### Form No. MGT-7

# Annual Return (other than OPCs and Small Companies)

[Pursuant to sub-section (1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

All fields marked in \* are mandatory

Refer instruction kit for filing the form



Form language

| I REGISTRATION | VIID | DETAILS |
|----------------|------|---------|
|                |      |         |

| i *Corporate Identity Number (CIN)                                                         | U64202TS2003PTC187740                      |  |
|--------------------------------------------------------------------------------------------|--------------------------------------------|--|
| ii (a) *Financial year for which the annual return is being filed (From date) (DD/MM/YYYY) | 01/04/2024                                 |  |
| (b) *Financial year for which the annual return is being filed (To date) (DD/MM/YYYY)      | 31/03/2025                                 |  |
| (c) *Type of Annual filing                                                                 | <ul><li>Original</li><li>Revised</li></ul> |  |
| (d) SRN of MGT-7 filed earlier for the same financial years                                |                                            |  |

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| Particulars               | As on filing date                                                                                             | As on the financial year end date                                                                            |
|---------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Name of the company       | VALUEFIRST DIGITAL MEDIA PRIVATE LIMITED                                                                      | VALUEFIRST DIGITAL MEDIA PRIVATE LIMITED                                                                     |
| Registered office address | TANLA TECHNOLOGY CENTRE, HITECH CITY ROAD, MADHAPUR, Madhapur, Shaikpet, Hyderab ad, Telangana, India, 500081 | TANLA TECHNOLOGY CENTRE, HITECH CITY<br>ROAD,MADHAPUR,Madhapur,Shaikpet,Hyderab<br>ad,Telangana,India,500081 |
| Latitude details          | 17.4486                                                                                                       | 17.4486                                                                                                      |
| Longitude details         | 78.3908                                                                                                       | 78.3908                                                                                                      |

| (a) *Photograph of the registered of showing external building and r |                     | ValueFirst_Registered<br>Office_Premises.pdf |
|----------------------------------------------------------------------|---------------------|----------------------------------------------|
| (b) *Permanent Account Number (P                                     | 'AN) of the company | AA*****0B                                    |
| (c) *e-mail ID of the company                                        |                     | ****@vfirst.com                              |
| (d) *Telephone number with STD co                                    | ode                 | 04*****99                                    |

| *Date of Incorporation (DD/MM/YYYY)  [a) *Class of Company (as on the financial year end date) (Private company/Public Company/One Person Company)  [b) *Category of the Company (as on the financial year end date) (Company limited by shares/Company limited by guarantee/Unilimited company)  [c) *Sub-category of the Company (as on the financial year end date) (Indian Non-Government company/Linion Government Company/State Government Company/ Guarantee and association compony/Subsidiary of Foreign Company)  if *Whether company is having share capital (as on the financial year end date) (b) Details of stock exchanges where shares are listed  S. No.  Stock Exchange Name  Code  Code  SEBI registration number of Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent  Registered office address of the Registrar and Transfer Agent  A * (a) Whether Annual General Meeting (AGM) held  Pres  No  O4/08/2025  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension  (f) Extended due date of AGM after grant of extension (DD/MM/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (e) Website                               |            |                                       |                        | www.vfirst.com |                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|---------------------------------------|------------------------|----------------|---------------------------|--|
| (Private company/Public Company) (As on the financial year end date) (Company limited by shares/Company limited by shares/Company limited by shares/Company limited by shares/Company limited by guarantee/Unlimited company)  (c) *Sub-category of the Company (as on the financial year end date) (Indian Non-Government company/Unlion Government Company/Subsidiory of Foreign Company)  *Whether company is having share capital (as on the financial year end date)  (a) Whether shares listed on recognized Stock Exchange(s)  (b) Details of stock exchanges where shares are listed  S. No.  Stock Exchange Name  Code  Cod | v *Date of Incorporation (DD/MM/YYYY)     |            |                                       |                        |                | 10/2003                   |  |
| (Company limited by shares/Company limited by guarantee/Unlimited company)  (c) *Sub-category of the Company (as on the financial year end date) (Indian Non-Government company/Union Government Company)/ Guarantee and association company/Subsidiary of Foreign Company)  *Whether company is having share capital (as on the financial year end date)  i (a) Whether shares listed on recognized Stock Exchange(s)  (b) Details of stock exchanges where shares are listed  S. No.  Stock Exchange Name  Code  Cin Of the Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent  Transfer Agent  Name of the Registrar and Transfer Agent  (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | -          | · · · · · · · · · · · · · · · · · · · |                        | Priv           | rate company              |  |
| (Indian Non-Government company/Union Government Company/State Government Company/ Guarantee and association company/Subsidiary of Foreign Company)  *Whether company is having share capital (as on the financial year end date)  i (a) Whether shares listed on recognized Stock Exchange(s)  (b) Details of stock exchanges where shares are listed    S. No.   Stock Exchange Name   Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |            |                                       |                        | Com            | npany limited by shares   |  |
| i (a) Whether shares listed on recognized Stock Exchange(s)  (b) Details of stock exchanges where shares are listed  S. No. Stock Exchange Name  Code  i Number of Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent  Transfer Agent  Name of the Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent  Transfer Agent  Name of the Registrar and Transfer Agent  SEBI registration number of Registrar and Transfer Agent  * (a) Whether Annual General Meeting (AGM) held  • Yes No  (b) If yes, date of AGM (DD/MM/YYYY)  O4/08/2025  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Indian Non-Govern                        | ment comp  | pany/Union Government Company/St      | tate Government Compar |                | an Non-Government company |  |
| (b) Details of stock exchanges where shares are listed  S. No. Stock Exchange Name Code  i Number of Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent Registered office address of the Registrar and Transfer Agent Registrar and Transfer Agents  * (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Whether company is                       | having sh  | are capital (as on the financial ye   | ar end date)           | Ye.            | es ONo                    |  |
| S. No.  Stock Exchange Name  Code  i Number of Registrar and Transfer Agent  CIN of the Registrar and Transfer Agent  Registered office address of the Registrar and Transfer Agent  Registrar and Transfer Agent  * (a) Whether Annual General Meeting (AGM) held  (a) Yes No  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i (a) Whether shares li                   | sted on re | cognized Stock Exchange(s)            |                        | ○ Ye           | es   No                   |  |
| * (a) Whether Annual General Meeting (AGM) held  * (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b) Details of stock e                    | xchanges   | where shares are listed               |                        |                |                           |  |
| CIN of the Registrar and Transfer Agent  Name of the Registrar and Transfer Agent  Registered office address of the Registrar and Transfer Agents  SEBI registration number of Registrar and Transfer Agent  * (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  30/09/2025  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S. No.                                    | Stock Ex   | change Name                           |                        | Code           |                           |  |
| CIN of the Registrar and Transfer Agent  Name of the Registrar and Transfer Agent  Registered office address of the Registrar and Transfer Agents  SEBI registration number of Registrar and Transfer Agent  * (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  30/09/2025  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |            |                                       |                        |                |                           |  |
| Transfer Agent  Transfer Agent  the Registrar and Transfer Agent  of Registrar and Transfer Agent  * (a) Whether Annual General Meeting (AGM) held  (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ii Number of Registrar a                  | and Transf | er Agent                              |                        |                |                           |  |
| (b) If yes, date of AGM (DD/MM/YYYY)  (c) Due date of AGM (DD/MM/YYYY)  30/09/2025  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | nd         |                                       | the Registrar and Tr   |                | of Registrar and Transfer |  |
| (c) Due date of AGM (DD/MM/YYYY)  (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | * (a) Whether Annual                      | General M  | 1eeting (AGM) held                    |                        | <b>⊚</b> Ye    | es ONo                    |  |
| (d) Whether any extension for AGM granted  (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) If yes, date of AGM (DD/MM/YYYY)      |            |                                       |                        |                | 08/2025                   |  |
| (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (c) Due date of AGM (DD/MM/YYYY)          |            |                                       |                        |                | 09/2025                   |  |
| filed for extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (d) Whether any extension for AGM granted |            |                                       |                        |                | es   No                   |  |
| (f) Extended due date of AGM after grant of extension (DD/MM/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |            |                                       |                        |                |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (f) Extended due date                     | e of AGM   | after grant of extension (DD/MM       | /YYYY)                 |                |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |                                       |                        |                |                           |  |

| (g)       | Specify the reasons for                        | not holding the same          | 9                |                  |                |                                |                                      |                    |                       |
|-----------|------------------------------------------------|-------------------------------|------------------|------------------|----------------|--------------------------------|--------------------------------------|--------------------|-----------------------|
|           |                                                |                               |                  |                  |                |                                |                                      |                    |                       |
|           |                                                |                               |                  |                  |                |                                |                                      |                    |                       |
|           | CIPAL BUSINESS ACTIVIT                         |                               | NY               |                  |                | _                              |                                      |                    |                       |
| *Nui      | mber of business activiti                      | es                            |                  |                  |                | _ 1                            | L                                    |                    |                       |
| 5.<br>No. | Main Activity group code                       | Description of Activity group | Main             | Business Act     | ivity          | Descript<br>Business           | ion of<br>Activity                   | % of turnover      | r of                  |
| 1         | J                                              | Information<br>communica      |                  | 63               |                | Information service activities |                                      | 100                |                       |
|           | TICULARS OF HOLDING,  o. of Companies for whic |                               |                  | COMPANIES (      | INCLUDING      | G JOINT VE                     |                                      |                    |                       |
| i.<br>lo. | CIN /FCRN                                      |                               | Other r<br>numbe | egistration<br>r | Name of compan |                                | Holding/<br>Subsidiary<br>int Ventur | /Associate/Jo<br>e | % of<br>share<br>held |
|           |                                                |                               |                  |                  | ΤΔ             | NLA                            |                                      |                    |                       |

| S.<br>No. | CIN /FCRN             | Other registration number | Name of the company                                      | Holding/<br>Subsidiary/Associate/Jo<br>int Venture | % of<br>shares<br>held |
|-----------|-----------------------|---------------------------|----------------------------------------------------------|----------------------------------------------------|------------------------|
| 1         | L72200TG1995PLC021262 |                           | TANLA<br>PLATFORMS<br>LIMITED                            | Holding                                            | 100.00                 |
| 2         | U74999DL2007PTC160440 |                           | VALUEFIRST<br>CONNECT PRIVATE<br>LIMITED                 | Subsidiary                                         | 100.00                 |
| 3         | U93000DL2009PTC194660 |                           | TRANSCENDENT<br>COMMUNICATION<br>S PRIVATE LIMITED       | Subsidiary                                         | 100.00                 |
| 4         | U93000DL2009PTC194694 |                           | COMMUNIQUE<br>TECHNOLOGY<br>SOLUTIONS<br>PRIVATE LIMITED | Subsidiary                                         | 100.00                 |
| 5         | U52590HR2008PTC038232 |                           | INSTACAMP<br>MARKETING<br>PRIVATE LIMITED                | Subsidiary                                         | 100.00                 |
| 6         | U51101DL2007PTC158669 |                           | OCTANE<br>MARKETING<br>PRIVATE LIMITED                   | Subsidiary                                         | 100.00                 |
| 7         |                       | 202014002N                | ValueFirst Digital<br>Media Pte Limited,<br>Singapore    | Subsidiary                                         | 100.00                 |

# IV SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### i SHARE CAPITAL

# (a) Equity share capital

| Particulars                               | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|-------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 27184900.00        | 122424.00      | 122424.00          | 122424.00       |
| Total amount of equity shares (in rupees) | 271849000.00       | 1224240.00     | 1224240.00         | 1224240.00      |

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|---|---|---|---|-----|----|---|----|----|----|----|----|
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| Class of shares  Equity                    | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|--------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Number of equity shares                    | 27184900           | 122424         | 122424             | 122424          |
| Nominal value per share (in rupees)        | 10                 | 10             | 10                 | 10              |
| Total amount of equity shares (in rupees ) | 271849000.00       | 1224240.00     | 1224240            | 1224240         |

# (b) Preference share capital

| Particulars                                   | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|-----------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 55100.00           | 55100.00       | 55100.00           | 55100.00        |
| Total amount of preference shares (in rupees) | 551000.00          | 551000.00      | 551000.00          | 551000.00       |

| Num | ber | of cl | asses |
|-----|-----|-------|-------|
|     |     |       |       |

| 2 |  |  |  |
|---|--|--|--|

| Class of shares                                             | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|-------------------------------------------------------------|--------------------|----------------|--------------------|-----------------|
| SERIES B- 8% NON-<br>CUMULATIVE<br>COMPULSORILY<br>CONVERTA |                    |                |                    |                 |
| Number of preference shares                                 | 10000              | 10000          | 10000              | 10000           |
| Nominal value per share (in rupees)                         | 10                 | 10             | 10                 | 10              |
| Total amount of preference shares (in rupees )              | 100000.00          | 100000.00      | 100000             | 100000          |

| Class of shares                                | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|------------------------------------------------|--------------------|----------------|--------------------|-----------------|
| SERIES C- 0.1% CUMULATIVE COMPULSORILY CONVERT |                    |                |                    |                 |
| Number of preference shares                    | 45100              | 45100          | 45100              | 45100           |
| Nominal value per share (in rupees)            | 10                 | 10             | 10                 | 10              |
| Total amount of preference shares (in rupees ) | 451000.00          | 451000.00      | 451000             | 451000          |

# (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

# (d) Break-up of paid-up share capital

| Particulars                  | Number of shares     |        |           | Total Nominal<br>Amount | Total Paid-up<br>amount | Total<br>premium |
|------------------------------|----------------------|--------|-----------|-------------------------|-------------------------|------------------|
|                              | Physical DEMAT Total |        |           |                         |                         |                  |
| (i) Equity shares            |                      |        |           |                         |                         |                  |
| At the beginning of the year | 1                    | 122423 | 122424.00 | 1224240                 | 1224240                 |                  |
| Increase during the year     | 0.00                 | 0.00   | 0.00      | 0.00                    | 0.00                    | 0                |
| i Public Issues              | 0                    | 0      | 0.00      | 0                       | 0                       |                  |

| Particulars                                  |      |           | Total Nominal<br>Amount | Total Paid-up<br>amount | Total<br>premium |   |
|----------------------------------------------|------|-----------|-------------------------|-------------------------|------------------|---|
| ii Rights issue                              | 0    | 0         | 0.00                    | 0                       | 0                |   |
| iii Bonus issue                              | 0    | 0         | 0.00                    | 0                       | 0                |   |
| iv Private Placement/ Preferential allotment | 0    | 0         | 0.00                    | 0                       | 0                |   |
| v ESOPs                                      | 0    | 0         | 0.00                    | 0                       | 0                |   |
| vi Sweat equity shares allotted              | 0    | 0         | 0.00                    | 0                       | 0                |   |
| vii Conversion of Preference share           | 0    | 0         | 0.00                    | 0                       | 0                |   |
| viii Conversion of Debentures                | 0    | 0         | 0.00                    | 0                       | 0                |   |
| ix GDRs/ADRs                                 | 0    | 0         | 0.00                    | 0                       | 0                |   |
| x Others, specify                            |      |           |                         |                         |                  |   |
| 0                                            | 0    | 0         | 0.00                    | 0                       | 0                |   |
| Decrease during the year                     | 0.00 | 0.00      | 0.00                    | 0.00                    | 0.00             | 0 |
| i Buy-back of shares                         | 0    | 0         | 0.00                    | 0                       | 0                |   |
| ii Shares forfeited                          | 0    | 0         | 0.00                    | 0                       | 0                |   |
| iii Reduction of share capital               | 0    | 0         | 0.00                    | 0                       | 0                |   |
| iv Others, specify                           |      |           |                         |                         |                  |   |
| 0                                            | 0    | 0         | 0.00                    |                         | 0                |   |
| At the end of the year                       | 1.00 | 122423.00 | 122424.00               | 1224240.00              | 1224240.00       |   |
| (ii) Preference shares                       |      |           |                         |                         |                  |   |
| At the beginning of the year                 | 0    | 55100     | 55100.00                | 551000                  | 551000           |   |
| Increase during the year                     | 0.00 | 0.00      | 0.00                    | 0.00                    | 0.00             | 0 |
| i Issues of shares                           | 0    | 0         | 0.00                    | 0                       | 0                |   |
| ii Re-issue of forfeited shares              | 0    | 0         | 0.00                    | 0                       | 0                |   |
| iii Others, specify                          |      |           |                         |                         |                  |   |
| 0                                            | 0    | 0         | 0.00                    | 0                       | 0                |   |
| Decrease during the year                     | 0.00 | 0.00      | 0.00                    | 0.00                    | 0.00             | 0 |

| Particulars                                                                     |                                           | Number of shar     | es                   | Total Nominal<br>Amount | Total Paid-up amount | Total<br>premium |  |  |  |  |
|---------------------------------------------------------------------------------|-------------------------------------------|--------------------|----------------------|-------------------------|----------------------|------------------|--|--|--|--|
| i Redemption of shares                                                          | 0                                         | 0                  | 0.00                 | 0                       | 0                    |                  |  |  |  |  |
| ii Shares forfeited                                                             | 0                                         | 0                  | 0.00                 | 0                       | 0                    |                  |  |  |  |  |
| iii Reduction of share capital                                                  | 0                                         | 0                  | 0.00                 | 0                       | 0                    |                  |  |  |  |  |
| iv Others, specify                                                              |                                           |                    |                      |                         |                      |                  |  |  |  |  |
| 0                                                                               | 0                                         | 0                  | 0.00                 |                         | 0                    |                  |  |  |  |  |
| At the end of the year                                                          | 0.00                                      | 55100.00           | 55100.00             | 551000.00               | 551000.00            |                  |  |  |  |  |
| ISIN of the equity shares of the compa                                          | ny                                        |                    |                      |                         |                      |                  |  |  |  |  |
| ii Details of stock split/consolidation dur                                     | ing the year (for                         | each class of sha  | ares)                | 0                       |                      |                  |  |  |  |  |
| Class of sha                                                                    | ires                                      |                    |                      |                         |                      |                  |  |  |  |  |
| Before split / Consolidation                                                    | Number of sl                              | hares              |                      |                         |                      |                  |  |  |  |  |
|                                                                                 | Face value po                             | er share           |                      |                         |                      |                  |  |  |  |  |
| After split / consolidation                                                     | Number of sl                              | hares              |                      |                         |                      |                  |  |  |  |  |
|                                                                                 | Face value po                             | er share           |                      |                         |                      |                  |  |  |  |  |
| iii Details of shares/Debentures Transfer since the incorporation of the compan |                                           | ate of last finand | cial year (or in the | e case of the first     | return at any tin    | ne               |  |  |  |  |
| ✓ Nil                                                                           |                                           |                    |                      |                         |                      |                  |  |  |  |  |
| Number of transfers                                                             |                                           |                    |                      |                         |                      |                  |  |  |  |  |
| Attachments:                                                                    |                                           |                    |                      |                         |                      |                  |  |  |  |  |
| Details of shares/Debentures                                                    | 1. Details of shares/Debentures Transfers |                    |                      |                         |                      |                  |  |  |  |  |
| iv Debentures (Outstanding as at the er (a) Non-convertible debentures          | nd of financial ye                        | ar)                |                      |                         |                      |                  |  |  |  |  |
| *Number of classes                                                              |                                           |                    |                      | 0                       |                      |                  |  |  |  |  |
|                                                                                 |                                           |                    |                      |                         |                      |                  |  |  |  |  |
|                                                                                 |                                           |                    |                      |                         |                      |                  |  |  |  |  |

| Classes of non-convertible debentures    | Number of units                                   |                | Nominal value<br>per unit             |                        | Total value<br>(Outstanding at the<br>end of the year) |                                             |
|------------------------------------------|---------------------------------------------------|----------------|---------------------------------------|------------------------|--------------------------------------------------------|---------------------------------------------|
| Total                                    |                                                   |                |                                       |                        |                                                        |                                             |
| Classes of non-convertible debentures    | Outstanding as at<br>the beginning of<br>the year | Incre<br>the y | ase during<br>ear                     | Decrease<br>during the | year                                                   | Outstanding<br>as at the end<br>of the year |
| Total                                    |                                                   |                |                                       |                        |                                                        |                                             |
| Partly convertible debentures            |                                                   |                |                                       |                        |                                                        |                                             |
| Number of classes                        |                                                   |                |                                       | 0                      |                                                        |                                             |
| Classes of partly convertible debentures | Number of units                                   |                | Nominal value per unit                |                        | Total value<br>(Outstanding at t<br>end of the year)   |                                             |
| Total                                    |                                                   |                |                                       |                        |                                                        |                                             |
| Classes of partly convertible debentures | Outstanding as at<br>the beginning of<br>the year |                | ocrease during Decrease during the ye |                        | e year                                                 | Outstanding<br>as at the end<br>of the year |
| Total                                    |                                                   |                |                                       |                        |                                                        |                                             |
| Fully convertible debentures             |                                                   |                |                                       |                        |                                                        |                                             |
| Number of classes                        |                                                   |                |                                       | 0                      |                                                        |                                             |

| Classes of fully convertible debentures |                         | Number of unit | Number of units                                  |                      |                   | e              | Total value<br>(Outstanding at the<br>end of the year) |       |                                             |
|-----------------------------------------|-------------------------|----------------|--------------------------------------------------|----------------------|-------------------|----------------|--------------------------------------------------------|-------|---------------------------------------------|
| Total                                   |                         |                |                                                  |                      |                   |                |                                                        |       |                                             |
| Classes of fully (                      | convertible debent      | ures           | Outstanding as a<br>the beginning of<br>the year | t Incre              | ase during<br>ear | - 1            | Decrease<br>during the y                               | ear · | Outstanding<br>as at the end<br>of the year |
| Total                                   |                         |                |                                                  |                      |                   |                |                                                        |       |                                             |
| Summary of Inc                          | debtedness              |                |                                                  |                      |                   |                |                                                        |       |                                             |
| Particulars                             |                         |                | anding as at<br>eginning of the                  | Increase of the year | - 1               | Decre<br>durin | ease<br>g the year                                     |       | utstanding as at<br>e end of the year       |
| Non-convertible                         | e debentures            |                | 0.00                                             | 0.0                  | 0                 | 0.00           |                                                        | 0.00  |                                             |
| Partly convertib                        | le debentures           |                | 0.00                                             | 0.00                 |                   | 0.00           |                                                        | 0.00  |                                             |
| Fully convertible                       | e debentures            |                | 0.00                                             | 0.00                 |                   | 0.00           |                                                        | 0.00  |                                             |
| Total                                   |                         |                | 0.00                                             | 0.0                  | 0                 |                | 0.00                                                   |       | 0.00                                        |
| ecurities (other                        | than shares and d       | ebentur        | es)                                              |                      |                   |                | 0                                                      |       |                                             |
| Type of<br>Securities                   | Number of<br>Securities |                | Nominal Value of<br>each Unit                    | Total I<br>Value     | Nominal           |                | Paid up Val<br>of each Uni                             |       | Total Paid up<br>Value                      |
| Total                                   |                         |                |                                                  |                      |                   |                |                                                        |       |                                             |
|                                         | t worth of the com      | pany (as       | defined in the Con                               | mpanies Ac           | t, 2013)          |                |                                                        |       |                                             |
| Turnover                                |                         |                |                                                  |                      |                   |                | 7434033                                                | 3876  |                                             |
|                                         |                         |                |                                                  |                      |                   |                |                                                        |       |                                             |

#### **VI SHARE HOLDING PATTERN**

#### **A Promoters**

| S.<br>No | Category                                   | Eq               | uity       | Preference       |            |  |  |
|----------|--------------------------------------------|------------------|------------|------------------|------------|--|--|
|          |                                            | Number of shares | Percentage | Number of shares | Percentage |  |  |
| 1        | Individual/Hindu<br>Undivided Family       |                  |            |                  |            |  |  |
|          | (i) Indian                                 | 0                | 0.00       | 0                | 0.00       |  |  |
|          | (ii) Non-resident<br>Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |  |  |
|          | (iii) Foreign national<br>(other than NRI) | 0                | 0.00       | 0                | 0.00       |  |  |
| 2        | Government                                 |                  |            |                  |            |  |  |
|          | (i) Central<br>Government                  | 0                | 0.00       | 0                | 0.00       |  |  |
|          | (ii) State Government                      | 0                | 0.00       | 0                | 0.00       |  |  |
|          | (iii) Government companies                 | 0                | 0.00       | 0                | 0.00       |  |  |
| 3        | Insurance companies                        | 0                | 0.00       | 0                | 0.00       |  |  |
| 4        | Banks                                      | 0                | 0.00       | 0                | 0.00       |  |  |
| 5        | Financial institutions                     | 0                | 0.00       | 0                | 0.00       |  |  |
| 6        | Foreign institutional investors            | 0                | 0.00       | 0                | 0.00       |  |  |
| 7        | Mutual funds                               | 0                | 0.00       | 0                | 0.00       |  |  |
| 8        | Venture capital                            | 0                | 0.00       | 0                | 0.00       |  |  |
| 9        | Body corporate<br>(not mentioned above)    | 122423           | 100.00     | 55100            | 100.00     |  |  |
| 10       | Others                                     |                  |            |                  |            |  |  |
|          | Mr. D. Uday<br>Kumar                       | 1                | 0.00       | 0                | 0.00       |  |  |
|          | Total                                      | 122424.00        | 100        | 55100.00         | 100        |  |  |

| Total number of shareholders (promote | rs) |
|---------------------------------------|-----|
|---------------------------------------|-----|

2

# **B Public/Other than promoters**

| S.<br>No | Category                                   | Equi             | ity        | Preference       |            |  |
|----------|--------------------------------------------|------------------|------------|------------------|------------|--|
|          |                                            | Number of shares | Percentage | Number of shares | Percentage |  |
| 1        | Individual/Hindu<br>Undivided Family       |                  |            |                  |            |  |
|          | (i) Indian                                 | 0                | 0.00       | 0                | 0.00       |  |
|          | (ii) Non-resident<br>Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |  |
|          | (iii) Foreign national<br>(other than NRI) | 0                | 0.00       | 0                | 0.00       |  |
| 2        | Government                                 |                  |            |                  |            |  |
|          | (i) Central<br>Government                  | 0                | 0.00       | 0                | 0.00       |  |
|          | (ii) State Government                      | 0                | 0.00       | 0                | 0.00       |  |
|          | (iii) Government companies                 | 0                | 0.00       | 0                | 0.00       |  |
| 3        | Insurance companies                        | 0                | 0.00       | 0                | 0.00       |  |
| 4        | Banks                                      | 0                | 0.00       | 0                | 0.00       |  |
| 5        | Financial institutions                     | 0                | 0.00       | 0                | 0.00       |  |
| 6        | Foreign institutional investors            | 0                | 0.00       | 0                | 0.00       |  |
| 7        | Mutual funds                               | 0                | 0.00       | 0                | 0.00       |  |
| 8        | Venture capital                            | 0                | 0.00       | 0                | 0.00       |  |
| 9        | Body corporate<br>(not mentioned above)    | 0                | 0.00       | 0                | 0.00       |  |
| 10       | Others                                     | 0                | 0.00       | 0                | 0.00       |  |
|          | Total                                      | 0.00             | 0          | 0.00             | 0          |  |

| otal number of shareholders (other than promoters)         |                                       |              |                      |        |                               |               | 0                     |                     |  |
|------------------------------------------------------------|---------------------------------------|--------------|----------------------|--------|-------------------------------|---------------|-----------------------|---------------------|--|
| otal number of                                             | shareholders (Prom                    | oters + P    | ublic/Other than pro | moter  | rs)                           |               | 2.00                  |                     |  |
| reakup of total r                                          | number of sharehold                   | ders (Proi   | moters + Other than  | promo  | oters)                        |               |                       |                     |  |
| SI.No                                                      | Category                              |              |                      |        |                               |               |                       |                     |  |
| 1                                                          | Individual - Fem                      | nale         |                      |        |                               | 0             |                       |                     |  |
| 2                                                          | Individual - Mal                      | le           |                      |        |                               | 1             |                       |                     |  |
| 3                                                          | Individual - Trai                     | nsgende      | r                    |        |                               | 0             |                       |                     |  |
| 4                                                          | Other than indi                       | viduals      |                      |        |                               | 1             |                       |                     |  |
|                                                            | Total                                 |              |                      |        |                               | 2.00          |                       |                     |  |
| etails of Forcia                                           | n institutional invas                 | etors' (Elli | s) holding shares of | the co | mnan                          |               |                       |                     |  |
| etails of Foreig                                           | n institutional inves                 | stors (FIII  | s) notaing snares of | tne co | mpan                          | <b>Y</b>      |                       |                     |  |
| Name of the                                                | Address                               |              | Date of Incorpora    | tion   | n Country of<br>Incorporation |               | Number of shares held | % of shares<br>held |  |
|                                                            |                                       |              |                      |        |                               |               |                       |                     |  |
|                                                            | ROMOTERS, MEMBI<br>ers, Members (othe |              |                      |        |                               |               |                       |                     |  |
| Details                                                    |                                       | -            | the beginning of the |        | ders]                         | At the end of | f the year            |                     |  |
|                                                            |                                       |              |                      |        | ders]                         | At the end o  | f the year            |                     |  |
| Promoters                                                  | er than promoters)                    |              | the beginning of the |        | ders]                         | At the end o  |                       |                     |  |
| Promoters  Members (other                                  | er than promoters)                    |              | the beginning of the |        | ders]                         | At the end of | 2                     |                     |  |
| Promoters  Members (other  Debenture hold  I DETAILS OF DI | er than promoters)                    | At           | the beginning of the |        | ders]                         | At the end of | 0                     |                     |  |

|                                  | Executive | Non-<br>executive | Executive | Non-<br>executive | Executive | Non-<br>executive |
|----------------------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|
| A Promoter                       | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| B Non-Promoter                   | 1         | 4                 | 1         | 4                 | 0.00      | 0.00              |
| i Non-Independent                | 1         | 1                 | 1         | 2                 | 0         | 0                 |
| ii Independent                   | 0         | 3                 | 0         | 2                 | 0         | 0                 |
| C Nominee Directors representing | 0         | 0                 | 0         | 0                 | 0.00      | 0.00              |
| i. Banks and FIs                 | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| ii Investing institutions        | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| iii Government                   | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| iv Small share holders           | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| v Others                         | 0         | 0                 | 0         | 0                 | 0         | 0                 |
| Total                            | 1         | 4                 | 1         | 4                 | 0.00      | 0.00              |

<sup>\*</sup>Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

| 5 |
|---|
|---|

# B (i) Details of directors and Key managerial personnel as on the closure of financial year

| Name                   | DIN/PAN  | Designation       | Number of equity shares held | Date of cessation (after closure of financial year : If any) (DD/MM/YYYY) |
|------------------------|----------|-------------------|------------------------------|---------------------------------------------------------------------------|
| VISHWADEEP BAJAJ       | 01724145 | Managing Director | 0                            |                                                                           |
| RAHUL KHANNA           | 07997083 | Director          | 0                            | 16/07/2025                                                                |
| RAM SEWAK SHARMA       | 02166194 | Director          | 0                            |                                                                           |
| SESHANURADHA<br>CHAVA  | 08230070 | Director          | 0                            |                                                                           |
| ABHISHEK KUMAR<br>JAIN | 10751396 | Director          | 0                            | 12/08/2025                                                                |

| B ( | (ii) | *Particulars o | f change in direc | tor(s | ) and Key mana | agerial personne | I during the yea |
|-----|------|----------------|-------------------|-------|----------------|------------------|------------------|
|     |      |                |                   |       |                |                  |                  |

| 9 |
|---|
|---|

| Name                                 | DIN/PAN  | Designation at the beginning / during the financial year | Date of appointment/<br>change in designation/<br>cessation<br>(DD/MM/YYYY) | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|--------------------------------------|----------|----------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|
| VISWANATHAN<br>SUNDARESAN<br>ARAVIND | 08036024 | Director                                                 | 14/08/2024                                                                  | Cessation                                                              |
| ROHIT BHASIN                         | 02478962 | Director                                                 | 31/07/2024                                                                  | Cessation                                                              |
| AMRITA GANGOTRA                      | 08333492 | Director                                                 | 31/07/2024                                                                  | Cessation                                                              |
| ABHISHEK KUMAR<br>JAIN               | 10751396 | Additional Director                                      | 26/09/2024                                                                  | Appointment                                                            |
| SESHANURADHA<br>CHAVA                | 08230070 | Additional Director                                      | 26/09/2024                                                                  | Appointment                                                            |
| RAM SEWAK<br>SHARMA                  | 02166194 | Additional Director                                      | 26/09/2024                                                                  | Appointment                                                            |
| ABHISHEK KUMAR<br>JAIN               | 10751396 | Director                                                 | 13/03/2025                                                                  | Change in designation                                                  |
| SESHANURADHA<br>CHAVA                | 08230070 | Director                                                 | 13/03/2025                                                                  | Change in designation                                                  |
| RAM SEWAK<br>SHARMA                  | 02166194 | Director                                                 | 13/03/2025                                                                  | Change in designation                                                  |

### IX MEETINGS OF MEMBERS/CLASS OF MEMBERS/ BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

### A MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| 2 |   |
|---|---|
|   | 2 |

| Type of meeting                   | Date of meeting (DD/MM/YYYY) | Total Number of<br>Members entitled to<br>attend meeting | Attendance                       |                         |
|-----------------------------------|------------------------------|----------------------------------------------------------|----------------------------------|-------------------------|
|                                   |                              |                                                          | Number of<br>members<br>attended | % of total shareholding |
| Annual General<br>Meeting         | 31/07/2024                   | 2                                                        | 2                                | 100                     |
| Extra Ordinary General<br>Meeting | 13/03/2025                   | 2                                                        | 2                                | 100                     |

#### **B BOARD MEETINGS**

| *Number of meetings held 5 |  |
|----------------------------|--|
|----------------------------|--|

| S.No | Date of meeting (DD/MM/YYYY) | Total Number of directors as on the date of meeting | Attendance                   |                 |
|------|------------------------------|-----------------------------------------------------|------------------------------|-----------------|
|      |                              |                                                     | Number of directors attended | % of attendance |
| 1    | 25/04/2024                   | 5                                                   | 5                            | 100             |
| 2    | 18/07/2024                   | 5                                                   | 5                            | 100             |
| 3    | 17/10/2024                   | 5                                                   | 5                            | 100             |
| 4    | 21/01/2025                   | 5                                                   | 5                            | 100             |
| 5    | 11/03/2025                   | 5                                                   | 5                            | 100             |

### **C COMMITTEE MEETINGS**

| S.No | Type of meeting                                         | Date of meeting (DD/MM/YYYY) | Total Number of<br>Members as on the<br>date of meeting | Atten                      | dance           |
|------|---------------------------------------------------------|------------------------------|---------------------------------------------------------|----------------------------|-----------------|
|      |                                                         |                              |                                                         | Number of members attended | % of attendance |
| 1    | Audit Committee<br>Meeting                              | 25/04/2024                   | 3                                                       | 3                          | 100             |
| 2    | Audit Committee<br>Meeting                              | 18/07/2024                   | 3                                                       | 3                          | 100             |
| 3    | Audit Committee<br>Meeting                              | 17/10/2024                   | 3                                                       | 3                          | 100             |
| 4    | Audit Committee<br>Meeting                              | 21/01/2025                   | 3                                                       | 3                          | 100             |
| 5    | Nomination & Remuneration Committee Meeting             | 11/03/2025                   | 3                                                       | 3                          | 100             |
| 6    | Corporate Social<br>Responsibility<br>Committee Meeting | 21/01/2025                   | 3                                                       | 3                          | 100             |

### **D ATTENDANCE OF DIRECTORS**

| S.<br>N | Name<br>of the<br>Director | Board Meetings | Committee Meetings | Whether<br>attended AGM<br>held on |
|---------|----------------------------|----------------|--------------------|------------------------------------|
| 0       | Director                   |                |                    | neid on                            |

|   |                     | Number of<br>Meetings<br>which<br>director<br>was<br>entitled to<br>attend | Number<br>of<br>Meetings<br>attended | % of attenda nce | Number of<br>Meetings<br>which<br>director<br>was entitled<br>to attend | Number<br>of<br>Meetings<br>attended | % of attend ance | 04/08/2025<br>(Y/N/NA) |
|---|---------------------|----------------------------------------------------------------------------|--------------------------------------|------------------|-------------------------------------------------------------------------|--------------------------------------|------------------|------------------------|
| 1 | VISHWADEEP BAJAJ    | 5                                                                          | 5                                    | 100              | 1                                                                       | 1                                    | 100              | No                     |
| 2 | RAHUL KHANNA        | 5                                                                          | 5                                    | 100              | 6                                                                       | 6                                    | 100              | No                     |
| 3 | RAM SEWAK SHARMA    | 3                                                                          | 3                                    | 100              | 4                                                                       | 4                                    | 100              | Yes                    |
| 4 | SESHANURADHA CHAVA  | 3                                                                          | 3                                    | 100              | 4                                                                       | 4                                    | 100              | Yes                    |
| 5 | ABHISHEK KUMAR JAIN | 3                                                                          | 3                                    | 100              | 0                                                                       | 0                                    | 0                | Yes                    |

| X REMUNERATION OF DIRECTORS AND KEY MANAGERIAL P | DEBSONNEL |
|--------------------------------------------------|-----------|

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|---|---|-----|---|---|
|   | ٨ | . 1 | : | ı |
|   | ľ | v   | ı | ı |
|   |   |     |   |   |

A \*Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| 1 |  |  |  |
|---|--|--|--|
|   |  |  |  |

| S.<br>No. | Name             | Designation          | Gross salary     | Commission | Stock Option/<br>Sweat equity | Others    | Total<br>amount |
|-----------|------------------|----------------------|------------------|------------|-------------------------------|-----------|-----------------|
| 1         | Vishwadeep Bajaj | Managing<br>Director | 100105573        |            |                               | 420000    | 100525573.00    |
|           | Total            |                      | 100105573.0<br>0 | 0.00       | 0.00                          | 420000.00 | 100525573.00    |

B \*Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S.<br>No. | Name  | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>amount |
|-----------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
|           |       |             |              |            |                               |        |                 |
|           | Total |             | 0.00         | 0.00       | 0.00                          | 0.00   | 0.00            |

C \*Number of other directors whose remuneration details to be entered

4

| S.<br>No. | Name             | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>amount |
|-----------|------------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1         | Ram Sewak Sharma | Director    | 0            | 0          | 0                             | 500000 | 500000.00       |

|                                                                                             |                                                                                            | Direct                                          | or             |                   | 0                                          |                             | 0                             |                | 900000.00                                                    |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|-------------------|--------------------------------------------|-----------------------------|-------------------------------|----------------|--------------------------------------------------------------|
| 2 Rahu                                                                                      | ıl Khanna                                                                                  | Direct                                          | .01            | 0                 |                                            |                             | 0                             | 900000         |                                                              |
| 3 Amrita                                                                                    | a Gangotra                                                                                 | Direct                                          | or             | 0                 | 0                                          |                             | 0                             | 400000         | 400000.00                                                    |
| 4 Roh                                                                                       | nit Basin                                                                                  | Direct                                          | or             | 0                 | 0                                          |                             | 0                             | 400000         | 400000.00                                                    |
| Total                                                                                       |                                                                                            |                                                 |                | 0.00              | 0.00                                       | С                           | 0.00                          | 2200000.<br>00 | 2200000.00                                                   |
| MATTERS RELATE  *Whether the con provisions of the f No, give reasons                       | npany has m<br>e Companies                                                                 | nade compli<br>6 Act, 2013 (                    | iances a       | nd disclosure     |                                            |                             | . • • A                       | es             | ○ No                                                         |
|                                                                                             |                                                                                            |                                                 |                |                   |                                            |                             |                               |                |                                                              |
|                                                                                             |                                                                                            |                                                 |                |                   |                                            |                             |                               |                |                                                              |
| PENALTY AND PU                                                                              | INISHMENT                                                                                  | DETAILS                                         | THERE          |                   |                                            |                             |                               |                |                                                              |
| I LIVALIII AIVOI                                                                            | JINISI IIVILINI                                                                            | - DETAILS                                       | IHEKE          | OF                |                                            |                             |                               |                |                                                              |
|                                                                                             | -                                                                                          |                                                 |                |                   |                                            |                             |                               |                |                                                              |
| DETAILS OF PENA                                                                             | LTIES / PUN                                                                                |                                                 |                |                   | NY/                                        | Nil                         |                               |                |                                                              |
| DETAILS OF PENA<br>DIRECTORS/OFFI                                                           | ALTIES / PUN<br>CERS                                                                       | ISHMENT II                                      | MPOSEI         | O ON COMPAI       |                                            | 1                           |                               |                |                                                              |
| DETAILS OF PENA                                                                             | ALTIES / PUN<br>CERS<br>Name o                                                             | ISHMENT IN f the oncerned                       | MPOSEI<br>Date |                   | Name of the A section under penalised / pu | Act and which               | Details<br>penalty<br>punishr | /              | Details of appeal<br>(if any) including<br>present status    |
| DETAILS OF PENA<br>DIRECTORS/OFFICE<br>Name of the<br>company/<br>directors/                | Name o                                                                                     | ISHMENT IN f the oncerned                       | MPOSEI<br>Date | O ON COMPAI       | Name of the A                              | Act and which               | penalty                       | /              | (if any) including                                           |
| DETAILS OF PENA<br>DIRECTORS/OFFICE<br>Name of the<br>company/<br>directors/<br>officers    | Name o court/ c                                                                            | f the oncerned                                  | Date<br>(DD/I  | O ON COMPAI       | Name of the A section under penalised / pu | Act and<br>which<br>unished | penalty                       | /              | (if any) including                                           |
| DETAILS OF PENA<br>DIRECTORS/OFFICE<br>Name of the<br>company/<br>directors/                | Name o court/ c                                                                            | f the oncerned                                  | Date<br>(DD/I  | O ON COMPAI       | Name of the A                              | Act and<br>which<br>unished | penalty                       | /              | (if any) including                                           |
| DETAILS OF PENA<br>DIRECTORS/OFFICE<br>Name of the<br>company/<br>directors/<br>officers    | Name o court/ c Authoris                                                                   | f the oncerned f the of OFFENC                  | Date (DD/I     | O ON COMPAI       | Name of the A section under penalised / pu | Act and which unished       | penalty                       | nent<br>ars of | (if any) including                                           |
| DETAILS OF PENA DIRECTORS/OFFICE  Name of the company/ directors/ officers  DETAILS OF COMI | Name o court/ c  Name o court/ c  Authoria                                                 | f the oncerned f the of OFFENC                  | Date (DD/I     | of Order MM/YYYY) | Name of the A section under penalised / pu | Act and which unished       | penalty<br>punishn            | nent<br>ars of | (if any) including present status  Amount of compounding (in |
| DETAILS OF PENA DIRECTORS/OFFICE  Name of the company/ directors/ officers  DETAILS OF COMI | Name o court/ c  Name o court/ c  Authoria                                                 | f the oncerned f the of OFFENC                  | Date (DD/I     | of Order MM/YYYY) | Name of the A section under penalised / pu | Act and which unished       | penalty<br>punishn            | nent<br>ars of | (if any) including present status  Amount of compounding (in |
| DETAILS OF PENA DIRECTORS/OFFICE  Name of the company/ directors/ officers  DETAILS OF COMI | Name o court/ c  Name o court/ c  Authoria                                                 | f the oncerned f the of OFFENC                  | Date (DD/I     | of Order MM/YYYY) | Name of the A section under penalised / pu | Act and which unished       | penalty<br>punishn            | nent<br>ars of | (if any) including present status  Amount of compounding (in |
| DETAILS OF PENA DIRECTORS/OFFICE  Name of the company/ directors/ officers  DETAILS OF COMI | Name o court/ c Authorit                                                                   | f the oncerned ty  OF OFFENC                    | Date (DD/I     | of Order MM/YYYY) | Name of the A section under penalised / pu | Act and which unished       | penalty<br>punishn            | nent<br>ars of | (if any) including present status  Amount of compounding (in |
| Name of the company/ directors/ officers  Name of the company/ directors/ officers          | Name o court/ c Authoris  Name o court/ c Authoris  Name o court/ c Authoris  holder / Del | f the oncerned ty  OF OFFENC  f the oncerned ty | Date (DD/I     | of Order MM/YYYY) | Name of the A section under penalised / pu | Act and which unished       | penalty<br>punishn            | nent<br>ars of | (if any) including present status  Amount of compounding (in |

| XIV Attachments                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| (a) List of share holders, debenture holders | DetailsofShareholderholderValueF<br>irst.xlsm |
| (b) Optional Attachment(s), if any           | ValueFirst MGT 8 2024-25.pdf                  |

#### XV COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this return, the Company has complied with applicable provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

I/ We have examined the registers, records and books and papers of

VALUEFIRST DIGITAL MEDIA PRIVATE LIMITED as required to be

maintained under the Companies Act, 2013 (the Act) and the rules made thereunder for the financial year ended on

(DD/MM/YYYY) 31/03/2025

In my/ our opinion and to the best of my information and according to the examinations carried out by me/ us and explanations furnished to me/ us by the company, its officers and agents, I/ we certify that:

A The Annual Return states the facts as at the close of the aforesaid financial year correctly and adequately.

B During the aforesaid financial year the Company has complied with provisions of the Act & Rules made there under in respect of:

- 1 its status under the Act;
- 2 maintenance of registers/records & making entries therein within the time prescribed therefor;
- 3 filing of forms and returns as stated in the annual return, with the Registrar of Companies, Regional Director, Central Government, the Tribunal, Court or other authorities within/beyond the prescribed time;
- 4 calling/ convening/ holding meetings of Board of Directors or its committees, if any, and the meetings of the members of the company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings including the circular resolutions and resolutions passed by postal ballot, if any, have been properly recorded in the Minute Book/registers maintained for the purpose and the same have been signed;
- 5 closure of Register of Members / Security holders, as the case may be.
- 6 advances/loans to its directors and/or persons or firms or companies referred in section 185 of the Act;
- 7 contracts/arrangements with related parties as specified in section 188 of the Act;
- 8 issue or allotment or transfer or transmission or buy back of securities/ redemption of preference shares or debentures/ alteration or reduction of share capital/ conversion of shares/ securities and issue of security certificates in all instances;
- 9 keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares in compliance with the provisions of the Act
- 10 declaration/ payment of dividend; transfer of unpaid/ unclaimed dividend/other amounts as applicable to the Investor

Education and Protection Fund in accordance with section 125 of the Act;

11 signing of audited financial statement as per the provisions of section 134 of the Act and report of directors is as per subsections (3), (4) and (5) thereof;

12 constitution/ appointment/ re-appointments/ retirement/ filling up casual vacancies/ disclosures of the Directors, Key Managerial Personnel and the remuneration paid to them;

- 13 appointment/ reappointment/ filling up casual vacancies of auditors as per the provisions of section 139 of the Act;
- 14 approvals required to be taken from the Central Government, Tribunal, Regional Director, Registrar, Court or such other authorities under the various provisions of the Act;
- 15 acceptance/ renewal/ repayment of deposits;
- 16 borrowings from its directors, members, public financial institutions, banks and others and creation/ modification/ satisfaction of charges in that respect, wherever applicable;
- 17 loans and investments or guarantees given or providing of securities to other bodies corporate or persons falling under the provisions of section 186 of the Act;
- 18 alteration of the provisions of the Memorandum and/ or Articles of Association of the Company;

| Manish Kumar Mishra                                                                          |  |  |
|----------------------------------------------------------------------------------------------|--|--|
| 26/09/2025                                                                                   |  |  |
| Lucknow                                                                                      |  |  |
|                                                                                              |  |  |
|                                                                                              |  |  |
| 1*2*1                                                                                        |  |  |
| XVI Declaration under Rule 9(4) of the Companies (Management and Administration) Rules, 2014 |  |  |
| 01724145                                                                                     |  |  |
| VISHWADEEP BAJAJ                                                                             |  |  |
|                                                                                              |  |  |
| 40.40                                                                                        |  |  |
| dated*                                                                                       |  |  |
| requirements of Companies Act, 2013                                                          |  |  |
|                                                                                              |  |  |
|                                                                                              |  |  |
|                                                                                              |  |  |

| and the rules made thereunder in respect of the subject matter of this form and mat with. I further declare that:  1 Whatever is stated in this form and in the attachments thereto is true, correct and subject matter of this form has been suppressed or concealed and is as per the origin 2 All the required attachments have been completely and legibly attached to this for | complete and no information material to the nal records maintained by the company. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| *To be digitally signed by                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| *Designation  (Director /Liquidator/ Interim Resolution Professional (IRP)/Resolution Professional (RP))                                                                                                                                                                                                                                                                            | Director                                                                           |
| *DIN of the Director; or PAN of the Interim Resolution<br>Professional (IRP) or Resolution Professional (RP) or Liquidator                                                                                                                                                                                                                                                          | 0*7*4*4*                                                                           |
| *To be digitally signed by                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| Company Secretary © Company secretary in practice                                                                                                                                                                                                                                                                                                                                   |                                                                                    |
| *Whether associate or fellow:                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |
| <ul><li>Associate</li><li>Fellow</li></ul>                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| Membership number                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |
| Certificate of practice number                                                                                                                                                                                                                                                                                                                                                      | 2*4*1                                                                              |
| Note: Attention is drawn to provisions of Section 448 and 449 of the Companies Act statement / certificate and punishment for false evidence respectively.                                                                                                                                                                                                                          | , 2013 which provide for punishment for false                                      |
| For office use only:                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |
| eForm Service request number (SRN)                                                                                                                                                                                                                                                                                                                                                  | AB7148313                                                                          |
| eForm filing date (DD/MM/YYYY)                                                                                                                                                                                                                                                                                                                                                      | 30/09/2025                                                                         |
| This eForm has been taken on file maintained by the Registrar of Companies throug statement of correctness given by the company                                                                                                                                                                                                                                                     | th electronic mode and on the basis of                                             |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |