You are my Passover Lamb. Your blood freed me from condemnation and brought me life. Grant me grace to live in holiness and gratitude every day. In Jesus’ name. Amen.”

Day 11 – The Living Bread from Heaven

“I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is My flesh, which I will give for the life of the world.” (John 6:51)

Reflection

Jesus spoke these words after feeding a multitude with loaves and fish. The crowd wanted more miracles, but Jesus pointed them to something greater: it isn't enough to eat bread that satisfies for a day; we must receive the bread that gives eternal life.

He presents Himself as the living bread from heaven, echoing the manna that sustained Israel in the wilderness. The manna was temporary—feeding bodies but not preventing death. Christ is the definitive bread—feeding our souls and granting life that never ends.

Sharing the Supper is far more than symbolism. It is a declaration of dependence: we confess we have no life in ourselves and that only Jesus satisfies the deepest needs of our souls. He meets our spiritual hunger.

As we break bread, we remember His body given for us. He took our sins, pains, and infirmities. He was broken so we could be made whole. In eating this bread, we proclaim: “Christ is my life, strength, and sustenance.”

We are strengthened at the table to serve in the world.

This bread also calls us to mission. Jesus gave Himself “for the life of the world,” and He calls us to be bread for others—lives broken in love, service, and generosity. The Supper is not only remembrance; it is sending. We are strengthened at the table to serve in the world.

For Your Day

Remember your life is sustained in Christ. He is the bread who nourishes, strengthens, and gives meaning. Trust Him for every need and be willing to “break yourself” in love for others.

Pray with Me

“Lord Jesus, You are the living bread from heaven. Sustain me with Your presence and renew my strength each day. Empower me to share this bread with the world. In Jesus’ name. Amen.”

Day 12 – One Body, One Bread

“Because there is one loaf, we, who are many, are one body, for we all share the one loaf.” (1 Corinthians 10:17)

Reflection

Paul writes to correct divisions within the Corinthian church—conflicts between rich and poor, rival factions, and spiritual pride. In that context, he reminds them the Lord's Supper is not an individual ritual but essentially communal.

By partaking of the same bread, we declare we are one body in Christ. There is no distinction of race, class, or status. We all feed on the same grace and stand equal before God.

But this cannot remain theoretical. It must result in practice—forgiveness, reconciliation, humility, service. It makes no sense to eat the bread while nursing grudges. The Table is a place of reconciliation. Here we remember that in Christ the barriers have fallen.

The Table is a place of reconciliation. Here we remember that in Christ the barriers have fallen.

Unity does not erase differences; it chooses to love and value each member as indispensable. As one body, we need one another.

Thus, the Supper leads us to examine not only our walk with God but also our relationships. If there are wounds, seek healing. If divisions, seek reconciliation.

For Your Day

Pursue unity with your brothers and sisters. Share life, forgive, and serve. The Lord's Supper reminds us we do not walk alone—we are one body.

Pray with Me

“Lord, thank You for making me part of Your body. Help me live in unity—forgiving, serving, and loving. May the communion of Your table be reflected in my daily life. In Jesus’ name. Amen.”

Day 13 – Until He Comes

“For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.” (1 Corinthians 11:26)

Reflection

At the Table we look backward, present, and forward. We remember the cross; we renew faith and fellowship; and we fix our eyes on Christ's return.

Each celebration proclaims the Lord's death until He comes. The Supper is not only memory; it is hope. It reminds us history does not end at the cross but culminates in Christ's glorious return.

That expectation shapes our living. Those who believe the Lord is coming pursue holiness, watchfulness, and mission. We don't know the day or hour—but we know He will come. Every time we gather at the Table, we are reminded to live ready.

*The Supper is not
only memory; it is
hope.*

The Supper is also a rehearsal for the wedding feast of the Lamb (Revelation 19:9). Today we break a small piece of bread and sip a simple cup; that day we will celebrate in fullness in Christ's presence. Hope gives courage amid trials.

For Your Day

When you receive the Supper, remember it points forward. Live today with your eyes on the hope of Christ's return.

 **Pray with Me**

“Lord Jesus, thank You that Your table reminds me of Your sacrifice and Your promise to return. Help me live daily in holiness and hope. In Jesus’ name. Amen.”

Day 14 – The Cross at the Center of the Table

“May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.” (Galatians 6:14)

Reflection

For Paul, the cross was his only boast. Not achievements, titles, or traditions—only Christ’s sacrifice. That is the essence of the Supper: it places the cross at the center of the table.

Without the cross there would be no broken bread or lifted cup. No church, no forgiveness, no hope. Every celebration reminds us our lives have meaning only because of Jesus.

The cross is not only history—it is present power. It redefines our identity: we no longer live for ourselves but for Him who died and rose. Bread and cup call us to renounce pride, selfishness, and vanity, and to live centered on the gospel.

The cross also levels us. Before it, no one can exalt themselves. We are all sinners saved by grace. This awareness generates humility, gratitude, and holiness.

*our lives have meaning
only because of Jesus.*

For Your Day

Place the cross at the center of your life. Let every decision, relationship, and dream be shaped by Christ’s self-giving on the cross.

 **Pray with Me**

“Lord Jesus, may I never boast in anything but Your cross. Mark my life with gratitude and obedience to Your sacrifice. Teach me to live gospel-centered every day. In Jesus’ name. Amen.”

Let's Talk | Week Two – Days 8–14

Questions for small-group discussion and debate

1. At the Supper, what has most shaped you lately—memory of the cross, communion of the body, or hope of His coming? Why?
2. “New covenant” in Christ's blood: which habits do we treat like “merit” and must surrender to grace? Give examples.
3. If “there is one bread” (1 Cor. 10:17), how do we handle wounds and divisions before coming to the Table? What reconciling practice will we institutionalize?
4. What changes in daily life when the cross is central (Gal. 6:14)? Share a recent decision redirected by the cross.
5. The Supper as sending: which simple missional act (person, date, action) will each of us take after the next celebration?

The Family
Table

Family

Day 15 – Everything in Common

“All the believers were together and had everything in common.” (Acts 2:44)

Reflection

One of the early church's most striking marks was practical generosity. Luke describes a Spirit-filled community that learned to share everything. This wasn't imposed economics but embodied spirituality: believers realized they no longer lived for themselves.

“Everything in common” was not forced communism but voluntary fellowship. Grace transformed their hearts, and they viewed possessions as instruments of service. When someone had need, another supplied. When one home lacked bread, another offered it. Christ's love translated into concrete care.

Our time is marked by individualism and a culture of possession. The world says, “This is mine—fight to get it and protect what's yours.” The gospel calls us to a different view: “Everything I have comes from God and should be used to bless.” Generosity is a lifestyle born from hearts filled with gratitude.

Having everything in common is not limited to material goods. It also involves sharing time, spiritual gifts, talents, tears, and joys. When we share life, we reveal

When we share life, we reveal to the world a different kind of community where each person is an indispensable part of the body.

to the world a different kind of community where each person is an indispensable part of the body.

Today, many live surrounded by abundance while others lack the basics. The family table of faith invites us to practice God's justice with generosity. It's not only about

giving offerings at church, but opening our eyes to see who is beside us.

For Your Day

Ask: how can I share what God has given me today—money, encouragement, prayer, or attentive listening?

Pray with Me

“Lord, help me live generously, sharing what I have and am to bless others. May Your church be known for fellowship and mutual care. In Jesus’ name. Amen.”

Day 16 – Generosity that Transforms

“They sold property and possessions to give to anyone who had need.” (Acts 2:45)

Reflection

Their generosity went beyond words. Many were willing to sell property to ensure no one lacked. This radical act was not duty but love.

Paul would later write, “Though He was rich, yet for your sake He became poor, so that you through His poverty might become rich” (2 Corinthians 8:9). Generosity reflects Christ’s heart—He laid aside glory to give us life.

This practice transformed lives. Those who received experienced God’s care in concrete ways. Those who gave experienced the joy of participating in God’s work. Generosity heals both the one who needs and the one who shares.

Today, being generous is countercultural. We live in a world that values accumulation, competition, and self-preservation. But the church is called to live differently: with open hands, recognizing that everything comes from the Lord and that we are only stewards.

Generosity heals both the one who needs and the one who shares.

Generosity doesn’t have to be grand to be meaningful. It can start with small gestures: sharing a meal, offering time to listen, giving a resource that seems

small but makes a difference for someone else. Every act of love is a seed God makes bear fruit.

For Your Day

Live open-handed. Generosity isn't only large sums—it's a lifestyle of blessing with what you have.

Pray with Me

“Lord, teach me to live open-handed. Use me to transform lives through practical love. In Jesus’ name. Amen.”

Day 17 – Breaking Bread from House to House

“Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together...” (Acts 2:46)

Reflection

The early church didn't limit faith to the temple. They gathered in large celebrations and in homes, where they broke bread and shared life. This blend of public worship and intimate fellowship made faith flourish.

Breaking bread in homes was an act that united memory and fellowship. They remembered Christ's body given on the cross and, at the same time, strengthened relationships of care and friendship. Eating together was a way of saying, “You belong to this family of faith.”

The home table became an altar. The simple bread, the ordinary meal, were transformed into moments of grace and edification. There, brothers and sisters prayed, encouraged one another, shared their struggles, and celebrated their victories.

*When we open our homes,
we create space for Christ
to act in our relationships.*

Today, we often limit faith to Sundays. But true spirituality is also lived around the kitchen table, on the living-room couch, in honest conversations and simple prayers. When we open our homes, we create space for Christ to act in our relationships.

The houses of the early church were small, but their hearts were big. That reminds us it's not the size of the table that matters, but the willingness to welcome and share.

For Your Day

Invite someone to your table this week. Turn an ordinary meal into fellowship, encouragement, and witness to grace.

Pray with Me

“Lord, make my home a place of fellowship and welcome. As I break bread with others, let us enjoy the joy of Your presence. In Jesus’ name. Amen.”

Day 18 – Eating with Glad and Sincere Hearts

“...and ate together with glad and sincere hearts.” (Acts 2:46)

Reflection

Luke's description is simple yet powerful: Christians ate together with joy and sincerity. It wasn't a gathering marked by ostentation or formality, but by genuine joy and authentic simplicity.

This joy did not depend on favorable circumstances. The church faced persecutions, threats, and hardships, but its source of contentment was in Christ. The Holy Spirit poured out a joy that could not be explained by external conditions.

Sincerity was also essential. They did not wear masks or keep up appearances, but lived in transparency with one another. This honesty created trust, strengthened relationships, and bore witness to the authenticity of the Christian faith.

True joy does not come from consumption or status, but from the Lord's presence.

Today, in a world of appearances and superficiality, we need to rediscover this combination. True joy does not come from consumption or status, but from the Lord's presence. And sincerity of heart is the key to healthy relationships.

The Christian table should be a place where we can be who we truly are: sinners redeemed by grace, walking together in faith.

For Your Day

Practice joyful sincerity. Value Christ's presence more than appearances. True fellowship grows from transparency.

Pray with Me

“Lord, give me a simple, honest heart. Let me live in joyful, sincere fellowship. In Jesus’ name. Amen.”

Day 19 – Hospitality that Welcomes

“Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.” (Hebrews 13:2)

Reflection

Hospitality is a deep theme in Scripture. From Abraham, who welcomed strangers into his tent, to the early church, which opened homes for gatherings, the Bible shows that welcoming others is a practical expression of faith.

Hospitality is not luxury, but welcome. It doesn't depend on a lavish table, but on a willing heart. Often a simple meal shared with love speaks louder than sophisticated banquets.

The author of Hebrews reminds us that in practicing hospitality we may even be welcoming messengers of God. This shows that hospitality has spiritual impact: when we open our doors, we make room for Christ Himself to manifest among us.

In practice, hospitality is discipleship. It is in close fellowship that transformative

conversations, sincere prayers, and deep encouragements are born. The open table becomes a place of restoration and mission.

In practice, hospitality is discipleship.

In times of hurry and individualism, recovering hospitality is countercultural. It means giving up some comfort to bless others.

 **For Your Day**

Practice simple, sincere hospitality. Open your home, heart, and time.

 **Pray with Me**

“Lord, give me a hospitable heart. Make my home a place of welcome, love, and gospel witness. In Jesus’ name. Amen.”

Day 20 – Love that Sustains the Household of Faith

“Love is patient, love is kind. It does not envy, it does not boast, it is not proud... it is not easily angered, it keeps no record of wrongs.” (1 Corinthians 13:4–5)

Reflection

No home, whether physical or spiritual, survives without love. Paul describes love as the essence of the Christian life. It is not a passing feeling but a daily decision to act according to Christ's character.

In the early church, this love was visible: they cared for the needy, bore one another's burdens, and welcomed sincerely. That love was the most powerful testimony before the world: “See how they love one another!”

Patient love bears faults. Kind love serves generously. Love that is not proud builds humble relationships. This love does not arise from us, but from the Holy Spirit poured into our hearts.

When love is lacking, even the best practices lose meaning. Meetings become mere social events; ministries become mere tasks. But when love is present, everything tastes of eternity.

The household of faith must be sustained by this practical love:

*when love is present,
everything tastes of
eternity.*

forgiving, serving, listening, caring. It is what keeps the table warm and fellowship alive.

For Your Day

Choose practical love—serve, forgive, listen, care. Love is the essential ingredient for any table to become a place of true fellowship.

Pray with Me

“Lord, fill my heart with true love. Help me love with patience, kindness, and humility, sustaining my family and church. In Jesus’ name. Amen.”

Day 21 – The Table as a Place of Grace

“Share with the Lord’s people who are in need. Practice hospitality.” (Romans 12:13)

Reflection

Paul teaches that Christian faith expresses itself in sharing and hospitality. The church’s table is not a space of exclusion, but inclusion. It is the place where the grace we receive from God is shared with others.

The table is a place of restoration. There we welcome the weary, the broken, the lonely. There we share physical bread and spiritual bread. Every meal can become a sacrament of grace, a reminder that Christ is present among us.

Practicing hospitality makes the gospel visible. It is opening our lives so that others may see Christ in our simple gestures. It is transforming the ordinary into the extraordinary by the presence of God’s love.

Practicing hospitality makes the gospel visible.

When we use our table to serve, we echo Jesus Himself, who so often sat to eat with sinners, disciples, and friends. He turned meals into encounters of salvation.

Thus the family table of faith is also a place of mission. As we welcome, we share not only food, but the gospel

itself.

For Your Day

See your table as ministry. Use it to welcome, serve, and bless.

Pray with Me

“Lord, make my table a place of grace. Let my life and home reflect Your gospel. In Jesus’ name. Amen.”

Let's Talk | Week Three – Days 15–21

Questions for small-group discussion and debate

1. "Everything in common" without coercion: how do we cultivate stewardship and sharing that doesn't depend on occasional campaigns?
2. Generosity that transforms: what specific need do we see among us, and what plan (who, how, when) will we follow to meet it?
3. House + temple (Acts 2:46): what is our small group's clear purpose, and what format adjustments bring us closer to it?
4. Joy and sincerity at the table: which practices foster transparency (conversation rules, confidentiality, key questions)?
5. Hospitality as discipleship: whom will each family/group invite to the table in the next two weeks—and with what spiritual intention?

The Banquet
Table

banquet

Day 22 – The Wedding Supper of the Lamb

*“Blessed are those who are invited to the wedding supper of the Lamb!”
(Revelation 19:9)*

Reflection

The Bible begins with a banquet in Eden, where God fed humanity with abundance, and ends with a banquet in heaven, at the wedding of the Lamb. Between the first and the last banquet, the story of redemption shows God calling His people to the table.

The wedding supper of the Lamb is the fulfillment of all promises. It points to the day when Christ will gather His bride, the Church, in perfect communion. It will be the celebration of the Lamb's victory, the end of tears, the defeat of death.

To participate in this banquet is to live eternity in fullness. Unlike earthly invitations that can be refused or limited, the Lamb's invitation is universal and full of grace. Yet only those who have accepted Christ's call—recognizing Him as Lord and Savior—will be seated.

The table of eternal life is not only future hope but present strength. Every time we participate in the Lord's Supper, we remember the cross and anticipate the eternal banquet. Every community meal, every act of love, is a rehearsal for eternity.

*The table of eternal life is
not only future hope but
present strength.*

The banquet reminds us we are not walking toward the void, but toward a home prepared by God. Christian hope is not mere survival after death, but the certainty of a joyful encounter beyond words.

May this expectation renew your faith today. If the journey feels hard, look to the heavenly invitation: there is a place reserved at the Lamb's table for you.

For Your Day

Your story doesn't end here. Live with hope—your destination is the Lamb's eternal banquet.

Pray with Me

“Lord, thank You for inviting me to the wedding feast. May this hope strengthen me to persevere. In Jesus’ name. Amen.”

Day 23 – A Place Prepared for You

“My Father’s house has many rooms... I am going there to prepare a place for you.” (John 14:2)

Reflection

On the night before His death, Jesus comforted the disciples with the promise that He was going to prepare a place for them. That word still echoes today, bringing hope to troubled hearts.

The prepared place is not generic but personal. Jesus does not promise merely a distant heaven, but a welcoming home where each child will have a seat at the table. He Himself prepares this place with the care of One who knows and loves deeply.

This promise shows that death is not the end, but the doorway to eternity with Christ. Heaven is not only the absence of suffering, but the full presence of the Lord. More than heavenly mansions, we will have communion with God Himself.

As we walk in this world, we often face uncertainties, losses, and fears. But knowing there is a prepared place gives us confidence. We are not walking toward nothing, but toward a secure destination.

*knowing there is a
prepared place gives us
confidence.*

Every service, every Supper, every moment of prayer reminds us of this: our citizenship is in heaven (Philippians 3:20). We do not ultimately belong to this world.

Thus, the hope of our eternal home motivates us to live faithfully, persevering until the day we hear,

“Come, you who are blessed by my Father, inherit the kingdom prepared for you.”

For Your Day

When fear or uncertainty arises, remember: Jesus has prepared a place for you.

Pray with Me

“Lord Jesus, thank You for preparing a place for me. Let this hope give me peace and steadfastness. In Jesus’ name. Amen.”

Day 24 – Hope That Does Not Disappoint

“Praise be to God! In His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.” (1 Peter 1:3)

Reflection

Christian hope is not uncertain wishing but certainty grounded in Christ's resurrection. Peter writes to persecuted believers, reminding them that despite trials they possess a “living hope.”

This hope is living because it is rooted in a fact: Jesus conquered death. The empty tomb is the guarantee that eternal life is real. It is not an illusion to endure suffering, but a certainty to face life with courage.

The world offers false hopes: wealth, success, power. All are fleeting. But hope in Christ neither deceives nor disappoints, because it rests on God's faithful character.

This hope is also transformative. Those who live with eyes on eternity learn to value what truly matters. The things of this world lose their shine before the glory to be revealed.

Thus, living with hope is not escaping reality, but facing it with faith. It is the assurance that no tear is wasted, no effort meaningless, because everything points to the imperishable inheritance awaiting us.

living with hope is not escaping reality, but facing it with faith.

 **For Your Day**

Feed your hope daily in Christ. It is an anchor for the soul—firm and secure.

 **Pray with Me**

“Lord, Thank You for living hope. Guide my steps and strengthen my faith. In Jesus’ name. Amen.”

Day 25 – The Invitation to the Great Banquet

“Come, for everything is now ready.” (Luke 14:17)

Reflection

In the parable of the great banquet, Jesus tells of a man who prepared a feast and sent invitations. But many invited guests made excuses not to come. So the host called the poor, the crippled, the blind, and the lame to fill the house.

This banquet represents the Kingdom of God. The invitation is made to all, but not all accept it. Many prefer their occupations, riches, or distractions, letting the opportunity of salvation pass by.

The gospel is this invitation: “Come, for everything is ready.” Salvation does not depend on our works, but has already been won at the cross. Christ prepared the table; it is up to us to accept or refuse.

The surprising thing is that those considered unworthy were the ones seated at the table. This shows that the Kingdom is grace, not merit. It is for the brokenhearted, the humble, those who recognize their need.

Kingdom is grace, not merit.

The invitation still echoes today. Many still evade it, too busy to think about eternity. But the banquet is ready, and grace remains open.

For Your Day

Don't postpone your response. Live as one who has accepted the invitation—and invite others as well.

 **Pray with Me**

“Lord, thank You for the invitation. Keep me from distractions and help me bring others to Your table. In Jesus’ name. Amen.”

Day 26 – The Empty Chair at the Table

“For the Son of Man came to seek and to save the lost.” (Luke 19:10)

Reflection

Imagine a table set for family but with empty chairs. Each empty seat represents someone who has not yet known the grace of Christ. God's heart moves with compassion for those places not yet filled.

Jesus came to seek and to save the lost. He told parables about the sheep, the coin, and the prodigal son to show how much the Father cares for each person. The gospel is not only good news for us, but a calling to share with those still far off.

The empty chair reminds us of the church's mission. We cannot be content to celebrate only among those who already believe. We must invite, evangelize, pray, and love so that many others find their place at the table.

In eternity, there will be joy when every chair is occupied by those who responded to Christ's call. Until then, our task is to proclaim with urgency: there is room for you at the Lamb's banquet.

*Jesus came to
seek and to
save the lost.*

For Your Day

Who is missing at the table? Pray, invite, and witness. Every life reached fills a chair in the eternal feast.

Pray with Me

“Lord, give me compassion for those not yet at Your table. Use me to invite and reach the lost. In Jesus’ name. Amen.”

Day 27 – Thanksgiving: Gratitude at the Table

*“Give thanks in all circumstances; for this is God’s will for you in Christ Jesus.”
(1 Thessalonians 5:18)*

Reflection

On Thanksgiving Day, families gather around the table to give thanks. This practice reflects a biblical principle: gratitude is the right response to God's goodness.

Paul challenges us to give thanks in all circumstances. This does not mean ignoring pain, but recognizing that even in difficulties, God remains good and faithful. Gratitude is choosing to see beyond circumstances and trust God's character.

The Thanksgiving table is also an opportunity to remember that everything comes from the Lord: bread, health, family, church, salvation. Every detail is a gift of divine grace.

When gratitude governs our hearts, it transforms how we see life.

When gratitude governs our hearts, it transforms how we see life. We begin to value the simple, celebrate the ordinary, and find joy in things we once overlooked.

More than a date on the calendar, thanksgiving should be a lifestyle. The family table, the Lord's Table, the

eternal table—all are places where gratitude should echo.

For Your Day

List reasons to give thanks today. Turn prayer into celebration of God's goodness.

Pray with Me

“Lord, thank You for every blessing. Let gratitude be my song in all seasons. In Jesus’ name. Amen.”

Day 28 – The Table of Hope

“He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain...” (Revelation 21:4)

Reflection

Revelation offers a moving glimpse of eternal life. John describes a future where every tear is wiped away by God Himself. This image reveals the Father's tenderness: He not only removes pain, but welcomes us with His love.

Christian hope is not merely surviving death, but living in the fullness of God's presence. At the table of eternity there will be no more suffering. What here brings anguish, loneliness, or grief will there be replaced by eternal joy.

This promise changes our perspective on life. Amid present sorrows, we can look to the future with confidence. It is not denying suffering, but facing it with the certainty that it will not have the last word.

This hope also shapes our character. Those who live expecting eternity learn to value what remains: love, faith, service, fellowship. Everything else is temporary.

The table of hope is a daily invitation to persevere. It is like a lamp lit in the night, reminding us that dawn will soon break.

*At the table of eternity
there will be no more
suffering.*

For Your Day

When burdened by pain or loss, remember: God will wipe your tears. Let hope sustain you.

Pray with Me

“Lord, thank You for the promise of a tearless future. Strengthen my trust today. In Jesus’ name. Amen.”

Day 29 – The Multitude from Every Nation

“Before me was a great multitude... from every nation, tribe, people and language, standing before the throne and before the Lamb.” (Revelation 7:9)

Reflection

Heaven will not be a homogeneous place, but a celebration of redeemed diversity. John sees an innumerable multitude from every culture, race, and language gathered before the throne. This is the true table of God's family.

The promise reminds us that the gospel is universal. The invitation to the eternal banquet is not restricted to one people but open to all. The cross of Christ tore down barriers and made us one people in God.

What separates on earth unites in heaven. There will be no prejudice, exclusion, or division. All who have washed their robes in the blood of the Lamb will be together, praising the same Lord.

This vision should inspire the church today. Our mission is to anticipate that reality, living in reconciliation and proclaiming the gospel to all nations. Every time we preach, serve, or welcome, we are filling the Kingdom's table.

*The cross of Christ
tore down barriers
and made us one
people in God.*

The great multitude is the fruit of Christ's sacrifice and the church's sending. Our task is not to rest until more and more places at the table are filled.

For Your Day

Pray for peoples and nations that do not yet know Christ. Offer your life to help fill the eternal table with every tongue and culture.

Pray with Me

“Lord, thank You that salvation is for all peoples. Use me in Your mission. In Jesus’ name. Amen.”

Day 30 – Maranatha: Come, Lord

Jesus

“He who testifies to these things says, ‘Yes, I am coming soon.’ Amen. Come, Lord Jesus.” (Revelation 22:20)

Reflection

The Bible ends with a fervent prayer: “Maranatha! Come, Lord Jesus!” This cry has echoed from the church’s heart since the first century. It expresses the longing and hope of the bride awaiting her Bridegroom.

Living with eyes fixed on Christ’s return is living in expectation. We don’t know the day or hour, but we know He will come. This promise should shape our lifestyle, leading us to holiness, watchfulness, and mission.

Saying “Maranatha” declares: this world is not our final home. It reminds us that every injustice will be judged, every pain healed, every evil defeated. It trusts that Jesus will bring full restoration.

But “Come, Lord Jesus” is not mere passive waiting. It is an invitation for the Kingdom to be anticipated in our actions: living in love, announcing the gospel, being Christ’s witnesses to the ends of the earth.

*Live as one who
awaits the Lord.*

Every Lord’s Supper is a rehearsal of this cry. When we eat the bread and drink the cup, we proclaim the Lord’s death “until He comes.” Every service, every prayer, every song is a reminder: He is coming soon.

For Your Day

Live as one who awaits the Lord. Let each decision be made in light of eternity. Make "Maranatha" your daily echo.

Pray with Me

"Lord Jesus, come! Let me live ready—holy, reconciled, generous, and on mission. In Your name. Amen."

Let's Talk | Week Four – Days 22–30

Questions for small-group discussion and debate

1. Wedding Supper: how does future hope reshape today's finances, schedule, and mission?
2. "Prepared place" (John 14:2): what most distracts us, and which habits rekindle eternal awareness?
3. Living hope (1 Pet. 1:3) versus culture's "false hopes": give daily examples and practical replacements.
4. Empty chairs: who are the names God calls us to pursue? What is our relational plan?
5. "Maranatha" as lifestyle: what concrete sign would show we live ready (holiness, reconciliation, generosity, mission)? Set a weekly commitment.

Dessert

desserts

A good meal ends with sweetness that seals the experience. Dessert adds little nutrition but leaves a pleasant memory. So it is with the Christian life: we walk through disciplines, trials, and perseverance—but we finish with the sweetness of eternal promise.

Across these pages, you've reflected on the church's table, the Lord's Table, the family table, and, finally, the eternal table. Each shows that faith is never solitary but lived in community and hope. The church teaches us, the Supper reminds us, the family sustains us, and the eternal banquet awaits us.

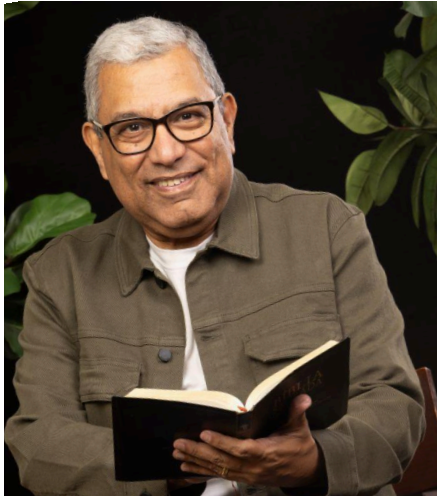
The gospel itself is an invitation to the table—God calling hungry sinners to be satisfied in Christ; the Father opening His house to welcome prodigals home; Jesus setting a table in the wilderness and multiplying bread and fish, showing grace is always more abundant than need.

And one precious detail remains: at the eternal banquet, there is always an empty chair—reminding us of our mission to invite others to sit with us. Neighbors, friends, family members, and strangers still need to hear the Lamb's invitation. The dessert of the Christian life is mission: sharing the sweetness of the gospel with others.

“Blessed are those who are invited to the wedding supper of the Lamb!” (Revelation 19:9). This hope sweetens our hearts and moves us to press on. Until then, we keep sitting at the church's table, the table of communion, and the family table—always remembering the best is yet to come.

May this “dessert” of the Word renew in you the taste of hope, the joy of fellowship, and the urgency of mission—until He comes.

About the Author



Lécio Dornas was born in Contagem, Minas Gerais, Brazil. He is married to Polliana Boechat Dornas and is the father of Sarah and Hannah, father-in-law to Samuel, and grandfather to Noah.

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