



Titus

EVERLASTING
GOOD

Titus 2:11-14

11 For the grace of God has appeared that offers salvation to all people. 12 It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of the glory of our great God and Saviour, Jesus Christ, 14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.



**OUR PAST
OUR FUTURE
OUR PRESENT**



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Titus 2:11

11 For the grace of God has appeared that offers salvation to all people.



Matthew 5:43-45

43 “You have heard that it was said, ‘Love your neighbor and hate your enemy.’ 44 But I tell you, love your enemies and pray for those who persecute you, 45 that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.



Ephesians 2:8-9

8 For it is by grace you have been saved, through faith—
and this is not from yourselves, it is the gift of God—
9 not by works, so that no one can boast.



OUR PAST IS GRACE

OUR FUTURE

OUR PRESENT



OUR PAST IS GRACE

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Titus 2:13-14

13 ...while we wait for the blessed hope—the appearing of the glory of our great God and Saviour, Jesus Christ,
14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.



Revelation 21:22-26

22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. 23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

24 The nations will walk by its light, and the kings of the earth will bring their splendour into it. 25 On no day will its gates ever be shut, for there will be no night there.

26 The glory and honour of the nations will be brought into it.



OUR PAST IS GRACE
OUR FUTURE IS GLORY
OUR PRESENT



Romans 8:18-21

18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

19 For the creation waits in eager expectation for the children of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.



2 Corinthians 4:16-18

16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. 17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. 18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.



OUR PAST IS GRACE
OUR FUTURE IS GLORY
OUR PRESENT



Titus 2:12

12 It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age...



Titus 2:11-14

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Ephesians 2:8-10

8 For it is by grace you have been saved, through faith—
and this is not from yourselves, it is the gift of God—
9 not by works, so that no one can boast. 10 For we are
God's handiwork, created in Christ Jesus to do good
works, which God prepared in advance for us to do.



OUR PAST IS GRACE
OUR FUTURE IS GLORY
OUR PRESENT IS GOOD



1 Paul, a servant of God and an apostle of Jesus Christ to further the faith of God's elect and their knowledge of the truth that leads to godliness—²in the hope of eternal life, which God, who does not lie, promised before the beginning of time, ³and which now at his appointed season he has brought to light through the preaching entrusted to me by the command of God our Savior,

⁴To Titus, my true son in our common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

⁵The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you. ⁶An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient. ⁷Since an overseer manages God's household, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. ⁸Rather, he must be hospitable, **one who loves what is good**, who is self-controlled, upright, holy and disciplined. ⁹He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

¹⁰For there are many rebellious people, full of meaningless talk and deception, especially those of

the circumcision group. ¹¹They must be silenced, because they are disrupting whole households by teaching things they ought not to teach—and that for the sake of dishonest gain. ¹²One of Crete's own prophets has said it: "Cretans are always liars, evil brutes, lazy gluttons." ¹³This saying is true. Therefore rebuke them sharply, so that they will be sound in the faith ¹⁴and will pay no attention to Jewish myths or to the merely human commands of those who reject the truth. ¹⁵To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted. ¹⁶They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for **doing anything good**.

2 You, however, must teach what is appropriate to sound doctrine. ²Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

³Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to **teach what is good**. ⁴Then they can urge the younger women to love their husbands and children, ⁵to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

⁶Similarly, encourage the young men to be self-controlled. ⁷In everything set them an example by **doing what is good**. In your teaching show

integrity, seriousness ⁸and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

⁹Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them, ¹⁰and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

¹¹For the grace of God has appeared that offers salvation to all people. ¹²It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, ¹³while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, ¹⁴who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager **to do what is good**.

¹⁵These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

3 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to **do whatever is good**, ²to slander no one, to be peaceable and considerate, and always to be gentle toward everyone.

³At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being

hated and hating one another. ⁴But when the kindness and love of God our Savior appeared, ⁵he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, ⁶whom he poured out on us generously through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs having the hope of eternal life. ⁸This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to **doing what is good**. These things are excellent and profitable for everyone.

⁹But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless. ¹⁰Warn a divisive person once, and then warn them a second time. After that, have nothing to do with them. ¹¹You may be sure that such people are warped and sinful; they are self-condemned.

¹²As soon as I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, because I have decided to winter there. ¹³Do everything you can to help Zenas the lawyer and Apollos on their way and see that they have everything they need. ¹⁴Our people must learn to devote themselves **to doing what is good**, in order to provide for urgent needs and not live unproductive lives.

¹⁵Everyone with me sends you greetings. Greet those who love us in the faith.

Grace be with you all.

Titus 2:1-10

1 You, however, must teach what is appropriate to sound doctrine. 2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good. 4 Then they can urge the younger women to love their husbands and children, 5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.



Titus 2:1-10

6 Similarly, encourage the young men to be self-controlled. 7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness 8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us. 9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them, 10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Saviour attractive.



DO WHAT IS
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