



**Zulma Reyo**  
School of Consciousness

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# **THE TURNAROUND FOR MEN AND WOMEN**

## **BOOKLET**

**Y4PM**

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# THE TURNAROUND FOR MEN AND WOMEN

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## THE FEMININE RAY

The Feminine Ray is magenta with gold. It contains formulas and ingredients for humanity and breathes over the desert of the present moment like a sigh.

Everything in creation happens in cycles, greater or lesser, ruled by Cosmic Intelligence. Emanations, as rays, affect the Solar System, calibrating and adjusting its parts to a greater vision and purpose. Responding to necessity and rhythm, they nourish and influence humanity as its cells, with different qualities at different moments, alternating, defining eras, and determining expression.

The main ingredient that defines an era as an evolutionary phase awakens an inner quality in individuals until it eventually manifests as a collective movement. It sets the immediate purpose of the Race throughout its duration.

Our civilization finds itself in the latter part of a cycle of 5,000 years, but this should not be mistaken with the end of the 5th great K'atun cycle of the Mayas. The influence of the gender rays qualifies the social expression that drives a civilization; the Mayan cycles relate to the pace of solar leadership and evolution.

Up to now, the activity decreed for our Earth necessary for growth and expansion has been wholly linear, conquering, constructive and ruled by the **Masculine Ray**.

The influence of the feminine intensifies.

As a result of global literacy and the worldwide nexus of communication that brings us closer to one another, women feel compelled to participate in and own a much broader and deeper reality than the one of our grandmothers. We are attracted to arenas that had been exclusively male.

The **Feminine Ray** approaches and once rooted will last another 5,000 years.

The Masculine Ray last became fully activated in 2500 BC. It saw the birth of structures such as Stonehenge, initiating a physical and material expansion of humanity.

The Feminine Ray will manifest fully in 2500 AD and will see the advent of a sustainable network of peace that is inconceivable for us, even now in its beginning. It brings back a very ancient system of dimensional correspondences where subtle and multi-levelled perceptions predominate, as do cause over effect, the group or the family, and the connection with all that is transcendental.

The cosmic intelligence that cares for the planet and the solar system has little to do with personal will. In this moment it stirs inexplicable yearnings within women, dreams that appear impossible, and connections at an unknown level of intelligence.



As humanity we are digesting this slowly, more slowly than the rate at which it is happening within us. This lack of synchronization is the cause behind natural as well as human disasters. The pressure is uncontrollable.

Women respond to the call of this nascent force powerfully and spontaneously.

We know everything that is wrong on our planet, not because it is mistaken but because we sense that something is missing. It irritates us because that which is “missing” is us. As mothers that we are, we know this. An alarm rings that awakens our perception linked to faculties of inner vision and attunement. We know, but we do not yet know what we know or where we are going.

The balance that we desperately search, the harmony we long for, are but intermediary steps for what in truth has nothing to do with adjustment or negotiation. It is a total change of perspective that is gradually installing itself with the growing influence of cosmic emissions.

It is not about getting even or about taking over from the men. It is about introducing our own perspective and method. Actually, women’s reach does not manifest through competition or imposition. Women possess an authentically feminine system that we are barely now recognizing. To activate and implement it women are awakening to the fact that **she** is the one to provide what we are all yearning for.

A woman affects her environment through subtle emanations that may be physical, emotional, mental or spiritual.

Our world, our faculties, our worth reside in an extremely deep connection with the wealth of the cosmic source we carry within. We don’t know this because our role during the past cycle has been another: to support man in the execution of his particular task. This objective has already been met.

Aware, everything in a woman’s structure serves spiritual purposes.

The fact that she is, physically, an irresistible magnetic pole for man, and that he has reacted to this in such a way as to dominate and repress it, does not change the fact that she is an attractive, uncontrollable force. Repressing or hiding her alters nothing. Women gestate, and this function extends into all levels of manifestation, now more than ever.

Women possess another magnetic pole that is equally powerful but that goes unnoticed in the value system of our time. Women are extremely sensible to minute frequency shifts in the universe. We are veiled priestesses.

Women’s emotions are mighty, but the expression of her thinking mind is illogical, vague, and diffuse.



She knows what she feels but she does not know how to situate it within a greater framework. She communicates through insinuations, empty spaces, gestures, and telepathic messages, all emitting different messages. Her mechanism reflects a multi-dimensional reality that is simultaneous, telepathic and atemporal, that acts subliminally and indirectly.

Being holistic and multi-sensory, most of the time not even she knows what she knows. Through her receptive mind, by the magnetic attraction of her body, and by the continuous modulation of her varying emotions... she attracts, cooks, and gestates worlds. Constantly.

The recognition of what woman is begins with herself. It requires leaving the expectations and securities of the past, the collective planetary programming, behind. The focus is on another type of intelligence applied to all ambits of society.

Woman and her structure is the key. It is not about competition but about a quantum leap.

With or without our agreement, in spite of the obstacles and resistance of a decaying world, a radical shift is occurring already and there is no escaping it. A flexible structure without precedents is emerging. The birthing feminine is simultaneity, multi-dimensionality, flexibility, subtlety, and an expansion that embraces a profound humanization.

The future now depends on feeling, not thinking exempt of tenderness and vulnerability.

In this is the key to human development and the access to higher faculties that are not “done” and cannot be “seen”. They are felt, lived, and known.

The purpose of the era that began in 2500 BC was to install norms, rules and measures, define territory, develop science and knowledge, exploring and redefining nations, races, and cultural groups. It has culminated in our global society: the form that favors matter and survival, physical and linear force, that which imposes as much to create as to destroy, that which gave authority to man over woman, and to the reign of the intellect, science, and religious organizations.

The transition of gender expression from one cycle to another is difficult. It is understandable that the entire structure that has prided itself in the application of strength through competition, the accumulation of power and all the forms of physical potency representative of combat, material domination and power over the animal kingdom would resist any change and find it inefficient and inconvenient.

Today we experience sequential reality in a strange manner. It seems that time stops and accelerates simultaneously. These are moments of introspection and revision, of powerlessness, of surrender and opening to the unknown.



Beyond the gender dynamic represented by human beings, the masculine coexists with the feminine, and even while many try to preserve the status quo asking for balance, cosmic destiny calls for qualitative change.

We are heading into an era ruled by the higher intelligence of the heart that far from being emotional is a holistic intelligence that opens the portals of perception beyond time. Cosmic Intelligence dictates a realignment on the one hand, corresponding to the end of the 5th Mayan cycle, and also a transition to the kind of society that will establish the Earth as a Planet of Peace in the exact galactic centre of this system. The Feminine Ray is the means.

The social change will happen through the strength of incarnated femininity. The masculine gender is not constructed for it. It arises through the experience of being woman, her psychophysical reverberations and her ascent to the active Intelligence of the Heart.

Only then, by contagion, will this energy be gestated and, with the help of the masculine gender implement itself over the Earth.

Man will not stop being male in the noblest sense of the word, but in this coming cycle he will discover himself in a new and much more glorious expression as sentient teacher and master.

Meanwhile and progressively, the process of feminine consciousness will emit a cohesive substance-quality-force that represents the webbing of the Mother of the World. In her bosom we are all birthed.



## **MEN AND WOMEN: AT THE CROSSROADS**

In this cycle, we have never before questioned the masculine configuration of our world. Even today, where so much is changing and women also lead in society, a woman's role is primarily that of support. We adhere to the same social and interpersonal roles as always.

Spiritually, past eras favoured women recognizing in her a natural inner emotional and psychic space. Physically and mentally, men have held power. Both genders offer the best of themselves: men in construction and regulation, women in refinement and human motivation. A man excels in his ability with forms that contain reality and woman in non-verbal dynamics.

As a result of our genetic, energetic and psychological differences, each gender has specialized in their own area, setting conditions that generate interdependence and mutual control. Equal opportunity does not change the fact that instinctively man commands and woman supports.

The respect that a man has for a woman does not change the fact that he continues to demand unconditional support from her. The leadership that a woman may demonstrate today receives his support only when it mirrors his own pattern.

The imbalance between the natural internal dynamic of gender and its social expression is more relevant than we realize. Here is the reason why so often women become aggressive, what is called the masculinisation of woman, and men become bland, what is considered the feminization side of man. It is a fairly complex and delicate matter that cannot be discarded with the slogans that our modern society imposes.

There can be no spiritual flourish in a competitive atmosphere where we measure ourselves by appearances. There can be no qualitative and creative excellence without a flexible internal base. We live an artificial world where the word carries more weight than substance, where the surface counts for more than essence. Fashion now favours feminine goals, abilities and functions.

But can we restructure the inherent inclinations of gender?

Recently women have attained to the level of excellence that men have had, but men have not reached the depth of women. A man is pushed to develop his "feminine side" without understanding that it is impossible.

Instead of identifying the genuinely feminine we accept that which men, with their best intentions, define as feminine. A woman, addicted to the habits of millennia, accepts the situation. By not questioning it, we feed the status quo.



The solution does not come by going to the opposite pole nor believing that together we can achieve the transformation that our times require. This polarized and mutual dependence generates an almost insurmountable obstacle. It blocks genuine progress and transcendence. It amounts to thinking that two birds with one wing can fly as one. Or like believing that a lion can become a lamb, or a daisy transform itself into a lily.

This is the crossroads in which we find ourselves today. For a woman it is her natural path of compassion and service that crosses her deepest longing to express herself and participate actively in a more coherent world.

For man it is the fervent desire of being useful to humanity and also being acknowledged, whereas the sensibility that awakens inwardly begs a state of quietude and softness that he does not understand. He recognizes the importance of woman in the world today, but simultaneously he believes he can join forces with her, without the world he has constructed falling apart.

The human being has an option that birds or mammals do not have. We possess an individual soul, a spirit capable of recreating itself through an enigmatic process of expansion and transcendence that has nothing to do with what is done or not done. The path is life itself, and its teaching comes through incomprehension and impotence. Each seeker, as in the eternal initiatic schools, must cross the portal of mystery.

Refined man today finds himself in a position of perplexity. He understands but is unable to realize what he intuits. He intuits but cannot do anything. Worst of all, he doesn't know how to deal with impotence and insists on continuing to fix things through more "doing".

When a man goes within, something very peculiar happens. Something that women do not understand very well. In his heart, a man does not have the resources that might preserve him from the chaos of feelings, especially if he has not mastered the tidal wave of normal emotions. Contrary to women, he does not possess the tools to handle the uncontrollable. For a man, the heart represents an incredible agony: leaving certainty behind and precipitating himself into an abyss of uncertainty. How to do it and maintain his integrity? In the past he would have retreated to a monastery or have dedicated himself to some templar order where regulations would encircle him safely while he pursued his ideal.

The inner experience of a woman during centuries of impotence, cultivating invisible senses and feeling-guides, pushes her forward. Her holistic mind, accustomed to cyclical and unpredictable movements, knows how to orient itself and find points of reference in nothingness, and flexible solutions that conduce her on a fluctuating path. She lives an eternal present guided solely by her sensibility.

Contrary to man, upon reaching the consciousness of the heart a woman becomes strong.





All of a sudden, she has coherent opinions and confirms what she knows. Her sense of justice parts from an intimate space. Her path has always been in the world, in human relationships, in the inner abyss.

Accustomed to his certainties in forms and words, before the mystery of that which is discontinuous, man finds himself displaced. He is forced to listen, feel, and embrace the insecurity of the uncertain. Even more difficult, he has to put himself aside and not be the central reference. His heart activates his nonverbal yearning for purity and truth. If a man is to remain in the world today, as he should, elaborating and manifesting his abilities for construction, execution, and leadership, he needs to allow for the unexpectedly-undetermined, capable of recreating him and flooding him with grace to reconstruct himself without parameters.

A woman must understand that a man searches for the feminine everywhere to realize himself. This goes beyond a woman or a relationship. He needs feminine space and nourishment. He requires that we withdraw the expectation that he himself and us as women demand from him as a “man”: to care and protect us, to define us and give us the stability that our inner chaos yearns for. Today’s man needs a woman-friend who does not think in terms of her personal interests but in a new humanity. A courageous woman who can lead without diminishing him.

The qualitative change that humanity needs does not consist in redecorating and repeating patterns from the past. It is as subtle and constant as the wind that chisels the rock or the tides that smooth the stone. Even as it is radical, we do not see or touch it. It requires feeling, faith, and an administration based on a state of consciousness that reflects the innermost aspect of each gender. We are beyond an era of science and into a vital metaphysical atmosphere that is so much more intimate as surprisingly natural.



## MAN'S EXPERIENCE OF ADAM'S INHERITANCE

Adam's inheritance to his sons, who are gentle and rather passive humans forced to live up to the role of guardian and protector, is flimsily based on a remote model of authority that is hardly understandable. It is an enormous load to bear. Their journey has been wrought with physical tension, responsibility, and formidable urges of the flesh within a spirit of constant inquiry and compulsion to know, to define, to conquer, to lead and master the surrounding world. Need drove them to set labels onto everything, drawing conclusions based on their own keen sensory faculties. It is the way Nature works through them.

To understand a man, even today, it is necessary to go back to the womb and the hopes placed on a baby boy from the moment of conception. Delegated to be heads of households, leaders, and builders, men are obligated to be daddy's realization, mommy's safety, and everybody's big brother. By contrast, needs and enjoyments are simple; everything is upfront. Thought and action follow cause and effect. There is little in the way of spontaneous subtlety or insinuation.

To most women who manipulate emotionally rather hopelessly, it is easy to read a man's thoughts and sensations and influence them. This makes it possible for Eve ("unconscious" woman) to continue to cling to him like the proverbial rib and does nothing to help both evolve.

Men are physically larger and potentially stronger. Their senses are keenly tuned to the physical world, to hunting and preying, defence and attack, conquering and holding. To them, there are rules to be followed and a peace to be held on a very visible, tangible path. There are steps. Not much lies beyond the surface and the scope of the physical senses.

Since childhood, expectations are sensed as very concrete obligations that serve to awaken and develop physical and mental attributes according to soul purpose. Always, the emphasis is on the world out there, in concrete and conceptual detail in order to embody the cornerstone for order.

Men see a lot more than women do. They have learned to resonate, perceive, conceive and control in definite mental and physical ways that are clearly linear, even when abstract and theoretical. As such, sport, physical expression, science, philosophy, mathematics and politics are preferred milieus.

The weak point, as ever, is the emotions, harbouring a gnawing inner stirring that while being intense is doomed to remain untranslatable. References are often projected and imaginary.

Women say, "it's a man's world", but most men may not agree. What is a source of envy for the ambitious woman, for a man is an inescapable pressure bordering on oppression; a sense of duty carried their entire lives.



Whether gay or straight, from the North or the South, East or West, there is no leeway for weakness, particularly with himself.

In order to establish support systems that assure continuity, men are built to respond to outer demands rather than inner needs.

Whereas a woman, responding to that inner chaos of perpetual possibility, ultimately has the chance of imposing her freedom in society through influencing others invisibly, man has no such option. His only freedom is mental, and alone. Freedom is projected onto an Ideal of total Silence and Perfection that implies retreat from the world – an avenue impossible for a female. Normally, everything is impelled by a compulsion to create and be recognized, fulfilling the command to take charge and exert external power. World order depends on them, or so they feel.

The privilege that comes from being a man, purportedly with family name, security, and hope for the future amounts to an imperative for image-creation and defense, dealing with constant peer pressure and competition. He must be strong, hard, dependable, clear, determined, and successful like other men, and as demanded by ordinary women.

We must imagine the way a little boy perceives the surrounding world that calls on him to conquer it. Outwardly he is pleased to be given the role of the little man, something asked of him the moment he is born. There are rules and things are definable and clear, without great mystery. Many men become masters of the counterfeit, hollow actors on the stage, salesmen excelling in the art of diplomacy, superficiality, and theoretical reality. Mind manipulators, but innocent victims of emotional incomprehension.

A common man cannot be truly alone; he shrivels into insignificance without the warmth and nourishment of a woman in his life, even if temporary and only a mother. Additionally, he must forever seek some kind of approval from the male system. He cannot live without parameters. Eternally, there is a feeling of inner fragility and haunting mistrust.

## **Sensitivity**

Women are supposed to be soft and gentle but in truth this is a man's condition. Below the rugged surface reflecting social imposition, a man is a peaceful beast, much like in the story of "Ferdinand the Bull". He is easily goaded, invaded by other's emotions and demands, especially women's strong emissions. He tries to figure everything out but is unable to understand what cannot be decoded by the intellect – human feeling and emotional dynamics.

Male psychologists of the last centuries have utterly failed to understand the complex and chaotic dynamo that ignites life-- the female emotional impulse.



However, Adam's sons excel in nobility. Conceptual intuition earns them dignity and respect as worthy patriarchs. Humility is something that they know instinctively: the suspicion that everything is a show and he, as a rough, tough bully, is a hoax. It is his unfortunate inheritance, Adam's, making him even more vulnerable and tense.

A man's challenge is to learn discrimination instead of compensating his lack of subtle sensitivity by thinking feelings into being and forcing others to act and think like him. The New Age myth and fantasy of unreality is entirely their construction, even if it has been bought and paid for by women and approved by the male tendency towards consensus.

Present day man senses the full weight of life, the anguish of emotional longing without the possibility of outreach and understanding, always questioning his authenticity, shut inside role after role, fashioning himself upon others' moulds, imposing rules, and projecting himself onto the greater family in the hopes of acquiring the longed-for identity he craves as his true self.

Sex is his greatest outlet, as compelling as survival and hunting were to Adam's first sons. For him it amounts to his best achievement, a performance he polishes continuously, displayed overtly or covertly. When unable to exert this function, his entire world crumbles and his sense of worth crashes. His instinctive need is to be important to another and sex serves as that means. Money comes in as a close second.

Beyond the world of the obvious that dominates a man's sensitivity the inner yearning for his true and hidden attributes drive him to excesses. Often through the threshold of a broken heart and risking his image in the world and before himself, his innermost emotional nature irradiates as *Intelligent Sensitivity*.

## Today

Given the difference in the nature of the genders, the angles of perception, experience, and relationship with life's rhythms and forms, it is men who have the more difficult role in changing their own and the patterns of the world.

Far from thinking out of the box as is popularly advised, men have lived and still breathe inside a box. The very box that grants security to the rest of humanity, for them is a prison.

The challenge remains: to enter into an impasse that somehow, magically, opens into a world where the maximum authority, rather than being harsh, is his own daring love of Truth.

If we are to make a better world for the future, we need to begin by looking at THIS one, not negatively but with the understanding that we have lived through an inherited and weak male self-image that has dominated both genders and no longer works for either.



Through his Intelligent Sensitivity, Inner Man is awakening to this qualitative need in a world that he will always oversee, although no longer as sole leader or ultimate authority.

His love of Truth and the ability to handle the qualities of the mind saves him and leads him and everyone beyond the patterns of the past.

## The Path beyond Inheritance

Whereas Eve's descendants excel in the responsibility for instilling a sense of delight in the mysterious, sustaining a coherent thread of sentience through chaos and diversity, Adam's descendants bear the burden of constructing human life on the threads of Intelligent Sensitivity.

A man begins his journey not knowing who he is, following precedence to arrive at the knowledge of himself in the genuine Delphic sense. As he places his protective aura and disciplined effort in winning a response from others, his path of self-awareness makes everything he touches and everyone he encounters "special".

He is King. Ruling is how he learns to love and appreciate. Women would do well to understand this and rather than compete or exploit, rise to their own form of leadership and inspiration.

A man learns to discriminate. He earns respect. He discovers his Self by cherishing the trust that has been placed on him. Feeling worthy, loved, respected and cherished, he can **Be the Presence of Truth** as Inner Man, opening the way and guiding others. He knows the way of his own undoing and can best protect humanity from itself, while cherishing the complimentary principle of womanhood and not diminishing any of his masculinity.

As Eve, a woman begins her journey indiscriminately moved by emotions. Eventually she learns to distil the force of genuine love distinguishing automatic personal impulse from conscious Self emission. The love she cultivates leads her to honouring her Self and to being honourable.

She learns discernment rising to Sensitive intelligence. She grows to respect that which is coherent with her sense of self, and to trust through the awakened sensitivities of the intelligence of the heart.

Her function is to inspire and lead through sensibility, thus raising the emotional frequency of humanity. Now she can **Be the Presence of Love** that she is meant to be, full and whole within herself, reigning supreme as mother of universes, sustaining life and Man.

The gift of insight in the manner it reveals itself within each gender, beyond the inheritance left by Adam and Eve must become a conscious and active part of every human being's life.



## MEN: IN THE WORLD

In the beginning... there was Light. From this Light there flowed an endless projection of Itself as Irradiation, from which everything emerged. We might say that the original birthing represents the Feminine Principle; its extraordinary, rhythmic sustenance is the pulse that holds a system together. The expanding impulse of that Light, as Radiance or Source, is the Masculine Principle at work as the creative, expansive urge.

These two expressions together determine manifestation – each one serving its purpose. Both together, beyond themselves so to speak, constitute what we call God or Absolute Infinite Beingness.

Emanation, as projection, creates axes of light, passageways that connect all manifestation in the illusion of time and meaning. It links Source to Infinity. The construction of these axes in our world is what we see as the masculine way.

As a rule, the soul alternates male and female experiences over lifetimes to gain mastery over both. Wearing a human form entails a series of unique experiences and responsibilities through which an individual learns to handle, manage, shape and create forms, as well as to tolerate greater voltages, varieties of frequencies, and power to conceive of greater creations. This is how the individual gains awareness of itself, Who and What it Is.

Everything compels the male gender into action, into seeking concretion and building appropriately. Even when subtle, his natural impulse is to force through, penetrate, and conquer in order to possess and develop. The feminine, on the other hand, even when weak, is compelled to sustain, embrace, hold to herself, and nourish through any number of ways. Her urge is to repeatedly regenerate, cherish, refine and reactivate the fires of life for multiple expressions of itself. Although both genders are able to multi-task, man is necessarily unidirectional, and woman is spontaneously holistic.

Where she seeks quality, man seeks direction. Where she prizes feeling, he prizes the form.

Now, corresponding to a developmental process we call evolution, we see levels of experience that manifest in three stages. The choices and the way a gender responds in these situations will determine its identity, values, and posture in life. These are the experiences of men in each of these three stages:

- 1. Social responsibility and leadership obligations** that arise as a result of a focus on material goods and being the keeper of tradition.
- 2. Self-Responsibility.** The inward, humbling, sometimes self-imposed re-evaluation of self, involving the painful experience of loss at the heart, often triggered by a relationship or



financial catastrophe. This stage is marked by an inner call for silence and dominion over his emotions. It leads to setting new priorities.

**3. Bridge-building.** This consists of attaining inner-outer balance. The process is not easy for the man who has been through a heart call and must take a stand of some sort. Either he must adapt himself to the former identity demanded by the world, or he must somehow reformulate himself into something else. Either way he must rebuild. This is the stage where many men find themselves today. They find themselves incapable of producing new formulas, without the backing of their own kind, or the world, and most importantly without the support of awakened women whose job it is to inspire and generate the energy for that possibility.

In this chapter we will look at the pattern set by men's experience at the first level. It is what concerns us most as a world expression, as it is so deeply ingrained in the men, in everything they have built, and in society in general, that it is virtually impossible to alter. We will then examine the second and third levels that are painfully stirring the heart of so many men today, as well as of the women who love them.

The game of life is one of polarity and sexual dynamic. Sexuality is not necessarily sex.

It makes no difference what the choice of sexual expression is; polarity works in multiple ways and involves a much broader spectrum of involvement with life itself and its social machinery. In fact, we need to eliminate the disproportionate focus we place on sex and sexual expression to understand what is really implicit in gender strategy. It refers to an overall impulse in manifestation.

As a child, men are normally shaped and handled by women who have the time and inclination to fuss over them. The male model presented by the father or the authority symbol, augmenting his own tendency, is what he expresses in relation to the feminine.

There is always a vague antagonism between himself and the other pole: mother, sister, female friends, or lovers, which is often not recognized. It is, in fact what pushes him forward, ultimately and ideally as inspiration. This tension is the most natural thing in the world for the simple reason that women and men are dissimilar. Their inner promptings and inclinations are beyond conscious choice or awareness.

Whereas a man's whole-body instinct responds to the basic urge to forge ahead, his emotional temperament does the opposite. It withdraws and responds deeply within him. At the mental level, the urge to proceed, to extend and develop manifests once more. These three impulses function as a unit for the basic personality. All three aspects are always active.

It is a fallacy to say that men are not emotional; his feelings run deep, often hidden from himself.



A woman may never truly understand how a man feels, just as he may never truly understand how her mind works.

In women the energetic structure is inverse. Both a woman's physical and mental machinery is subjected to her strong emotional constitution. Her mental equipment is by nature vague, diffuse, and her body is a receptive vehicle that retains all sorts of impressions as a result of her own experiences and those of the environment surrounding her. Just as a man does at the emotional level, she receives both physical and mental impressions but does not always know what to do with them. Both body and mind are attuned to inner spaces where logic does not apply.

In our conventional state of heterosexual relating, women beseech or beguile men to give direction and be the protection they crave, stimulating and taking advantage of the first level of man. Immersed in her inner chaos she sees the male as the strongman, be this in the physical or intellectual sense. In the same key, at this basic level men claim a woman and indoctrinate her into nourishing and serving him in his greater purpose, without tuning into her emotional mechanism, which to all extents and purposes to him is irrelevant.

This is the scheme under which society is built: a "trading (commercial) arrangement" in bad taste. In spite of superficial modifications – all the emotions that the masculine gender may be aware of, all the efficiency and intellectual development in women— this still holds true today. However we disguise it, we are, simply, different.

Energetically speaking, the strong points of a man's energetic anatomy in the ordinary world, his expressive, positive assets, are at the base centre and at the solar plexus. This means in all physical and intellectual abilities. His weak points are emotional and later through the heart-wrenching confusion experienced at the heart.

The masculine structure does not naturally allow for much flexibility. It embodies the structure-building dynamic. At best it evolves from one structure to another, but always with stability and security as prime motivators. It does not spontaneously perceive subtlety. What we call the establishment, including world-religion mind set, falls into the idealistic vein of masculine purpose.

In our ordinary world each gender is considered to be half, and each is obligated to believe it needs the other to function properly. But, in the higher scheme of things, each has his or her place and space and faculty to develop and to manifest.

Up to now, society has followed one system based on the linear abilities of the basic masculine directional model. As worthy as the results have been, the system is now inappropriate. The masculine *idée fixe* of what "should" or "has to be", combined with his stubborn clinging to control and power, would silence women and put a stop to evolution itself. It is time for the feminine power to arise and for the masculine impulse to realign itself, so that together they may redefine the world.





## **MEN: THE TURNAROUND**

The evolutionary plan calls for progressive experiences in each gender that develop awareness and greater sentience, comprising a second level of participation in life. At this stage both genders glimpse ever-subtle realities that reveal universal laws of life that guide this world. But... this is where it all goes topsy-turvy. Men are not built to handle the irrational backlash that crisis provokes either as an emotional experience or as a heart call, but women are.

For evolution to continue, at some point or another each gender has to give up the empire it has built. It is just as difficult for women as it is for men, in different ways.

Since the empire we are talking about is largely masculine, this is most noticeable in the men themselves when they lose the ability to be a breadwinner, to be a dominant sexual force, or an authority in the world. Since the stronghold held by a woman is sentimental, she will most likely do everything she can to prevent the loss of her influence over men, avoiding the ethical realizations that her constant strings and conditions have created.

While a man must face his loss of control, a woman must come to terms with her inner ethical responsibility.

Normally, man is active in the physical world but when he enters into the perceived crisis as consciousness of the Heart, he becomes silent. His entire edifice of continuity collapses. And yet, it is here where the former power transmutes into something else. With the impossibility of generating and applying it mentally or physically, it rises into other channels of perception that will enable him to awaken, in the inner sanctum of his heart, in silence and passivity, as Ghandhi, as Mohammed when he entered into the cave to receive the revelations.

At one point or another a male is inspired to exchange the sense he has set himself as worldly purpose, for deeper meaning and spiritual light. If willing, he will enter the dark cavern, face helplessness and mental impotence, to pass into the higher chambers where the matrix of all life is revealed to him. Without guarantees, when he eventually emerges his power is no longer brutal or imposing. His kingdom, as has been well said, "is not of this world".

The heart is a receptive frequency for men. Beyond the receptivity of the heart, men reach the fine vibrations of inner sound and literally ride through them, acquiring a clear understanding of form, measure, rhythm and what may be called maze of intangible connections with the universe. The next step leads him to assimilate all this, retreating again into a receptive modality, to emerge finally as a quiet, knowledgeable guide whose path serves as a beacon for others. It is his destiny to bridge our world with the universe, as his forefather Osiris did for his son Horus. It is his duty to protect and guard all of Creation as divine father, consort, and guiding Intelligence.



For a woman, the heart is an activating force, once she puts aside all manipulation and enters into the secret passageway of the heart. If she is able to master the unconsciousness of her chaotic emanations and diffuse focus, she rises with her pain and becomes a formidable presence in the world. She gains in power and intelligence, clarity now being her guide. Anything she sets out to do will be successful.

From this powerful vantage point, her evolution proceeds through inner recesses of the psyche, merging with patterns of the Mother Source within her. Should she successfully hold this stage without collapsing yet again into a personalized meaninglessness, she emerges as a true visionary. Her mind and sight now are linked to higher mind and its possibilities and probabilities. Without seeking to be a power upon the earth or in the heavens, in faith she merges with the Absolute in total surrender to Consciousness. At this point she would ideally be guarded and protected by enlightened men, as great priestesses were in the past.

As challenging and difficult as it is for a woman to control her emotion, for a man the passage through the Heart is especially anguishing.

Most men cannot give up the control over physical and mental aspects. They either reinforce their already gross domination of the world or fall under the mayhem of uncontrollable forces that allow them to become the prey of stronger men or women.

Most women cannot relinquish their power of influence and either submit to their unharnessed emotional nature, or they strangle their sensitivity in favour of the more acceptable mental pursuits.

Neither gender makes it easily into the route called Initiation. It would be here where the gates of earthly perception are opened, and the experience of a formative universe of subtle substance and higher laws stands revealed.

Much depends on men at this last stage, but perhaps even more on women who hold the power of the heart in safety and practicality.

The third stage for men cannot be fabricated. It must emerge naturally as an aftermath to the humbling experience of the heart. There can be no shortcuts, and this is something difficult for men to resist. Men who have obligations and an identity to defend, find this impossible. In the East only men who have fulfilled their samsaric or worldly obligations enter into the spiritual path.

What happens to many Western men is that upon being subjected to some of the trials at the inner temple at the heart, they have had enough. The glimpse of higher truths is a momentous temptation to formulate a definition they crave. They prematurely arm themselves with the tools of an inflated self.



Lacking in the sensitivity that the silence and awareness of the heart bestows, and without the reverence that needs be paid upon the Feminine Principle at this stage, they become distant, calculating controllers of people's will, twisting ethics and justice with renewed vigour. Or they become doormats to women and inefficient dreamers in society.

Without the necessary discipline over her lower self, women tend to seize upon any way out of the added intensity of feelings. When no longer able to control another, they simulate an appropriate identity or follow a given (male) system as gospel, all the while feeding unbridled selfishness.

Ultimately, it is woman's destiny to be Mother of the World, to irradiate and engender that frequency that is purity and love within matter itself, that she may give life to light and nourishment to life. She is the inspirer, the seer, and the support of all life, including man himself. It is her gender that has the capacity and equipment necessary to function beyond the logical attributes of intelligence in order to refine and uplift nations and worlds.

I cannot stress enough how difficult and delicate the journey through the heart is for a male, especially without a developed female consciousness in society supporting him. And this is the point. The kind of female consciousness required in the world today is rarely available, and unless it is fully operational, humanity cannot take a leap forward as is needed.

A man has one of two choices. Both exclude the first category of imposing male power in the world.

Either he retreats into ascetic monasteries to reach God on his own and work out of a mountain peak as did many of his ancestors, with his mind arrowed towards the good and grace of the world. He dedicates himself to writing or meditation, creating and emitting the kind of asceticism and silence he alone is capable of reaching.

Or he reverentially acknowledges the wisdom of enlightened women at the heart, waiting his turn to again lead the world, now in consciousness and righteousness.

The hope for humanity is for men and women to leap into a greater awareness, honestly, individually, and independently.

Neither gender needs the other to refine itself or find fulfilment. Each structure is built in a way that reaches unique maximum development on its own. To affect our common world, however, the balance of both forces is needed.

At the moment what we have is the illusion of each, and the fantasy of an unrealistic collaboration.



## WOMEN AND A SENSE OF NEED

Many women today don't have a problem with being single or even being without sex. But there is an important number of women who cannot be alone. They feel compelled to seek relationships of any sort so as not to experience what for them are the terrors of privation, insufficiency, and lack of purpose. This is a lot more common than we would like to admit.

There are many of us who know that we are enough unto ourselves. We may even be in relationship, but the priority is the integrity of oneself. Still, even when awakened, there lurks a shadow in every woman's mind.

In this century there are fewer societies where women are deliberately dismissed, invalidated, discarded, disentitled or disabled, but the planetary computer is still plugged into that programme. Nobody erased it.

We continue to be disabled in the sweetest ways by men we love and who love us, by a system that pretends to safeguard and protect us, by a spirituality that subtly imposes an approach that is not our own...in many, many little ways that add up. That look, that gesture, that changing of the subject, that forgetfulness of things, comments, ideas that might acknowledge our interests, our intelligence. This still goes on in too great a scale. And of course, so too, the more direct remarks that make us shrivel with feelings of inadequacy.

Our gender has been defined as powerless, weak, illogical, and useless, and a part of us continues to believe it. Which is why we can be invalidated so silently, so subtly, so imperceptibly, as affectionately as we pat the dog.

It is obvious that most women still feel lost without the pillar of righteous social orientation or confirmation – in that mate, that brother, that father who will give us the support we crave. Even if it only elicits a mild, short-lived insecurity, it is enough to create tension and doubt. Many of us can withstand the pressure, but too many others fall by the wayside. Why is this so? What is at the heart of it?

For women who find that they can't be alone, it is not a matter of gathering enough courage or understanding to overcome it. There is no amount of talking or friendly loving-care that will relieve the yearning. It is experienced as bodily hunger, seeming to reinforce the mass belief that we cannot live without sex. For these women, it isn't just the emotional need to have a mirror, to receive feedback, to feel needed. For these few it is a localized physical appetite whose satisfaction becomes a goal, a reason to live.

Rather than the urge to penetrate, which is men's impulse, women's need shows up as an urge to be filled. She is like a gaping hole. Its physical manifestation is deceptive. Self-esteem rests upon having the fix, a relationship, which by its very need is dependent. Whether it is embellished as co-dependent or inter-dependent is irrelevant.



I don't know which is more difficult: whether, as with most women, it is to learn to quell the overwhelming emotions that seem to swell and be everywhere around and, in the body, and yet nowhere in particular, or to calm an almost violent physical yearning, that pulsates and contracts the belly and vaginal areas, with a permanently sexual-like arousal.

Whether through one or the other, woman is moved to sell herself at whatever price, to get relief. The die is cast. She doesn't stop to consider the real price of her desperation.

This is the lay of the land, the effect of mass belief over centuries that has created feminine addiction and dependence. The body and its chemistry has become its puppet, its owner totally under its control.

It no longer matters who did what. At this point it is of little consequence whether the masculine mind created it. Woman is deaf, dumb and blind to the source of her own power. All she feels is need.

Compounded with her low self-esteem she is easily swept by the tsunami of mass thoughts and feelings without a boat, and furthermore without a shore to land on. Truly, who will value someone who does not value herself? It is like selling a deficient product. Only a deficient consumer will buy it.

We only mature through trial and tribulation. To recognize who and what she is, women have had to undergo, and some are still undergoing, hell. To come back "home", back to a place where they have never "really" been, to the Self, the prodigal daughter must face that which she fears the most, aloneness.

Little by little, painfully, she must discover all that she is not, by being all that she is.

She is not the recurring thought, the riveting emotions, the irrepressible body urge. She is not the body, nor the mind, nor the emotions; nor the reflection of anyone or anything.

The treasure is in feeling itself, not where it is aimed or towards what caused it.

Woman is what remains when she eliminates all that she is not. She is the state of constant feeling, the texture of all things perceived: the senses and the intuition. She is Presence, movement, eternally surging source.

Ordinarily, a woman feels the darkness and the emptiness within as absence and concludes that there is nothing inside. She observes that she cannot see, feel, touch, or reach herself except through someone else. It is simply unfair that no one ever showed her how to turn the focus she places on the other, around to herself as an experience. She doesn't yet know that she is the power that makes things happen. This is her hidden joy: the Light that is not at the end of the dark tunnel, but at its centre.



A woman must stop looking for ends and purposes to feel feeling itself. To ride the tide of life through ups and downs, unexpected and sublime changes that are as subtle as they are keen. To touch diversity and be part of that continuity that weaves through forms and space as simplicity and complexity at the same time.

Maybe no one stayed with us for no reason at all, with no purpose in mind, wanting nothing in return, guiding us. Our mother did not know how, or the mothers of our mothers that stretch too far back to remember that once woman was revered, the very same woman today as ever.

Woman's greatest enemy is not men; it is herself, or rather, the absence of herself.

Her often angry and indignant reaction to these conditions is as harmful as was submitting to them. Instead of looking for structure and the promise of the light at the end, which only perpetuates the same quest for physical and emotional relief, the feminine way takes us from darkness to light, from emptiness to fullness in one second of conscious awareness, to reveal courage and knowing.

Woman discovers that she is freedom itself.



## IN RESPECTFUL DIFFERENCE

### An exercise in Self-observation for women

Have you thought about how you get things done?

Have you reflected on your power of attraction?

Are you aware that it has little to do with appearances?

How do you “feel”?

Do you know those “feelings” that don’t have a label, even when you try to put one on them?

Have you observed the effects your feelings have on others?

Just how do you “intuit” something?

How do you “know” that you know?

Are you aware of how deeply you influence your world, your children, and your men?

Do you know how this happens energetically?

Pause to recreate in your memory the dynamic you follow every time. It is not something you plan. It happens. Thought and strategy come later. Rather than what you do as an activity or calculate with your mind notice how you modulate yourself energetically in different situations. Observe yourself feeling, and observe others feeling you, without the usual filters of your preferences.

Consider:

What you do to entice, or seduce in a number of ways?

How you attract conditions and situations (positive/ negative)?

What you do to get attention... or to go unnoticed?

What happens around you when you are angry...or sad?

How easily you can fake... anything?

How do you eventually get what you want?

How do you know, indeed, what is happening behind the scenes, when you want to?

It doesn’t take a genius to know these things when you are a woman. Our immediate response might be, “oh, I don’t know”, but oh, you do!

The key lies in your intuitive management of energy. Nobody teaches you that. Only a woman can read another woman, but there is no manual that can explain how this is done.

Men say that we manipulate. We do. Neutrally seen, it is an essential and necessary function that women perform. We need to understand why this is so. Manipulation reveals the very special way that women impress, and in the best of times bless creation. This is because we cause things to happen. This has always been so. We can’t help it: it is our nature.

Women spontaneously exert a force over our surroundings that is of an entirely different kind than men’s. We receive and simultaneously transmit life-waves as part of Greater Nature.



Our bodies are built like are a hollow, resonant board that serves to amplify frequency in order to energize and colour the world.

It is often neither comfortable nor convenient for us to acknowledge the enormous effect we have upon our surroundings. Our every thought and feeling sends out waves of tremendous force as a consequence of the gestating, mothering dynamic we are endowed with. Caring for a child translates into caring for and embracing everything.

In the ordinary world it means that women are the mistresses of space, like the heavens themselves, or like the earth that offers the womb for all life to become something greater. But being so brings the shadow effect of not knowing who or what we are without something reflecting us back to ourselves.

So much of our collective reality is based on what the naked eye can see or what the mind can analyse, that we don't know how to decipher the language of the Feminine Principle. Centuries of silencing the Priestess –who held the keys to this art– brought us to these sad conditions.

If we as women understand the dynamic that rules us we will be able to neutralize or create constructive atmospheres consciously. Women need to seriously train in conscious management of feelings and deliberately hold the spaces around us – in our relationships, in our homes and workspaces, in our government and natural habitats – in the highest light.

You might ask, “Of what use are the ways of the priestess in our practical and personal worlds”? We can preserve and enhance life beginning with our own circle. We may influence minds by generating a positive spirit behind common thinking. We are capable of changing the course of events.

I have it for a fact from one of my mentors that during WWII in the USA there were large groups of women who met round the clock to maintain a rhythmic wave of thought-patterns that actually warded off the attacks to the Western coast that were perpetually being planned.

When our feeling force is harnessed and backed by the right thought-forms and a special resonance, there is nothing we are not capable of effecting. Old witches knew this. The USSR knew this when they battled with the Americans hand in hand, as some governments still do, using psychic warfare. From psychism to the spiritual tool that I am advocating here there is a long way, one we are for the first time historically able to handle. If Louise Hay can use it for self-regeneration of psychological states of mind, imagine when we use it to appropriately nourish the world.

We cannot be held accountable for the brutalities against our gender prevailing today, but neither can we hold the men fully accountable at this point in our development.





This is precisely the moment to release whatever traces of resentment we as women might still have.

We do our part by becoming aware enough to curtail the personalistic quality of our manipulation, exploitation and exacerbation of the male libido. We do what we do best: generate and hold the force and quality of feeling within and around all creation.

Men do what they do best: honour us and all life, use reason as a guide to the management of the world, and establish a fair order.

We can cause things to happen the way we choose consciously, because we are the custodians of a source that bestows energy and quality upon the world. If one woman is enough to charge the atmosphere of a room with her grace, with her anger, with her fear or with her ambitions, imagine what a group of awakened women focused on clear positive intent can bring about? Exactly as ancient priestesses did. We can influence world events.

I believe I speak for most women when I say that we don't want a world run by women either. We love men; we need them to shape things. We need one another to see and experience our differences and assume the dignity this bestows on each of us. This cannot happen without the recognition that women are the gestators of humanity's energy.

As women we claim our right to change what is happening in the world. We call for the balance of power between the genders, not in fictitious equality but in respectful difference.

For this I address the priestess inside every woman. The Temple of the world calls us back.



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## **WOMEN AND POWER: A CALL TO CHANGE**

What can women do to change the world today?

What authentic contribution can we make?

We know that we are powerful, and we know how strongly we can affect an atmosphere. We know that ultimately, we get what we want, in personal as well as professional aspects.

But how are we powerful?

To translate our yearnings and our vision into material reality we employ mechanisms that are alien to our nature. We end up executing, simulating, confirming and comparing in the best and most efficient masculine way, and we lose touch with the flavour and breadth of our initial inspiration. We feel powerless.

However reasonable they might think they are, people do not 'really' listen to reason. Undercurrents of emotional and subtle subjectivity cloud perception. This is so for both genders, but more so for women who find it hard to fully feel and be themselves.

Women are not aware of their power and acquire a form of power through forms of powerlessness.

Why is woman not herself?

Why is the feminine spirit repressed even partially, and with it the foundation of the sacred?

It is not enough to say that men are afraid of the strong irrational force represented by women. Women themselves are afraid of it. Woman must make a tremendous effort to impress the world reasonably.

In this respect, two very important characteristics related to woman's constitution come into play. Both have to do with her feeling nature and her automatic responses to life.

1. Woman's sensitivity is such that it is often hard to bear. We are almost always seeking relief from it. This is difficult for men to understand, even the most sensitive. Women are susceptible to the subtlest of impressions from the environment and this usually means other people's emotional world. These impressions become a sensory experience that supersedes all else, bordering on obsession.
2. Woman's nature is devotional and sacrificial, particularly because of nature's call to motherhood. This is inbuilt, regardless of birthing actual life forms as it refers to her containing (enfolding) physical and psychic capacity. Woman will sacrifice herself for another, going to extremes to adapt and bend if it means preserving life.



She does this spontaneously in relationship, often to get what she wants but, mostly, to maintain the peace.

In general terms men will sacrifice for an ideal, a noble concept of humanity that does not involve the great depths of visceral dynamics of feeling-involvement with human beings.

This means that woman finds it difficult to maintain the impermeability required to effectively pump up the force necessary to get her point across, or even to coat it in a logical context. She often appears unclear, illogical.

This may be why woman finds it difficult to be herself in the world. She doesn't really know why, because it is not a question of knowing. She just IS. Rationality can dilute her full perception of the undercurrents that shape reality.

Success for a woman is marked by the capacity to hold the feeling nexus while impacting the world with her particular brand of feeling-wisdom. For this, the integrity of the inner world must be as important as the outer. In fact, the outer world depends on it.

The pity is that, as women, we are unaware that we possess our own way, our manner of exercising and handling power. We are not fully aware that we do not need to fight, struggle, or compete. We possess far greater power, that of containment and the capacity to invisibly wield and bestow power.

Historically, the greatest women have not been concerned with recognition because they intuitively knew that we incarnate that authority that recognizes and enables all others. Ignorance of this spells limitation and delineates our weakness.

To become aware of this power is to trigger a process of rebirth and redefinition in ourselves as women.

At any moment and without training we transform atmospheres by simply being a presence. The way we are built makes us emit waves of sentience all around us that act as powerful influence. If we were to become aware of this faculty and used it deliberately and ethically, adding something that we have not practiced enough – joining forces with other women unconditionally – we can transform the quality of the world through the exercise and direction of collective regenerative force.

To acknowledge this power is to assume responsibility for world motherhood.

Each woman with her talent and in her own way already exerts tremendous influence, without recognizing what it is that she does and how this can constitute a methodology of peace and collective well-being. The difficulty is joining other women for a collective purpose that does not involve us personally. Where we don't have a vested interest.



Unfortunately, we are too often calling attention to ourselves and to our personal needs, underestimating our true value, force, and role in the world.

A woman's spontaneous inclination is to listen. We are natural therapists, as efficient as any professional teacher or coach. Our nature enables something as simple and helpful as a person hearing and understanding himself. The most important element in any undertaking is always the climate in which it takes place. We, as women, are the climate in which listening happens. We serve ourselves of that climate as easily as fish swim in water. The intervals between words become spaces pregnant with our own energy.

By posing simple questions that arise from our genuine interest in the person rather than in the argument, we point to answers and solutions that might not be accessed otherwise. In this listening field, multicoloured subtleties are interwoven qualified by the disposition of the listener. It is what we women do, what we have always done.

The mere fact of being next to a woman inspires or deflates us, without her blinking or uttering a single word. A silent, active, and consciously emitted presence can change the course of an event or motivate a series of happenings. It can signal a future as well as a new beginning. Now, if this presence were not just singular but a multitude of women, imagine how much greater the effect produced!

To truly recognize this power is to eliminate restrictions that separate a woman from other women and from herself.

The physical and energetic structure of a woman accesses a process of continuous supply and storage of powerful energies. We have never had to resort to direct action, brute imposition of force, or to belittling another to get what we want. An intelligent woman always finds a way of influencing or restructuring change.

This is how we create the space for the birth of new ideas, be it because we determine the climate, or because we transmit ideas subtly and powerfully so that others, needy of attention, may take credit. We do this with boyfriends and husbands all the time. We determine the environment we find ourselves in, simply through the manner we feel and think, expanding the auric field spontaneously and elevating (or dampening) the energy of the group. Projects and ideas are birthed. Life is gestated. Knowing this power leads us to the greatest delight of being a woman, giving birth.

As we learn to yield to our original state of pristine perception, we may influence the opening and expansion of others. We give birth to ideas as well as feelings. We imbibe a space with transcendent power or low sensual vibrations, according to our consciousness or our whim. A woman makes a difference in the quality of things. Ancient priests with all their ritualistic formulae still needed the powerful priestesses to perform magic.



Solomon brought the codices of justice to the Jewish people, but for millions of years a woman deity called Maat incorporated the ideal of Justice. The highest nature of woman was acknowledged. Granted honour and recognition as a source of illumination and clarity at the Heart nexus, a woman embraces the unity behind all appearances.

Becoming aware of and reactivating this power implies exposing the true principle of ethics. Women need to take a step beyond the comfort zone. Today, she must speak and share from the perspective of her sensible intelligence, without the absurd fears imposed upon her that have rendered her impotent and irrelevant.

It is time to see, to know and to speak. It is the time of Isis Unveiled.

Women must increasingly act not only in the family, but also in our global affairs. This action begins in consciousness and focus, in deliberation and unity of force.

Rare is the mother in the world that does not respond to the call of a child, but there are women who remain deaf to the screams of humanity, preserving themselves and their own, without realizing that what occurs in the world reflects her.

Realizing this power is to expose oneself to the compassion and the pain that we as women are capable of feeling.

A woman must dare to give her opinion about what happens in the world. She must resist the irresistible and confront inertia and superficiality with the heart power of a true woman.

This is the moment to communicate what we are, see, feel and know.  
This is the moment to exert a direct and personal influence everywhere.

What begins often with a purely personal response may spread to enfold and enjoin the power of women around the globe. Then, what was a dewdrop becomes a soothing lake that fertilizes earth everywhere.

It is exactly what we need.

Let us collect the drops of sentience that each of us embodies, to heighten perception, develop our natural abilities and definitively change the world.

Dare to be the woman that you are!



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## FEMININE SENSITIVITY

The way of Nature is not easy for the woman who embodies it, nor is it for the society we live in. It is unpredictable.

Like Nature, woman means depth and transformation. Her system is finely tuned, intuitive, possessing powerful ancestral magnetism. Her spontaneous reflection of Natural Law and her instinctive alliance with cycles of Creation makes her the ideal vehicle for evolution.

Can the world afford a leap into the unknown?

What can be a disadvantage in a world that demands precision and definition is tremendously valuable at subtle levels of perception and influence. Here it is all the more powerful because feminine forces reach deeply into the matrix of physical manifestation. Without resorting to a rational process that requires time and must conform to rules, a woman knows right timing and appropriate qualification.

The female journey of awakening is through the darkness of intense inner vortices. Her destiny is to develop conscious management of faculties in relation to the forces she embodies. It is a refining process that concerns the very fibre of her feeling sensitivity within a setting that will allow for it.

Rather than reject or condemn her sensibility, woman needs training in order to understand and develop her sentient faculties.

Her teacher is the way of Nature herself.

Her arena is the common world we live in.

When in doubt and confusion, Nature would ask that a woman extend, refine, and amplify her sensitivity to find the orientation and answers she seeks. Well-meaning therapies, relatives and friends would have her employ reason and control, but instead of the desired effect, this artificial imposition of rational order provokes unnatural agitation leading to fantasy, illusion and obsession.

Allowed to embrace her surroundings and channelled to observe and sense meaning as direct experience, woman will lead the way to a better future where the Feminine Principle may reign in dignity and usefulness.

Women go through emotion to arrive at the consciousness of the heart, where true vision is attained. Men do this directly from the mind.

For men emotions are seen as “the” problem, best dealt with by ignoring or positioning himself beyond them. This frame of mind produces stalemate.



Even while trying to accommodate the “feminine” in their workspace, what ensues is more of the same under creatively different packaging. As a general trend a man embraces his natural sensitivity only when a context has been given. He needs the assurance of consistency and continuity. But Nature doesn’t work that way.

Both the female and the male heart are powerful generators of force but with different scope. A man’s normal activity is oriented to building, not enabling.

When a man arrives at the consciousness of the Heart, he becomes silent. He goes within. The opposite occurs in women. A woman is stirred into activity. Because of this disparity, conscious men today often appear weak while women grow stronger, evoking new parameters that reflect the impulse of Nature herself.

Throughout her life woman learns how to generate and handle emotional force, create need, arrest its satisfaction, or intensify it to such proportions that it fabricates urgency. She also learns, through literal or symbolic motherhood how to delay, set aside or transform personal emotional need.

When she leaps from a personal focus into something greater than herself, a woman is said to be functioning from the level of her heart. This determines her real strength and that emission that is able to positively influence the world. She assumes her “sacred office”, the real meaning of sacrifice.

The experience of having and holding emotional and physical energies has taught woman stability in the midst of turmoil. She knows how to contain and hold, and what is more, her force field invites a reciprocal response, it compels manifestation and restructuring, turning everything upside down until a new, more harmonious configuration is reached.

There is nothing to match the quality, sensation, and drive of that force that compels her world into action. It is similar to the activity of a sun in a galaxy: it feeds, holds, and enables all around it in 360°.

The ideal of Peace provides us with a good example. It requires feminine heart activity. A powerful but impartial force field must enfold and contain what occurs within it. It is an active neutralizing power that creates a tangible arena enabling divergent variables to exist. Rather than following a cessation of conflict, features that might be imposed by the masculine mind, Peace brings them all together towards a common goal without resorting to strategy or diplomatic promises.

Just as the selfless activity of the female heart induces inspiration, in the same manner peace cannot happen if any directional force is applied, such as a hidden agenda. No truly creative endeavour that brings forth new ideas and processes can happen unless this particular quality of force is upheld. It is akin to love itself.



Woman must understand how the power of selflessness acts through her as a result of her concerted effort to preside over the multi-faceted currents of human emotion within herself.

She becomes a master in the highest sense of the word.

Peace, like the conscious Inner Woman, gathers to itself in order to yield originality. It brings repose that all may be healed and restructured appropriately.

At our present evolutionary stage, it is woman's job to restore Light, Beauty, Trust, and Harmony.

With the right support, suspension of disbelief, and the kind of understanding that expresses trust, she stands ready to learn the ways of herself and give birth to unprecedented possibilities.

The new gestates in the womb of women's feelings everywhere.