



THE EGYPTIAN SYSTEM OF NINE BODIES **CONSTRUCTION OF BODIES OF LIGHT**

The Egyptian system of teaching the management of energies in the process of progressive initiations and soul fusion contained a detailed and specific understanding of the human being, embodiment, and Spirit purpose. Their civilization was the last outpost of the Atlantean initiation methods that embodied the true science of soul—the use of Consciousness as the Sacred Fire—and its purpose was for expanding the irradiation of light through matter. It understood the sacredness of all life, particularly physical life, and especially the role of the physical body in spiritual development. The physical body is the temple of spirit and contains the elements of its own liberation. Through the study and discipline of this body, which is recognised as a unit of three aspects, the human being develops sufficient awareness to detect the workings of other aspects or bodies which, in turn, unfold spiritual faculty and amplitude. There are nine stages or vehicles, beginning with animal instinct and dense material context and ending with the exalted spiritual frequency of Being.

The study of these nine bodies must be understood within the context that it originated: as a temple practice for healer-priests and priestesses and as a preparation for the transcendental dying experience. These vehicles contain the driving consciousness of the developing human being. Through this development, the person will, like a tender shoot, escape from the unconscious through deep subconscious force, passing into conscious awareness and eventually into self-consciousness, super-consciousness, and finally Self-realization. The driving force is consciousness (as we call it), and this is directly manipulated at first by physical force and only later through refined, higher mental energies. However, it is always through the thinking-feeling-doing mind of the individual. Human bodies are directly manipulated by the will of the individual and are intrinsically linked to its earthly experience within personality.

Life in the third-dimensional material plane provides the necessary training and ingredients for the development and strengthening of management over the elements of earth, water, and air through the exercise of the fiery personal will. The Egyptian legacy, something we are only recently becoming aware of and honouring, is the knowledge that the development of true spirituality happens in the everyday world within material bodies and as a direct result of concrete actions in thought, word, sentiment, and deed.

As we study the construction, the use, and the development of each of the bodies when using the Egyptian system, we begin to understand how each of the bodies functions within a wide range of dimensional activities, being fully operant within all chakras. Each body sets the foundation for another. None functions individually without cooperation from the others. Rather than a leap from one stage to the next, the process requires a slow construction until the Ascension.



In times of sickness or great stress, some of the bodies might disaggregate from the others. At times like these, we might endure the phenomenon of sleepwalking. Mediumistic trances and other like phenomenon are the result of one or several of the bodies functioning independently and without deliberate, conscious awareness. Ancient initiate practices and even some meditation techniques today utilize methods of fatigue and hunger to elicit the awareness of a subtle body and its powers.

Humanity is an aspect of God, and its true Nature is a Sacred Fire manifestation, coated in multiple layers of evolving substances of Light. Our spiritual mission employs various disciplines in order to consciously embody and successively raise each of the bodies over the lower, personal self and the elements, making each obedient to the integrated conscious will. Originally, these disciplines were taught in temples under the severe supervision of initiates. Today, they are offered by life itself when the individual is sufficiently motivated and linked to the real and eternal inner teacher—the “I Am”. In most cases, the development of these bodies occurs naturally within out-of-body states of sleep or meditation, beyond the conscious memory of the individual.

A classification of nine bodies is used. Each of the bodies (also called a Soul) is a cup—a golden chalice for divine energy that is especially qualified for human use. It is our task to use each one of these bodies correctly and consciously so that they may reveal their divine utility and bring forth the immortal God seed of everlasting Life through the materialization of the Divine Eternal Heart.

The nine bodies are divided into three units covering the physical, mental-emotional, and spiritual aspects. Each unit of three bodies follows a specific pattern. The first body is an expression of the projective Father activity and constitutes what might be called the etheric mould. The second body is constructed of the actual substance of the element it depicts (earth, water, air) and relates to the containing Mother aspect. The third is a body of fiery expressivity within the unit and relates to the Holy Spirit activity and divine function.

These bodies do not respond to the linear approach used in modern teaching about the subtle human anatomy. In other words, they do not depict a hierarchical development of the human faculty or achievement. Neither do they relate to multidimensionality as we have understood it. All the bodies depend upon and extend from the resources of the physical. The bodies are, in fact, intelligent faculties of Consciousness working within a certain vibratory resonance or composition. They act within the dimensions of human activity we are familiar with.

The first six bodies, which are perishable, relate to and express themselves between the third and seventh dimensional experience. The last three link us to upper dimensional activities. Here, they fuse with our own “I Am” expressions within those planes, lending them refined substance, greater scope, and multidimensional versatility. At this point, they become the Radiant Body of Light known to different schools of thought as the body of the Ascension or Resurrection—the Eternal Vehicle of Immortality.



As spirit, we are already eternal through our possession of bodies of Light, yet these bodies are inaccessible to normal consciousness. The physical body is the most important body of all until the Spiritual Body, the *Sahu*, has been developed. Until that moment, the physical unit, particularly the *Ka*, is the home of the other bodies and souls. If it is destroyed, the personal individuality is, as well. Once the Spiritual Body has been built, then it becomes the most important. Out of it emerges the Body of Primal Energy, the *Sekem*, and the Soul of Radiant Energy, the illustrious *Khu*.

True spiritual development must occur holistically, embracing both human and divine purposes. In truth, our bodies are designed so that each body remains linked to others. For example, the Cellular-Self, which is the body of matter, constitutes the temple for the development and application of intelligence in very detailed circumstances and provides the foundation and substance for all later development of higher consciousness. This consciousness needs the experience and concrete tangibility of a healthy, resilient, and obedient material body, uncontaminated by the imprinting of the lower passions and their respective dynamics. In other words, the individual who seeks spiritual realisation needs to have first-hand experience of ordinary human life and simultaneously maintain awareness of being the Presence within. Identification must be flexible and conscious.

Inner Alchemy spiritual development employs Egyptian classification to diagnose the current condition of the individual and to prescribe the kinds of activities required by that individual according to specific needs and purposes. The development of consciousness does not occur through the application of the personal will alone; it occurs spontaneously through direct Sacred Fire invocation within the Alchemical Alignment, applying personal will and discipline over the lower self. Both activities occur simultaneously.

Our responsibility is to provide a clean and healthy body, a resonant emotional human nature, and a serene and flexible mind. The cleansing and purification of the vehicles, as well as the raising process of the bodies, is done through the application of the Violet Consuming Flame. It is also assisted by the Ascended Masters of Light and Cosmic Beings in deep humility and reverence. The way is through the exercise of the Unfed Flame in the heart and its connection with the Sevenfold Flame of the Seven Mighty Elohim, who are the real builders or creators of the universe.

In the Egyptian way, the student did not aspire towards intimacy with a personalised God. The aspirant had no sense of an inner emotional connection with the Absolute; this came later through the life and work of Jesus. Back then, Will was all-important. Effort was, as well. Discipline was the most direct way to pass through the world of appearance and into consolidation within the maximum intensity—that of Absolute Beingness. But there were also gods—God-realized men and women who have passed through the human experience. These gods, at that time, were many of the Ascended Masters who now guide our way through indirect or direct physical or etheric influence.



Some of the teachers of our time are incarnations of temple masters of the highest initiate levels. We do not often recognize them. Most of the time, they work humbly and invisibly.

For both the Egyptian and the modern seeker, the One—the Absolute—simply IS. This is the ALL, the ESSENCE, the LIGHT BEYOND THE LIGHT, the lifegiving SUN BEHIND THE SUN—the AIN SOPH of the Kabbalah.

THE CELL-SELF UNIT (3rd-7th Dimensional Activity)

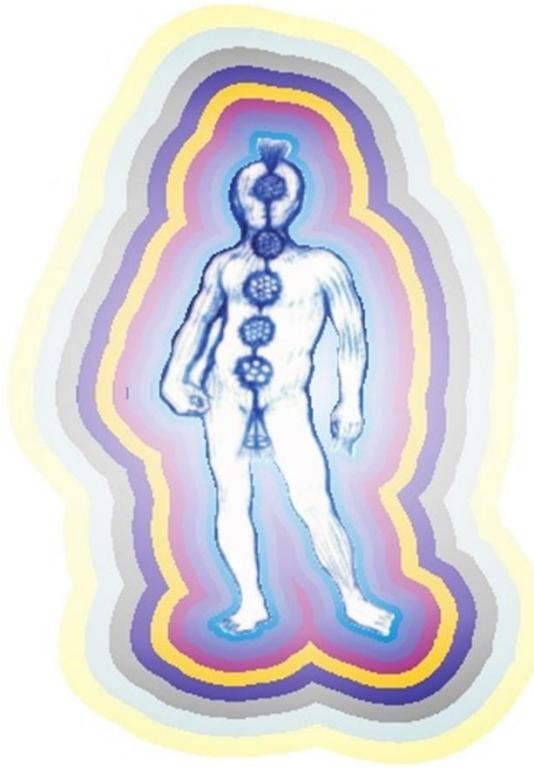
I. REN	<i>The Animal Soul and The Race Consciousness:</i> The Etheric of the Physical Body, Abode of the Permanent Atom
II. KHAT	<i>The Physical Body:</i> Matter, The Raw Elements of Creativity, Density and Three-Dimensional management
III. KA	<i>The Human Soul/Violet Soul:</i> The Astral Body, Animal Magnetism

THE MENTAL-EMOTIONAL UNIT (3rd-7th Dimensional Activity)

IV. AB	<i>The Psychic Heart/Ruby Body:</i> The Etheric of the Mental-Emotional Unit of bodies, The Mental Body
V. BA	<i>The Heart Soul/Yellow Body:</i> Emotional Ethics
VI. KHAIBIT	<i>The Shadow Body/Blue Soul:</i> Communion and Creativity, The Higher Mental Body, The Akashic Record.

THE SPIRITUAL UNIT (7th-12th Dimensional Activity)

VII. SAHU	<i>The Spiritual Body (HMB/Causal Body Complex)</i>
VIII. SEKEM	<i>The Vital Body of Primal Light:</i> The Creative Fiat/Word
IX. KHU	<i>The Radiant Eternal Body of Light</i>



1° body REN

2° body KHAT

3° body KA

4° body AB

5° body BA

6° body KHAIBIT

7° body SAHU

8° body SEKEM

9° body KHU

THE PHYSICAL UNIT:

The physical unit, the Cell-Self, is made up of the *Animal Soul*, the *Physical Body*, and the *Human* or *Violet Soul*. Today, we might call these bodies the etheric, the gross, and the mental (which includes emotional) **physical** bodies. In Inner Alchemy, these are seen as the ingredients of the worldly personality where ordinary emotional and mental patterns are conditioned by material needs and social conditions.

A relaxed and deliberate physical, mental, and emotional effort (rather than scattered, brute force) is needed to integrate and discipline these bodies which are composed of human history and impressions. Mastery over this unit is what most religions aim for and what most secret initiations boldly trained for through extreme fatigue, hunger, and high emotion.

The quality of the *substance* of these vehicles reverberates in all dimensions of experience. It houses incipient human-animal consciousness which, if left alone, represents the mass of human subconsciousness which is immersed in automatic trigger-like behaviour—both unconscious and instinctive. If worked upon in consciousness, the *faculties* which arise herein will characterize consciousness between the third and the seventh dimension. Achieving mastery over the first two of these bodies is difficult yet essential.



(1) The Etheric of the Physical Body: *The “instinctual desire” physical self*

REN or “The Name” is the first of the three physical bodies. It is crucial to the individual. This Name, which represents the etheric impulse of the eternal Individual Life Flame as it reverberates in the universe, is to be cherished and protected. When its resonance is evoked, new creative life energy becomes available to the individual.

The **REN** is the basic imprint of the permanent atom and constitutes the record of all our lives. Every thought, action, and even lack of action becomes part of this body. Its akashic register may be read by all who have gained access to the seventh dimensional storehouse. This form waxes and grows according to our experiences and activity. Our Name develops in capacity and resonance until it contains the totality of our lower self.

The *animal soul* and the *race soul*/form part of this body. We come to discipline the animal soul by living and thinking in ways that make us acceptable to the social pattern, which are the mores and morals of our age. If we are aggressive, discordant, and undisciplined or, alternatively, weak, and cowardly, our animal soul reflects this. Each act is accompanied by a mental suggestion that is implanted upon this body. To have a good and obedient animal soul, we must train it with thinking and behaviour that show it how to be good and obedient. This is the basic moral training received in most religions and nuclear families.

This soul is nearly unmanageable and will resist training with a fierceness that seems to make it independent of material bodily needs. We only control it by a very great force of will and through intense desire. We cannot safely and permanently raise the Radiant Self until we can control it. Breathing techniques offer a special harness for this animal soul.

(2) The Material Physical Cellular Body: *The chemical, organic complex*

KHAT is the second of the three physical bodies. It is the totality of the material force of the individual with all the raw and untamed elements of creativity. As a dense material form, it is subject to decay. The Egyptians believed that it must be preserved through embalming. They had understood how a higher body would emerge from it at the appropriate moment of spiritual development and need.

This body must be strong and healthy so that it does not give off the kind of weakened cellular activity so prevalent in many of today's psychic practices. It must be fiercely disciplined through athletics, yoga, and practices from either shamanic, Tibetan, Sufi, or druid cultures. The taming of this inner body leads to mastering the Cell-Body which, in turn, can control breathing, sweating, hunger, and any ordeal one might encounter. Such sacred warrior exercises gave peace and strength to each cell and change the chemistry of the body.



One's control must be so intensely strong that not one cell of our body places stress upon any muscle or nerve unless we will it. Once the Spiritual Body rises from the cells, there must be no tension of any kind—not even in the brain or the viscera. We must be able to reach a great depth of quietude during stress and strain, having trained each cell of the body to turn obediently to the mind. We must be able to go from the highest physical emotion into fathomless peace. We must be able to immobilize all tissue, every cell, and every thought... The Egyptians did this in the space of seven breaths.

A breathing technique that will make the Cell-Self obedient to the requirements of spiritual growth is one that relaxes the cell-body while simultaneously imbuing it with the greatest light energy by abundantly filling it with cosmic light and awakening the points of light at the centre of each atomic particle. This is a widely used practice within the Inner Alchemy repertoire.

(3) The Physical Will, Astral, or Vital Body: *the dynamic energy of the Human Soul.*

To pass into the next soul level, the will must be developed without disturbing the thought or emotional processes. Such a will can eject the third of the three physical bodies, the **KA** or Human Soul, from a willing physical body. The **KA** is the vital double of the physical body, being made of all the acts and deeds of our life (including our Name).

This body carries the capacity of sight. The first impression received by consciousness when it is projected from this body is seeing from two places at once—from the normal perspective and from the perspective of the projected astral double.

Externalization of this normally slow Violet Soul occurs by a shift of energy from the front of the head to its back. When the physical body sleeps, a violet or blue-white mist or light collects above it at a certain distance, preventing it from being entrapped by the pull of the cellular body. This responds to a great driving desire.

As an incorporeal body, it can dwell within a place, animate any form, or give life to the body. When reflecting an errant mind, it has been known to wander about aimlessly in lower astral dimensions, resembling an automaton—a walking energy without full mind, memory, or speech. Under the right conditions or training, this body becomes a workhorse and carries all the bodies until the Spiritual Body has been fully developed. If, however, it should suddenly escape uncontrolledly from the body, as in cases of sudden fear, anxious dreaming, extreme tiredness, or prolonged immobility, it can momentarily leave the other bodies in a state of temporary paralysis.

Once the Violet Soul is externalized, the aspirant is well on the path. When the higher souls are available to help, this Violet Soul can clothe itself and even assume the solid look of human flesh. This body is used for short stays and for certain types of healing where the power of the Animal Soul is needed.



THE MENTAL-EMOTIONAL UNIT:

This unit pertains to the subtle interactive functions of the Individual Life Flame—its human feeling nature as it evolves from the personal to the transcendental. This gamma covers the range of the Astral and Mental Planes.

Whereas the physical unit involved direct mastery over the elements within the body, such as density, force, mobility, and projection ability, this unit has to do with three things: (1) the functions of the sensitive heart as it learns to recognize feeling qualities, (2) master's emotion, and (3) the generation of that intense, embracing activity that is so much more powerful than the force of the Cell-Self (although, of course, it is still dependent upon it to act). These bodies do not function by themselves. They depend upon and colour the Violet Soul (**KA**), which determine the power and quality of experience through the different dimensions of expression. Its scope goes well into and even beyond the 7th dimensional level.

The mental-emotional make-up of the individual is centred within the region of the heart. The *Psychic Heart*, the *Heart Soul*, and *Blue Self* (sometimes called the *Shadow Self*) form part of this unit. These rise out of the physical body and move independently. The experience of consciousness at this level is one of transmutation of the lower self into the higher. It is not quite spiritual or immortal.

In Inner Alchemy vocabulary, these bodies pertain to the qualifying activity of the heart as the lower self surrenders itself into the arms of the soul—the Higher Mental Body or Christ Self. The Higher Mental Body is, as we know it today, is an independent unit halfway between the eternal Divine Presence of the “I Am” and the current materially oriented physical personality. By itself, it cannot reach the ordinary personality. The mind must be trained through the awakening of the heart flame to raise its consciousness and build its own vehicle. Once accomplished, it can link itself to its own essential energy and eventually incorporate it.

This requires unprecedeted acts of faith grounded on a sustaining ability of the physical unit and a fierce emotional and mental stability.

At this level, one learns how to not only qualify but also modulate one's developing light body to attain, contain, and express ever greater frequencies of life. When the Higher mental Body is constructed and rooted in consciousness, it may safely function through the non-attached intelligence of the higher planes within the earthly plane.

Now, the individual's own Christ Self can tangibly guide him forevermore, making available the wealth of activity, intelligence, and power of the higher planes.



(4) The Etheric Vehicle of the Mental-Emotional Body: *The Psychic Heart or Ruby Body*

AB, the first of the emotional-mental bodies, is merely heart. It is the overall quality of feeling-thinking and reflects the history of emotional involvement and responsibility. According to the Egyptians, whatever good or bad the individual does is written in this “Book of the Heart”. Each bad act of a life adds weight, and each good one neutralizes or balances the whole.

This is the centre of the mental-emotional complex. As the physical heart experiences the basic, instinctual emotions and deepens them, the energies become pooled within the Psychic Heart where they are not only stored but refined. Here, the individual learns the management of emotional force as it accesses the power of the Unfed Flame in the heart. As this flame expands, it enfolds the entire body and world of the individual, raising one’s surrounding environment and purifying it, as well.

When externalized, the Psychic Heart seems to be made of rays of ruby light. These are the very rays of the Threefold Flame as it projects itself into the worlds of substance. In the Brotherhood, this body is sometimes called the Ruby Soul or Ruby Body. It uses the Violet Soul and brings the quality of touch associated with the heart, including the subtle experience of the sensations which are needed for true emotion in the externalized body.

The Ruby Body becomes the centre of all mental and subsequent spiritual growth. It grows as our mind develops in heartfelt understanding. It is the seat of wisdom—the power of abstract reasoning and comprehension, acting upon the 4th, 5th, 6th and 7th dimensions of being and developing through the depth it imparts to the mental process. With every thought, either good or bad, it is the full measure of a person’s true goodness.

During the training of this body, our own opinion of ourselves is vital. The voice of conscience exerts a tremendous pull. The Egyptians spent a great deal of their training upon this aspect: purging and neutralizing the voice of conscience as consciousness develops. This was part of the preparation for the Bardo (the experiences recounted in the Book of the Dead). It was well known that the human being would need to account for every moment of living, feeling activity and that the only possible armour for this is our own past record of good and righteous living. This is easily translated into the spiritual development of modern man. If a person doubts himself in any moral thing, the power of the heart cannot develop to full stature as swiftly as it should.

(5) The Heart Soul: *The Yellow Body*

BA, the second of the emotional-mental bodies, is the soul of the heart. It is built by the power of every thought ever conceived, heard, or expressed through words, and by everything which has been spoken about us. It is grown directly by emotional words and develops most swiftly under the power of prayer, such as mantras and prayer wheels.



The Heart Soul is developed out of the Ruby Body and qualifies and expands the powers of the Human Soul. It takes its power from the Ka, the holy spiritual aspect of the physical unit. This body gives it substance and a residence so that it can assume material form at will.

The Heart Soul is pure yellow. When externalized in its pure state, it is as a midday sun upon a white cloud, only more transparent than reflected light. It can be either material or immaterial according to the will of the Cell-Self. The exercises which train this body utilize the resonance of sound, particularly the sounds proceeding from sacred temple instruments and ritualistic chanting. Every word said is qualified with the frequency of the soul of the one who speaks and contributes to the frequency level of one's own development.

The Heart Soul is the source of healing for almost all diseases. It is greatly active and is the base for the sensory facility of smell.

(6) The Shadow Body or Blue Soul: *The heart powerhouse (the Mental Body)*

A finer and more perfected essence comes from within the Yellow Soul. This is KHAIBIT—a name that means “shadow” and one which is given to the third of the emotional-mental bodies. It is a duplicate or double of the Heart Soul—the fiery, holy spiritual counterpart. Through building upon the substance and content of the Human Soul, it too can move, come, and go as it wills. It is also known as the Blue Soul or the Shadow Body and constitutes a creative mental energy that, through use and development, will later qualify the *Sekem*.

This body is the powerhouse for the group of mental-emotional bodies, and the sensory elements of hearing are carried within it. Its force comes directly from the refined Animal Soul within the Cell-Self, qualified by the frequency of the Heart Soul.

In the beginning, it is dependent upon the Heart Soul, yet when nurtured and grown by prayer, pure emotion, and great physical care, it becomes independent.

Rhythm is more important here than mere sound. Rhythmic sacred songs and the force of cosmic light directed to each cell of the body train this body so that it can match the radiant frequency of the angelic being. Up to then, this being served as the soul's voice in the function of our own Higher Mental Body.

This body sets the foundation for the true and autonomous Higher Mental Body of the Individualized Life Flame which is, by now, well on its way Home.



THE SPIRITUAL UNIT:

We turn now to the spiritual bodies—namely, those which are immortal if given a chance by pure, conscious living on the part of the individual. This unit is composed of the *Spiritual Body*, the *Vital Body*, and the *Radiant Soul Body*. The Spiritual Body is the main outpost for all spiritual endeavour, taking over from the Human Soul at a certain point in spiritual perfection. Then, when the Vital and Radiant Bodies have been developed in their turn, these bodies qualify and supplant the Spiritual Body, lending the Self a greater range of accelerated vibrational Light frequencies and culminating in the Eternal Radiant Body of the Ascended Master and the Cosmic Master.

Training for mastery at the level of these bodies begins the moment the creative vital mental energy is evoked and used constructively and continuously. In terms of Inner Alchemy, this means the stage in which the individual aspirant consciously applies the Law of Light through the sustained use of the Unfed Flame and his Higher Mental Body.

It is important to understand that the Spiritual Body is the eternal seed of the Individualized Life Flame at its celestial heights, conceived even before any physical embodiment occurred. It already IS. It cannot, however, manifest through and into the lower regions of human life until the individual human being has reached a level of tremendous mastery capable of lending it its own flesh, its own vitality, and its own multifaceted intelligence. This means when one's lower and higher self are indistinct (one and the same), and, through one's own effort, one has created a permanent Body of Light. This is the main aspiration and direction of all who work within Inner Alchemy and where the "I Am" Presence and its principles are applied.

The "I Am" is forever present and active throughout all incarnations, but until this point, it is wholly dependent upon the form taken by the Higher Mental Body within a personality structure that allows room for its ever so subtle intuitions and guidance. To make a parallel with the Egyptian system, this means that the individual is dependent upon the Ka, or Human Soul, for spiritual evolution until such a time as one has gained enough momentum of Light to release and incorporate the Spiritual Body. The Spiritual Body, in turn, is a temporary manifestation until the ascension, which is initiated once the process of development of the bodies has been completed. This occurs at the release of the two remaining soul bodies. The Individual Life Flame then claims his full throne of Light, the Radiant Eternal Khu.

(7) The Spiritual Body: *the etheric mould of Spirit-Mind*

SAHU is the first of the spiritual bodies. It feeds upon every thought, word, idea, sound, or particle of nutrients that comes into contact with the individual. It is the accumulated and qualified vital force of the individual that becomes a nonmaterial entity—a personification of human vitality and energy at spiritual levels.



The inner force of this body comes from the Animal Soul, and its mobility descends from the Human Soul. Its birth occurs within the Heart Soul, but it cannot fully develop without the creative force of the triad of mental-emotional bodies. It emerges from the combined faculties of thought and emotion. Through the process of sustained application, these faculties are purified and uplifted, changing the subtle chemistry of the bodies until they are finally perfected in the attainment of the vital spiritual elixir.

This body grows by absorbing and purifying its parent stock, refining, raising, uplifting, and supporting it in a new dimension and a new realm. It harbours the vital air of memory—the remembrance of things material and immaterial—and contains the seed of time, as well as the gift of prophecy. When externalized, it can be made material and able to clothe itself with aspects of nature so well that it will escape detection. It may be as thin as invisible mist, or it may be as solid as a bar of iron. It moves with enormous speed and energy and can penetrate any substance. It is like a light that cannot be contained yet is able to be qualified and solidified by a pristine will. It may be fashioned by thought into a barrier through which nothing can penetrate. Once rooted within integrated consciousness, this body replaces the Ka. It is indestructible—the essential body for protection. It becomes the energy source and the carrier of the two higher bodies.

Something very curious happens to the individual who has attained the free use of this soul body—something that explains both the Eastern insistence upon a state of patient waiting or non-doing and the Western assertion that the descent of God's grace must occur before one may attain to realization or enlightenment. An unpredictable, sudden moment comes when everything shifts into another dimensional frequency *all by itself*. After this point, divinity and life everlasting are known. That moment marks the end of the process of ascension and the emergence of an Ascended Master.

From that moment, the person gains full mastery over his bodies, including their re-creation. This vital force, when raised to spirit, dwells in heaven with the radiant gods, but it is not a god yet. The substance one has handled during lives of effort, purity, and dedication and which has been coloured by one's own Individual Flame consciousness becomes a treasure house to be used towards divine creation. The very tissue of one's Cell-Self now obeys implicitly. The individual has earned the right to enter the spiritual dimensions of being. Two other bodies now become available. They are the *Sekem*, the Vital Body, and the *Khu*, the eternal Radiant Soul.

(8) The Vital Body of Light: *The Creative Energy of the Word*

SEKEM or the Vital Body is blue-white or silvery yet, simultaneously, all but invisible. It gives the soul the ability of speech in the externalized state. Once it emerges, it takes on an existence of its own, having derived from but not being identical to all the mental and spiritual attributes of the individual. This body is developed by means of the Words of Power, which include the person's own thoughts and prayers as well as those of others concerning the person.



Incubated within the Animal Soul, the Vital Body is particularly energized through the activity of the Blue Soul. This Soul begins to release the creative energies which this body will express fully at this point—namely, the creative energies of man, world, and heaven. The Vital Soul is extremely vulnerable to divine law and divine justice. This is a stage of tremendous responsibilities as the Soul now partakes of the powers of creation and is directly accountable to Absolute Infinite Beingness.

Its vast energy gives it a capacity to perform greatly, to command angelic legions, and to create at the command of thought. It is the principal body developed by the practice of affirmations and decreeing, linking us directly to the mightiest powers of the “I Am”. Here is found the magnificent Word—the Creative Energy. The Vital Soul is the seat of speech—the Creative Fiat and the Word of God that can be made manifest. The creative power attained here will mature fully within the next and final stage of human spiritual evolution. This stage is the birth of the Man-God and the emergence of the Ascended Cosmic Master.

(9) The Radiant Eternal Body *of Light of the Man-God*

KHU or the Radiant Body is that part of man which becomes an eternal god and dwells in heaven with the other gods. The Radiant Body constitutes an ethereal state of being—a radiant expression of fully blossomed Beingness dwelling within the tangible body of Light-substance it has earned. It is immaterial and cannot ever die, although it can be destroyed under certain unlikely planetary conditions. Initially, it dwells in the Spiritual Body.

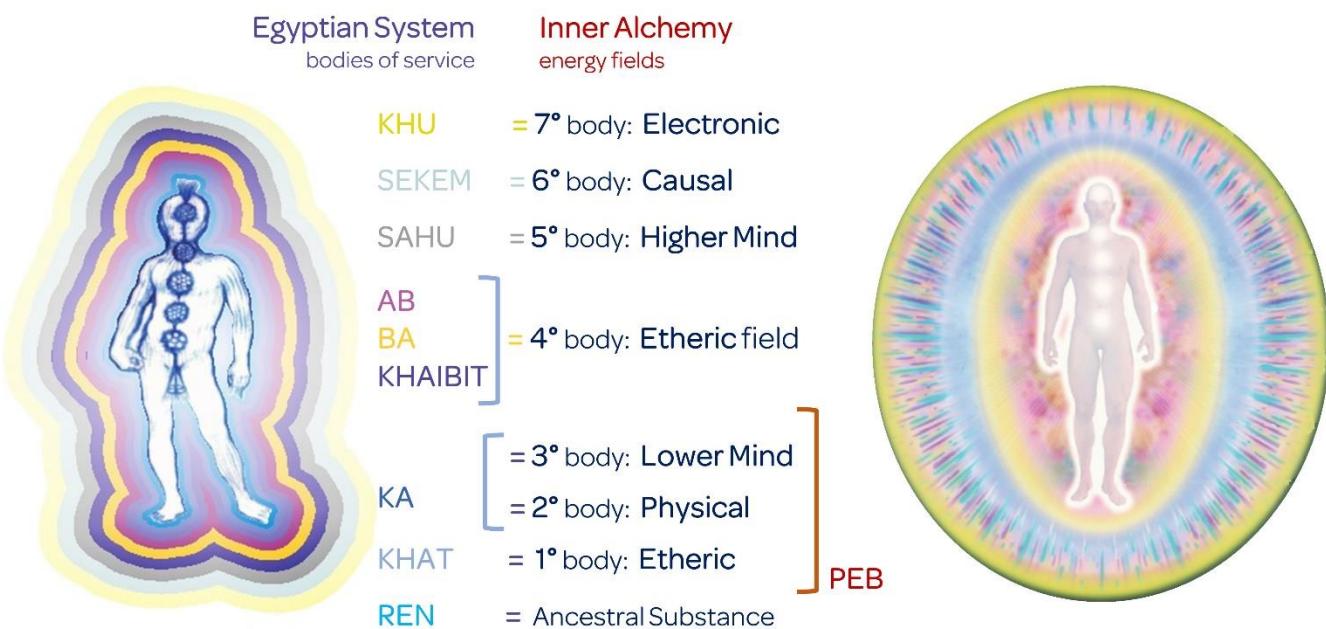
While the Vital Body is growing beyond the stage of speech and into divine creativity, the Radiant Soul is rooting itself for the surge to eternal dominance. When the creative energy is attained, the Radiant Soul suddenly assumes command and autonomy. It instils into all the permanent bodies the eternal energy—the power everlasting and the eternal life. It purifies and spiritualizes the Ka and slowly absorbs its energy into eternal glory, raising the personality of the individual into everlasting life.

Now, the Individual Life Flame, being truly Human, exudes a golden-white luminosity more radiant than the sun. It may exist as human or as divine spirit. The power to dissolve and recreate the self at will is now known, and this lends the individual the ability to extend oneself to any corner of the universe and upon any dimension of being.

From within this magnificent Eternal Light of the Son, a light that merges into the glory of the Father-Mother Absolute, a tiny green particle of Life may be observed—a small green disklike formation that is more radiant than a thousand suns. This is the Divine Heart—a heart so purified that it has reached beyond the limits of All-That-Is. It is for this that we are conceived. It is for this that we live: to further the expansion of Everlasting Life.



COMPARISON OF



1a Triad			2a Triad			3a Triad		
Physical			Mental Emotional			Spiritual		
1° body	2° body	3° body	4° body	5° body	6° body	7° body	8° body	9° body
REN	KHAT	KA	AB	BA	KHAIBIT	SAHU	SEKEM	KHU
Lower Auric Field (PEB)								
Higher Auric Field								